W. H. JEPHSON.

FROM THE LIBRARY OF

REV. LOUIS FITZGERALD BENSON, D. D.

BEQUEATHED BY HIM TO

THE LIBRARY OF

PRINCETON THEOLOGICAL SEMINARY

SCC
9469

127/3

Imperfect see
Morning Evening Prayer

Has the "Addl Hymns of
1808"
bound in

LIBRARY OF PRINCETON
THEOLOGICAL SEMINARY

THE

BOOK OF

COMMON PRAYER,

AND ADMINISTRATION OF THE

SACRAMENTS

AND OTHER

RITES AND CEREMONIES

OF

THE CHURCH,

ACCORDING TO THE USE OF THE

Protestant Episcopal Church

IN THE

UNITED STATES OF AMERICA:

TOGETHER WITH

THE PSALTER,

OR

PSALMS OF DAVID.

NEW-YORK:

PRINTED BY ALEXANDER MING, (SUCCESSOR TO HUGH GAINE,)

No. 102, WATER-STREET.

1806.

New-York, May 8, 1806.

I DO hereby certify, that this Edition of the Book of Common Prayer, and Adminiſtration of the Sacraments, &c. (having been compared with a ſtandard Book, and corrected by the ſame) is permitted to be publiſhed as an Edition duly compared and corrected by a ſuitable Perſon appointed for that purpoſe, as the Cannon directs.

BENJAMIN MOORE,

Biſhop of the Protestant Epiſcopal Church in the State of New-York.

TABLE OF CONTENTS.

1 THE Ratification of the Book of Common Prayer.

2 The Preface.

3 The Order how the Pſalter is appointed to be read.

4 The Order how the Reſt of the Holy Scriptures is appointed to be read.

5 Tables of Leſſons of Holy Scripture, to be read at Morning and Evening Prayer, throughout the Year.

6 The Calendar.

7 Tables and Rules for the Moveable and Immoveable Feaſts, together with the Days of Faſting and Abſtinence throughout the Year.

8 Tables for finding the Holy-Days.

9 The Order for Daily Morning Prayer.

10 The Order for Daily Evening Prayer.

11 Prayers and Thankſgivings upon ſeveral Occaſions, to be uſed before the two final Prayers of Morning and Evening Service.

12 The Collects, Epiſtles, and Goſpels, to be uſed throughout the Year.

13 The Order for the Adminiſtration of the Lord's Supper, or Holy Communion.

14 The Miniſtration of Public Baptiſm of Infants, to be uſed in the Church.

15 The Miniſtration of Private Baptiſm of Children, in Houſes.

16 The Miniſtration of Baptiſm to ſuch as are of Riper Years, and able to anſwer for themſelves.

17 A Catechiſm; that is to ſay, an Inſtruction to be learned

learned by every Perſon before he be brought to be confirmed by the Biſhop.

18 The Order of Confirmation, or laying on of Hands upon thoſe that are baptized, and come to Years of Diſcretion.

19 The Form of Solemnization of Matrimony.

20 The Order for the Viſitation of the Sick.

21 The Communion of the Sick.

22 The Order for the Burial of the Dead.

23 The Thankſgiving of Women after Child-Birth; commonly called, The Churching of Women.

24 Forms of Prayer to be uſed at Sea.

25 A Form of Prayer for the Viſitation of Priſoners.

26 A Form of Prayer and Thankſgiving to Almighty God, for the Fruits of the Earth, and all the other bleſſings of his merciful Providence.

27 Forms of Prayer to be uſed in Families.

28 Selections of Pſalms, to be uſed inſtead of the Pſalms for the Day, at the Diſcretion of the Miniſter.

29 The Pſalter, or Pſalms of David.

THE

RATIFICATION

OF THE

BOOK OF COMMON PRAYER.

BY *the* BISHOPS, *the* CLERGY, *and the* LAITY *of the Protestant Episcopal Church in the United States of America, in* CONVENTION, *this Sixteenth Day of October, in the Year of our Lord One Thousand Seven Hundred and Eighty-nine:*

This Convention, having in their present Session, set forth A BOOK OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS AND OTHER RITES AND CEREMONIES OF THE CHURCH, *do hereby establish the said Book: And they declare it to be the Liturgy of this Church; and require, that it be received as such by all the Members of the same: And this Book shall be in Use from and after the First day of October, in the Year of our Lord One Thousand Seven Hundred and Ninety.*

THE PREFACE.

IT is a moſt invaluable part of that bleſſed *liberty wherewith* CHRIST *hath made us free*, that in his worſhip, different forms and uſages may without offence be allowed, provided the ſubſtance of the faith be kept entire: and that, in every Church, what cannot be clearly determined to belong to Doctrine muſt be referred to Diſcipline; and therefore, by common conſent and authority, may be altered, abridged, enlarged, amended, or otherwiſe diſpoſed of, as may ſeem moſt convenient for the edification of the people, "according to the various exigencies of times and occaſions."

The CHURCH of ENGLAND, to which the Proteſtant Epiſcopal Church in theſe States is indebted, under GOD, for her firſt foundation and a long continuance of nurſing care and protection, hath, in the Preface of her Book of Common Prayer, laid it down as a Rule, that "The particular Forms of Divine Worſhip, and the Rites and Ceremonies appointed to be uſed therein, being things in their own nature indifferent and alterable, and ſo acknowledged, it is but reaſonable that, upon weighty and important conſiderations, according to the various exigencies of times and occaſions, ſuch changes and alterations ſhould be made therein, as to thoſe who are in places of authority, ſhould, from time to time, ſeem either neceſſary or expedient."

The ſame Church hath not only in her Preface, but likewiſe in her Articles and Homilies, declared the neceſſity and expediency of occaſional alterations and amendments in her Forms of Public Worſhip; and we find accordingly that, ſeeking to "keep the happy mean between too much ſtiffneſs in refuſing and too much eaſineſs in admitting variations in things once adviſedly eſtabliſhed, ſhe hath, in the reign of ſeveral Princes, ſince the firſt compiling of her Liturgy in the time of Edward the Sixth, upon juſt and weighty conſiderations her thereunto moving, yielded to make ſuch alterations in ſome particulars, as in their reſpective

pective times were thought convenient; yet ſo as that the main body and eſſential parts of the ſame (as well in the chiefeſt materials, as in the frame and order thereof) have ſtill been continued firm and unſhaken."

Her general aim in theſe different Reviews and Alterations hath been, as ſhe farther declares in her ſaid Preface, "to do that which, according to her beſt underſtanding, might moſt tend to the preſervation of peace and unity in the Church; the procuring of reverence, and the exciting of piety and devotion in the worſhip of God; and, finally, the cutting off occaſion, from them that ſeek occaſion, of cavil or quarrel againſt her Liturgy." And although, according to her judgment, there be not "any thing in it contrary to the Word of God, or to ſound doctrine, or which a godly man may not with a good conſcience uſe and ſubmit unto, or which is not fairly defenſible if allowed ſuch juſt and favourable conſtruction, as, in common equity, ought to be allowed to all human writings;" yet upon the principles already laid down, it cannot but be ſuppoſed, that further alteration would in time be found expedient. Accordingly, a Commiſſion for a review was iſſued in the year 1689: But this great and good work miſcarried at that time; and the Civil Authority has not ſince thought proper to revive it by any new Commiſſion.

But when, in the courſe of Divine Providence, theſe American States became independent with reſpect to Civil Government, their Eccleſiaſtical Independence was neceſſarily included; and the different religious denominations of Chriſtians in theſe States were left at full and equal liberty to model and organize their reſpective Churches, and forms of worſhip, and diſcipline, in ſuch manner as they might judge moſt convenient for their future proſperity; conſiſtently with the Conſtitution and Laws of their Country.

The attention of this Church was, in the firſt place, drawn to thoſe alterations in the Liturgy which became neceſſary in the Prayers for our Civil Rulers, in conſequence of the Revolution. And the principal care herein was to make them conformable to what ought to be the proper

proper end of all ſuch prayers, namely, that, "Rulers may have grace, wiſdom, and underſtanding to execute juſtice, and to maintain truth;" and that the People "may lead quiet and peaceable lives, in all godlineſs and honeſty."

But while theſe alterations were in review before the CONVENTION, they could not but, with gratitude to God, embrace the happy occaſion which was offered to them (uninfluenced and unreſtrained by any worldly authority whatſoever) to take a further review of the Public Service, and to eſtabliſh ſuch other alterations and amendments therein as might be deemed expedient.

It ſeems unneceſſary to enumerate all the different alterations and amendments. They will appear, and it is to be hoped, the reaſons of them alſo, upon a compariſon of this with the Book of Common Prayer of the Church of England. In which it will alſo appear, that this Church is far from intending to depart from the Church of England, in any eſſential point of doctrine, diſcipline, or worſhip; or farther than local circumſtances require.

And now, this important work being brought to a concluſion, it is hoped the whole will be received and examined by every true Member of our Church, and every ſincere Chriſtian, with a meek, candid, and charitable frame of mind; without prejudice or prepoſſeſſions; ſeriouſly conſidering what Chriſtianity is, and what the truths of the Goſpel are; and earneſtly beſeeching Almighty God, to accompany with his bleſſing every endeavour for promulgating them to mankind in the cleareſt, plaineſt, moſt affecting and majeſtic manner, for the ſake of Jeſus Chriſt, our bleſſed Lord and Saviour.

¶ *The* ORDER *how the Pſalter is appointed to be read.*

THE Pſalter ſhall be read through once every Month, as it is there appointed, both for Morning and Evening Prayer. But in *February* it ſhall be read only to the Twenty-eighth or Twenty-ninth Day of the Month.

And whereas *January*, *March*, *May*, *July*, *Auguſt*, *October*, and *December*, have One and Thirty Days a-piece; it is ordered, that the ſame Pſalms ſhall be read the laſt Day of the ſaid Months, which were read the Day before; ſo that the Pſalter may begin again the Firſt Day of the next Month enſuing.

And whereas the CXIX Pſalm is divided into XXII Portions, and is over long to be read at one time; it is ſo ordered, that at one Time ſhall not be read above four or five of the ſaid Portions.

The Miniſter, inſtead of reading from the Pſalter as divided for Daily Morning and Evening Prayer, may read one of the Selections ſet out by this Church.

And, on Days of Faſting and Thankſgiving, appointed either by the Civil or by the Eccleſiaſtical Authority, the Miniſter may appoint ſuch Pſalms as he ſhall think fit in his diſcretion, unleſs any ſhall have been appointed by the Eccleſiaſtical Authority, in a Service ſet out for the Occaſion; which, in that Caſe, ſhall be uſed, and no other.

Proper PSALMS *on certain Days.*

	Morning.	Evening.
CHRISTMAS-DAY,	Pſalms 19	Pſalms 89
	45	110
	85	132
ASH-WEDNESDAY,	6	102
	32	130
	38	143
GOOD-FRIDAY,	22	64
	40	88
	54	
EASTER-DAY,	2	113
	57	114
	111	118
ASCENSION-DAY,	8	24
	15	47
	21	103
WHITSUNDAY,	48	104
	68	145

The Miniſter may uſe one of the Selections, inſtead of any one of the above Portions.

¶ *The*

¶ *The* ORDER *how the Reſt of the Holy Scripture is appointed to be read.*

THE Old Teſtament is appointed for the Firſt Leſſons at Morning and Evening Prayer; ſo that the moſt Part thereof will be read every Year once, as in the Calendar is appointed.

The New Teſtament is appointed for the Second Leſſons at Morning and Evening Prayer.

And to know what Leſſons ſhall be read every Day, look for the Day of the Month in the Calendar following, and there ye ſhall find the Chapters that ſhall be read for the Leſſons, both at Morning and Evening Prayer; except only the Moveable Feaſts, which are not in the Calendar; and the Immoveable, where there is a Blank left in the Column of Leſſons; the proper Leſſons for all which Days are to be found in the Table of proper Leſſons.

And, on Days of Faſting and Thankſgiving, the ſame Rule is to obtain, as in reading the Pſalms.

And the ſame Diſcretion of Choice is allowed, on Occaſions of Eccleſiaſtical Conventions, and thoſe of Charitable Collections.

And Note, That whenſoever Proper Pſalms or Leſſons are appointed, then the Pſalms and Leſſons of ordinary Courſe appointed in the Pſalter and Calendar, if they be different, ſhall be omitted for that Time.

Note alſo, That the Collect, Epiſtle, and Goſpel, appointed for the *Sunday*, ſhall ſerve all the Week after, where it is not in this Book otherwiſe ordered.

¶ TABLES

¶ TABLES of Lessons of Holy Scripture, to be read at Morning and Evening Prayer throughout the Year.

A TABLE of Lessons for Sundays.

Sundays.	Morning.		Evening.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 *Su. in Adv.*	Isaiah 1	Luke 1 *to* v 39	Isaiah 2	Rom. 10
2	5	1 v 39	24	12
3	25	3 *to* v 19	28 *to* v 23	14
4	30	Mat. 3 *to* v 13	32	1 Cor. 1
1 *Su. af. Chr.*	35	Luke 2 v 25	40	2
2	41	Mark 1 *to* v 16	42	Heb. 2
1 *Su. af. Eph.*	44	Mat. 2 v 13	45	1 Cor. 3
2	51	John 1 v 29	52 *to* v 13	13
3	54	Mat. 4 v 12	55	2 Cor. 4
4	57	Lu. 4 v 14 *to* 33	59	5
5	61	Mat. 5	62	Gal. 2
6	65	6	66	3
Sept. Sunday.	Jerem. 5	7	Jer. 22	Eph. 1
Sex. Sunday.	35	Luke 7 v 19	36	2
Quin. Sunday.	Lam. 1	Mark 6 *to* v 30	Lam. 3 *to* v [37	3
1 *Su. in Lent.*	Jerem. 7	Mat. 10	Jere. 9	4
2	Eze. 14	Luk. 10 *to* v 23	Eze. 18	5
3	20 *to* [v 27	Mark 9 *to* v 30	20 v 27	6
4	Mic. 6	Luk. 19 v 28	Hab. 3	Philip 1
5	Hag. 2 *to* [v 10	21	Zec. 13	3 [11
6	Dan. 9	Mat. 26	Mal. 3 & 4	He. 5 *to* v [22
Easter Day.	Exo. 12 *to* [v 37	Rom. 6	Exo. 12 v 37	Acts 2 v
1 *Su. af. East.*	Isai. 43	Acts 1	Isai. 48	1 Cor. 15
2	Hos. 13	3	Hos. 14	Coloss. 1
3	Joel 3 v 9	5	Mic. 4	3
4	Mic. 5	6	Nah. 1	1 Thes. 3
5	Zech. 8	8 v 5	Zec. 10	4
Su. af. Ascen.	Joel 2	John 17	Zeph. 3	2Th. 3 *to* v 17
Whitsunday.	Deu. 16 *to* [v 18	Acts 4 *to* v 36	Isaiah 11	Acts 19 *to* [v 21

A TABLE

A TABLE of Lessons for Sundays.

Sundays.	Morning.		Evening.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
Trin. Sund.	Gen. 1	Matt. 3	Gen. 2	1 John 5
1 *S.af. Tr.*	3	Acts 9 *to* v 32	6	1 Tim. 6
2	9 *to* [v 20	10	15 *to* [v 19	2 Tim. 2
3	37	11	42	3 & 4 *to* v 9
4	43	14	45	Titus 2 & 3 [*to* v 10
5	49	15	50	Heb. 10
6	Exo. 3	17	Exo. 5	11
7	9	20	10	12
8	14	24	15	13
9	Num. 16	26	Num. 22	James 1
10	23	28	24	2
11	Deut. 4 *to* [v 41	Matt. 18	Deut. 5	3
12	6	20	7	4
13	8	23	9	5
14	33	25	34	1 Peter 1
15	Josh. 23	Mark 4	Josh. 24	2
16	Judges 4	13	Judges 5	3
17	1 Sam. 12	Luke 13	1 Sam. 17	4
18	2 Sam. 12	15	2 Sam. 19	5
19	1 Ki. 8 *to* [v 22	20	1 Ki. 8 v 22 [*to* 62	2 Peter 1
20	17	John 3	18	2
21	2 Ki. 5	7	2 Kings 19	3
22	Dan. 6	8	Daniel 7	1 John 1
23	Prov. 1	9	Proverbs 2	2
24	3	10	8	3
25	11	11	12	4
26	13	15	14	Jude
27	15	16	16	2 John

A TABLE of Lessons for Holy-Days.

HOLY-DAYS.	MORNING.	EVENING.
St. Andrew.	Prov. 20	Prov. 21
St. Thomas.	23	24
Nativity.		
1 Lesson.	Isaiah 9 *to* v 8	Isaiah 7 v 10 *to* 17
2 Lesson.	Luke 2 *to* v 15	Titus 3 v 4 *to* 9
St. Stephen.		
1 Lesson.	Prov. 28	Eccles. 4
2 Lesson.	Acts 6 v 8 & ch. 7 *to* [v 30	Acts 7 v 30 *to* 55
St. John.		
1 Lesson.	Eccles. 5	Eccles. 6
2 Lesson.	Rev. 1	Rev. 22
Innocents.	Jerem. 31 *to* v 18	Wisdom 1
Circumcision.		
1 Lesson.	Gen. 17 *to* v 15	Deut. 10 v 12
2 Lesson.	Rom. 2	Col. 2
Epiphany.		
1 Lesson.	Isaiah 60	Isaiah 49
2 Lesson.	Rom. 11	John 2 *to* v 12
Conv. of St. Paul.		
1 Lesson.	Wisdom 5	Wisdom 6
2 Lesson.	Acts 22 *to* v 22	Acts 26 *to* v 24
Purifi. Virgin Mary.	Wisdom 9	Wisdom 12
St. Matthias.	19	Ecclus. 1
Annun. Virgin Mary.	Ecclus. 2	3
Ash-Wednesday.		
1 Lesson.	Isaiah 59	Jonah 3
2 Lesson.	Luke 6 v 20	2 Peter 3
Monday bef. Easter.		
1 Lesson.	Daniel 10	Hosea 11
2 Lesson.	John 14	
Tuesday bef. Easter.		
1 Lesson.	Daniel 11 v 30	12
2 Lesson.	John 15	
Wednesd. be. Easter.		
1 Lesson.	Daniel 11 v 30	13
2 Lesson.	John 11 v 45	
Thursday be. Easter.		
1 Lesson.	Daniel 12	Jerem. 31
2 Lesson.	John 13	
Good-Friday.		
1 Lesson.	Gen. 22 *to* v 20	Isai. 52 v 13 & ch. 53
2 Lesson.	John 18	Philip. 2

A TABLE of Lessons for Holy-Days.

HOLY-DAYS.	MORNING.	EVENING.
Easter-Even.		
1 Lesson.	Zec. 9	Exod. 13
2 Lesson.	Luke 23 v 50	Heb. 4
Mon. in Easter-Week		
1 Lesson.	Exod. 16	Job 19
2 Lesson.	Matt. 28	Acts 3
Tues. in East. Week.		
1 Lesson.	Isaiah 26 *to* v 20	Isaiah 12
2 Lesson.	Luke 24 *to* v 13	2 Cor. 5
St. Mark.	Ecclus. 4	Ecclus. 5
S. Philip & S. James.		
1 Lesson.	7	9
2 Lesson.	John 1 v 43	
Ascension.		
1 Lesson.	2 Kings 2	Deut. 10
2 Lesson.	Luke 24 v 44	Ephes. 4 *to* v 17
Mon. in Whit. Week.		
1 Lesson.	Gen. 11 *to* v 10	Numb. 11
2 Lesson.	1 Cor. 12	1 Cor. 14 *to* v 26
Tu. in Whitsun-Week		
1 Lesson.	1 Sam. 19 *to* v 18	Deut. 30
2 Lesson.	1 Thes. 5	Gal. 5
St. Barnabas.		
1 Lesson.	Ecclus. 10	Ecclus. 12
2 Lesson.	Acts 14	Acts 15 *to* v 36
St. John Baptist.		
1 Lesson.	Malac. 3	Malac. 4
2 Lesson.	Matt. 3	Matt. 14 *to* v 13
St. Peter.		
1 Lesson.	Ecclus. 15	Ecclus. 19
2 Lesson.	Acts 3	Acts 4
St. James.	Ecclus. 21	Ecclus. 22
St. Bartholomew.	24	29
St. Matthew.	35	38
St. Michael.		
1 Lesson.	Gen. 32	Daniel 10 v 5
2 Lesson.	Acts 12 *to* v 20	Jude v 5 *to* 16
St. Luke.	Ecclus. 51	Job 1
S. Simon & S. Jude.	Job 24 & 25	42
All Saints.		
1 Lesson.	Wisdom 3 *to* v 10	Wisdom 5 *to* v 17
2 Lesson.	Heb. 11 v 32 & ch. 12 [*to* v 7	Rev. 19 *to* v 17

A Table of Lessons for JANUARY.

Calendar.			Morning Prayer.		Evening Prayer.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1	A	*Circum-*				
2	b	*cision.*	Genesis 1	Matthew 1	Genesis 2	Romans 1
3	c		3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	*Epiph.*				
7	g		9	5 *to* v 21	11	5
8	A		12	5 v 21	13	6
9	b		14	6 *to* v 16	15	7
10	c		16	6 v 16	17	8
11	d		18 *to* v 17	7	18 v 17	9
12	e		19 *to* v 30	8 *to* v 18	20	10
13	f		21 *to* v 22	8 v 18	21 v 22	11
14	g		22	9 *to* v 18	23	12
15	A		24 *to* v 32	9 v 18	24 v 32	13
16	b		25 *to* v 19	10	25 v 19	14
17	c		26 *to* v 17	11	26 v 17	15
18	d		27 *to* v 30	12 *to* v 22	27 v 30	16
19	e		28	12 v 22	29 *to* v 15	1 Cor. 1
20	f		29 v 15	13 *to* v 31	30 *to* v 25	2
21	g		30 v 25	13 v 31	31 *to* v 25	3
22	A		31 v 25	14	32 *to* v 24	4
23	b		32 v 24	15 *to* v 21	33	5
24	c		34	15 v 21	35	6
25	d	*Conver-*				
26	e	*sion of*	37	16	39	7
27	f	*St. Paul*	40	17	41 *to* v 37	8
28	g		41 v 37	18 *to* v 21	42 *to* v 25	9
29	A		42 v 25	18 v 21	43 *to* v 15	10
30	b		43 v 15	19	44 *to* v 14	11
31	c		44 v 14	20 *to* v 17	45 *to* v 16	12

A Table

A Table of Lessons for FEBRUARY.*

Calendar.			Morning Prayer.		Evening Prayer.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1	d		Gen. 45 v 16	Mat. 20 v 17	Genesis 46	1 Cor. 13
2	e	*Purifi.*		21 *to* v 23		14
3	f	*V. M.*	47 *to* v 13	21 v 23	47 v 13	15
4	g		48	22 *to* v 23	49	16
5	A		50 *to* v 15	22 v 23	50 v 15	2 Cor. 1
6	b		Exod. 1	23	Exodus 2	2
7	c		3	24	4 *to* v 18	3
8	d		4 v 18	25 *to* v 31	5	4
9	e		6 *to* v 14	25 v 31	6 v 14	5
10	f		7	26 *to* v 36	8 *to* v 16	6
11	g		8 v 16	26 v 36	9 *to* v 13	7
12	A		9 v 13	27	10 *to* v 12	8
13	b		10 v 12	28	11	9
14	c		12 *to* v 37	Mark 1	12 v 37	10
15	d		13	2	14 *to* v 15	11
16	e		14 v 15	3	15	12
17	f		16	4 *to* v 26	17	13
18	g		18	4 v 26	19	Gal. 1
19	A		20	5 *to* v 21	21 *to* v 18	2
20	b		21 v 18	5 v 21	22 *to* v 16	3
21	c		22 v 16	6 *to* v 30	23 *to* v 20	4
22	d		23 v 20	6 v 30	24	5
23	e		32 *to* v 15	7 *to* v 24	32 v 15	6
24	f	*S. Mat-*		7 v 24		Ephes. 1
25	g	*thias.*	33	8 *to* v 27	34 *to* v 27	2
26	A		34 v 27	8 v 27	40	3
27	b		Lev. 19 *to* v	9 *to* v 30	Lev. 19 v 19	4
28	c		24 [19	9 v 30	25	5
29	d		26 *to* v 21	10 *to* v 32	26 v 21	Rom. 12

* Note, *That except in every Leap Year,* February *hath* 28 *Days only.*

A Table

A Table of Lessons for MARCH.

Calendar.				Morning Prayer.		Evening Prayer.	
				1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
	1	d		Num. 11 *to* v	Mark 10 v 32	Num. 11 v	Ephes. 6
	2	e		12 (24	11	13 (24	Philip 1
	3	f		14 *to* v 26	12 *to* v 28	14 v 26	2
	4	g		16 *to* v 36	12 v 28	16 v 36	3
	5	A		17	13	20	4
	6	b		21	14 *to* v 26	22	Colos. 1
	7	c		23	14 v 26	24	2
	8	d		25	15	27	3
	9	e		30	16	31 *to* v 25	4
	10	f		31 v 25	Luke 1 *to* v 39	32	1 Thes. 1
	11	g		35	1 v 39	36	2
	12	A		Deu. 1 *to* v 19	2 *to* v 40	Deu. 1 v 19	3
	13	b		2 *to* v 26	2 v 40	2 v 26	4
	14	c		3	3	4 *to* v 25	5
	15	d		4 v 25	4	5 *to* v 22	2 Thes. 1
	16	e		5 v 22	5	6	2
	17	f		7	6 *to* v 20	8	3
	18	g		9	6 v 20	10	1 Tim. 1
	19	A		11	7 *to* v 36	12	2, 3
	20	b		13	7 v 36	14	4
14	21	c		15	8 *to* v 26	16	5
3	22	d		17	8 v 26	18	6
	23	e		19	9 *to* v 37	20	2 Tim. 1
11	24	f		21	9 v 37	22	2
	25	g	*Ann.*		10 *to* v 25		3
19	26	A	*of V.*	24	10 v 25	25	4
8	27	b	*Mary*	26	11 *to* v 29	27	Titus 1
	28	c		28 *to* v 15	11 v 29	28 v 15	2, 3
16	29	d		29	12	30	Philem.
5	30	e		31	13	32	Heb. 1
	31	f		33	14	34	2

A Table

A Table of Lessons for APRIL.

Calendar.				Morning Prayer.		Evening Prayer.	
				1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
13	1	g		Joshua 1	Luke 15	Joshua 2	Heb. 3
2	2	A		3	16	4	4
	3	b		5	17 *to* v 20	6 *to* v 12	5
10	4	c		6 v 12	17 v 20	7 *to* v 16	6
	5	d		7 v 16	18 *to* v 31	8 *to* v 14	7
18	6	e		8 v 14	18 v 31	9	8
7	7	f		10 *to* v 15	19 *to* v 28	10 v 15 *to* 28	9
	8	g		10 v 28	19 v 28	22 *to* v 21	10
15	9	A		22 v 21	20	23	11
4	10	b		24 *to* v 19	21	24 v 19	12
	11	c		Jud. 1 *to* v 22	22 to v 31	Jud. 1 v 22	13
12	12	d		2 *to* v 11	22 v 31	2 v 11	James 1
1	13	e		3 *to* v 12	23	3 v 12	2
	14	f		4	24 [29	5	3
9	15	g		6 *to* v 11	John 1 *to* v	6 v 11 *to* 25	4
	16	A		6 v 25	1 v 29	7	5
17	17	b		8 *to* v 22	2	8 v 22	1 Peter 1
6	18	c		9 *to* v 22	3 *to* v 22	9 v 22 *to* 46	2
	19	d		9 v 46	3 v 22	10	3
	20	e		11 *to* v 29	4	11 v 29	4
	21	f		12	5	13	5
	22	g		14	6 *to* v 22	15	2 Peter 1
	23	A		16 *to* v 21	6 v 22	16 v 21	2
	24	b		17	7 *to* v 32	18	3
	25	c	*St.*		7 v 32		1 John 1
	26	d	*Mark.*	19 *to* v 22	8 *to* v 21	19 v 22	2
	27	e		20 *to* v 26	8 v 21	20 v 26	3
	28	f		21 *to* v 16	9	21 v 16	4
	29	g		Ruth 1	10 *to* v 22	Ruth 2	5
	30	A		3	10 v 22	4	2, 3 John

A Table

A Table of Lessons for MAY.

Calendar.			Morning Prayer.		Evening Prayer.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1	b	*St. Ph. & St. Ja.*		[30	[22	Jude.
2	c		1 Samuel 1	John 11 to v	1 Sam. 2 to v	Romans 1
3	d		2 v 22	11 v 30	3	2
4	e		4	12 *to* v 20	5	3
5	f		6	12 v 20	7	4
6	g		8	13	9	5
7	A		10	14	11	6
8	b		12	15	13	7
9	c		14 *to* v 24	16	14 v 24	8
10	d		15	17	16	9
11	e		17 *to* v 30	18	17 v 30	10
12	f		18	19	19	11
13	g		20	20	21	12
14	A		22	21	23	13
15	b		24	Acts 1	25	14
16	c		26	2	27	15
17	d		28	3	29	16
18	e		30	4 *to* v 23	31	1 Cor. 1
19	f		2 Samuel 1	4 v 23	2 Sam. 2	2
20	g		3	5 *to* v 17	4	3
21	A		5	5 v 17	6	4
22	b		7	6	8	5
23	c		9	7 *to* v 30	10	6
24	d		11	7 v 30	12	7
25	e		13 *to* v 23	8 *to* v 26	13 v 23	8
26	f		14	8 v 26	15	9
27	g		16	9 *to* v 23	17	10
28	A		18	9 v 23	19 *to* v 16	11
29	b		19 v 16	10 *to* v 34	20	12
30	c		21	10 v 34	22	13
31	d		23	11 *to* v 19	24	14

A Table

A Table of Lessons for JUNE.

Calendar.			Morning Prayer.		Evening Prayer.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1	e		1 Ki. 1 *to* v 28	Acts 11 v 19	1 Ki. 1 v 28	1 Cor. 15
2	f		2 *to* v 26	12	2 v 26	16
3	g		3	13 *to* v 14	4	2 Cor. 1
4	A		5	13 v 14	6	2
5	b		7	14 *to* v 19	8	3
6	c		9	14 v 19	10	4
7	d		11 *to* v 26	15	11 v 26	5
8	e		12	16 *to* v 14	13	6
9	f		14	16 v 14	15	7
10	g		16	17 *to* v 16	17	8
11	A	*St. Bar-*				
12	b	*nabas.*	18	17 v 16	19	9
13	c		20 *to* v 22	18 *to* v 18	20 v 22	10
14	d		21	18 v 18	22 *to* v 29	11
15	e		22 v 29	19 *to* v 21	2 Kings 1	12
16	f		2 Kings 2	19 v 21	3	13
17	g		4	20 *to* v 17	5	Gal. 1
18	A		6	20 v 17	7	2
19	b		8	21	9	3
20	c		10	22	11	4
21	d		12	23	13	5
22	e		14	24	15	6
23	f		16	25	17 *to* v 24	Ephes. 1
24	g	*Nat. of*				
25	A	*St. John*	17 v 24	26	18	2
26	b	*Baptist.*	19 *to* v 20	27 *to* v 21	19 v 20	3
27	c		20	27 v 21	21	4
28	d		22	28 *to* v 17	23	5
29	e	*St. Peter.*				
30	f		24	28 v 17	25	6

A Table of Lessons for JULY.

Calendar.			Morning Prayer.		Evening Prayer.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1	g		Ezra 1	Matthew 1	Ezra 3	Philip 1
2	A		4	2	5	2
3	b		6	3	7	3
4	c		8 v 21	4 *to* v 17	9	4
5	d		Neh. 1	4 v 17	Neh. 2	Colos. 1
6	e		4 *to* v 13	5 *to* v 21	4 v 13	2
7	f		5	5 v 21	6	3
8	g		8	6 *to* v 16	9	4
9	A		10	6 v 16	13 *to* v 15	1 Thes. 1
10	b		13 v 15	7	Esther 1	2
11	c		Esther 2	8 *to* v 18	3	3
12	d		4	8 v 18	5	4
13	e		6	9 *to* v 18	7	5
14	f		8	9 v 18	9 *to* v 20	2 Thes. 1
15	g		9 v 20	10	Job 1	2
16	A		Job 2	11	3	3
17	b		4	12 *to* v 22	5	1 Tim. 1
18	c		6	12 v 22	7	2, 3
19	d		8	13 *to* v 31	9	4
20	e		10	13 v 31	11	5
21	f		12	14 *to* v 22	13	6
22	g		14	14 v 22	15	2 Tim. 1
23	A		16	15 *to* v 21	17	2
24	b		18	15 v 21	19	3
25	c	*St. Jam.*		16		4
26	d		20	17	21	Titus 1
27	e		22	18 *to* v 21	23	2, 3
28	f		24 & 25	18 v 21	26	Philem.
29	g		27	19 *to* v 16	28	Heb. 1
30	A		29	19 v 16	30	2
31	b		31	20 *to* v 17	32	3

A Table

A Table of Lessons for AUGUST.

Calendar.			Morning Prayer.		Evening Prayer.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1	c		Job 33	Mat. 20 v 17	Job 34	Heb. 4
2	d		35	21 *to* v 23	36	5
3	e		37	21 v 23	38	6
4	f		39	22 *to* v 23	40	7
5	g		41	22 v 23	42	8
6	A		Pro. 1 *to* v 20	23 *to* v 25	Prov. 1 v 20	9
7	b		2	23 v 25	3	10
8	c		4	24 *to* v 29	5	11
9	d		6 *to* v 20	24 v 29	6 v 20	12
10	e		7	25 *to* v 31	8	13
11	f		9	25 v 31	10	James 1
12	g		11	26 *to* v 36	12	2
13	A		13	26 v 36	14 *to* v 16	3
14	b		14 v 16	27	15 *to* v 21	4
15	c		15 v 21	28	16	5
16	d		17 *to* v 15	Mark 1	17 v 15	1 Peter 1
17	e		18	2	19	2
18	f		20	3	21 *to* v 17	3
19	g		21 v 17	4 *to* v 26	22 *to* v 17	4
20	A		22 v 17	4 v 26	23 *to* v 22	5
21	b		23 v 22	5 *to* v 21	24	2 Peter 1
22	c		25	5 v 21	26	2
23	d		27	6 *to* v 30	28	3
24	e	*St. Bar-*		6 v 30		1 John 1
25	f	*thol.*	29	7 *to* v 24	31	2
26	g		Eccl. 1	7 v 24	Eccl. 2	3
27	A		3	8 *to* v 27	4	4
28	b		5	8 v 27	6	5
29	c		7	9 *to* v 30	8	2, 3 John
30	d		9	9 v 30	10	Jude
31	e		11	10 *to* v 32	12	Romans 1

A Table

A TABLE of LESSONS for SEPTEMBER.

CALENDAR.			MORNING PRAYER.		EVENING PRAYER.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1	f		Jer. 1	Mark 10 v 32	Jer. 2 *to* v 20	Romans 2
2	g		2 v 20	11	3	3
3	A		4 *to* v 19	12 *to* v 28	4 v 19	4
4	b		5	12 v 28	6	5
5	c		7 *to* v 21	13	7 v 21	6
6	d		8	14 *to* v 26	9	7
7	e		10	14 v 26	11	8
8	f		12	15	13	9
9	g		14	16	15	10
10	A		16	Lu. 1 *to* v 39	17	11
11	b		18	1 v 39	19	12
12	c		20	2 *to* v 40	21	13
13	d		22	2 v 40	23	14
14	e		24	3	25	15
15	f		26	4	27	16
16	g		28	5	29	1 Cor. 1
17	A		30	6 *to* v 20	31	2
18	b		32	6 v 20	33	3
19	c		34	7 *to* v 36	35	4
20	d		36	7 v 36	37	5
21	e	*St Mat-*		8 *to* v 26		6
22	f	*thew.*	38	8 v 26	39	7
23	g		40	9 *to* v 37	41	8
24	A		42	9 v 37	43	9
25	b		44	10 *to* v 25	45 & 46	10
26	c		47	10 v 25	48 *to* v 25	11
27	d		48 v 25	11 *to* v 29	49 *to* v 23	12
28	e		49 v 23	11 v 29	50 *to* v 21	13
29	f	*St. Mic.*				
30	g	*& all An.*	50 v 21	13	51 *to* v 35	15

A TABLE

A TABLE of LESSONS for OCTOBER.

CALENDAR.			MORNING PRAYER.		EVENING PRAYER.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1	A		Jer. 51 v 35	Luke 14	Jer. 52	1 Cor. 16
2	b		Lam. 1	15	Lam. 2	2 Cor. 1
3	c		3 *to* v 37	16	3 v 37	2
4	d		4	17 *to* v 20	5	3
5	e		Eze. 1	17 v 20	Eze. 2	4
6	f		3	18 *to* v 31	6	5
7	g		7	18 v 31	13	6
8	A		14	19 *to* v 28	18 *to* v 17	7
9	b		18 v 17	19 v 28	33 *to* v 21	8
10	c		33 v 21	20	34	9
11	d		Dan. 1	21	Dan. 2 *to* v 24	10
12	e		2 v 24	22 *to* v 31	3	11
13	f		4	22 v 31	5	12
14	g		6	23	7	13
15	A		8	24	9	Gal. 1
16	b		10	John 1 *to* v 29	11	2
17	c		12	1 v 29	Hos. 1	3
18	d	*St Luke*		2		4
19	e	*Evang.*	Hos. 2, 3	3 *to* v 22	4	5
20	f		5	3 v 22	6	6
21	g		7	4	8	Eph. 1
22	A		9	5	10	2
23	b		11	6 *to* v 22	12	3
24	c		13	6 v 22	14	4
25	d		Joel 1	7 *to* v 32	Joel 2 *to* v 15	5
26	e		2 v 15	7 v 32	3	6
27	f		Am. 1	8 *to* v 21	Am. 2	Philip. 1
28	g	*St. Sim.*		8 v 21		2
29	A	& *St. Ju.*	3	9	4	3
30	b	*A.* & *M.*	5	10 *to* v 22	6	4
31	c		7	10 v 22	8	Col. 1

A TABLE

A Table of Lessons for NOVEMBER.

Calendar.			Morning Prayer.		Evening Prayer.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson
1	d	*All Saints'*				
2	e	*Day.*	Amos 9	John 11 *to* v 30	Obadiah	Col. 2
3	f		Jonah 1	11 v 30	Jon. 2	3
4	g		3	12 *to* v 20	4	4
5	A		Mic. 1	12 v 20	Mic. 2	1 Thes. 1
6	b		3	13	4	2
7	c		5	14	6	3
8	d		7	15	Nah. 1	4
9	e		Nah. 2	16	3	5
10	f		Hab. 1	17	Hab. 2	2 Thes. 1
11	g		3	18	Zeph. 1	2
12	A		Zeph 2	19	3	3
13	b		Hag 1	20	Hag. 2	1 Tim. 1
14	c		Zech. 1	21	Zech. 2	2, 3
15	d		3	Acts 1	4	4
16	e		5	2	6	5
17	f		7	3	8	6
18	g		9	4 *to* v 23	10	2 Tim. 1
19	A		11	4 v 23	12	2
20	b		13	5 *to* v 17	14	3
21	c		Mal. 1	5 v 17	Mal. 2	4
22	d		3	6	4	Titus 1
23	e		Isaiah 1	7 *to* v 30	Isai. 2	2, 3
24	f		3	7 v 30	4	Philem.
25	g		5	8 *to* v 26	6	Heb. 1
26	A		7	8 v 26	8	2
27	b		9	9 *to* v 23	10 *to* v 20	3
28	c		10 v 20	9 v 23	11	4
29	d		12	10 *to* v 34	13	5
30	e	*St. Andr.*		10 v 34		6

A Table

A TABLE of LESSONS for DECEMBER.

CALENDAR.			MORNING PRAYER.		EVENING PRAYER.	
			1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1	f		Isaiah 14	Acts 11 *to* v	Isaiah 15	Heb. 7
2	g		16	11 v 19 [19	17	8
3	A		18	12	19	9
4	b		20, 21	13 *to* v 14	22	10
5	c		23	13 v 14	24	11
6	d		25	14 *to* v 19	26	12
7	e		27	14 v 19	28	13
8	f		29	15	30	James 1
9	g		31	16 *to* v 14	32	2
10	A		33	16 v 14	34	3
11	b		35	17 *to* v 16	36	4
12	c		37	17 v 16	38	5
13	d		39	18 *to* v 18	40	1 Peter 1
14	e		41	18 v 18	42	2
15	f		43	19 *to* v 21	44	3
16	g		45	19 v 21	46	4
17	A		47	20 *to* v 17	48	5
18	b		49	20 v 17	50	2 Peter 1
19	c		51	21	52	2
20	d		53	22	54	3
21	e	*St. Thom.*		23		1 John 1
22	f		55	24	56	2
23	g		57	25	58	3
24	A		59	26	60	4
25	b	*Christmas*				
26	c	*St Stephen*				
27	d	*St. John E.*				
28	e	*Innocents.*		27 *to* v 21		5
29	f		61	27 v 21	62	2 John
30	g		63	28 *to* v 17	64	3 John
31	A		65	28 v 17	66	Jude

¶ TABLES

¶ TABLES and RULES for the Moveable and Immoveable FEASTS;

Together with the Days of Faſting and Abſtinence through the whole Year.

RULES, to know when the Moveable Feaſts and Holy-days begin.

EASTER-DAY, on which the reſt depend, is always the Firſt Sunday after the Full Moon which happens upon, or next after, the Twenty-firſt Day of March; and if the Full Moon happen upon a Sunday, Eaſter-day is the Sunday after.

Advent Sunday is always the neareſt Sunday to the Feaſt of St. Andrew, whether before or after.

Septuageſima, Sexageſima, Quinquageſima, Quadrageſima	Sunday is	Nine, Eight, Seven, Six	Weeks before Eaſter.
Rogation Sunday, Aſcenſion-day, Whitſunday, Trinity Sunday	is	Five Weeks, Forty Days, Seven Weeks, Eight Weeks	after Eaſter.

A TABLE of Feaſts, to be obſerved in this Church, throughout the Year.

All Sundays in the year.
The Circumciſion of our Lord JESUS CHRIST.
The Epiphany.
The Converſion of St. Paul.
The Purification of the Bleſſed Virgin.
St. Matthias the Apoſtle.
The Annunciation of the Bleſſed Virgin.
St. Mark the Evangeliſt.
St. Philip and St. James, the Apoſtles.
The Aſcenſion of our Lord JESUS CHRIST.
St. Barnabas.

TABLE of Feasts, &c.

St. Barnabas.
The Nativity of St. John the Baptiſt.
St. Peter the Apoſtle.
St. James the Apoſtle.
St. Bartholomew the Apoſtle.
St. Matthew the Apoſtle.
St. Michael and all Angels.
St. Luke the Evangeliſt.
St. Simon and St. Jude, the Apoſtles.
All Saints.
St. Andrew the Apoſtle.
St. Thomas the Apoſtle.
The Nativity of our Lord JESUS CHRIST.
St. Stephen the Martyr.
St. John the Evangeliſt.
The Holy Innocents.
Monday and Tueſday in Eaſter Week.
Monday and Tueſday in Whitſun-Week.

A TABLE of Fasts.

Aſh-Wedneſday. Good-Friday.

Other Days of Fasting; on which the Church requires ſuch a meaſure of Abſtinence, as is more eſpecially ſuited to extraordinary Acts and Exerciſes of Devotion.

1ſt. The Seaſon of Lent.

2d. The Ember-days at the Four Seaſons, being the Wedneſday, Friday, and Saturday after the firſt Sunday in Lent, the Feaſt of Pentecoſt, September 14, and December 13.

3d. The three Rogation Days, being the Monday, Tueſday and Wedneſday before Holy Thurſday, or the Aſcenſion of our Lord.

4th. All the Fridays in the year, except Chriſtmas Day.

In Addition to the above, the First Thursday in November (or, if any other Day be appointed by the Civil Authority, then such Day) shall be observed as a Day of Thanksgiving to Almighty God, for the Fruits of the Earth, and all other Blessings of his Merciful Providence.

¶ TABLES *for finding the* HOLY-DAYS.

A *Table* to find *Easter Day*, from the present Time till the Year 1899, inclusive.

Gold. No.	Day of the Month.	Sunday Letter.
14	March 21	C
3	22	D
	23	E
11	24	F
	25	G
19	26	A
8	27	B
	28	C
16	29	D
5	30	E
	31	F
13	April 1	G
2	2	A
	3	B
10	4	C
	5	D
18	6	E
7	7	F
	8	G
15	9	A
4	10	B
	11	C
12	12	D
1	13	E
	14	F
9	15	G
	16	A
17	17	B
6	18	C
	19	D
	20	E
	21	F
	22	G
	23	A
	24	B
	25	C

THIS Table contains so much of the Calendar as is necessary for the determining of *Easter*; to find which, look for the Golden Number of the Year in the first Column of the Table, against which stands the Day of the Paschal Full Moon; then look in the third Column for the Sunday Letter, next after the Day of the Full Moon; and the Day of the Month standing against that Sunday Letter is *Easter-day*. If the Full Moon happen upon a Sunday, then (according to the first Rule) the next Sunday after is *Easter-day*.

To find the Golden Number or Prime, add one to the year of our Lord, and then divide by 19; the Remainder, if any, is the Golden Number; but if nothing remain, then 19 is the Golden Number.

To find the Dominical or Sunday Letter according to the Calendar, until the year 1799, inclusive, add to the Year of our Lord its fourth Part, omitting fractions, and also the Number 1: Divide the sum by 7; and if there be no Remainder, then A is the Sunday Letter: But if any Number remain, then the Letter standing against that Number in the small annexed Table, is the Sunday Letter.

0	A
1	G
2	F
3	E
4	D
5	C
6	B

For the next Century, that is, from the Year 1800 till the Year 1899, inclusive, add to the current Year only its fourth part, and then divide by 7; and proceed as in the last Rule.

Note, That in all Bissextile or Leap-Years, the Letter found as above will be the Sunday Letter from the intercalated Day exclusive, to the end of the Year.

Another

Another TABLE to find EASTER till the Year 1899, inclusive.

SUNDAY LETTERS.

Golden Numb	A	B	C	D	E	F	G
I.	Ap. 16	17	18	19	20	14	15
II.	Ap. 9	3	4	5	6	7	8
III.	Mar. 26	27	28	29	23	24	25
IV.	Ap. 16	17	11	12	13	14	15
V.	Ap. 2	3	4	5	6	Mar. 31	April 1
VI.	Ap. 23	24	25	19	20	21	22
VII.	Ap. 9	10	11	12	13	14	8
VIII.	Ap. 2	3	Mar. 28	29	30	31	April 1
IX.	Ap. 16	17	18	19	20	21	22
X.	Ap. 9	10	11	5	6	7	8
XI.	Mar. 26	27	28	29	30	31	25
XII.	Ap. 16	17	18	19	13	14	15
XIII.	Ap. 2	3	4	5	6	7	8
XIV.	Mar. 26	27	28	22	23	24	25
XV.	Ap. 16	10	11	12	13	14	15
XVI.	Ap. 2	3	4	5	Mar. 30	31	April 1
XVII.	Ap. 23	24	18	19	20	21	22
XVIII.	Ap. 9	10	11	12	13	7	8
XIX.	Ap. 2	Mar. 27	28	29	30	31	April 1

TO make uſe of the preceding Table, find the Sunday Letter for the Year in the uppermoſt line, and the Golden Number, or Prime, in the column of Golden Numbers, and againſt the Prime, in the ſame line, under the Sunday Letter, you have the day of the Month on which EASTER falleth that year. But,

Note, That the name of the Month is ſet on the left hand, or juſt with the figure, and followeth not as in other tables, by deſcent, but collaterally.

A TABLE

A TABLE of the Days on which EASTER will fall for thirty-eight Years, being the Time of Two Cycles of the Moon.

Years of our Lord.	Golden Number.	The Epact.	Sunday Letter.	EASTER-DAY.	
1786	1	0	A	April	16
7	2	11	G		8
8	3	22	F E	March	23
9	4	3	D	April	12
90	5	14	C		4
1	6	25	B		24
2	7	6	A G		8
3	8	17	F	March	31
4	9	28	E	April	20
5	10	9	D		5
6	11	20	C B	March	27
7	12	1	A	April	16
8	13	12	G		8
9	14	23	F	March	24
1800	15	4	E	April	13
1	16	15	D		5
2	17	26	C		18
3	18	7	B		10
4	19	18	A G		1
5	1	0	F		14
6	2	11	E		6
7	3	22	D	March	29
8	4	3	C B	April	3
9	5	14	A		2
10	6	25	G		22
11	7	6	F		14
12	8	17	E D	March	29
13	9	28	C	April	18
14	10	9	B		10
15	11	20	A	March	26
16	12	1	G F	April	14
17	13	12	G		8
18	14	23	F	March	24
19	15	4	E	April	13
20	16	15	B A		2
21	17	26	G		22
22	18	7	F		7
23	19	18	E	March	30

A TABLE

A TABLE of the Moveable Feasts, according to the several days that EASTER can possibly fall upon.

Easter-day.	Sun. after Epiphany.	Septuag. Sunday.	First Day of Lent.	Ascension Day.	Whitsun.	Sun. after Trinity.	Advent Sunday.
March 22	1	Jan. 18	Feb. 4	April 30	May 10	27	Nov. 29
23	1	19	5	May 1	11	27	30
24	1	20	6	2	12	27	Dec. 1
25	2	21	7	3	13	27	2
26	2	22	8	4	14	27	3
27	2	23	9	5	15	26	Nov. 27
28	2	24	10	6	16	26	28
29	2	25	11	7	17	26	29
30	2	26	12	8	18	26	30
31	2	27	13	9	19	26	Dec. 1
April 1	3	28	14	10	20	26	2
2	3	29	15	11	21	26	3
3	3	30	16	12	22	25	Nov. 27
4	3	31	17	13	23	25	28
5	3	Feb. 1	18	14	24	25	29
6	3	2	19	15	25	25	30
7	3	3	20	16	26	25	Dec. 1
8	4	4	21	17	27	25	2
9	4	5	22	18	28	25	3
10	4	6	23	19	29	24	Nov. 27
11	4	7	24	20	30	24	28
12	4	8	25	21	31	24	29
13	4	9	26	22	June 1	24	30
14	4	10	27	23	2	24	Dec. 1
15	5	11	28	24	3	24	2
16	5	12	Mar. 1	25	4	24	3
17	5	13	2	26	5	23	Nov. 27
18	5	14	3	27	6	23	28
19	5	15	4	28	7	23	29
20	5	16	5	29	8	23	30
21	5	17	6	30	9	23	Dec. 1
22	6	18	7	31	10	23	2
23	6	19	8	June 1	11	23	3
24	6	20	9	2	12	22	Nov. 27
25	6	21	10	3	13	22	28

Note, That in a Bissextile or Leap-Year, the number of Sundays after Epiphany will be the same as if Easter-day had fallen one day later than it really does. And, for the same reason, one day must, in every Leap-Year, be added to the day of the month given by the Table for Septuagesima Sunday, and for the First Day of Lent.

A TABLE

A TABLE to find EASTER-DAY, from the Year 1900, to the Year 2199, inclusive.

Golden Numbers	Day of the Month.	Sunday Letters.
14	March 22	D
3	23	E
	24	F
11	25	G
	26	A
19	27	B
8	28	C
	29	D
16	30	E
5	31	F
	April 1	G
13	2	A
2	3	B
	4	C
10	5	D
	6	E
18	7	F
7	8	G
	9	A
15	10	B
4	11	C
	12	D
12	13	E
1	14	F
	15	G
9	16	A
17	17	B
6	18	C
	19	D
	20	E
	21	F
	22	G
	23	A
	24	B
	25	C

THE Golden Numbers in the foregoing Calendar will point out the Days of the Paſchal full Moons, till the Year of our LORD 1900; at which Time, in order that the Eccleſiaſtical Full Moons may fall nearly on the ſame Days with the real Full Moons, the Golden Numbers muſt be removed to different Days of the Calendar, as is done in the annexed Table, which contains ſo much of the Calendar then to be uſed, as is neceſſary for finding the Paſchal full Moons, and the Feaſt of *Eaſter*, from the Year 1900, to the Year 2199, incluſive. This Table is to be made uſe of, in all reſpects, as the Firſt Table, before inſerted, for finding *Eaſter* till the Year 1899.

General TABLES for finding the Dominical or Sunday Letter, and the Places of the Golden Numbers in the Calendar.

TABLE I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900 2000	2100	2200	2300 2400	2500	2600	2700 2800
2900	3000	3100 3200	3300	3400	3500 3600	3700
3800	3900 4000	4100	4200	4300 4400	4500	4600
4700 4800	4900	5000	5100 5200	5300	5400	5500 5600
5700	5800	5900 6000	6100	6200	6300 6400	6500
6600	6700 6800	6900	7000	7100 7200	7300	7400
7500 7600	7700	7800	7900 8000	8100	8200	8300 8400
8500	&c.					

TO find the Dominical or Sunday Letter for any given Year of our Lord, add to the Year its fourth Part, omitting Fractions, and also the Number, which in Table I. standeth at the top of the Column, wherein the Number of Hundreds contained in that given Year is found: Divide the Sum by 7, and if there be no Remainder, then A is the Sunday Letter; but if any Number remain, then the Letter which standeth under that Number at the Top of the Table, is the Sunday Letter.

TABLE II.

1	2	3	1	2	3
	Years of our Lord.			Years of our Lord.	
B	1600	0	B	5200	15
	1700	1		5300	16
	1800	1		5400	17
	1900	2		5500	17
B	2000	2	B	5600	17
	2100	2		5700	18
	2200	3		5800	18
	2300	4		5900	19
B	2400	3	B	6000	19
	2500	4		6100	19
	2600	5		6200	20
	2700	5		6300	21
B	2800	5	B	6400	20
	2900	6		6500	21
	3000	6		6600	22
	3100	7		6700	23
B	3200	7	B	6800	22
	3300	7		6900	23
	3400	8		7000	24
	3500	9		7100	24
B	3600	8	B	7200	24
	3700	9		7300	25
	3800	10		7400	25
	3900	10		7500	26
B	4000	10	B	7600	26
	4100	11		7700	26
	4200	12		7800	27
	4300	12		7900	28
B	4400	12	B	8000	27
	4500	13		8100	28
	4600	13		8200	29
	4700	14		8300	29
B	4800	14	B	8400	29
	4900	14		8500	0
	5000	15		&c.	
	5100	16			

TO find the Month and Days of the Month to which the Golden Numbers ought to be prefixed in the Calendar in any given Year of our *Lord*, conſiſting of entire Hundred Years, and in all the intermediate Years, betwixt that and the next Hundredth Year following, look in the Second Column of Table II. for the given Year, conſiſting of entire Hundreds; and note the Number or Cypher which ſtands againſt it in the Third Column; then in Table III. look for the ſame Number in the Column under any given Golden Number, which when you have found, guide your eye ſideways to the left hand, and in the Firſt Column you will find the month and day to which that Golden Number ought to be prefixed in the Calendar, during that period of One Hundred Years.

The Letter B prefixed to certain Hundredth Years in Table II. denotes thoſe Years which are ſtill to be accounted Biſſextile or Leap Years in the New Calendar; whereas all the other Hundredth Years are to be accounted only common Years.

TABLE

TABLE III.

Paschal Full Moon.	Sunday Letter.	THE GOLDEN NUMBERS.																	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
Mar. 21	C	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26
Mar. 22	D	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27
Mar. 23	E	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28
Mar. 24	F	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29
Mar. 25	G	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0
Mar. 26	A	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1
Mar. 27	B	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2
Mar. 28	C	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3
Mar. 29	D	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4
Mar. 30	E	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5
Mar. 31	F	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6
April 1	G	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7
April 2	A	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8
April 3	B	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9
April 4	C	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10
April 5	D	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11
April 6	E	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12
April 7	F	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13
April 8	G	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14
April 9	A	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15
Apr. 10	B	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16
Apr. 11	C	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17
Apr. 12	D	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18
Apr. 13	E	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19
Apr. 14	F	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20
Apr. 15	G	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21
Apr. 16	A	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22
Apr. 17	B	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23
Apr. 17	B	—	—	—	—	—	—	—	—	—	—	—	7	18	29	10	21	2	13	24
Apr. 18	C	6	17	28	9	20	1	12	23	4	15	26	—	—	—	—	—	—	—	—
Apr. 18	C	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25

THE

THE

ORDER FOR DAILY

MORNING PRAYER.

¶ *The Minister shall begin the* MORNING PRAYER, *by reading one or more of the following Sentences of Scripture.*

THE Lord is in his holy temple; let all the earth keep silence before him. *Hab.* ii. 20.

From the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of Hosts. *Mal.* i. 11.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my Redeemer. *Psal.* xix. 14.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions; and my sin is ever before me. *Psal.* li. 3.

Hide thy face from my sins; and blot out all mine iniquities. *Psal.* li. 9.

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psal.* li. 17.

Rend your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24. *Psal.* vi. 1.

Repent ye; for the kingdom of heaven is at hand. St. *Mat.* iii. 2.

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. St. *Luke* xv. 18, 19.

Enter

Enter not into judgment with thy ſervant, O Lord; for in thy ſight ſhall no man living be juſtified. *Pſal.* cxliii. 2.

If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us; but if we confeſs our ſins, God is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. 1 St. *John.* i. 8, 9.

¶ *Then the Miniſter ſhall ſay,*

DEarly beloved brethren, the Scripture moveth us, in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of Almighty God, our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought, at all times, humbly to acknowledge our ſins before God; yet ought we chiefly ſo to do when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore, I pray and beſeech you, as many as are here preſent, to accompany me, with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying—

¶ *A general Confeſſion to be ſaid by the whole Congregation after the Miniſter, all kneeling.*

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou thoſe, O God, who confeſs their faults. Reſtore thou thoſe who are penitent; According to thy promiſes declared unto mankind, in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous, and ſober life; To the glory of thy holy Name. *Amen.*

¶ *The Declaration of Abſolution, or Remiſſion of ſins; to be made by the* PRIEST *alone, ſtanding; the people ſtill kneeling.*

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death

death of a ſinner, but rather that he may turn from his wickedneſs and live, hath given power and commandment to his Miniſters to declare and pronounce to his People, being penitent, the Abſolution and Remiſſion of their ſins. He pardoneth and abſolveth all thoſe who truly repent, and unfeignedly believe his holy Goſpel. Wherefore, let us beſeech him to grant us true repentance, and his Holy Spirit; that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy; ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ *The People ſhall anſwer here, and at the end of every Prayer,* Amen.

¶ *Or this.*

ALmighty God, our Heavenly Father, who, of his great mercy, hath promiſed Forgiveneſs of Sins to all thoſe who, with hearty Repentance and true Faith, turn unto him; have mercy upon you, pardon and deliver you from all your ſins, confirm and ſtrengthen you in all goodneſs, and bring you to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then the Miniſter ſhall kneel, and ſay the Lord's Prayer; the People ſtill kneeling, and repeating it with him, both here, and wherſoever elſe it is uſed in Divine Service.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever, *Amen.*

¶ *Then likewiſe he ſhall ſay,*

O Lord, open thou our lips;

Anſw. And our mouth ſhall ſhow forth thy praiſe.

¶ *Here, all ſtanding up, the Miniſter ſhall ſay,*

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

Anſw. As it was in the beginning, is now, and ever ſhall be, world without end.

Miniſt. Praiſe ye the Lord.

Anſw. The Lord's name be praiſed.

¶ *Then ſhall be ſaid or ſung the following* ANTHEM; *except on thoſe days for which other Anthems are appointed: and except alſo, when it is uſed in the courſe of the Pſalms, on the nineteenth day of the month.*

Ve-

Venite, exultemus Domino.

O Come, let us ſing unto the Lord, let us heartily rejoice in the ſtrength of our ſalvation.

Let us come before his preſence with thankſgiving, and ſhow ourſelves glad in him with pſalms.

For the Lord is a great God; and a great king above all gods.

In his hand are all the corners of the earth; and the ſtrength of the hills is his alſo.

The ſea is his, and he made it; and his hands prepared the dry land.

O come, let us worſhip and fall down; and kneel before the Lord, our Maker.

For he is the Lord our God; and we are the people of his paſture, and the ſheep of his hand.

O worſhip the Lord in the beauty of holineſs; let the whole earth ſtand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteouſneſs to judge the world, and the people with his truth.

¶ *Then ſhall follow a* PORTION *of the Pſalms, as they are appointed, or one of the* Selections *of Pſalms ſet forth by this Church: and at the end of every Pſalm, and likewiſe at the end of the* Venite, Benedicite, Jubilate, Benedictus, ate Domino, Bonumeſt confiteri, Deus miſereatur, Benedic Anima mea—*May be ſaid or ſung, the* GLORIA PATRI; *and, at the end of the whole* Portion, *or* Selection *of Pſalms for the day—ſhall be ſaid or ſung, the* GLORIA PATRI, *or elſe the* GLORIA IN EXCELSIS, *as followeth:*

Gloria in Excelſis.

GLory be to God on high, and on earth peace, good will towards men. We praiſe thee, we bleſs thee, we worſhip thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jeſus Chriſt; O Lord God, Lamb of God, Son of the Father, that takeſt away the ſins of the world, have mercy upon us. Thou that takeſt away the ſins of the world, have mercy upon us. Thou that takeſt away the ſins of the world, receive our prayer. Thou that ſitteſt at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Chriſt, with the Holy Ghoſt, art moſt high in the glory of God the Father. *Amen.*

¶ *Then ſhall be read the Firſt Leſſon, according to the Table or Calendar; after which ſhall be ſaid or ſung the following Hymn.*

¶ N

¶ Note, *That before every Leſſon, the Miniſter ſhall ſay*, Here beginneth ſuch a Chapter, or Verſe of ſuch a Chapter, of ſuch a Book: *And after every Leſſon*, Here endeth the Firſt, or the Second Leſſon.

Te Deum laudamus.

WE praiſe thee, O God; we acknowledge thee to be the Lord.

All the earth doth worſhip thee, the Father everlaſting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim, continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth.

Heaven and Earth are full of the Majeſty of thy Glory.

The glorious company of the Apoſtles praiſe thee.

The goodly fellowſhip of the Prophets praiſe thee.

The noble army of Martyrs praiſe thee.

The holy Church, throughout all the world, doth acknowledge thee,

The Father, of an infinite Majeſty;

Thine adorable, true, and only Son;

Alſo the Holy Ghoſt, the Comforter.

Thou art the King of Glory, O Chriſt.

Thou art the everlaſting Son of the Father.

When thou tookeſt upon thee to deliver man, thou didſt humble thyſelf to be born of a Virgin.

When thou hadſt overcome the ſharpneſs of death, thou didſt open the Kingdom of Heaven to all believers.

Thou ſitteſt at the right hand of God, in the Glory of the Father.

We believe that thou ſhalt come, to be our Judge.

We therefore pray thee, help thy ſervants, whom thou haſt redeemed with thy precious blood.

Make them to be numbered with thy ſaints, in glory everlaſting

O Lord, ſave thy people, and bleſs thine heritage.

Govern them, and lift them up forever.

Day by day we magnify thee;

And we worſhip thy name, ever world without end.

Vouchſafe, O Lord, to keep us this day without ſin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us; as our truſt is in thee.

O Lord, in thee have I truſted; let me never be confounded.

¶ *Or this Canticle.*

Benedicite, omnia opera Domini.

O All ye works of the Lord, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Angels of the Lord, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye heavens, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye waters that be above the Firmament, bleſs ye the Lord; praiſe him, and magnify him for ever.

O all ye powers of the Lord, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Sun and Moon, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Stars of Heaven, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Showers and Dew, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Winds of God, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Fire and Heat, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Winter and Summer, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Dews and Froſts, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Froſt and Cold, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Ice and Snow, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Nights and Days, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Light and Darkneſs, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Lightnings and Clouds, bleſs ye the Lord; praiſe him, and magnify him for ever.

O let the Earth bleſs the Lord; yea, let it praiſe him, and magnify him for ever.

O ye Mountains and Hills, bleſs ye the Lord; praiſe him, and magnify him for ever.

O all ye green Things upon Earth, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Wells, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Seas and Floods, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Whales, and all that move in the Waters, bleſs ye the Lord; praiſe him, and magnify him for ever.

O all ye Fowls of the Air, bleſs ye the Lord; praiſe him, and magnify him for ever.

O all ye Beaſts and Cattle, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye

O ye Children of Men, bleſs ye the Lord; praiſe him, and magnify him for ever.

O let Iſrael bleſs the Lord; praiſe him, and magnify him for ever.

O ye Prieſts of the Lord, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Servants of the Lord, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye Spirits and Souls of the righteous, bleſs ye the Lord; praiſe him, and magnify him for ever.

O ye holy and humble Men of heart, bleſs ye the Lord; praiſe him, and magnify him for ever.

¶ *Then ſhall be read, in like manner, the Second Leſſon, taken out of the New Teſtament, according to the Table or Calendar; and after that, the following Pſalm.*

Jubilate Deo. Pſalm c.

O Be joyful in the Lord, all ye lands; ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God, it is he that hath made us, and not we ourſelves; we are his people and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe; be thankful unto him, and ſpeak good of his Name.

For the Lord is gracious, his mercy is everlaſting; and his truth endureth from generation to generation.

¶ *Or this Hymn.*

Benedictus. St. Luke i. 68.

BLeſſed be the Lord God of Iſrael, for he hath viſited and redeemed his people,

And hath raiſed up a mighty ſalvation for us, in the houſe of his ſervant David;

As he ſpake by the mouth of his holy Prophets, which have been ſince the world began;

That we ſhould be ſaved from our enemies, and from the hand of all that hate us.

¶ *Then ſhall be ſaid the Apoſtles Creed by the Miniſter and the People, ſtanding: And any Churches may omit the words,* He deſcended into Hell, *or may, inſtead of them, uſe the words,* He went into the place of departed Spirits, *which are conſidered as words of the ſame meaning in the Creed.*

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jeſus Chriſt his only Son our Lord; Who was conceived by the Holy Ghoſt, Born of the Virgin Mary, Suffered

Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into Hell; The Third day he rose from the dead; He ascended into Heaven, And sitteth on the right Hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. *Amen.*

¶ *Or this.*

I Believe in one God, the Father Almighty, Maker of Heaven and Earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the Scriptures, and ascended into Heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you;

Answ. And with thy spirit.

¶ *Minister.* Let us pray.

O Lord, shew thy mercy upon us;

Answ. And grant us thy salvation.

Minister. O God, make clean our hearts within us;

Answ. And take not thy Holy Spirit from us.

¶ *Then shall follow the Collect for the day, except when the Communion Service is read; and then the Collect for the day shall be omitted here.*

¶ *A Collect*

¶ *A Collect for Peace.*

O God, who art the author of peace and lover of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom; defend us, thy humble ſervants, in all aſſaults of our enemies; that we, ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. *Amen.*

¶ *A Collect for Grace.*

O Lord, our heavenly Father, Almighty and everlaſting God, who haſt ſafely brought us to the beginning of this day; defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy ſight, through Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer for the* PRESIDENT *of the United States, and all in Civil Authority.*

O Lord, our heavenly Father, the high and mighty Ruler of the Univerſe, who doſt from thy throne behold all the dwellers upon earth; moſt heartily we beſeech thee, with ...y favour to behold and bleſs ...ſervant, *The* PRESIDENT *of the United States*, and all others in authority; and ſo repleniſh them with the grace of thy holy Spirit, that they may always incline to thy will, and walk in thy way: Endue them plenteouſly with heavenly gifts; grant them in health and proſperity long to live; and finally, after this life, to attain everlaſting joy and felicity, through Jeſus Chriſt our Lord. *Amen.*

¶ *The following Prayers are to be omitted here, when the Litany is read.*

¶ *A Prayer for the Clergy and People.*

ALmighty and everlaſting God, from whom cometh every good and perfect gift, ſend down upon our Biſhops and other Clergy, and upon the Congregations committed to their charge, the healthful ſpirit of thy grace; and, that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing: Grant this, O Lord, for the honour of our Advocate and Mediator Jeſus Chriſt. *Amen.*

¶ *A Prayer for all Conditions of Men.*

O God, the Creator and Preſerver of all mankind, we humbly beſeech thee for all ſorts and conditions of ... that thou wouldeſt b...

to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: And this we beg for Jesus Christ's sake. *Amen.*

¶ *A General Thanksgiving.*

ALmighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ, our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St.* Chrysostom.

ALmighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of MORNING PRAYER.

T

THE

ORDER FOR DAILY

EVENING PRAYER.

¶ *The MINISTER shall begin the* EVENING PRAYER, *by reading one or more of the following Sentences of Scripture.*

THE Lord is in his holy temple; let all the earth keep silence before him. *Hab.* ii. 20.

From the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of Hosts. *Mal.* i. 11.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my Redeemer. *Psal.* xix. 14.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions; and my sin is ever before me. *Psal.* li. 3.

Hide thy face from my sins; and blot out all mine iniquities. *Psal.* li. 9.

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psal.* li. 17.

Rend your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24. *Psal.* vi. 1.

Repent ye; for the kingdom of heaven is at hand. St. *Mat.* iii. 2.

I will arise and go to my father, and will say unto him; Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *Luke* xv. 18, 19.

Enter

Enter not into judgment with thy ſervant, O Lord; for in thy ſight ſhall no man living be juſtified. *Pſal.* cxliii. 2.

If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us; but if we confeſs our ſins, God is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. 1 St. *John* i. 8, 9.

¶ *Then the Miniſter ſhall ſay,*

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of Almighty God, our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought, at all times, humbly to acknowledge our ſins before God; yet ought we chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wh[illegible]re, I pray and beſeech you, as many as are here preſent, to accompany me, with a pure heart, and humble voice, unto the throne of the heavenly grace, ſaying—

¶ *A general Confeſſion, to be ſaid by the whole congregation after the Miniſter, all kneeling.*

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us miſerable offenders. Spare thou thoſe, O God, who confeſs their faults. Reſtore thou thoſe who are penitent; According to thy promiſes declared unto mankind, in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous, and ſober life; To the glory of thy holy name. *Amen.*

¶ *The Declaration of Abſolution, or Remiſſion of ſins; to be made by the* PRIEST *alone, ſtanding; the People ſtill kneeling.*

ALmighty God, the Father of our Lord Jeſus Chriſt,

Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live, hath given power and commandment to his Miniſters to declare and pronounce to his People, being penitent, the Abſolution and Remiſſion of their ſins. He pardoneth and abſolveth all thoſe who truly repent, and unfeignedly believe his holy Goſpel. Wherefore, let us beſeech him to grant us true repentance, and his Holy Spirit; that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy; ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ *The People ſhall anſwer here, and at the end of every Prayer,* Amen.

¶ *Or this.*

ALmighty God, our Heavenly Father, who, of his great mercy [illegible] promiſed Forgiveneſs [illegible] who, [illegible] and to [illegible] have [illegible] a[illegible]

¶ *Then the Miniſter ſhall kneel, and ſay the Lord's Prayer; the People ſtill kneeling, and repeating it with him, both here, and wherefoever elſe it is uſed in Divine Service.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. *Amen.*

¶ *Then likewiſe he ſhall ſay,*

O Lord, open thou our lips;

Anſw. And our mouth ſhall ſhow forth thy praiſe.

¶ *Here, all ſtanding up, the Miniſter ſhall ſay.*

Glory be to [illegible] and to the S[illegible] Holy Gh[illegible]

this Church, with the Doxology, as in the Morning Service. Then ſhall be read the firſt Leſſon, according to the Table or Calendar; after which ſhall be ſaid or ſung the following Pſalm, except when it is read in the ordinary courſe of the Pſalms, on the nineteenth day of the month.

Cantate Domino. Pſal. xcviii.

O Sing unto the Lord a new ſong; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himſelf the victory.

The Lord declared his ſalvation; his righteouſneſs hath he openly ſhowed in the ſight of the heathen.

He hath remembered his mercy and truth toward the houſe of Iſrael; and all the [illegible] the world have ſeen [illegible] our God.

[illegible] joyful unto [illegible] ſong,

round world and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord; for he cometh to judge the earth.

With righteouſneſs ſhall he judge the world, and the people with equity.

¶ *Or this.*

Bonum eſt confiteri. Pſal. xcii.

IT is a good thing to give thanks unto the Lord, and to ſing praiſes unto thy Name, O Moſt Higheſt;

To tell of thy loving kindneſs early in the morning, and of thy truth in the night-ſeaſon;

Upon an inſtrument of ten ſtrings, and upon the lute; upon a loud inſtrument, and upon the harp.

For thou, Lord, haſt made me glad through thy works; and I will rejoice in giving praiſe for the operations of thy hands.

¶ *Then* [illegible] *of the New* [illegible] *pointed:* [illegible] *ſung or* [illegible] *the*

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; yea, let all the people praise thee.

O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God; yea, let all the people praise thee.

Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.

God shall bless us; and all the ends of the world shall fear him.

¶ *Or this.*

Benedic, Anima mea. Psal. ciii.

PRAISE the Lord, O my soul; and all that is within me, praise his holy Name.

Praise the Lord, O my soul, and forget not all his benefits;

Who forgiveth all thy sin, and healeth all thine infirmities;

Who saveth thy life from destruction, and crowneth thee with mercy and loving kindness.

O praise the Lord, ye Angels of his, ye that excel in strength; ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the Lord, all ye his hosts; ye servants of his that do his pleasure.

O speak good of the Lord all ye works of his, in all places of his dominion. Praise thou the Lord, O my soul.

¶ *Then shall be said the Apostles Creed by the Minister and the People, standing: And any Churches may omit the words,* He descended into Hell, *or may, instead of them, use the words,* He went into the place of departed Spirits, *which are considered as words of the same meaning in the Creed.*

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into Hell; The Third day he rose from the dead; He ascended into Heaven, And sitteth on the right Hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. *A*

¶ *Or this.*

I Believe in one God, the Father Almighty, Maker of Heaven and Earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the Scriptures, and ascended into Heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for t[illegible]mission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you;

Answ. And with thy spirit.

¶ *Minister.* Let us pray.

O Lord, shew thy mercy upon us;

Answ. And grant us thy salvation.

Minister. O God, make clean our hearts within us;

Answ. And take not thy Holy Spirit from us.

¶ *Then shall be said the Collect for the day, and, after that, the Collects and Prayers following.*

¶ *A Collect for Peace.*

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace, which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

¶ *A Collect*

¶ *A Collect for Aid againſt Perils.*

O Lord, our heavenly Father, by whoſe almighty power we have been preſerved this day; by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour, Jeſus Chriſt. *Amen.*

¶ *A Prayer for the* PRESIDENT *of the United States, and all in Civil Authority.*

O Lord, our heavenly Father, the high and mighty Ruler of the Univerſe, who doſt from thy throne behold all the dwellers upon earth; moſt heartily we beſeech thee, with thy favour to behold and bleſs thy ſervant, *The* PRESIDENT *of the United States*, and all others in authority; and ſo repleniſh them with the grace of thy holy Spirit, that they may always incline to thy will, and walk in thy way: Endue them plenteouſly with heavenly gifts; grant them in health and proſperity long to live; and finally, after this life, to attain everlaſting joy and felicity, through Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALmighty and everlaſting God, from whom cometh every good and perfect gift, ſend down upon our Biſhops and other Clergy, and upon the Congregations committed to their charge, the healthful ſpirit of thy grace; and, that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing: Grant this, O Lord, for the honour of our Advocate and Mediator Jeſus Chriſt. *Amen.*

¶ *A Prayer for all Conditions of Men.*

O God, the Creator and Preſerver of all mankind, we humbly beſeech thee for all ſorts and conditions of men, that thou wouldeſt be pleaſed to make thy ways known unto them, thy ſaving health unto all nations. More eſpecially we pray for thy holy Church univerſal; that it may be ſo guided and governed by thy good Spirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteouſneſs of life. Finally, we commend to thy Fatherly goodneſs, all thoſe who are any ways afflicted or diſtreſſed in mind, body, or eſtate; that it may pleaſe thee to comfort and relieve them, according to their ſeveral neceſſities; giving them patience under their ſufferings, and a happy iſſue out of all their afflictions: And this we beg for Jeſus Chriſt's ſake. *Amen.*

¶ *A General*

¶ *A General Thankſgiving.*

ALmighty God, Father of all mercies, we, thine unworthy ſervants, do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us, and to all men. We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but, above all, for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And, we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhow forth thy praiſe, not only with our lips, but in our lives; by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt, our Lord; to whom, with thee and the Holy Ghoſt, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St.* Chryſoſtom.

ALmighty God, who haſt given us grace at this time, with one accord to make our common ſupplications unto thee; and doſt promiſe that when two or three are gathered together in thy Name, thou wilt grant their requeſts; fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

Here endeth the Order of EVENING PRAYER.

¶ *The*

LITANY.

¶ *The* LITANY *or* GENERAL SUPPLICATION, *to be used after Morning Service, on Sundays, Wednesdays, and Fridays.*

O God, the Father of heaven; have mercy upon us miserable sinners.

O God, the Father of heaven; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our fore-fathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever:

Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation;

Good Lord, deliver us.

From all blindness of heart; from pride, vain glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness;

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil;

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle, and murder, and from sudden death;

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment;

Good Lord, deliver us.

By

By the myſtery of thy holy Incarnation; by thy holy Nativity and Circumciſion; by thy Baptiſm, Faſting, and Temptation;

Good Lord, deliver us.

By thine agony and bloody Sweat; by thy Croſs and Paſſion; by thy precious Death and Burial; by thy glorious Reſurrection and Aſcenſion; and by the coming of the Holy Ghoſt;

Good Lord, deliver us.

In all time of our tribulation; in all time of our proſperity; in the hour of death, and in the day of judgment;

Good Lord, deliver us.

We ſinners do beſeech thee to hear us, O Lord God; and that it may pleaſe thee to rule and govern thy holy Church univerſal in the right way;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and preſerve all Chriſtian Rulers and Magiſtrates; giving them grace to execute juſtice, and to maintain truth;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all Biſhops, Prieſts, and Deacons, with true knowledge and underſtanding of thy Word; and that both by their preaching and living they may ſet it forth, and ſhow it accordingly;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep all thy people;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all Nations, unity, peace, and concord;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and fear thee, and diligently to live after thy Commandments;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred, and are deceived;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up thoſe who fall, and finally to beat down Satan under our feet;

We

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all who are in danger, neceſſity, and tribulation;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all who travel by land or by water, all women in the perils of child-birth, all ſick perſons, and young children, and to ſhow thy pity upon all priſoners and captives;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend, and provide for, the fatherleſs children, and widows, and all who are deſolate and oppreſſed;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo that in due time we may enjoy them;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word;

We beſeech thee to hear us, good Lord.

Son of God, we beſeech thee to hear us.

Son of God, we beſeech thee to hear us.

O Lamb of God, who takeſt away the ſins of the world;

Grant us thy peace.

O Lamb of God, who takeſt away the ſins of the world;

Have mercy upon us.

¶ *The Miniſter may, at his diſcretion, omit all that follows, to the Prayer,* "We humbly beſeech thee, O Father," *&c.*

[O Chriſt, hear us.

O Chriſt, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then ſhall the Miniſter, and the People with him, ſay the Lord's Prayer.*

OUR Father, who art in Heaven, Hallowed be thy

thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil. *Amen.*

Miniſter. O Lord, deal not with us according to our ſins.

Anſwer. Neither reward us according to our iniquities.

¶ *Let us pray.*

O God, merciful Father, who deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as are ſorrowful; mercifully aſſiſt our prayers which we make before thee in all our troubles and adverſities whenſoever they oppreſs us; and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us, may, by thy good providence, be brought to nought; that we, thy ſervants, being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord, ariſe, help us, and deliver us, for thy Name's ſake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didſt in their days, and in the old time before them.

O Lord, ariſe, help us, and deliver us, for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

Anſw. As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

From our enemies defend us, O Chriſt.

Graciouſly look upon our afflictions.

With pity behold the ſorrows of our hearts.

Mercifully forgive the ſins of thy People.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever, vouchſafe to hear us, O Chriſt.

Graciouſly hear us, O Chriſt; graciouſly hear us, O Lord Chriſt.

Miniſter. O Lord, let thy mercy be ſhowed upon us;

Anſw. As we do put our truſt in thee.]

¶ *Let us pray.*

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all thoſe

those evils that we most justly have deserved; and grant that, in all our troubles, we may put our whole trust and confidence in thy mercy; and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

¶ *A General Thanksgiving.*

ALmighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ, our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St.* Chrysostom.

ALmighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the LITANY.

PRAYERS and THANKSGIVINGS

Upon ſeveral Occaſions, to be uſed before the two final Prayers of MORNING *and* EVENING SERVICE.

PRAYERS.

¶ *A Prayer for* CONGRESS, *to be uſed during their ſeſſion.*

MOST gracious God, we humbly beſeech thee, as for the People of theſe United States in general, ſo eſpecially for their Senate and Repreſentatives in Congreſs aſſembled; that thou wouldeſt be pleaſed to direct and proſper all their conſultations, to the advancement of thy Glory, the good of thy Church, the ſafety, honour, and welfare of thy people; that all things may be ſo ordered and ſettled by their endeavours, upon the beſt and ſureſt foundations, that peace and happineſs, truth and juſtice, religion and piety, may be eſtabliſhed among us for all generations. Theſe and all other neceſſaries for them, for us, and thy whole Church, we humbly beg in the name and mediation of Jeſus Chriſt, our moſt bleſſed Lord and Saviour. *Amen.*

¶ *For Rain.*

O God, heavenly Father, who by thy Son Jeſus Chriſt haſt promiſed to all thoſe who ſeek thy kingdom and the righteouſneſs thereof, all things neceſſary to their bodily ſuſtenance; ſend us, we beſeech thee, in this our neceſſity, ſuch moderate rain and ſhowers, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jeſus Chriſt our Lord. *Amen.*

¶ *For fair Weather.*

ALmighty and moſt merciful Father, we humbly beſeech thee, of thy great goodneſs, to reſtrain thoſe immoderate rains, wherewith, for our ſins, thou haſt afflicted us: And we pray thee to ſend us ſuch ſeaſonable weather, that the earth may, in due time, yield her increaſe, for our uſe and benefit; and give us grace, that we may learn, by thy puniſhments, to amend our lives, and for thy clemency to give thee thanks and praiſe, through Jeſus Chriſt our Lord. *Amen.*

¶ *In Time of Dearth and Famine.*

O God, heavenly Father, whoſe gift it is that the rain doth fall, and the earth bring forth her increaſe; behold, We beſeech thee, the afflictions of thy people; increaſe the fruits of the earth by thy heavenly benediction; and grant that the ſcarcity and dearth, which we now moſt juſtly ſuffer for our ſins,

may

may, through thy goodneſs, be mercifully turned into plenty, for the love of Jeſus Chriſt our Lord; to whom, with thee and the Holy Ghoſt, be all honour and glory, now and for ever. *Amen.*

¶ *In Time of War and Tumults.*

O Almighty God, the ſupreme governor of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to thoſe who truly repent; ſave and deliver us, we humbly beſeech thee, from the hands of our enemies; that we, being armed with thy defence, may be preſerved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy Son, Jeſus Chriſt our Lord. *Amen.*

¶ *For thoſe who are to be admitted into holy Orders, to be uſed in the weeks preceding the ſtated times of Ordination.*

Almighty God, our heavenly Father, who haſt purchaſed to thyſelf an univerſal Church, by the precious blood of thy dear Son; mercifully look upon the ſame, and at this time ſo guide and govern the minds of thy ſervants, the Biſhops and Paſtors of thy flock, that they may lay hands ſuddenly on no man, but faithfully and wiſely make choice of fit perſons, to ſerve in the ſacred miniſtry of thy Church. And, to thoſe who ſhall be ordained to any holy function, give thy grace and heavenly benediction; that both by their life and doctrine they may ſhew forth thy glory, and ſet forward the ſalvation of all men, through Jeſus Chriſt our Lord. *Amen.*

¶ *Or this.*

Almighty God, the giver of all good gifts, who of thy divine providence haſt appointed divers orders in thy Church; give thy grace, we humbly beſeech thee, to all thoſe who are to be called to any office and adminiſtration in the ſame; and ſo repleniſh them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully ſerve before thee, to the glory of thy great Name, and the benefit of thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

¶ *In Time of great Sickneſs and Mortality.*

O Almighty God, the Lord of life and death, of ſickneſs and health; regard our ſupplications, we humbly beſeech thee; and, as thou haſt thought fit to viſit us for our ſins with great ſickneſs and mortality, in the midſt of thy judgment, O Lord, remember

member mercy. Have pity upon us miſerable ſinners, and withdraw from us the grievous ſickneſs with which we are afflicted. May this thy fatherly correction have its due influence upon us, by leading us to conſider how frail and uncertain our life is; that we may apply our hearts unto that heavenly wiſdom, which in the end will bring us to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

¶ *For a ſick Perſon.*

O Father of mercies, and God of all comfort, our only help in time of need; look down from heaven, we humbly beſeech thee, behold, viſit, and relieve thy ſick *ſervant*, for whom our prayers are deſired. Look upon *him* with the eyes of thy mercy; comfort *him* with a ſenſe of thy goodneſs; preſerve *him* from the temptations of the enemy; give *him* patience under *his* affliction; and, in thy good time, reſtore *him* to health, and enable *him* to lead the reſidue of *his* life in thy fear, and to thy glory: Or elſe give *him* grace ſo to take thy viſitation, that, after this painful life ended, *he* may dwell with thee in life everlaſting, through Jeſus Chriſt our Lord. *Amen.*

¶ *For a ſick Child.*

ALmighty God, and merciful Father, to whom alone belong the iſſues of life and death; look down from heaven, we humbly beſeech thee, with the eyes of mercy, upon the ſick *child* for whom our prayers are deſired. Deliver *him*, O Lord, in thy good appointed time, from *his* bodily pain, and viſit *him* with thy ſalvation; that if it ſhould be thy good pleaſure to prolong *his* days here on earth, *he* may live to thee, and be an inſtrument of thy glory, by ſerving thee faithfully, and doing good in *his* generation: Or elſe receive *him* into thoſe heavenly habitations, where the ſouls of thoſe who ſleep in the Lord Jeſus enjoy perpetual reſt and felicity. Grant this, O Lord, for the love of thy Son, our Saviour, Jeſus Chriſt. *Amen.*

¶ *For a Perſon, or Perſons, going to Sea.*

O Eternal God, who alone ſpreadeſt out the heavens, and ruleſt the raging of the ſea; we commend to thy Almighty protection, thy *ſervant*, for whoſe preſervation on the great deep our prayers are deſired. Guard *him*, we beſeech thee, from the dangers of the ſea, from ſickneſs, from the violence of enemies, and from every evil to which

he

he may be expoſed. Conduct *him* in ſafety to the haven where *he* would be, with a grateful ſenſe of thy mercies, through Jeſus Chriſt our Lord. *Amen.*

¶ *For a Perſon under Affliction.*

O Merciful God, and heavenly Father, who haſt taught us, in thy holy Word, that thou doſt not willingly afflict or grieve the children of men; look with pity, we beſeech thee, upon the ſorrows of thy *ſervant*, for whom our prayers are deſired. In thy wiſdom thou haſt ſeen fit to viſit *him* with trouble, and to bring diſtreſs upon *him*. Remember *him*, O Lord, in mercy; ſanctify thy fatherly correction to *him*; endue *his* ſoul with patience under *his* affliction, and with reſignation to thy bleſſed will; comfort *him* with a ſenſe of thy goodneſs; lift up thy countenance upon *him*, and give *him* peace, through Jeſus Chriſt our Lord. *Amen.*

¶ *For Malefactors, after Condemnation. Or elſe the Prayer in the Viſitation of Priſoners; beginning,* "O Father of mercies," *&c. may be uſed.*

O Moſt gracious and merciful God, we earneſtly beſeech thee to have pity and compaſſion upon *thoſe perſons* recommended to our prayers, who now lie under the ſentence of the law, and are appointed to die. Viſit *them*, O Lord, with thy mercy and ſalvation; convince *them* of the miſerable condition *they* are in, by *their* ſins and wickedneſs; and let thy powerful grace produce in *them* ſuch a godly ſorrow, and ſincere repentance, as thou wilt be pleaſed to accept. Give *them* a ſtrong and lively faith in thy Son our bleſſed Saviour, and make it effectual to the ſalvation of *their* ſouls. O Lord, in judgment remember mercy; and whatever ſufferings *they* are to endure in this world, yet deliver *them*, O God, from the bitter pains of eternal death. Pardon *their* ſins, and ſave *their* ſouls, for the ſake and merits of thy dear Son, our bleſſed Saviour and Redeemer. *Amen.*

¶ *The Thankſgiving of Women after Child-birth; to be ſaid when any Woman, being preſent in Church, ſhall have deſired to return Thanks to Almighty God for her ſafe Deliverance.*

O Almighty God, we give thee humble thanks, for that thou haſt been graciouſly pleaſed to preſerve, through the great pain and peril of Child-birth, *this woman*, thy *ſervant*, who *deſires* now to offer *her* praiſes and thankſgivings

thankſgivings unto thee. Grant, we beſeech thee, moſt merciful Father, that *ſhe* through thy help may both faithfully live and walk according to thy will in this life preſent, and alſo may be *partaker* of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. *Amen.*

¶ *For Rain.*

O God, our heavenly Father, who by thy gracious providence doſt cauſe the former and the latter rain to deſcend upon the earth, that it may bring forth fruit for the uſe of man; we give thee humble thanks that it hath pleaſed thee, in our great neceſſity, to ſend us at the laſt a joyful rain upon thine inheritance, and to refreſh it when it was dry, to the great comfort of us thy unworthy ſervants, and to the glory of thy holy Name, through thy mercies in Jeſus Chriſt our Lord. *Amen.*

¶ *For fair Weather.*

O Lord God, who haſt juſtly humbled us by thy late viſitation of us with immoderate rain and waters, and in thy mercy haſt relieved and comforted our ſouls by this ſeaſonable and bleſſed change of weather; we praiſe and glorify thy holy Name, for this thy mercy, and will always declare thy loving kindneſs from generation to generation, through Jeſus Chriſt our Lord. *Amen.*

¶ *For Plenty.*

O Moſt merciful Father, who of thy gracious goodneſs haſt heard the devout prayers of thy Church, and turned our dearth and ſcarcity into plenty; we give thee humble thanks for this thy ſpecial bounty; beſeeching thee to continue thy loving kindneſs unto us, that our land may yield us her fruits of increaſe, to thy glory and our comfort, through Jeſus Chriſt our Lord. *Amen.*

¶ *For Peace, and Deliverance from our Enemies.*

O Almighty God, who art a ſtrong tower of defence unto thy ſervants againſt the face of their enemies; we yield thee praiſe and thankſgiving, for our deliverance from thoſe great and apparent dangers wherewith we were compaſſed; we acknowledge it thy goodneſs that we were not delivered over as a prey unto them; beſeeching thee ſtill to continue ſuch thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.*

¶ *For*

art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

¶ *For restoring Public Peace at Home.*

O Eternal God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; we bless thy holy Name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us, through Jesus Christ our Lord. *Amen.*

¶ *For Deliverance from great Sickness and Mortality.*

O Lord God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation; and now, in the midst of judgment remembering mercy, hast redeemed our souls from the jaws of death; we offer unto thy fatherly goodness ourselves, our souls and bodies, which thou hast delivered, to be a living sacrifice unto thee; always praising and magnifying thy mercies in the midst of thy Church, through Jesus Christ our Lord. *Amen.*

¶ *For a Recovery from Sickness.*

O God, who art the giver of life, of health, and of safety; we bless thy name, that thou hast been pleased to deliver from *his* bodily sickness *this* thy *servant* who now *desireth* to return thanks unto thee, in the presence of all thy people. Gracious art thou, O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of *his* days to an humble, holy, and obedient walking before thee, through Jesus Christ our Lord. *Amen.*

¶ *For a safe Return from Sea.*

MOST gracious Lord, whose mercy is over all thy works; we praise thy holy Name, that thou hast been pleased to conduct in safety, through the perils of the great deep, *this* thy *servant*, who now *desireth* to return *his* thanks unto thee, in thy holy Church: May *he* be duly sensible of thy merciful providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws, through Jesus Christ our Lord. *Amen.*

THE

COLLECTS, EPISTLES, & GOSPELS,

TO BE USED THROUGHOUT THE YEAR.

The First Sunday in Advent.

The Collect.

ALmighty God, give us grace that we may caſt away the works of darkneſs, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jeſus Chriſt came to viſit us in great humility; that in the laſt day when he ſhall come again in his glorious Majeſty to judge both the quick and dead, we may riſe to the life immortal, through him who liveth and reigneth with thee and the Holy Ghoſt, now and ever. *Amen.*

¶ *This Collect is to be repeated every Day with the other Collects in Advent, until Chriſtmas Day.*

The Epiſtle. Rom. xiii. 8.

OWE no man any thing, but to love one another; for he that loveth another hath fulfilled the law. For this, Thou ſhalt not commit adultery, Thou ſhalt not kill, Thou ſhalt not ſteal, Thou ſhalt not bear falſe witneſs, Thou ſhalt not covet; and if there be any other commandment, it is briefly comprehended in this ſaying, namely, Thou ſhalt love thy neighbour as thyſelf. Love worketh no ill to his neighbour; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of ſleep; for now is our ſalvation nearer than when we believed. The night is far ſpent, the day is at hand; let us therefore caſt off the works of darkneſs, and let us put on the armour of light. Let us walk honeſtly, as in the day; not in rioting and drunkenneſs, not in chambering and wantonneſs, not in ſtrife and envying. But put ye on the Lord Jeſus Chriſt, and make not proviſion for the fleſh, to fulfil the luſts thereof.

The Goſpel. St. Matth. xxi. 1.

WHEN they drew nigh unto Jeruſalem, and were come to Bethpage, unto the Mount of Olives, then ſent Jeſus two diſciples, ſaying unto them, Go into the village over againſt you, and ſtraightway ye ſhall find an aſs tied, and a colt with her: looſe them, and bring them unto me. And if any man ſay aught unto you, ye ſhall ſay, The Lord hath need of them; and

and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass and the colt, and put on them their cloaths, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna, to the Son of David: blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, this is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

The Second Sunday in Advent.

The Collect.

BLessed Lord, who hast caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

The Epistle. Rom. xv. 4.

WHatsoever things were written aforetime, were written for our learning; that we, through patience, and comfort of the Scriptures, might have hope. Now the God of patience and consolation grant you to be like minded one towards another, according to Christ Jesus: That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision, for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as

it is written, For this cauſe I will confeſs to thee among the Gentiles, and ſing unto thy name: And again he ſaith, Rejoice ye Gentiles, with his people: And again, Praiſe the Lord, all ye Gentiles; and laud him, all ye people. And again Eſaias ſaith, There ſhall be a root of Jeſſe, and he that ſhall riſe to reign over the Gentiles, in him ſhall the Gentiles truſt. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghoſt.

The Goſpel. *St.* Luke xxi. 25.

AND there ſhall be ſigns in the ſun, and in the moon, and in the ſtars; and upon the earth diſtreſs of nations, with perplexity; the ſea and the waves roaring; mens hearts failing them for fear, and for looking after thoſe things which are coming on the earth; for the powers of heaven ſhall be ſhaken. And then ſhall they ſee the Son of man coming in a cloud with power and great glory. And when theſe things begin to come to paſs, then look up, and lift up your heads; for your redemption draweth nigh. And he ſpake to them a parable, Behold the fig tree, and all the trees; when they now ſhoot forth, ye ſee and know of your own ſelves, that ſummer is now nigh at hand. So likewiſe ye, when ye ſee theſe things come to paſs, know ye that the kingdom of God is nigh at hand. Verily I ſay unto you, This generation ſhall not paſs away till all be fulfilled. Heaven and earth ſhall paſs away; but my words ſhall not paſs away.

The Third Sunday in Advent.

The Collect.

O Lord Jeſus Chriſt, who at thy firſt coming didſt ſend thy meſſenger to prepare thy way before thee; grant that the Miniſters and Stewards of thy myſteries may likewiſe ſo prepare and make ready thy way, by turning the hearts of the diſobedient to the wiſdom of the juſt, that at thy ſecond coming to judge the world, we may be found an acceptable people in thy ſight, who liveſt and reigneſt with the Father and the holy Spirit, ever one God, world without end. *Amen.*

The Epiſtle. 1 Cor. iv. 1.

LET a man ſo account of us, as of the Miniſters of Chriſt, and Stewards of the myſteries of God. Moreover, it is required in ſtewards, that a man be found faithful. But with me it is a very ſmall thing, that I ſhould be judged of you, or of man's judgment: yea, I judge not mine own ſelf.

ſelf. For I know nothing by myſelf, yet am I not hereby juſtified; but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkneſs, and will make manifeſt the counſels of the hearts: and then ſhall every man have praiſe of God.

The Goſpel. *St.* Matth. xi. 2.

NOW when John had heard in the priſon the works of Chriſt, he ſent two of his diſciples, and ſaid unto him, Art thou he that ſhould come, or do we look for another? Jeſus anſwered and ſaid unto them, Go, and ſhow John again thoſe things which ye do hear and ſee: The blind receive their ſight, and the lame walk, the lepers are cleanſed, and the deaf hear, the dead are raiſed up, and the poor have the goſpel preached to them: And bleſſed is he whoſoever ſhall not be offended in me. And as they departed, Jeſus began to ſay unto the multitudes concerning John, What went ye out into the wilderneſs to ſee? A reed ſhaken with the wind? But what went ye out for to ſee? A man clothed in ſoft raiment? behold, they that wear ſoft clothing are in kings houſes. But what went ye out for to ſee? A prophet? yea, I ſay unto you, and more than a prophet. For this is he of whom it is written, Behold, I ſend my meſſenger before thy face, which ſhall prepare thy way before thee.

The Fourth Sunday in Advent.

The Collect.

O Lord, raiſe up, we pray thee, thy power, and come among us, and with great might ſuccour us; that whereas, through our ſins and wickedneſs, we are ſore let and hindered in running the race that is ſet before us, thy bountiful grace and mercy may ſpeedily help and deliver us, through the ſatisfaction of thy Son our Lord; to whom, with thee and the Holy Ghoſt, be honour and glory, world without end. *Amen.*

The Epiſtle. Phil. iv. 4.

REJOICE in the Lord alway; and again I ſay, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and ſupplication, with thankſgiving, let your requeſts be made known unto God. And the peace of God, which paſſeth all underſtanding, ſhall keep your hearts and minds through Chriſt Jeſus.

The

The Gospel. *St.* John i. 19.

THIS is the record of John when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that Prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us: What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet? John answered them, saying, I baptize with water; but there standeth one among you, whom ye know not; he it is, who, coming after me, is preferred before me, whose shoes latchet I am not worthy to unloose. These things were done in Bethabara, beyond Jordan, where John was baptizing.

The Nativity of our Lord, or the Birth-day of CHRIST, *commonly called* Christmas-day.

The Collect.

ALmighty God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle. Heb. i. 1.

GOD, who at sundry times, and in divers manners, spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds: Who, being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent Name than they. For unto which of the angels said he at any time, Thou art my son, this day have

have I begotten thee? And again, I will be to him a Father, and he ſhall be to me a Son? And again, when he bringeth in the firſt-begotten into the world, he ſaith, And let all the angels of God worſhip him. And of the angels he ſaith, Who maketh his angels ſpirits, and his miniſters a flame of fire. But unto the Son he ſaith, Thy throne, O God, is for ever and ever; a ſceptre of righteouſneſs, is the ſceptre of thy kingdom. Thou haſt loved righteouſneſs, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladneſs above thy fellows. And, Thou, Lord, in the beginning haſt laid the foundation of the earth; and the heavens are the works of thine hands: They ſhall periſh, but thou remaineſt; and they all ſhall wax old as doth a garment; and as a veſture ſhalt thou fold them up, and they ſhall be changed; but thou art the ſame, and thy years ſhall not fail.

The Goſpel. St. John i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The ſame was in the beginning with God. All things were made by him; and without him was not any thing made, that was made. In him was life, and the life was the light of men. And the light ſhineth in darkneſs, and the darkneſs comprehended it not. There was a man ſent from God, whoſe name was John: The ſame came for a witneſs, to bear witneſs of the light, that all men through him might believe. He was not that light, but was ſent to bear witneſs of that light. That was the true light, which lighteneth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the ſons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the fleſh, nor of the will of man, but of God. And the Word was made fleſh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth.

The Sunday after Chriſtmas-day.

The Collect.

ALmighty God, who haſt given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; grant

grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth and reigneth with thee and the ſame Spirit, ever one God, world without end. *Amen.*

The Epiſtle. Gal. iv. 1.

NOW I ſay, that the heir, as long as he is a child, differeth nothing from a ſervant, though he be lord of all; but is under tutors and governors, until the time appointed of the father. Even ſo we, when we were children, were in bondage under the elements of the world; but when the fulneſs of the time was come, God ſent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of ſons. And, becauſe ye are ſons, God hath ſent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a ſervant, but a ſon; and if a ſon, then an heir of God, through Chriſt.

The Goſpel. *St.* Matth. i. 18.

THE birth of Jeſus Chriſt was on this wiſe: When as his mother Mary was eſpouſed to Joſeph, before they came together, ſhe was found with child of the Holy Ghoſt. Then Joſeph her huſband, being a juſt man, and not willing to make her a public example, was minded to put her away privily. But while he thought on theſe things, behold, the angel of the Lord appeared unto him in a dream, ſaying, Joſeph, thou ſon of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghoſt: And ſhe ſhall bring forth a Son, and thou ſhalt call his name Jeſus; for he ſhall ſave his people from their ſins. Now all this was done, that it might be fulfilled which was ſpoken of the Lord by the prophet, ſaying, Behold, a Virgin ſhall be with child, and ſhall bring forth a Son, and they ſhall call his name Emmanuel, which being interpreted, is, God with us. Then Joſeph being raiſed from ſleep, did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till ſhe had brought forth her firſt-born Son; and he called his name Jeſus.

The Circumciſion of Chriſt.

The Collect.

ALmighty God, who madeſt thy bleſſed Son to be circumciſed, and obedient to the law for man; grant us the true circumciſion of the

the Spirit, that our hearts and all our members being mortified from all worldly and carnal luſts, we may in all things obey thy bleſſed will, through the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. iv. 8.

BLESSED is the man to whom the Lord will not impute ſin. Cometh this bleſſedneſs then upon the circumciſion only, or upon the uncircumciſion alſo? For we ſay, that faith was reckoned to Abraham for righteouſneſs. How was it then reckoned? when he was in circumciſion, or in uncircumciſion? Not in circumciſion, but in uncircumciſion. And he received the ſign of circumciſion, a ſeal of the righteouſneſs of the faith which he had, yet being uncircumciſed; that he might be the father of all them that believe, though they be not circumciſed; that righteouſneſs might be imputed unto them alſo: And the father of circumciſion to them who are not of the circumciſion only, but alſo walk in the ſteps of that faith of our father Abraham, which he had, being yet uncircumciſed. For the promiſe, that he ſhould be the heir of the world, was not to Abraham, or to his ſeed, through the law, but through the righteouſneſs of faith. For if they which are of the law be heirs, faith is made void, and the promiſe made of none effect.

The Goſpel. St. Luke ii. 15.

AND it came to paſs, as the angels were gone away from them into heaven, the Shepherds ſaid one to another, Let us now go even unto Bethlehem, and ſee this thing which is come to paſs, which the Lord hath made known unto us. And they came with haſte, and found Mary and Joſeph, and the babe lying in a manger. And when they had ſeen it, they made known abroad the ſaying which was told them concerning this child. And all they that heard it wondered at thoſe things which were told them by the ſhepherds. But Mary kept all theſe things, and pondered them in her heart. And the ſhepherds returned, glorifying and praiſing God for all the things that they had heard and ſeen, as it was told unto them. And when eight days were accompliſhed for the circumciſing of the child, his name was called JESUS, which was ſo named of the angel before he was conceived in the womb.

¶ *The ſame Collect, Epiſtle, and Goſpel ſhall ſerve for every Day after, unto the Epiphany.*

The

The Epiphany, or the Manifeſtation of Chriſt to the Gentiles.

The Collect.

O God, who by the leading of a Star didſt manifeſt thy only begotten Son to the Gentiles; mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. iii. 1.

FOR this cauſe, I Paul, the priſoner of Jeſus Chriſt for you Gentiles; if ye have heard of the diſpenſation of the grace of God, which is given me to you-ward: How that by revelation he made known unto me the myſtery (as I wrote afore in few words, whereby, when ye read, ye may underſtand my knowledge in the myſtery of Chriſt) which in other ages was not made known unto the ſons of men, as it is now revealed unto his holy Apoſtles and Prophets by the Spirit; that the Gentiles ſhould be fellow-heirs, and of the ſame body, and partakers of his promiſe in Chriſt, by the Goſpel: whereof I was made a miniſter, according to the gift of the grace of God, given unto me by the effectual working of his power. Unto me, who am leſs than the leaſt of all ſaints, is this grace given, that I ſhould preach among the Gentiles the unſearchable riches of Chriſt; and to make all men ſee what is the fellowſhip of the myſtery, which from the beginning of the world hath been hid in God, who created all things by Jeſus Chriſt: to the intent that now unto the principalities and powers in heavenly places might be known, by the Church, the manifold wiſdom of God, according to the eternal purpoſe which he purpoſed in Chriſt Jeſus our Lord; in whom we have boldneſs and acceſs with confidence by the faith of him.

The Goſpel. St. Matth. ii. 1.

WHEN Jeſus was born in Bethlehem of Judea, in the days of Herod the King, behold, there came wiſe men from the eaſt to Jeruſalem, ſaying, Where is he that is born King of the Jews? for we have ſeen his ſtar in the eaſt, and are come to worſhip him. When Herod the King had heard theſe things, he was troubled, and all Jeruſalem with him. And when he had gathered all the chief prieſts and ſcribes of the people together, he demanded of them where Chriſt ſhould be born. And they ſaid unto him, In Bethlehem of Judea: For thus it is written by the prophet, And thou Bethlehem in the land of Juda, art not the

the leaſt among the princes of Juda; for out of thee ſhall come a Governor that ſhall rule my people Iſrael. Then Herod, when he had privily called the wiſe men, enquired of them diligently what time the ſtar appeared. And he ſent them to Bethlehem, and ſaid, Go, and ſearch diligently for the young child, and when ye have found him, bring me word again, that I may come and worſhip him alſo. When they had heard the King, they departed; and lo, the ſtar which they ſaw in the eaſt went before them, till it came and ſtood over where the young child was. When they ſaw the ſtar, they rejoiced with exceeding great joy. And when they were come into the houſe, they ſaw the young child with Mary his mother, and fell down and worſhipped him: And when they had opened their treaſures, they preſented unto him gifts; gold, and frankincenſe, and myrrh. And being warned of God in a dream, that they ſhould not return to Herod, they departed into their own country another way.

The Firſt Sunday after the Epiphany.

The Collect.

O Lord, we beſeech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and alſo may have grace and power faithfully to fulfil the ſame, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. xii. 1.

I Beſeech you therefore, brethren, by the mercies of God, that ye preſent your bodies a living ſacrifice, holy, acceptable unto God, which is your reaſonable ſervice. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I ſay, through the grace given unto me, to every man that is among you, not to think of himſelf more highly than he ought to think, but to think ſoberly, according as God hath dealt to every man the meaſure of faith. For as we have many members in one body, and all members have not the ſame office; ſo we, being many, are one body in Chriſt, and every one members one of another.

The Goſpel. St. Luke ii. 41.

NOW his parents went to Jeruſalem every year at the feaſt of the paſſover. And when he was twelve years old, they went up to Jeruſalem, after

ter the cuſtom of the feaſt. And when they had fulfilled the days, as they returned, the child Jeſus tarried behind in Jeruſalem; and Joſeph and his mother knew not of it. But they ſuppoſing him to have been in the company, went a day's journey, and they ſought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jeruſalem ſeeking him. And it came to paſs, that after three days they found him in the temple, ſitting in the midſt of the doctors, both hearing them, and aſking them queſtions. And all that heard him were aſtoniſhed at his underſtanding and anſwers. And when they ſaw him, they were amazed: and his mother ſaid unto him, Son, why haſt thou thus dealt with us? behold, thy father and I have ſought thee ſorrowing. And he ſaid unto them, How is it that ye ſought me? wiſt ye not that I muſt be about my Father's buſineſs? And they underſtood not the ſaying which he ſpake unto them. And he went down with them, and came to Nazareth, and was ſubject unto them: but his mother kept all theſe ſayings in her heart. And Jeſus increaſed in wiſdom, and ſtature, and in favour with God and man.

The Second Sunday after the Epiphany.

The Collect.

ALmighty and everlaſting God, who doſt govern all things in heaven and earth; mercifully hear the ſupplications of thy people, and grant us thy peace all the days of our life, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. xii. 6.

HAVING then gifts, differing according to the grace that is given to us, whether prophecy, let us propheſy according to the proportion of faith; or miniſtry, let us wait on our miniſtering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with ſimplicity; he that ruleth, with diligence; he that ſhoweth mercy, with cheerfulneſs. Let love be without diſſimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another: not ſlothful in buſineſs; fervent in ſpirit; ſerving the Lord; rejoicing in hope; patient in tribulation; continuing inſtant in prayer; diſtributing to the neceſſity of ſaints; given to hoſpitality. Bleſs them which perſecute you; bleſs, and curſe not. Rejoice with them that

do

do rejoice, and weep with them that weep. Be of the same mind one towards another. Mind not high things, but condescend to men of low estate.

The Gospel. St. John ii. 1.

AND the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins a-piece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was (but the servants which drew the water knew) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

The Third Sunday after the Epiphany.

The Collect.

ALmighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore, if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of

of evil, but overcome evil with good.

The Gospel. St. Matth. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will, be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, shew thyself to the priest, and offer the gift that Moses commanded for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a Centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The Centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me; and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: But the children of the kingdom shall be cast out into outer darkness; there shall be weeping and gnashing of teeth. And Jesus said unto the Centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

The Fourth Sunday after the Epiphany.

The Collect.

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xiii. 1.

LET every soul be subject unto the higher powers; for

for there is no power but of God: the powers that be, are ordained of God. Whoſoever, therefore, reſiſteth the power, reſiſteth the ordinance of God: and they that reſiſt, ſhall receive to themſelves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou ſhalt have praiſe of the ſame: for he is the miniſter of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the ſword in vain: for he is the miniſter of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye muſt needs be ſubject, not only for wrath, but alſo for conſcience ſake. For, for this cauſe pay ye tribute alſo; for they are God's Miniſters, attending continually upon this very thing. Render, therefore, to all their dues; tribute to whom tribute is due, cuſtom to whom cuſtom, fear to whom fear, honour to whom honour.

The Goſpel. St. Matth. viii. 23.

AND when he was entered into a ſhip, his diſciples followed him. And behold, there aroſe a great tempeſt in the ſea, inſomuch that the ſhip was covered with the waves; but he was aſleep. And his diſciples came to him, and awoke him, ſaying, Lord, ſave us, we periſh. And he ſaith unto them, Why are ye fearful, O ye of little faith? Then he aroſe, and rebuked the winds and the ſea, and there was a great calm. But the men marvelled, ſaying, What manner of man is this, that even the winds and the ſea obey him? And when he was come to the other ſide, into the country of the Gergeſenes, there met him two poſſeſſed with devils, coming out of the tombs, exceeding fierce, ſo that no man might paſs by that way. And behold, they cried out, ſaying, What have we to do with thee, Jeſus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many ſwine, feeding. So the devils beſought him, ſaying, If thou caſt us out, ſuffer us to go away into the herd of ſwine. And he ſaid unto them, Go. And when they were come out, they went into the herd of ſwine; and behold, the whole herd of ſwine ran violently down a ſteep place into the ſea, and periſhed in the waters. And they that kept them fled, and went their ways into the city, and told every

every thing, and what was befallen to the poſſeſſed of the devils. And behold, the whole city came out to meet Jeſus; and when they ſaw him, they beſought him, that he would depart out of their coaſts.

The Fifth Sunday after the Epiphany.

The Collect.

O Lord, we beſeech thee to keep thy Church and Houſhold continually in thy true religion, that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Col. iii. 12.

PUT on therefore (as the elect of God, holy and beloved) bowels of mercies, kindneſs, humbleneſs of mind, meekneſs, long-ſuffering; forbearing one another, and forgiving one another, if any man have a quarrel againſt any; even as Chriſt forgave you, ſo alſo do ye. And, above all theſe things, put on Charity, which is the bond of perfectneſs. And let the peace of God rule in your hearts, to the which alſo ye are called in one body; and be ye thankful. Let the word of Chriſt dwell in you richly in all wiſdom; teaching and admoniſhing one another in pſalms, and hymns, and ſpiritual ſongs; ſinging with grace in your hearts to the Lord. And whatſoever ye do in word or deed, do all in the name of the Lord Jeſus; giving thanks to God and the Father by him.

The Goſpel. St. Matth. xiii. 24.

THE kingdom of heaven is likened unto a man which ſowed good ſeed in his field. But while men ſlept, his enemy came and ſowed tares among the wheat, and went his way. But when the blade was ſprung up, and brought forth fruit, then appeared the tares alſo. So the ſervants of the houſholder came and ſaid unto him, Sir, didſt not thou ſow good ſeed in thy field? from whence then hath it tares? He ſaid unto them, An enemy hath done this. The ſervants ſaid unto him, Wilt thou then that we go and gather them up? But he ſaid, Nay; leſt, while ye gather up the tares, ye root up alſo the wheat with them. Let both grow together until the harveſt; and in the time of harveſt I will ſay to the reapers, Gather ye together firſt the tares, and bind them in bundles to burn them; but gather the wheat into my barn.

The

The Sixth Sunday after the Epiphany.

The Collect.

O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; grant us, we beseech thee, that having this hope, we may purify ourselves, even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where, with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

The Epistle. 1 *St.* John iii. 1.

BEHOLD what manner of love the Father hath bestowed upon us, that we should be called the sons of God; therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God; and it doth not yet appear what we shall be: but we know, that when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin, transgresseth also the law; for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him, sinneth not: whosoever sinneth, hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Gospel. *St.* Matth. xxiv. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs and false prophets, and shall show great signs and wonders; insomuch that (if it were possible) they shall deceive the very elect. Behold, I have told you before. Wherefore, if they shall say unto you, Behold he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase

is, there will the eagles be gathered together. Immediately after the tribulation of those days, shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven, with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

The Sunday called Septuagesima, or the Third Sunday before Lent.

The Collect.

O Lord, we beseech thee favourably to hear the prayers of thy people, that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name, through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle. 1 Cor. ix. 24.

KNOW ye not, that they which run in a race, run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery, is temperate in all things. Now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a castaway.

The Gospel. St. Matth. xx. 1.

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market place, and said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto

unto them, Why ſtand ye here all the day idle? They ſay unto him, Becauſe no man hath hired us. He ſaith unto them, Go ye alſo into the vineyard, and whatſoever is right, that ſhall ye receive. So when even was come, the Lord of the vineyard ſaith unto his ſteward, Call the labourers, and give them their hire, beginning from the laſt unto the firſt. And when they came that were hired about the eleventh hour, they received every man a penny. But when the firſt came, they ſuppoſed that they ſhould have received more; and they likewiſe received every man a penny. And when they had received it, they murmured againſt the good-man of the houſe, ſaying, Theſe laſt have wrought but one hour, and thou haſt made them equal unto us, which have borne the burden and heat of the day. But he anſwered one of them, and ſaid, Friend, I do thee no wrong; didſt not thou agree with me for a penny? Take that thine is, and go thy way; I will give unto this laſt even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, becauſe I am good? So the laſt ſhall be firſt, and the firſt laſt; for many be called, but few choſen.

The Sunday called Sexageſima, or the Second Sunday before Lent.

The Collect.

O Lord God, who ſeeſt that we put not our truſt in any thing that we do; mercifully grant that by thy power we may be defended againſt all adverſity, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 2 Cor. xi. 19.

YE ſuffer fools gladly, ſeeing ye yourſelves are wiſe. For ye ſuffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himſelf, if a man ſmite you on the face. I ſpeak as concerning reproach, as though we had been weak: howbeit, whereinſoever any is bold (I ſpeak fooliſhly) I am bold alſo. Are they Hebrews? ſo am I: are they Iſraelites; ſo am I: are they the ſeed of Abraham? ſo am I: are they miniſters of Chriſt? (I ſpeak as a fool) I am more: In labours more abundant; in ſtripes above meaſure; in priſons more frequent; in deaths oft. Of the Jews five times received I forty ſtripes ſave one; thrice was I beaten with rods; once was I ſtoned; thrice I ſuffered ſhipwreck; a night and a day I have been in the

deep; in journeyings often; in perils of waters; in perils of robbers; in perils by mine own countrymen; in perils by the heathen; in perils in the city; in perils in the wilderneſs; in perils in the ſea; in perils among falſe brethren; in wearineſs and painfulneſs; in watchings often; in hunger and thirſt; in faſtings often; in cold and nakedneſs; beſides thoſe things that are without, that which cometh upon me daily, the care of all the Churches. Who is weak, and I am not weak; who is offended, and I burn not; If I muſt needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jeſus Chriſt, which is bleſſed for evermore, knoweth that I lie not.

The Goſpel. *St.* Luke viii. 4.

WHEN much people were gathered together, and were come to him out of every city, he ſpake by a parable: A ſower went out to ſow his ſeed; and as he ſowed, ſome fell by the way-ſide, and it was trodden down, and the fowls of the air devoured it; and ſome fell upon a rock, and as ſoon as it was ſprung up it withered away, becauſe it lacked moiſture; and ſome fell among thorns, and the thorns ſprang up with it, and choaked it; and other fell on good ground, and ſprang up and bare fruit an hundred fold. And when he had ſaid theſe things, he cried, He that hath ears to hear, let him hear. And his diſciples aſked him, ſaying, What might this parable be? And he ſaid, Unto you it is given to know the myſteries of the kingdom of God: but to others in parables; that ſeeing they might not ſee, and hearing they might not underſtand. Now the parable is this: the ſeed is the word of God. Thoſe by the way-ſide are they that hear; then cometh the devil, and taketh away the word out of their hearts, leſt they ſhould believe and be ſaved. They on the rock are they, which, when they hear, receive the word with joy; and theſe have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which when they have heard, go forth, and are choaked with cares, and riches, and pleaſures of this life, and bring no fruit to perfection. But that on the good ground are they, which, in an honeſt and good heart, having heard the word, keep it, and bring forth fruit with patience.

The

The Sunday called Quinquageſima, or the next Sunday before Lent.

The Collect.

O Lord, who haſt taught us that all our doings without charity are nothing worth; ſend thy Holy Ghoſt, and pour into our hearts that moſt excellent gift of charity, the very bond of peace, and of all virtues; without which, whoſoever liveth is counted dead before thee: Grant this for thine only Son Jeſus Chriſt's ſake. *Amen.*

The Epiſtle. 1 Cor. xiii. 1.

THOUGH I ſpeak with the tongues of men and of angels, and have not charity, I am become as ſounding braſs or a tinkling cymbal: And though I have the gift of prophecy, and underſtand all myſteries, and all knowledge; and though I have all faith, ſo that I could remove mountains, and have not charity, I am nothing. And though I beſtow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity ſuffereth long, and is kind; charity envieth not; charity vaunteth not itſelf; is not puffed up; doth not behave itſelf unſeemly; ſeeketh not her own; is not eaſily provoked; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they ſhall fail; whether there be tongues, they ſhall ceaſe; whether there be knowledge, it ſhall vaniſh away. For we know in part, and we propheſy in part. But when that which is perfect is come, then that which is in part ſhall be done away. When I was a child, I ſpake as a child, I underſtood as a child, I thought as a child; but when I became a man, I put away childiſh things. For now we ſee through a glaſs darkly; but then face to face: now I know in part; but then ſhall I know, even as alſo I am known. And now abideth faith, hope, charity, theſe three; but the greateſt of theſe is charity.

The Goſpel. St. Luke xviii. 31.

THEN Jeſus took unto him the twelve, and ſaid unto them, Behold, we go up to Jeruſalem, and all things that are written by the prophets concerning the Son of man ſhall be accompliſhed. For he ſhall be delivered unto the Gentiles, and ſhall be mocked, and ſpitefully entreated,

treated, and ſpitted on: And they ſhall ſcourge him, and put him to death; and the third day he ſhall riſe again. And they underſtood none of theſe things: and this ſaying was hid from them, neither knew they the things which were ſpoken. And it came to paſs, that as he was come nigh unto Jericho, a certain blind man ſat by the way-ſide begging; and hearing the multitude paſs by, he aſked what it meant. And they told him, that Jeſus of Nazareth paſſeth by. And he cried, ſaying, Jeſus, thou Son of David, have mercy on me. And they which went before rebuked him, that he ſhould hold his peace; but he cried ſo much the more, Thou Son of David, have mercy on me. And Jeſus ſtood, and commanded him to be brought unto him: and when he was come near, he aſked him, ſaying, What wilt thou that I ſhould do unto thee? And he ſaid, Lord, that I may receive my ſight. And Jeſus ſaid unto him, Receive thy ſight; thy faith hath ſaved thee. And immediately he received his ſight, and followed him, glorifying God: and all the people, when they ſaw it, gave praiſe unto God.

The firſt Day of Lent, commonly called Aſh-Wedneſday.

The Collect.

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all thoſe who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our ſins and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. *Amen.*

¶ *This Collect is to be read every day in Lent, after the Collect appointed for the day.*

¶ *At Morning Prayer, the Litany being ended, ſhall be ſaid the following Prayers, immediately before the general Thankſgiving.*

O Lord, we beſeech thee, mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee; that they, whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. *Amen.*

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made; who wouldeſt not the death of a ſinner, but rather

ther that he ſhould turn from his ſin, and be ſaved; mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burden of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins: ſpare us therefore, good Lord, ſpare thy people, whom thou haſt redeemed: enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then ſhall the People ſay this that followeth, after the Miniſter:*

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting, and praying. For thou art a merciful God, full of compaſſion, long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them; and let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great; and after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son, Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Joel ii. 12.

TURN ye even to me, ſaith the Lord, with all your heart, and with faſting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. Who knoweth if he will return, and repent, and leave a bleſſing behind him, even a meat-offering and a drink-offering unto the Lord your God? Blow the trumpet in Zion, ſanctify a faſt, call a ſolemn aſſembly, gather the people, ſanctify the congregation, aſſemble the elders, gather the children and thoſe that ſuck the breaſts; let the bridegroom go forth of his chamber, and the bride out of her cloſet; let the prieſts, the miniſters of the Lord, weep between the porch and the altar, and let them ſay, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen ſhould rule over them: wherefore ſhould they ſay among the people, Where is their God?

The

The Gospel. *St.* Matth. vi. 16.

WHEN ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward. But thou when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

The First Sunday in Lent.

The Collect.

O Lord, who for our sake didst fast forty days and forty nights; give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God. world without end. *Amen.*

The Epistle. 2 Cor. vi. 1.

WE then, as workers together with him, beseech you also, that ye receive not the grace of God in vain: (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation) giving no offence in any thing, that the ministry be not blamed; but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and not killed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

The Gospel. *St.* Matth. iv. 1.

THEN was Jesus led up of the spirit into the wilderness, to be tempted of the devil: And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee; and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him.

The Second Sunday in Lent.

The Collect.

ALmighty God, who seest that we have no power of ourselves to help ourselves; keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Thess. iv. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication; that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence,

concupiſcence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter; becauſe that the Lord is the avenger of all ſuch, as we alſo have forwarned you and teſtified. For God hath not called us unto uncleanneſs, but unto holineſs. He therefore that deſpiſeth, deſpiſeth not man, but God, who hath alſo given unto us his Holy Spirit.

The Goſpel. *St.* Matth. xv. 21.

JESUS went thence, and departed into the coaſts of Tyre and Sidon. And behold, a woman of Canaan came out of the ſame coaſts, and cried unto him, ſaying, Have mercy on me, O Lord, thou Son of David: my daughter is grievouſly vexed with a devil. But he anſwered her not a word. And his diſciples came and beſought him, ſaying, Send her away; for ſhe crieth after us. But he anſwered and ſaid, I am not ſent but unto the loſt ſheep of the houſe of Iſrael. Then came ſhe and worſhipped him, ſaying, Lord, help me. But he anſwered, and ſaid, It is not meet to take the children's bread, and to caſt it to dogs. And ſhe ſaid, Truth, Lord; yet the dogs eat of the crumbs which fall from their maſters table. Then Jeſus anſwered and ſaid unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

The Third Sunday in Lent.

The Collect.

WE beſeech thee, Almighty God, look upon the hearty deſires of thy humble ſervants, and ſtretch forth the right hand of thy Majeſty, to be our defence againſt all our enemies, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. v. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Chriſt alſo hath loved us, and hath given himſelf for us, an offering and a ſacrifice to God, for a ſweet ſmelling ſavour. But fornication and all uncleanneſs, or covetouſneſs, let it not be once named amongſt you, as becometh ſaints; neither filthineſs, nor fooliſh talking, nor jeſting, which are not convenient; but rather giving of thanks. For this ye know, that no whoremonger, nor unclean perſon, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Chriſt, and of God. Let no man deceive

ceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them; for ye were sometimes darkness, but now are ye light in the Lord: walk as children of light; (For the fruit of the Spirit is in all goodness, and righteousness, and truth) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reproved, are made manifest by the light; for whatsoever doth make manifest, is light. Wherefore he saith, Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.

The Gospel. *St.* Luke xi. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub, the chief of the devils. And others tempting him, sought of him a sign from heaven. But he knowing their thoughts, said unto them, Every kingdom divided against itself, is brought to desolation; and a house divided against a house, falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace; but when a stronger than he shall come upon him and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me, is against me; and he that gathereth not with me, scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there; and the last state of that man is worse than the first. And it came to pass, as he spake these things,

things, a certain woman of the company lift up her voice, and ſaid unto him, Bleſſed is the womb that bare thee, and the paps which thou haſt ſucked. But he ſaid, Yea, rather bleſſed are they that hear the word of God, and keep it.

The Fourth Sunday in Lent.

The Collect.

GRANT, we beſeech thee, Almighty God, that we who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt. *Amen.*

The Epiſtle. Gal. iv. 21.

TELL me, ye that deſire to be under the law, do ye not hear the law? For it is written that Abraham had two ſons, the one by a bond-maid, the other by a free-woman. But he who was of the bond-woman, was born after the fleſh; but he of the free-woman was by promiſe. Which things are an allegory: for theſe are the two covenants; the one from mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and anſwereth to Jeruſalem which now is, and is in bondage with her children. But Jeruſalem which is above, is free; which is the mother of us all. For it is written, Rejoice, thou barren that beareſt not; break forth and cry, thou that traveileſt not; for the deſolate hath many more children than ſhe which hath an huſband. Now we, brethren, as Iſaac was, are the children of promiſe. But as then, he that was born after the fleſh perſecuted him that was born after the Spirit; even ſo it is now. Nevertheleſs, what ſaith the Scripture? Caſt out the bond-woman and her ſon; for the ſon of the bond-woman ſhall not be heir with the ſon of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free.

The Goſpel. St. John vi. 1.

JESUS went over the ſea of Galilee, which is the ſea of Tiberias. And a great multitude followed him, becauſe they ſaw his miracles which he did on them that were diſeaſed. And Jeſus went up into a mountain, and there he ſat with his diſciples. And the paſſover, a feaſt of the Jews, was nigh. When Jeſus then lift up his eyes, and ſaw a great company come unto him, he ſaith unto Philip, Whence ſhall we buy bread, that

that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here which hath five barley loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

The Fifth Sunday in Lent.

The Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul, through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. ix. 11.

CHRIST being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands; that is to say, not of this building; neither by the blood of goats and calves; but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new Testament, that by means of death, for the redemption of the transgressions that were under the first Testament, they which are called might receive the promise of eternal inheritance.

The Gospel. *St.* John viii. 46.

JESUS said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God, heareth God's words; ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well, that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil: but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil: Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself my honour is nothing; it is my father that honoureth me, of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day, and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, before Abraham was, I am. Then took they up stones to cast at him; but Jesus hid himself, and went out of the temple.

The Sunday next before Easter.

The Collect.

ALmighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection, through the same Jesus Christ our Lord. *Amen.*

The Epistle. Phil. ii. 5.

LET this mind be in you, which was also in Christ Jesus: who being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion

fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a Name which is above every name; that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel. St. Matth. xxvii. 1.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas, who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potters field to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potters field, as the Lord appointed me.) And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, Hearest thou not how many things they witness against thee? and he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore, when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had

had delivered him. When he was ſet down on the judgment-ſeat, his wife ſent unto him, ſaying, Have thou nothing to do with that juſt man; for I have ſuffered many things this day in a dream becauſe of him. But the chief prieſts and elders perſuaded the multitude that they ſhould aſk Barabbas, and deſtroy Jeſus. The governor anſwered and ſaid unto them, Whether of the twain will ye that I releaſe unto you? They ſaid, Barabbas. Pilate ſaith unto them, What ſhall I do then with Jeſus, which is called Chriſt? They all ſay unto him, Let him be crucified. And the governor ſaid, Why, what evil hath he done? But they cried out the more, ſaying, Let him be crucified, When Pilate ſaw that he could prevail nothing, but that rather a tumult was made, he took water, and waſhed his hands before the multitude, ſaying, I am innocent of the blood of this juſt perſon: ſee ye to it. Then anſwered all the people, and ſaid, His blood be on us, and on our children. Then releaſed he Barabbas unto them; and when he had ſcourged Jeſus, he delivered him to be crucified. Then the ſoldiers of the governor took Jeſus into the common-hall, and gathered unto him the whole band of ſoldiers. And they ſtripped him, and put on him a ſcarlet robe. And when they had platted a crown of thorns, they put it upon his head; and a reed in his right hand: and they bowed the knee before him, and mocked him, ſaying, Hail, King of the Jews! And they ſpit upon him, and took the reed and ſmote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name; him they compelled to bear his croſs. And when they were come unto a place called Golgotha, that is to ſay, a place of a ſkull, they gave him vinegar to drink mingled with gall; and when he had taſted thereof, he would not drink. And they crucified him, and parted his garments, caſting lots: that it might be fulfilled, which was ſpoken by the prophet, They parted my garments among them, and upon my veſture did they caſt lots. And ſitting down, they watched him there; and ſet up over his head his accuſation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the

the right hand, and another on the left. And they that paſſed by reviled him, wagging their heads, and ſaying, Thou that deſtroyeſt the temple, and buildeſt it in three days, ſave thyſelf: If thou be the Son of God, come down from the croſs. Likewiſe alſo the chief prieſts, mocking him, with the ſcribes and elders, ſaid, He ſaved others, himſelf he cannot ſave: if he be the King of Iſrael, let him now come down from the croſs, and we will believe him. He truſted in God; let him deliver him now, if he will have him: for he ſaid, I am the Son of God. The thieves alſo which were crucified with him, caſt the ſame in his teeth. Now from the ſixth hour there was darkneſs over all the land, unto the ninth hour. And about the ninth hour, Jeſus cried with a loud voice, ſaying, *Eli, Eli, lama ſabachthani?* that is to ſay, My God, my God, why haſt thou forſaken me? Some of them that ſtood there, when they heard that, ſaid, This man calleth for Elias. And ſtraightway one of them ran, and took a ſpunge, and filled it with vinegar, and put it on a reed, and gave him to drink. The reſt ſaid, Let be, let us ſee whether Elias will come to ſave him. Jeſus, when he had cried again with a loud voice, yielded up the ghoſt. And behold, the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of ſaints which ſlept, aroſe, and came out of the graves after his reſurrection, and went into the holy city, and appeared unto many. Now when the Centurion, and they that were with him watching Jeſus, ſaw the earthquake, and thoſe things that were done, they feared greatly, ſaying, Truly this was the Son of God.

Monday before Eaſter.

For the Epiſtle. Iſai. lxiii. 1.

WHO is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatneſs of his ſtrength? I that ſpeak in righteouſneſs, mighty to ſave. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine-fat? I have trodden the wine-preſs alone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury, and their blood ſhall be ſprinkled upon my garments, and I will ſtain all my raiment. For the

day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought ſalvation unto me; and my fury it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their ſtrength to the earth. I will mention the loving kindneſſes of the Lord, and the praiſes of the Lord, according to all that the Lord hath beſtowed on us, and the great goodneſs towards the houſe of Iſrael, which he hath beſtowed on them, according to his mercies, and according to the multitude of his loving-kindneſſes. For he ſaid, Surely they are my people, children that will not lie: So he was their Saviour. In all their affliction he was afflicted, and the angel of his preſence ſaved them: in his love and in his pity he redeemed them, and he bare them, and carried them all the days of old. But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought againſt them. Then he remembered the days of old, Moſes and his people, ſaying, Where is he that brought them up out of the ſea, with the ſhepherd of his flock? Where is he that put his Holy Spirit within him? that led them by the right-hand of Moſes, with his glorious arm dividing the water before them, to make himſelf an everlaſting Name? That led them through the deep as an horſe in the wilderneſs, that they ſhould not ſtumble? As a beaſt goeth down into the valley, the ſpirit of the Lord cauſed him to reſt: ſo didſt thou lead thy people, to make thyſelf a glorious Name. Look down from heaven, and behold from the habitation of thy holineſs, and of thy glory: Where is thy zeal, and thy ſtrength, the ſounding of thy bowels, and of thy mercies towards me? are they reſtrained? Doubtleſs thou art our Father, though Abraham be ignorant of us, and Iſrael acknowledge us not: thou O Lord, art our Father, our Redeemer, thy Name is from everlaſting. O Lord, why haſt thou made us to err from thy ways? and hardened our heart from thy fear? Return, for thy ſervants ſake, the tribes of thine inheritance. The people of thy holineſs have poſſeſſed it but a little while: our adverſaries have trodden down thy ſanctuary. We are thine, thou never

bareſt

bareſt rule over them; they were not called by thy Name.

The Goſpel. *St.* Mark xiv. 1.

AFTER two days was the feaſt of the paſſover, and of unleavened bread: and the chief prieſts and the ſcribes ſought how they might take him by craft, and put him to death. But they ſaid, Not on the feaſt day, leſt there be an uproar of the people. And being in Bethany, in the houſe of Simon the leper, as he ſat at meat, there came a woman having an alabaſter box of ointment of ſpikenard, very precious: and ſhe brake the box, and poured it on his head. And there were ſome that had indignation within themſelves, and ſaid, Why was this waſte of the ointment made; for it might have been ſold for more than three hundred pence, and have been given to the poor? and they murmured againſt her. And Jeſus ſaid, Let her alone; why trouble ye her? ſhe hath wrought a good work on me: For ye have the poor with you always, and whenſoever ye will, ye may do them good; but me ye have not always. She hath done what ſhe could; ſhe is come aforehand to anoint my body to the burying. Verily I ſay unto you, Whereſoever this Goſpel ſhall be preached throughout the whole world, this alſo that ſhe hath done ſhall be ſpoken of, for a memorial of her. And Judas Iſcariot, one of the twelve, went unto the chief prieſts, to betray him unto them. And when they heard it, they were glad, and promiſed to give him money. And he ſought how he might conveniently betray him. And the firſt day of unleavened bread, when they killed the paſſover, his diſciples ſaid unto him, Where wilt thou that we go and prepare, that thou mayeſt eat the paſſover? And he ſendeth forth two of his diſciples, and ſaith unto them, Go ye into the city; and there ſhall meet you a man bearing a pitcher of water: follow him. And whereſoever he ſhall go in, ſay ye to the good-man of the houſe, The Maſter ſaith, Where is the gueſt-chamber, where I ſhall eat the paſſover with my diſciples? And he will ſhow you a large upper room furniſhed and prepared: there make ready for us. And his diſciples went forth, and came into the city, and found as he had ſaid unto them: and they made ready the paſſover. And in the evening he cometh with the twelve. And as they ſat, and did eat, Jeſus ſaid, Verily I

ſay unto you, one of you which eateth with me ſhall betray me. And they began to be ſorrowful, and to ſay unto him one by one, Is it I? And another ſaid, Is it I? And he anſwered and ſaid unto them, It is one of the twelve that dippeth with me in the diſh. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed: good were it for that man, if he had never been born. And as they did eat, Jeſus took bread, and bleſſed, and brake it, and gave to them, and ſaid, Take, eat: This is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he ſaid unto them, This is my blood of the new Teſtament, which is ſhed for many. Verily I ſay unto you, I will drink no more of the fruit of the vine until that day that I drink it new in the kingdom of God. And when they had ſung an hymn, they went out into the mount of Olives. And Jeſus ſaith unto them, All ye ſhall be offended becauſe of me this night: for it is written, I will ſmite the ſhepherd, and the ſheep ſhall be ſcattered. But after that I am riſen, I will go before you into Galilee. But Peter ſaid unto him, Although all ſhall be offended, yet will not I. And Jeſus ſaith unto him, Verily I ſay unto thee, that this day, even in this night, before the cock crow twice, thou ſhalt deny me thrice. But he ſpake the more vehemently, If I ſhould die with thee, I will not deny thee in any wiſe. Likewiſe alſo ſaid they all. And they came to a place which was named Gethſemane: and he ſaith to his diſciples, Sit ye here, while I ſhall pray. And he taketh with him Peter, and James, and John, and began to be ſore amazed, and to be very heavy; and ſaith unto them, My ſoul is exceeding ſorrowful unto death: tarry ye here and watch. And he went forward a little, and fell on the ground, and prayed, that, if it were poſſible, the hour might paſs from him. And he ſaid, Abba, Father, all things are poſſible unto thee: take away this cup from me: nevertheleſs, not what I will, but what thou wilt. And he cometh, and findeth them ſleeping, and ſaith unto Peter, Simon, ſleepeſt thou? couldeſt not thou watch one hour? watch ye, and pray, leſt ye enter into temptation; the ſpirit truly is ready, but the fleſh is weak. And again he went away, and prayed,

and

and ſpake the ſame words. And when he returned he found them aſleep again (for their eyes were heavy) neither wiſt they what to anſwer him. And he cometh the third time, and ſaith unto them, Sleep on now, and take your reſt: it is enough, the hour is come; behold the Son of man is betrayed into the hands of ſinners. Riſe up, let us go; lo, he that betrayeth me is at hand. And immediately, while he yet ſpake, cometh Judas, one of the twelve, and with him a great multitude, with ſwords and ſtaves, from the chief prieſts, and the ſcribes, and the elders. And he that betrayed him had given them a token, ſaying, Whomſoever I ſhall kiſs, that ſame is he; take him and lead him away ſafely. And as ſoon as he was come, he goeth ſtraightway to him, and ſaith, Maſter, Maſter; and kiſſed him. And they laid their hands on him, and took him. And one of them that ſtood by drew a ſword, and ſmote a ſervant of the high prieſt, and cut off his ear. And Jeſus anſwered and ſaid unto them, Are ye come out as againſt a thief, with ſwords and with ſtaves, to take me? I was daily with you in the temple, teaching, and ye took me not; but the Scriptures muſt be fulfilled. And they all forſook him, and fled. And there followed him a certain young man, having a linen cloth caſt about his naked body; and the young men laid hold on him. And he left the linen cloth, and fled from them naked. And they led Jeſus away to the high prieſt: and with him were aſſembled all the chief prieſts, and the elders, and the ſcribes. And Peter followed him afar off; even into the palace of the high prieſt: and he ſat with the ſervants, and warmed himſelf at the fire. And the chief prieſts, and all the council, ſought for witneſs againſt Jeſus to put him to death; and found none. (For many bare falſe witneſs againſt him, but their witneſs agreed not together.) And there aroſe certain and bare falſe witneſs againſt him, ſaying, We heard him ſay, I will deſtroy this temple that is made with hands, and within three days I will build another made without hands. But neither ſo did their witneſs agree together. And the high prieſt ſtood up in the midſt, and aſked Jeſus, ſaying, Anſwereſt thou nothing? what is it which theſe witneſs againſt thee? But he held his peace, and anſwered nothing. Again the high prieſt aſked him;

him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses? ye have heard the blasphemy: what think ye? and they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy. And the servants did strike him with the palms of their hands. And as Peter was beneath in the palace, there cometh one of the maids of the high priest; and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them; for thou art a Galilean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon he wept.

Tuesday before Easter.

For the Epistle. Isai. l. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together; who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? Lo, they all shall wax old as a garment: the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the Name-

Name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks; walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

The Gospel. *St.* Mark xv. 1.

AND straightway in the morning, the chief priests held a consultation with the elders and scribes, and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering, said unto him, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing: so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud, began to desire him to do as he had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? (For he knew that the chief priests had delivered him for envy.) But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered, and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? And they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate, willing to content the people, released Barabbas unto them; and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Pretorium; and they called together the whole band. And they cloathed him with purple, and platted a crown of thorns, and put it about his head, and began to salute him, Hail, King of the Jews. And they smote him on the head with a reed, and did spit upon him, and bowing their knees, worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him

him out to crucify him. And they compel one Simon, a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, the place of a skull. And they gave him to drink wine mingled with myrrh; but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucify two thieves; the one on his right hand, and the other on his left. And the Scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross. Likewise also the chief priests mocking, said among themselves, with the scribes, He saved others, himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land, until the ninth hour. And at the ninth hour, Jesus cried with a loud voice, saying, *Eloi, Eloi, lama sabachthani?* which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. And the vail of the temple was rent in twain, from the top to the bottom. And when the Centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Wednesday before Easter.

The Epistle. Heb. ix. 16.

WHERE a testament is, there must also of necessity be the death of the testator: for a testament is of force after men are dead; otherwise it is of no strength at all, whilst the testator liveth. Whereupon, neither the first

first testament was dedicated without blood. For when Moses had spoken every precept to all the people, according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, saying, This is the blood of the testament which God hath enjoined unto you. Moreover, he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others: (for then must he often have suffered since the foundation of the world) but now once, in the end of the world, hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time, without sin, unto salvation.

The Gospel. *St.* Luke xxii. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas, surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go, and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you bearing a pitcher of

of water; follow him into the houſe where he entereth in. And ye ſhall ſay unto the good-man of the houſe, The Maſter ſaith unto thee, Where is the gueſt-chamber, where I ſhall eat the paſſover with my diſciples? And he ſhall ſhow you a large upper room furniſhed: there make ready. And they went and found as he had ſaid unto them; and they made ready the paſſover. And when the hour was come, he ſat down, and the twelve Apoſtles with him. And he ſaid unto them, With deſire I have deſired to eat this paſſover with you before I ſuffer. For I ſay unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and ſaid, Take this, and divide it among yourſelves. For I ſay unto you, I will not drink of the fruit of the vine, until the kingdom of God ſhall come. And he took bread, and gave thanks, and brake it, and gave unto them, ſaying, This is my body, which is given for you: this do in remembrance of me. Likewiſe alſo the cup after ſupper, ſaying, This cup is the new teſtament in my blood, which is ſhed for you. But behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth as it was determined; but woe unto that man by whom he is betrayed. And they began to enquire among themſelves, which of them it was that ſhould do this thing. And there was alſo a ſtrife among them, which of them ſhould be accounted the greateſt. And he ſaid unto them, The kings of the Gentiles exerciſe lordſhip over them; and they that exerciſe authority upon them are called benefactors. But ye ſhall not be ſo: but he that is greateſt among you, let him be as the younger; and he that is chief, as he that doth ſerve. For whether is greater, he that ſitteth at meat, or he that ſerveth? is not he that ſitteth at meat? But I am among you as he that ſerveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me: that ye may eat and drink at my table in my kingdom, and ſit on thrones, judging the twelve tribes of Iſrael. And the Lord ſaid, Simon, Simon, behold, Satan hath deſired to have you, that he may ſift you as wheat: but I have prayed for thee, that thy faith fail not; and when thou art converted, ſtrengthen thy brethren. And he ſaid unto him,

him, Lord, I am ready to go with thee both into prison and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony, he prayed more earnestly; and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow; and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests and captains of the temple, and the elders which were come to him, Be ye come out as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into

into the high prieſt's houſe. And Peter followed afar off. And when they had kindled a fire in the midſt of the hall, and were ſet down together, Peter ſat down among them. But a certain maid beheld him, as he ſat by the fire, and earneſtly looked upon him, and ſaid, This man was alſo with him. And he denied him, ſaying, Woman, I know him not. And after a little while another ſaw him, and ſaid, Thou art alſo of them. And Peter ſaid, Man, I am not. And about the ſpace of one hour after, another confidently affirmed, ſaying, Of a truth, this fellow alſo was with him; for he is a Galilean. And Peter ſaid, Man, I know not what thou ſayeſt. And immediately, while he yet ſpake, the cock crew. And the Lord turned, and looked upon Peter; and Peter remembered the word of the Lord, how he had ſaid unto him, Before the cock crow, thou ſhalt deny me thrice. And Peter went out and wept bitterly. And the men that held Jeſus, mocked him, and ſmote him. And when they had blindfolded him, they ſtruck him on the face, and aſked him, ſaying, Propheſy, who is it that ſmote thee? And many other things blaſphemouſly ſpake they againſt him. And, as ſoon as it was day, the elders of the people, and the chief prieſts, and the ſcribes came together, and led him into their council, ſaying, Art thou the Chriſt? Tell us. And he ſaid unto them, If I tell you, ye will not believe. And if I alſo aſk you, ye will not anſwer me, nor let me go. Hereafter ſhall the Son of Man ſit on the right hand of the power of God. Then ſaid they all, Art thou then the Son of God? And he ſaid unto them, Ye ſay that I am. And they ſaid, What need we any further witneſs? for we ourſelves have heard of his own mouth.

Thurſday before Eaſter.

The Epiſtle. 1 Cor. xi. 17.

IN this that I declare unto you, I praiſe you not; that you come together not for the better, but for the worſe. For firſt of all, when ye come together in the Church, I hear that there be diviſions among you; and I partly believe it. For there muſt be alſo hereſies among you, that they which are approved may be made manifeſt among you. When ye come together therefore into one place, this is not to eat the Lord's Supper. For, in eating,

ing, every one taketh before other his own ſupper: and one is hungry, and another is drunken. What, have ye not houſes to eat and to drink in? or deſpiſe ye the church of God, and ſhame them that have not? What ſhall I ſay to you? ſhall I praiſe you in this? I praiſe you not. For I have received of the Lord that which alſo I delivered unto you, That the Lord Jeſus, the ſame night in which he was betrayed, took bread; and when he had given thanks, he brake it, and ſaid, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the ſame manner alſo he took the cup, when he had ſupped, ſaying, This cup is the new Teſtament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do ſhow the Lord's death till he come. Wherefore, whoſoever ſhall eat this bread, and drink this cup of the Lord unworthily, ſhall be guilty of the body and blood of the Lord. But let a man examine himſelf, and ſo let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himſelf, not diſcerning the Lord's body. For this cauſe many are weak and ſickly among you, and many ſleep. For if we would judge ourſelves, we ſhould not be judged. But when we are judged, we are chaſtened of the Lord, that we ſhould not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the reſt will I ſet in order when I come.

The Goſpel. *St.* Luke xxiii. 1.

THE whole multitude of them aroſe, and led him unto Pilate. And they began to accuſe him, ſaying, We found this fellow perverting the nation, and forbidding to give tribute to Cæſar, ſaying, that he himſelf is Chriſt a king. And Pilate aſked him, ſaying, Art thou the king of the Jews? and he anſwered him, and ſaid, Thou ſayeſt it. Then ſaid Pilate to the chief prieſts and to the people, I find no fault in this man. And they were the more fierce, ſaying, He ſtirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he aſked whether the man were a Galilean. And

as

as ſoon as he knew that he belonged unto Herod's juriſdiction, he ſent him to Herod, who himſelf was alſo at Jeruſalem at that time. And when Herod ſaw Jeſus, he was exceeding glad; for he was deſirous to ſee him of a long ſeaſon, becauſe he had heard many things of him; and he hoped to have ſeen ſome miracle done by him. Then he queſtioned with him in many words; but he anſwered him nothing. And the chief prieſts and ſcribes ſtood and vehemently accuſed him. And Herod with his men of war, ſet him at nought, and mocked him, and arrayed him in a gorgeous robe, and ſent him again to Pilate. And the ſame day Pilate and Herod were made friends together; for before, they were at enmity between themſelves. And Pilate, when he had called together the chief prieſts, and the rulers, and the people, ſaid unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I having examined him before you, have found no fault in this man, touching thoſe things whereof ye accuſe him: No, nor yet Herod: for I ſent you to him; and lo, nothing worthy of death is done unto him. I will therefore chaſtiſe him, and releaſe him. (For of neceſſity he muſt releaſe one unto them at the feaſt.) And they cried out all at once, ſaying, Away with this man, and releaſe unto us Barabbas: (who for a certain ſedition made in the city, and for murder, was caſt into priſon.) Pilate, therefore, willing to releaſe Jeſus, ſpake again to them. But they cried, ſaying, Crucify him, crucify him. And he ſaid unto them the third time, Why, what evil hath he done? I have found no cauſe of death in him: I will therefore chaſtiſe him, and let him go. And they were inſtant with loud voices, requiring, that he might be crucified: and the voices of them, and of the chief prieſts prevailed. And Pilate gave ſentence that it ſhould be as they required. And he releaſed unto them him that for ſedition and murder was caſt into priſon, whom they had deſired: but he delivered Jeſus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the croſs, that he might bear it after Jeſus. And there followed him a great company of people, and of women, who alſo bewailed and lamented him. But Jeſus

ſus turning unto them, ſaid, Daughters of Jeruſalem, weep not for me, but weep for yourſelves, and for your children. For behold, the days are coming, in the which they ſhall ſay, Bleſſed are the barren, and the wombs that never bare, and the paps which never gave ſuck. Then ſhall they begin to ſay to the mountains, Fall on us; and to the hills, Cover us. For if they do theſe things in a green tree, what ſhall be done in the dry? And there were alſo two other, malefactors, led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him, and the malefactors; one on the right hand, and the other on the left. Then ſaid Jeſus, Father, forgive them, for they know not what they do. And they parted his raiment and caſt lots. And the people ſtood beholding: and the rulers alſo with them derided him, ſaying, He ſaved others; let him ſave himſelf, if he be Chriſt the choſen of God. And the ſoldiers alſo mocked him, coming to him, and offering him vinegar, and ſaying, If thou be the king of the Jews, ſave thyſelf. And a ſuperſcription alſo was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors, which were hanged, railed on him, ſaying, If thou be Chriſt, ſave thyſelf and us. But the other anſwering, rebuked him, ſaying, Doſt not thou fear God, ſeeing thou art in the ſame condemnation? And we indeed juſtly; for we receive the due reward of our deeds: but this man hath done nothing amiſs. And he ſaid unto Jeſus, Lord, remember me when thou comeſt into thy kingdom. And Jeſus ſaid unto him, Verily I ſay unto thee, To day ſhalt thou be with me in Paradiſe. And it was about the ſixth hour, and there was darkneſs over all the earth until the ninth hour. And the ſun was darkened, and the vail of the temple was rent in the midſt. And when Jeſus had cried with a loud voice, he ſaid, Father, into thy hands I commend my ſpirit: and having ſaid thus, he gave up the ghoſt. Now when the Centurion ſaw what was done, he glorified God, ſaying, Certainly this was a righteous man. And all the people that came together to that ſight, beholding the things that were done, ſmote their breaſts and returned. And all his acquaintance, and the women that followed him from Galilee, ſtood afar off, beholding theſe things.

Good

Good Friday.

The Collects.

ALmighty God, we beſeech thee graciouſly to behold this thy family, for which our Lord Jeſus Chriſt was contented to be betrayed, and given up into the hands of wicked men, and to ſuffer death upon the croſs, who now liveth and reigneth with thee and the Holy Ghoſt, ever one God, world without end. *Amen.*

ALmighty and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified; receive our ſupplications and prayers, which we offer before thee for all eſtates of men in thy holy Church, that every member of the ſame in his vocation and miniſtry, may truly and godly ſerve thee, through our Lord and Saviour Jeſus Chriſt. *Amen.*

O Merciful God, who haſt made all men, and hateſt nothing that thou haſt made, nor deſireſt the death of a ſinner, but rather that he ſhould be converted and live; have mercy upon all Jews, Turks, Infidels, and Hereticks; and take from them all ignorance, hardneſs of heart, and contempt of thy word; and ſo fetch them home, bleſſed Lord, to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one Shepherd, Jeſus Chriſt our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

The Epiſtle. Heb. x. 1.

THE law having a ſhadow of good things to come and not the very image of the things, can never with thoſe ſacrifices which they offered year by year continually, make the comers thereunto perfect. For then, would they not have ceaſed to be offered? becauſe that the worſhippers, once purged, ſhould have had no more conſcience of ſins. But in thoſe ſacrifices there is a remembrance again made of ſins every year. For it is not poſſible that the blood of bulls and of goats ſhould take away ſins. Wherefore, when he cometh into the world, he ſaith, Sacrifice and offering thou wouldeſt not, but a body haſt thou prepared me: In burnt-offerings and ſacrifices for ſin thou haſt had no pleaſure: Then ſaid I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above, when he ſaid,

ſaid, Sacrifice, and offering, and burnt-offerings, and offering for ſin, thou wouldeſt not, neither hadſt pleaſure therein, which are offered by the law; Then ſaid he, Lo, I come to do thy will, O God. He taketh away the firſt, that he may eſtabliſh the ſecond. By the which will we are ſanctified, through the offering of the body of Jeſus Chriſt once for all. And every prieſt ſtandeth daily miniſtering and offering oftentimes the ſame ſacrifices, which can never take away ſins. But this man, after he had offered one ſacrifice for ſins, for ever ſat down on the right hand of God; from henceforth expecting till his enemies be made his footſtool. For by one offering he hath perfected for ever them that are ſanctified: whereof the Holy Ghoſt alſo is a witneſs to us: For after that he had ſaid before, this is the covenant that I will make with them after thoſe days, ſaith the Lord, I will put my laws into their hearts, and in their minds will I write them; and their ſins and iniquities will I remember no more. Now, where remiſſion of theſe is, there is no more offering for ſin. Having, therefore, brethren, boldneſs to enter into the holieſt by the blood of Jeſus, by a new and living way, which he hath conſecrated for us through the vail, that is to ſay, his fleſh; and having an high prieſt over the houſe of God; let us draw near with a true heart, in full aſſurance of faith, having our hearts ſprinkled from an evil conſcience, and our bodies waſhed with pure water. Let us hold faſt the profeſſion of our faith, without wavering; (for he is faithful that promiſed;) and let us conſider one another to provoke unto love, and to good works; not forſaking the aſſembling of ourſelves together, as the manner of ſome is; but exhorting one another: and ſo much the more, as ye ſee the day approaching.

The Goſpel. *St.* John xix. 1.

PILATE therefore took Jeſus, and ſcourged him. And the ſoldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and ſaid, Hail, king of the Jews! And they ſmote him with their hands. Pilate therefore went forth again, and ſaith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jeſus forth, wearing the crown of thorns, and the purple robe. And Pilate ſaith unto them, Behold the man. When the chief prieſts therefore and offi-

cers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him; for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above; therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him; but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: Whosoever maketh himself a king, speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King. But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. Then delivered he him therefore unto them to be crucified: and they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha; where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title and put it on the cross; and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews; for the place were Jesus was crucified was nigh to the city; and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, the King of the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, (and made four parts, to every soldier a part) and also his coat: now the coat was without seam,

woven

woven from the top throughout. They ſaid therefore among themſelves, Let us not rend it, but caſt lots for it, whoſe it ſhall be: that the Scripture might be fulfilled, which ſaith, They parted my raiment among them, and for my veſture they did caſt lots. Theſe things therefore the ſoldiers did. Now there ſtood by the croſs of Jeſus, his mother, and his mother's ſiſter, Mary the wife of Cleopas, and Mary Magdalene. When Jeſus therefore ſaw his mother, and the diſciple ſtanding by, whom he loved, he ſaith unto his mother, Woman, behold thy ſon. Then ſaith he to the diſciple, Behold thy mother. And from that hour that diſciple took her unto his own home. After this, Jeſus knowing that all things were now accompliſhed, that the Scripture might be fulfilled, ſaith, I thirſt. Now there was ſet a veſſel full of vinegar: and they filled a ſpunge with vinegar, and put it upon hyſſop, and put it to his mouth. When Jeſus therefore had received the vinegar, he ſaid, It is finiſhed: and he bowed his head, and gave up the ghoſt. The Jews therefore, becauſe it was the preparation, that the bodies ſhould not remain upon the croſs on the ſabbath-day, (for that ſabbath-day was an high day) beſought Pilate that their legs might be broken, and that they might be taken away. Then came the ſoldiers and brake the legs of the firſt, and of the other which was crucified with him. But when they came to Jeſus, and ſaw that he was dead already, they brake not his legs. But one of the ſoldiers with a ſpear pierced his ſide, and forthwith came thereout blood and water. And he that ſaw it bare record, and his record is true: and he knoweth that he ſaith true, that ye might believe. For theſe things were done, that the Scripture ſhould be fulfilled, A bone of him ſhall not be broken. And again, another ſcripture ſaith, They ſhall look on him whom they pierced.

Eaſter-Even.

The Collect.

GRANT, O Lord, that as we are baptized into the death of thy bleſſed Son our Saviour Jeſus Chriſt, ſo by continual mortifying our corrupt affections, we may be buried with him; and that through the grave and gate of death we may paſs to our joyful reſurrection, for his merits, who died, and was buried, and roſe again for us, thy Son Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 *St.* Pet. iii. 17.

IT is better, if the will of God be ſo, that ye ſuffer for well-doing, than for evil-doing. For Chriſt alſo hath once ſuffered for ſins, the juſt for the unjuſt (that he might bring us to God) being put to death in the fleſh, but quickened by the ſpirit: by which alſo he went and preached unto the ſpirits in priſon; which ſometime were diſobedient, when once the long-ſuffering of God waited in the days of Noah, while the ark was a preparing; wherein few, that is, eight ſouls, were ſaved by water. The like figure whereunto, even Baptiſm, doth alſo now ſave us (not the putting away the filth of the fleſh, but the anſwer of a good conſcience towards God) by the reſurrection of Jeſus Chriſt: Who is gone into heaven, and is on the right hand of God; angels, and authorities, and powers, being made ſubject unto him.

The Goſpel. St. Matt. xxvii. 57.

WHEN the even was come, there came a rich man of Arimathea, named Joſeph, who alſo himſelf was Jeſus' diſciple: He went to Pilate, and begged the body of Jeſus. Then Pilate commanded the body to be delivered. And when Joſeph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a great ſtone to the door of the ſepulchre, and departed. And there was Mary Magdalene, and the other Mary, ſitting over againſt the ſepulchre. Now the next day that followed the day of the preparation, the chief prieſts and Phariſees came together unto Pilate, ſaying, Sir, we remember that that deceiver ſaid, while he was yet alive, After three days I will riſe again. Command therefore that the ſepulchre be made ſure until the third day, leſt his diſciples come by night, and ſteal him away, and ſay unto the people, He is riſen from the dead; ſo the laſt error ſhall be worſe than the firſt. Pilate ſaid unto them, Ye have a watch; go your way, make it as ſure as you can. So they went and made the ſepulchre ſure, ſealing the ſtone, and ſetting a watch.

Eaſter-Day.

¶ *At Morning Prayer, inſtead of the Pſalm* [O come let us ſing, *&c.*] *theſe Anthems ſhall be ſung or ſaid.*

CHRIST our paſſover is ſacrificed for us; therefore let us keep the feaſt;

Not

Not with the old leaven, neither with the leaven of malice and wickedneſs; but with the unleavened bread of ſincerity and truth. 1 *Cor.* v. 7.

CHRIST being raiſed from the dead, dieth no more; death hath no more dominion over him.

For in that he died, he died unto ſin once; but in that he liveth, he liveth unto God.

Likewiſe reckon ye alſo yourſelves to be dead indeed unto ſin; but alive unto God through Jeſus Chriſt our Lord. *Rom.* vi. 9.

CHRIST is riſen from the dead, and become the firſt fruits of them that ſlept.

For ſince by man came death, by man came alſo the reſurrection of the dead.

For as in Adam all die; even ſo in Chriſt ſhall all be made alive. 1 *Cor.* xv. 20.

The Collect.

ALMIGHTY God, who through thine only begotten Son Jeſus Chriſt haſt overcome death, and opened unto us the gate of everlaſting life; we humbly beſeech thee, that as, by thy ſpecial grace preventing us, thou doſt put into our minds good deſires; ſo by thy continual help we may bring the ſame to good effect, through Jeſus Chriſt our Lord, who liveth and reigneth with thee and the Holy Ghoſt, ever one God, world without end. *Amen.*

The Epiſtle. Col. iii. 1.

IF ye then be riſen with Chriſt, ſeek thoſe things which are above, where Chriſt ſitteth on the right hand of God. Set your affection on things above, not on things on the earth: For ye are dead, and your life is hid with Chriſt in God. When Chriſt, who is our life, ſhall appear, then ſhall ye alſo appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanneſs, inordinate affection, evil concupiſcence, and covetouſneſs, which is idolatry: for which things ſake the wrath of God cometh on the children of diſobedience. In the which ye alſo walked ſometime, when ye lived in them.

The Goſpel. St. John xx. 1.

THE firſt day of the week cometh Mary Magdalene early, when it was yet dark, unto the ſepulchre, and ſeeth the ſtone taken away from the ſepulchre. Then ſhe runneth and cometh to Simon Peter, and to the other diſciple whom Jeſus loved, and ſaith unto them, They have taken away the Lord out of the ſepulchre, and we know not where they have laid him.

Peter

Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre; and he, stooping down and looking in, saw the linen clothes lying, yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie; and the napkin that was about his head not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

Monday in Easter-Week.

The Collect.

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; we humbly beseech thee, that as, by thy special grace preventing us, thou dost put into our minds good desires; so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

For the Epistle. Acts x. 34.

PETER opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) That word, I say, ye know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached: How God anointed Jesus of Nazareth with the Holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem; whom they slew, and hanged on a tree. Him God raised up the third day, and showed him openly; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he who

who was ordained of God to be the judge of quick and dead. To him give all the prophets witneſs, that through his name, whoſoever believeth in him, ſhall receive remiſſion of ſins.

The Goſpel. St. Luke xxiv. 13.

BEHOLD, two of his diſciples went that ſame day to a village called Emmaus, which was from Jeruſalem about threeſcore furlongs. And they talked together of all theſe things which had happened. And it came to paſs, that while they communed together, and reaſoned, Jeſus himſelf drew near, and went with them. But their eyes were holden, that they ſhould not know him. And he ſaid unto them, What manner of communications are theſe that ye have one to another, as ye walk, and are ſad? And one of them, whoſe name was Cleopas, anſwering, ſaid unto him, Art thou only a ſtranger in Jeruſalem, and haſt not known the things which are come to paſs there in theſe days? And he ſaid unto them, What things? And they ſaid unto him, Concerning Jeſus of Nazareth, who was a prophet mighty in deed and word, before God and all the people: And how the chief prieſts and our rulers delivered him to be condemned to death, and have crucified him. But we truſted that it had been he, who ſhould have redeemed Iſrael: and beſide all this, to day is the third day ſince theſe things were done. Yea, and certain women alſo of our company made us aſtoniſhed, who were early at the ſepulchre; and when they found not his body, they came, ſaying, that they had alſo ſeen a viſion of angels, which ſaid that he was alive. And certain of them who were with us went to the ſepulchre, and found it even ſo as the women had ſaid; but him they ſaw not. Then he ſaid unto them, O fools, and ſlow of heart to believe all that the prophets have ſpoken! ought not Chriſt to have ſuffered theſe things, and to enter into his glory? And beginning at Moſes and all the prophets, he expounded unto them in all the Scriptures, the things concerning himſelf. And they drew nigh unto the village whither they went: and he made as though he would have gone further: But they conſtrained him, ſaying, Abide with us; for it is towards evening, and the day is far ſpent. And he went in to tarry with them. And it came to paſs, as he ſat at meat with them, he

he took bread, and bleſſed it, and brake, and gave to them. And their eyes were opened, and they knew him, and he vaniſhed out of their ſight. And they ſaid one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures? And they roſe up the ſame hour, and returned to Jeruſalem, and found the eleven gathered together, and them that were with them, ſaying, The Lord is riſen indeed, and hath appeared unto Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Tueſday in Eaſter-Week.

The Collect.

ALMIGHTY God, who through thine only begotten Son Jeſus Chriſt haſt overcome death, and opened unto us the gate of everlaſting life; we humbly beſeech thee, that as, by thy ſpecial grace preventing us, thou doſt put into our minds good deſires; ſo by thy continual help we may bring the ſame to good effect, through Jeſus Chriſt our Lord; who liveth and reigneth with thee and the Holy Ghoſt, ever one God, world without end. *Amen.*

For the Epiſtle. Acts xiii. 26.

MEN and brethren, children of the ſtock of Abraham, and whoſoever among you feareth God, to you is the word of this ſalvation ſent. For they that dwell at Jeruſalem, and their rulers, becauſe they knew him not, nor yet the voices of the prophets which are read every ſabbath-day, they have fulfilled them in condemning him. And though they found no cauſe of death in him, yet deſired they Pilate that he ſhould be ſlain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a ſepulchre. But God raiſed him from the dead: And he was ſeen many days of them which came up with him from Galilee to Jeruſalem, who are his witneſſes unto the people. And we declare unto you glad tidings, how that the promiſe which was made unto the fathers, God hath fulfilled the ſame unto us their children, in that he hath raiſed up Jeſus again; as it is alſo written in the ſecond Pſalm, Thou art my Son, this day have I begotten thee. And as concerning that he raiſed him up from the dead, now no more to return to corruption,

corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another Psalm, Thou shalt not suffer thine holy One to see corruption. For David, after he had served his own generation, by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom God raised again, saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware, therefore, lest that come upon you which is spoken of in the prophets, Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which you shall in no wise believe, though a man declare it unto you.

The Gospel. St. Luke xxiv. 36.

JESUS himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he showed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honey-comb. And he took it, and did eat before them. And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the Psalms, concerning me. Then opened he their understanding, that they might understand the scriptures; and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day; and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

The First Sunday after Easter.

The Collect.

ALmighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth, through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 *St.* John v. 4.

WHatsoever is born of God, overcometh the world; and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood: And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in Heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in the earth, the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son. He that believeth on the Son of God, hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life; and he that hath not the Son hath not life.

The Gospel. *St.* John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them: and whose soever sins ye retain, they are retained.

The

The Second Sunday after Easter.

The Collect.

ALmighty God, who haſt given thine only Son to be unto us both a ſacrifice for ſin, and alſo an enſample of godly life; give us grace that we may always moſt thankfully receive that his ineſtimable benefit, and alſo daily endeavour ourſelves to follow the bleſſed ſteps of his moſt holy life, through the ſame Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 *St.* Pet. ii. 19.

THIS is thank-worthy, if a man for conſcience toward God endure grief, ſuffering wrongfully. For what glory is it, if when ye be buffeted for your faults, ye ſhall take it patiently? But if, when ye do well, and ſuffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called; becauſe Chriſt alſo ſuffered for us, leaving us an example, that ye ſhould follow his ſteps: Who did no ſin, neither was guile found in his mouth: Who when he was reviled, reviled not again; when he ſuffered, he threatened not; but committed himſelf to him that judgeth righteouſly: Who his own ſelf bare our ſins in his own body on the tree, that we, being dead to ſin, ſhould live unto righteouſneſs: by whoſe ſtripes ye were healed. For ye were as ſheep going aſtray; but are now returned unto the ſhepherd and biſhop of your ſouls.

The Goſpel. *St.* John x. 11.

JESUS ſaid, I am the good ſhepherd: the good ſhepherd giveth his life for the ſheep. But he that is an hireling, and not the ſhepherd, whoſe own the ſheep are not, ſeeth the wolf coming, and leaveth the ſheep, and fleeth; and the wolf catcheth them, and ſcattereth the ſheep. The hireling fleeth becauſe he is an hireling, and careth not for the ſheep. I am the good ſhepherd, and know my ſheep, and am known of mine. As the Father knoweth me, even ſo know I the Father: And I lay down my life for the ſheep. And other ſheep I have, which are not of this fold; them alſo I muſt bring, and they ſhall hear my voice; and there ſhall be one fold and one ſhepherd.

The Third Sunday after Easter.

The Collect.

ALMIGHTY God, who ſhoweſt to them that are in error the light of thy truth, to the intent that they may return into the way of righteouſneſs; grant unto all thoſe who are admitted into the fellowſhip of Chriſt's religion, that they may avoid thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, through our Lord Jeſus Chriſt. *Amen.*

The Epiſtle. 1 *St.* Pet. ii. 11.

DEARLY beloved, I beſeech you, as ſtrangers and pilgrims, abſtain from fleſhly luſts, which war againſt the ſoul; having your converſation honeſt among the Gentiles; that whereas they ſpeak againſt you as evil doers, they may by your good works, which they ſhall behold, glorify God in the day of viſitation. Submit yourſelves to every ordinance of man for the Lord's ſake; whether it be to the king, as ſupreme; or unto governors, as unto them that are ſent by him, for the puniſhment of evil-doers, and for the praiſe of them that do well. For ſo is the will of God, that with well-doing ye may put to ſilence the ignorance of fooliſh men: as free, and not uſing your liberty for a cloak of maliciouſneſs; but as the ſervants of God. Honour all men: Love the brotherhood: Fear God: Honour the king.

The Goſpel. *St.* John xvi. 16.

JESUS ſaid to his diſciples, A little while and ye ſhall not ſee me; and again, a little while, and ye ſhall ſee me; becauſe I go to the Father. Then ſaid ſome of his diſciples among themſelves, What is this that he ſaith unto us, A little while and ye ſhall not ſee me; and again, a little while and ye ſhall ſee me; and, Becauſe I go to the Father? They ſaid therefore, What is this that he ſaith, A little while? we cannot tell what he ſaith. Now Jeſus knew that they were deſirous to aſk him, and ſaid unto them, Do ye enquire among yourſelves of that I ſaid, A little while and ye ſhall not ſee me; and again, a little while and ye ſhall ſee me? Verily, verily, I ſay unto you, that ye ſhall weep and lament, but the world ſhall rejoice: and ye ſhall be ſorrowful, but your ſorrow ſhall be turned into joy. A woman when ſhe is in travail hath ſorrow, becauſe her hour is come: but as ſoon as ſhe is delivered of the child, ſhe remembereth no

no more the anguiſh, for joy that a man is born into the world. And ye now therefore have ſorrow: but I will ſee you again, and your heart ſhall rejoice, and your joy no man taketh from you.

The Fourth Sunday after Eaſter.

The Collect.

O Almighty God, who alone canſt order the unruly wills and affections of ſinful men; grant unto thy people, that they may love the thing which thou commandeſt, and deſire that which thou doſt promiſe; that ſo, among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed, where true joys are to be found, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. *St.* James 1. 17.

EVERY good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableneſs, neither ſhadow of turning. Of his own will begat he us with the word of truth, that we ſhould be a kind of firſt fruits of his creatures. Wherefore, my beloved brethren, let every man be ſwift to hear, ſlow to ſpeak, ſlow to wrath; for the wrath of man worketh not the righteouſneſs of God. Wherefore lay apart all filthineſs and ſuperfluity of naughtineſs, and receive with meekneſs the engrafted word, which is able to ſave your ſouls.

The Goſpel. *St.* John xvi. 5.

JESUS ſaid unto his diſciples, Now I go my way to him that ſent me, and none of you aſketh me, Whither goeſt thou? But becauſe I have ſaid theſe things unto you, ſorrow hath filled your heart. Nevertheleſs I tell you the truth; it is expedient for you, that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will ſend him unto you. And when he is come, he will reprove the world of ſin, and of righteouſneſs, and of judgment: Of ſin; becauſe they believe not on me: Of righteouſneſs; becauſe I go to my Father, and ye ſee me no more: Of judgment; becauſe the prince of this world is judged. I have yet many things to ſay unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he ſhall not ſpeak of himſelf; but whatſoever he ſhall hear, that ſhall he ſpeak; and he will ſhow you things to come. He ſhall glorify me: for he ſhall

ſhall receive of mine, and ſhall ſhow it unto you. All things that the Father hath, are mine; therefore ſaid I, that he ſhall take of mine, and ſhall ſhow it unto you.

The Fifth Sunday after Eaſter.

The Collect.

O Lord, from whom all good things do come; grant to us thy humble ſervants, that by thy holy inſpiration we may think thoſe things that are good, and by thy merciful guiding may perform the ſame, through our Lord Jeſus Chriſt. *Amen.*

The Epiſtle. St. James i. 22.

BE ye doers of the word, and not hearers only, deceiving your own ſelves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glaſs. For he beholdeth himſelf, and goeth his way, and ſtraightway forgetteth what manner of man he was. But whoſo looketh into the perfect law of liberty, and continueth therein; he being not a forgetful hearer, but a doer of the work, this man ſhall be bleſſed in his deed. If any man among you ſeem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father, is this, To viſit the fatherleſs and widows in their affliction, and to keep himſelf unſpotted from the world.

The Goſpel. St. John xvi. 23.

VERILY, verily, I ſay unto you, Whatſoever ye ſhall aſk the Father in my Name, he will give it you. Hitherto have ye aſked nothing in my Name: Aſk, and ye ſhall receive, that your joy may be full. Theſe things have I ſpoken unto you in proverbs: the time cometh, when I ſhall no more ſpeak unto you in proverbs; but I ſhall ſhow you plainly of the Father. At that day ye ſhall aſk in my name: and I ſay not unto you, that I will pray the Father for you; for the Father himſelf loveth you, becauſe ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: Again, I leave the world, and go to the Father. His diſciples ſaid unto him, Lo, now ſpeakeſt thou plainly, and ſpeakeſt no proverb. Now are we ſure that thou knoweſt all things, and needeſt not that any man ſhould aſk thee: by this we believe that thou cameſt forth from God. Jeſus

anſwered

anſwered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye ſhall be ſcattered every man to his own, and ſhall leave me alone: and yet I am not alone, becauſe the Father is with me. Theſe things I have ſpoken unto you, that in me ye might have peace. In the world ye ſhall have tribulation; but be of good cheer, I have overcome the world.

The Aſcenſion-day.

The Collect.

GRANT, we beſeech thee, Almighty God, that like as we do believe thy only begotten Son our Lord Jeſus Chriſt to have aſcended into the heavens; ſo we may alſo in heart and mind thither aſcend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghoſt, one God, world without end. *Amen.*

For the Epiſtle. Acts i. 1.

THE former treatiſe have I made, O Theophilus, of all that Jeſus began both to do and teach, until the day in which he was taken up, after that he, through the Holy Ghoſt, had given commandments unto the apoſtles whom he had choſen: To whom alſo he ſhowed himſelf alive after his paſſion, by many infallible proofs, being ſeen of them forty days, and ſpeaking of the things pertaining to the kingdom of God: And being aſſembled together with them, commanded them that they ſhould not depart from Jeruſalem, but wait for the promiſe of the Father, which, ſaith he, ye have heard of me. For John truly baptized with water; but ye ſhall be baptized with the Holy Ghoſt, not many days hence. When they therefore were come together, they aſked of him, ſaying, Lord, wilt thou at this time reſtore again the kingdom to Iſrael? And he ſaid unto them, It is not for you to know the times or the ſeaſons, which the Father hath put in his own power. But ye ſhall receive power, after that the Holy Ghoſt is come upon you: and ye ſhall be witneſſes unto me both in Jeruſalem, and in all Judea, and in Samaria, and unto the uttermoſt part of the earth. And when he had ſpoken theſe things, while they beheld, he was taken up, and a cloud received him out of their ſight. And while they looked ſtedfaſtly toward heaven, as he went up, behold, two men ſtood by them in white apparel; which alſo ſaid, Ye men of Galilee, why ſtand

ye

ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

The Gospel. St. Mark xvi. 14.

JESUS appeared unto the eleven, as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth, and is baptized, shall be saved; but he that believeth not, shall be damned. And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.

Sunday after Ascension-Day.

The Collect.

O God, the king of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; we beseech thee leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 1 *St.* Peter iv. 7.

THE end of all things is at hand; be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God: If any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ: to whom be praise and dominion for ever and ever. Amen.

The Gospel. *St.* John xv. 26. *and part of the* 16*th chapter.*

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness; because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you, will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me: but these things have I told you, that when the time shall come, ye may remember that I told you of them.

Whitsunday.

The Collect.

O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts ii. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place: And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them: And they were all filled with the Holy Ghost; and began to speak with other tongues, as the spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak Galileans? and how hear we every man in our own tongue wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia,

phylia, in Egypt, and in the parts of Lybia about Cyrene, and ſtrangers of Rome, Jews and Proſelytes, Cretes and Arabians, we do hear them ſpeak in our tongues the wonderful works of God.

The Goſpel. St. John xiv. 15.

JESUS ſaid unto his diſciples, if ye love me, keep my commandments. And I will pray the Father, and he ſhall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive, becauſe it ſeeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and ſhall be in you. I will not leave you comfortleſs; I will come to you. Yet a little while and the world ſeeth me no more; but ye ſee me: becauſe I live, ye ſhall live alſo. At that day ye ſhall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me, ſhall be loved of my Father; and I will love him, and will manifeſt myſelf to him. Judas ſaith unto him, (not Iſcariot) Lord, how is it that thou wilt manifeſt thyſelf unto us, and not unto the world? Jeſus anſwered and ſaid unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not, keepeth not my ſayings: and the word which ye hear is not mine, but the Father's which ſent me. Theſe things have I ſpoken unto you, being yet preſent with you. But the Comforter, which is the Holy Ghoſt, whom the Father will ſend in my name, he ſhall teach you all things, and bring all things to your remembrance, whatſoever I have ſaid unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I ſaid unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, becauſe I ſaid, I go unto the Father: for my Father is greater than I. And now I have told you before it come to paſs, that when it is come to paſs, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even ſo I do.

Monday

Monday in Whitſun-Week.

The Collect.

O God, who as at this time didſt teach the hearts of thy faithful people, by ſending to them the light of thy Holy Spirit; grant us by the ſame Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Chriſt Jeſus our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God, world without end. *Amen.*

For the Epiſtle. Acts x. 34.

THEN Peter opened his mouth, and ſaid, Of a truth I perceive that God is no reſpecter of perſons; but in every nation, he that feareth him, and worketh righteouſneſs, is accepted with him. The word which God ſent unto the children of Iſrael, preaching peace by Jeſus Chriſt, (he is Lord of all;) that word, I ſay, ye know, which was publiſhed throughout all Judea, and began from Galilee, after the Baptiſm which John preached: How God anointed Jeſus of Nazareth with the Holy Ghoſt, and with power; who went about doing good, and healing all that were oppreſſed of the devil; for God was with him. And we are witneſſes of all things which he did, both in the land of the Jews, and in Jeruſalem; whom they ſlew, and hanged on a tree: Him God raiſed up the third day, and ſhowed him openly; not to all the people, but unto witneſſes choſen before of God; even to us, who did eat and drink with him after he roſe from the dead. And he commanded us to preach unto the people, and to teſtify that it is he which was ordained of God to be the judge of quick and dead. To him give all the prophets witneſs, that through his Name, whoſoever believeth in him, ſhall receive remiſſion of ſins. While Peter yet ſpake theſe words, the Holy Ghoſt fell on all them that heard the word. And they of the circumciſion who believed, were aſtoniſhed, as many as came with Peter, becauſe that on the Gentiles alſo was poured out the gift of the Holy Ghoſt. For they heard them ſpeak with tongues, and magnify God. Then anſwered Peter, Can any man forbid water, that theſe ſhould not be baptized, who have received the Holy Ghoſt as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

The Gospel. *St.* John iii. 16.

GOD so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Tuesday in Whitsun-Week.

The Collect.

O God, who as at this time didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts viii. 14.

WHEN the Apostles, who were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John; who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them; only they were baptized in the name of the Lord Jesus:) Then laid they their hands on them, and they received the Holy Ghost.

The Gospel. *St.* John x. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door, is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice: and a stranger will

they

they not follow, but will flee from him; for they know not the voice of ſtrangers. This parable ſpake Jeſus unto them; but they underſtood not what things they were which he ſpake unto them. Then ſaid Jeſus unto them again, Verily, verily, I ſay unto you, I am the door of the ſheep: All that ever came before me are thieves and robbers; but the ſheep did not hear them. I am the door: by me if any man enter in, he ſhall be ſaved, and ſhall go in and out, and find paſture. The thief cometh not but for to ſteal, and to kill, and to deſtroy: I am come that they might have life, and that they might have it more abundantly.

Trinity-Sunday.

The Collect.

ALmighty and everlaſting God, who haſt given unto us thy ſervants grace, by the confeſſion of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine Majeſty to worſhip the Unity; we beſeech thee that thou wouldeſt keep us ſtedfaſt in this faith, and evermore defend us from all adverſities, who liveſt and reigneſt, one God, world without end. *Amen.*

For the Epiſtle. Rev. iv. 1.

AFTER this I looked, and behold, a door was opened in heaven: and the firſt voice which I heard, was as it were of a trumpet, talking with me; which ſaid, Come up hither, and I will ſhow thee things which muſt be hereafter. And immediately I was in the Spirit; and behold, a throne was ſet in heaven, and one ſat on the throne: and he that ſat was to look upon like a jaſper and a ſardine ſtone: and there was a rainbow round about the throne, in ſight like unto an emerald. And round about the throne were four and twenty ſeats; and upon the ſeats I ſaw four and twenty elders ſitting, clothed in white raiment; and they had on their heads crowns of gold: and out of the throne proceeded lightnings, and thunderings, and voices. And there were ſeven lamps of fire burning before the throne, which are the ſeven ſpirits of God. And before the throne, there was a ſea of glaſs, like unto cryſtal. And in the midſt of the throne, and round about the throne, were four beaſts full of eyes before and behind: And the firſt beaſt was like a lion, and the ſecond beaſt like a calf, and the third beaſt

beaſt had a face as a man, and the fourth beaſt was like a flying eagle. And the four beaſts had each of them ſix wings about him; and they were full of eyes within; and they reſt not day and night, ſaying, Holy, holy, holy, Lord God Almighty, who was, and is, and is to come. And when thoſe beaſts give glory, and honour, and thanks to him that ſat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that ſat on the throne, and worſhip him that liveth for ever and ever, and caſt their crowns before the throne, ſaying, Thou art worthy, O Lord, to receive glory, and honour, and power; for thou haſt created all things, and for thy pleaſure they are, and were created.

The Goſpel. *St.* John iii. 1.

THERE was a man of the Phariſees, named Nicodemus, a ruler of the Jews: The ſame came to Jeſus by night, and ſaid unto him, Rabbi, we know that thou art a teacher come from God: For no man can do theſe miracles that thou doeſt, except God be with him. Jeſus anſwered and ſaid unto him, Verily, verily, I ſay unto thee, except a man be born again, he cannot ſee the kingdom of God. Nicodemus ſaith unto him, How can a man be born when he is old? can he enter the ſecond time into his mother's womb, and be born? Jeſus anſwered, Verily, verily, I ſay unto thee, except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God. That which is born of the fleſh, is fleſh; and that which is born of the Spirit, is ſpirit. Marvel not that I ſaid unto thee, ye muſt be born again. The wind bloweth where it liſteth, and thou heareſt the ſound thereof, but canſt not tell whence it cometh, and whither it goeth; ſo is every one that is born of the Spirit. Nicodemus anſwered and ſaid unto him, How can theſe things be? Jeſus anſwered and ſaid unto him, Art thou a maſter of Iſrael, and knoweſt not theſe things? Verily, verily, I ſay unto thee, we ſpeak that we do know, and teſtify that we have ſeen; and ye receive not our witneſs. If I have told you earthly things, and ye believe not; how ſhall ye believe, If I tell you of heavenly things? And no man hath aſcended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moſes lifted up the ſerpent in the wilderneſs, even ſo muſt the

the Son of man be lifted up; that whosoever believeth in him should not perish, but have eternal life.

The First Sunday after Trinity.

The Collect.

O God, the strength of all those who put their trust in thee, mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 *St.* John iv. 7.

BELOVED, let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not, knoweth not God; for God is love. In this was manifested the love of God towards us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: He that feareth, is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen? And this commandment have we from him, that he who loveth God, love his brother also.

The Gospel. *St.* Luke xvi. 19.

THERE was a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar,

beggar, named Lazarus, who was laid at his gate, full of ſores; and deſiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs came and licked his ſores. And it came to paſs that the beggar died, and was carried by the angels into Abraham's boſom: the rich man alſo died, and was buried: and in hell he lifted up his eyes, being in torments, and ſeeth Abraham afar off, and Lazarus in his boſom. And he cried, and ſaid, Father Abraham, have mercy on me, and ſend Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham ſaid, Son, remember that thou in thy lifetime receiveds thy good things, and likewiſe Lazarus evil things; but now he is comforted, and thou art tormented. And beſides all this, between us and you there is a great gulph fixed: ſo that they who would paſs from hence to you cannot; neither can they paſs to us that would come from thence. Then he ſaid, I pray thee therefore, father, that thou wouldeſt ſend him to my father's houſe: for I have five brethren: that he may teſtify unto them, leſt they alſo come into this place of torment. Abraham ſaith unto him, They have Moſes and the Prophets; let them hear them. And he ſaid, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he ſaid unto him, If they hear not Moſes and the Prophets, neither will they be perſuaded, though one roſe from the dead.

The Second Sunday after Trinity.

The Collect.

O Lord, who never faileſt to help and govern thoſe whom thou doſt bring up in thy ſtedfaſt fear and love; keep us, we beſeech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 *St.* John iii. 13.

MARVEL not, my brethren, if the world hate you. We know that we have paſſed from death unto life, becauſe we love the brethren. He that loveth not his brother, abideth in death. Whoſoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, becauſe he laid down his life for us: and we ought to lay down our

our lives for the brethren. But whoſo hath this world's good, and ſeeth his brother have need, and ſhutteth up his bowels of compaſſion from him; how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed, and in truth. And hereby we know that we are of the truth, and ſhall aſſure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatſoever we aſk, we receive of him, becauſe we keep his commandments, and do thoſe things that are pleaſing in his ſight. And this is his commandment, That we ſhould believe on the Name of his Son Jeſus Chriſt, and love one another, as he gave us commandment. And he that keepeth his commandments, dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

The Goſpel. St. Luke xiv. 16.

A Certain man made a great ſupper, and bade many; and ſent his ſervant at ſupper time, to ſay to them that were bidden, Come, for all things are now ready. And they all with one conſent began to make excuſe: The firſt ſaid unto him, I have bought a piece of ground, and I muſt needs go and ſee it; I pray thee have me excuſed: And another ſaid, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excuſed: And another ſaid, I have married a wife, and therefore I cannot come. So that ſervant came, and ſhowed his Lord theſe things. Then the Maſter of the houſe, being angry, ſaid to his ſervant, Go out quickly into the ſtreets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the ſervant ſaid, Lord, it is done as thou haſt commanded, and yet there is room. And the Lord ſaid unto the ſervant, Go out into the highways and hedges, and compel them to come in, that my houſe may be filled: for I ſay unto you, that none of thoſe men which were bidden ſhall taſte of my ſupper.

The Third Sunday after Trinity.

The Collect.

O Lord, we beſeech thee mercifully to hear us; and grant that we, to whom thou haſt given an hearty deſire

desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 *St.* Peter v. 5.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, stedfast in the faith; knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

The Gospel. *St.* Luke xv. 1.

THEN drew near unto him all the Publicans and sinners for to hear him. And the Pharisees and Scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me, for I have found the piece which I had lost. Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

The Fourth Sunday after Trinity.

The Collect.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

The Epistle. Rom. viii. 18.

I Reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the Sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth, and travaileth in pain together until now: And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

The Gospel. *St.* Luke vi. 36.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again. And he spake a parable unto them: Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master; but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

The Fifth Sunday after Trinity.

The Collect.

GRANT, O Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy Church may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 *St.* Peter iii. 8.

BE ye all of one mind, having compaſſion one of another; love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing; but contrariwiſe, bleſſing; knowing that ye are thereunto called, that ye ſhould inherit a bleſſing. For he that will love life, and ſee good days, let him refrain his tongue from evil, and his lips that they ſpeak no guile: Let him eſchew evil, and do good; let him ſeek peace, and enſue it: For the eyes of the Lord are over the righteous, and his ears are open unto their prayers; but the face of the Lord is againſt them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye ſuffer for righteouſneſs ſake, happy are ye: and be not afraid of their terror, neither be troubled; but ſanctify the Lord God in your hearts.

The Goſpel. *St.* Luke v. 1.

IT came to paſs, that as the people preſſed upon him to hear the word of God, he ſtood by the lake of Genneſareth, and ſaw two ſhips ſtanding by the lake; but the fiſhermen were gone out of them, and were waſhing their nets. And he entered into one of the ſhips, which was Simon's, and prayed him that he would thruſt out a little from the land: and he ſat down, and taught the people out of the ſhip. Now when he had left ſpeaking, he ſaid unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon anſwering, ſaid unto him, Maſter, we have toiled all the night, and have taken nothing; nevertheleſs, at thy word I will let down the net. And when they had this done, they encloſed a great multitude of fiſhes, and their net brake. And they beckoned unto their partners which were in the other ſhip, that they ſhould come and help them. And they came, and filled both the ſhips; ſo that they began to ſink. When Simon Peter ſaw it, he fell down at Jeſus' knees, ſaying, Depart from me, for I am a ſinful man, O Lord. For he was aſtoniſhed, and all that were with him,

him, at the draught of the fiſhes which they had taken; and ſo was alſo James and John the ſons of Zebedee, which were partners with Simon. And Jeſus ſaid unto Simon, Fear not; from henceforth thou ſhall catch men. And when they had brought their ſhips to land, they forſook all, and followed him.

The Sixth Sunday after Trinity.

The Collect.

O God, who haſt prepared for thoſe who love thee, ſuch good things as paſs man's underſtanding; pour into our hearts ſuch love towards thee, that we, loving thee above all things, may obtain thy promiſes, which exceed all that we can deſire, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. vi. 3.

KNOW ye not that ſo many of us as were baptized into Jeſus Chriſt, were baptized into his death? Therefore we are buried with him by baptiſm into death; that like as Chriſt was raiſed up from the dead by the glory of the Father, even ſo we alſo ſhould walk in newneſs of life. For if we have been planted together in the likeneſs of his death, we ſhall be alſo in the likeneſs of his reſurrection: Knowing this, that our old man is crucified with him, that the body of ſin might be deſtroyed, that henceforth we ſhould not ſerve ſin. For he that is dead, is freed from ſin. Now if we be dead with Chriſt, we believe that we ſhall alſo live with him; knowing that Chriſt being raiſed from the dead, dieth no more; death hath no more dominion over him. For in that he died, he died unto ſin once; but in that he liveth, he liveth unto God. Likewiſe reckon ye alſo yourſelves to be dead indeed unto ſin; but alive unto God, through Jeſus Chriſt our Lord.

The Goſpel. St. Matth. v. 20.

JESUS ſaid unto his diſciples, Except your righteouſneſs ſhall exceed the righteouſneſs of the Scribes and Phariſees, ye ſhall in no caſe enter into the kingdom of heaven. Ye have heard that it was ſaid by them of old time, Thou ſhalt not kill; and whoſoever ſhall kill, ſhall be in danger of the judgment. But I ſay unto you, that whoſoever is angry with his brother without a cauſe, ſhall be in danger of the judgment: and whoſoever ſhall ſay to his brother, Raca, ſhall be in danger of the council: but whoſoever ſhall ſay, Thou fool, ſhall be in danger of hell fire. Therefore, if

if thou bring thy gift to the altar, and there remembereſt that thy brother hath aught againſt thee, leave there thy gift before the altar, and go thy way, firſt be reconciled to thy brother, and then come and offer thy gift. Agree with thine adverſary quickly, whiles thou art in the way with him; leſt at any time the adverſary deliver thee to the judge, and the judge deliver thee to the officer, and thou be caſt into priſon. Verily I ſay unto thee, thou ſhalt by no means come out thence, till thou haſt paid the uttermoſt farthing.

The Seventh Sunday after Trinity.

The Collect.

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy name, increaſe in us true religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. vi. 19.

I Speak after the manner of men, becauſe of the infirmity of your fleſh: for as ye have yielded your members ſervants to uncleanneſs, and to iniquity, unto iniquity; even ſo now yield your members ſervants to righteouſneſs, unto holineſs. For when ye were the ſervants of ſin, ye were free from righteouſneſs. What fruit had ye then in thoſe things, whereof ye are now aſhamed? for the end of thoſe things is death. But now being made free from ſin, and become ſervants to God, ye have your fruit unto holineſs, and the end everlaſting life. For the wages of ſin is death: but the gift of God is eternal life, through Jeſus Chriſt our Lord.

The Goſpel. St. Mark viii. 1.

IN thoſe days the multitude being very great, and having nothing to eat, Jeſus called his diſciples unto him, and ſaith unto them, I have compaſſion on the multitude, becauſe they have now been with me three days, and have nothing to eat: and if I ſend them away faſting to their own houſes, they will faint by the way: for divers of them came from far. And his diſciples anſwered him, From whence can a man ſatisfy theſe men with bread here in the wilderneſs? And he aſked them, How many loaves have ye? And they ſaid, Seven. And he commanded the people to ſit down on the ground: and he

he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they did eat, and were filled; and they took up of the broken meat that was left, seven baskets. And they that had eaten were about four thousand. And he sent them away.

The Eighth Sunday after Trinity.

The Collect.

O God, whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. viii. 12.

BRETHREN, we are debtors not to the flesh, to live after the flesh: For if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God. And if children, then heirs; heirs of God, and joint-heirs with Christ: if so be that we suffer with him, that we may also be glorified together.

The Gospel. St. Matth. vii. 15.

BEWARE of false prophets which come to you in sheeps cloathing, but inwardly they are ravening wolves. Ye shall know them by their fruits: Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit, is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father, who is in heaven.

The Ninth Sunday after Trinity.

The Collect.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such

ſuch things as are right; that we who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 Cor. x. 1.

BRETHREN, I would not that ye ſhould be ignorant, how that all our Fathers were under the cloud, and all paſſed through the ſea; and were all baptized unto Moſes in the cloud, and in the ſea; and did all eat the ſame ſpiritual meat, and did all drink the ſame ſpiritual drink; (for they drank of that ſpiritual Rock that followed them; and that Rock was Chriſt.) But with many of them God was not well pleaſed; for they were overthrown in the wilderneſs. Now theſe things were our examples, to the intent we ſhould not luſt after evil things, as they alſo luſted. Neither be ye idolaters, as were ſome of them: as it is written, The people ſat down to eat and drink, and roſe up to play. Neither let us commit fornication, as ſome of them committed, and fell in one day three and twenty thouſand. Neither let us tempt Chriſt, as ſome of them alſo tempted, and were deſtroyed of ſerpents. Neither murmur ye, as ſome of them alſo murmured, and were deſtroyed of the deſtroyer. Now all theſe things happened unto them for enſamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he ſtandeth, take heed leſt he fall. There hath no temptation taken you, but ſuch as is common to man: but God is faithful, who will not ſuffer you to be tempted above that ye are able; but will with the temptation alſo make a way to eſcape, that ye may be able to bear it.

The Goſpel. St. Luke xvi. 1.

JESUS ſaid unto his diſciples, There was a certain rich man who had a ſteward; and the ſame was accuſed unto him, that he had waſted his goods. And he called him, and ſaid unto him, How is it that I hear this of thee? Give an account of thy ſtewardſhip; for thou mayeſt be no longer ſteward. Then the ſteward ſaid within himſelf, What ſhall I do? for my lord taketh away from me the ſtewardſhip: I cannot dig; to beg I am aſhamed. I am reſolved what to do, that when I am put out of the ſtewardſhip, they may receive me

me into their houſes. So he called every one of his lord's debtors unto him, and ſaid unto the firſt, How much oweſt thou unto my lord? And he ſaid, An hundred meaſures of oil. And he ſaid unto him, Take thy bill, and ſit down quickly, and write fifty. Then ſaid he to another, And how much oweſt thou? And he ſaid, An hundred meaſures of wheat. And he ſaid unto him, Take thy bill, and write fourſcore. And the lord commended the unjuſt ſteward, becauſe he had done wiſely: for the children of this world are in their generation wiſer than the children of light. And I ſay unto you, Make to yourſelves friends of the mammon of unrighteouſneſs; that when ye fail, they may receive you into everlaſting habitations.

The Tenth Sunday after Trinity.
The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble ſervants; and that they may obtain their petitions, make them to aſk ſuch things as ſhall pleaſe thee, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Cor. xii. 1.

CONCERNING ſpiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto theſe dumb idols even as ye were led. Wherefore I give you to underſtand, that no man, ſpeaking by the Spirit of God, calleth Jeſus accurſed; and that no man can ſay that Jeſus is the Lord, but by the Holy Ghoſt. Now there are diverſities of gifts, but the ſame ſpirit. And there are differences of adminiſtrations, but the ſame Lord. And there are diverſities of operations, but it is the ſame God, who worketh all in all. But the manifeſtation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wiſdom; to another, the word of knowledge by the ſame Spirit; to another, faith by the ſame Spirit; to another, the gifts of healing by the ſame Spirit; to another, the working of miracles; to another, prophecy; to another, diſcerning of ſpirits; to another, divers kinds of tongues; to another, the interpretation of tongues. But all theſe worketh that one and the ſelf-ſame Spirit, dividing to every man ſeverally as he will.

The Goſpel. St. Luke xix. 41.

AND when he was come near, he beheld the city, and wept over it, ſaying,

If

If thou hadſt known, even thou, at leaſt in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days ſhall come upon thee, that thine enemies ſhall caſt a trench about thee, and compaſs thee round, and keep thee in on every ſide, and ſhall lay thee even with the ground, and thy children within thee: and they ſhall not leave in thee one ſtone upon another; becauſe thou kneweſt not the time of thy viſitation. And he went into the temple, and began to caſt out them that ſold therein, and them that bought, ſaying unto them, It is written, My houſe is the houſe of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

The Eleventh Sunday after Trinity.

The Collect.

O God, who declareſt thy Almighty power chiefly in ſhowing mercy and pity; mercifully grant unto us ſuch a meaſure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promiſes, and be made partakers of thy heavenly treaſure, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 Cor. xv. 1.

BRETHREN, I declare unto you the Goſpel which I preached unto you, which alſo ye have received, and wherein ye ſtand; by which alſo ye are ſaved, if ye keep in memory what I preached unto you, unleſs ye have believed in vain. For I delivered unto you firſt of all, that which I alſo received, how that Chriſt died for our ſins, according to the Scriptures; and that he was buried; and that he roſe again the third day, according to the Scriptures; and that he was ſeen of Cephas; then of the twelve: After that, he was ſeen of above five hundred brethren at once; of whom the greater part remain unto this preſent; but ſome are fallen aſleep. After that he was ſeen of James; then of all the Apoſtles: and laſt of all he was ſeen of me alſo, as of one born out of due time. For I am the leaſt of the Apoſtles, that am not meet to be called an Apoſtle, becauſe I perſecuted the Church of God. But, by the grace of God, I am what I am; and his grace, which was beſtowed upon me, was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore, whether it were I, or they, ſo we preach, and ſo ye believed.

The

The Gospel. St. Luke xviii. 9.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee stood and prayed thus with himself: God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this Publican: I fast twice in the week, I give tithes of all that I possess. And the Publican standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

The Twelfth Sunday after Trinity.

The Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

The Epistle. 2 Cor. iii. 4.

SUCH trust have we through Christ to Godward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God. Who also hath made us able ministers of the New Testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away; how shall not the ministration of the Spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gospel. St. Mark vii. 31.

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts

of Decapolis, and they bring unto him one that was deaf, and had an impediment in his ſpeech; and they beſeech him to put his hand upon him. And he took him aſide from the multitude, and put his fingers into his ears, and he ſpit, and touched his tongue; and looking up to heaven, he ſighed, and ſaith unto him, *Ephphatha*, that is, Be opened. And ſtraightway his ears were opened, and the ſtring of his tongue was looſed, and he ſpake plain. And he charged them that they ſhould tell no man: but the more he charged them, ſo much the more a great deal they publiſhed it; and were beyond meaſure aſtoniſhed, ſaying, He hath done all things well; he maketh both the deaf to hear, and the dumb to ſpeak.

The Thirteenth Sunday after Trinity.

The Collect.

ALMIGHTY and merciful God, of whoſe only gift it cometh that thy faithful people do unto thee true and laudable ſervice; grant, we beſeech thee, that we may ſo faithfully ſerve thee in this life, that we fail not finally to attain thy heavenly promiſes, through the merits of Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Gal. iii. 16.

TO Abraham and his ſeed were the promiſes made. He ſaith not, And to ſeeds, as of many; but as of one, And to thy ſeed, which is Chriſt. And this I ſay, that the covenant that was confirmed before of God in Chriſt, the law, which was four hundred and thirty years after, cannot diſannul, that it ſhould make the promiſe of none effect. For if the inheritance be of the law, it is no more of promiſe; but God gave it to Abraham by promiſe. Wherefore then ſerveth the law? It was added becauſe of tranſgreſſions, till the ſeed ſhould come to whom the promiſe was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one; but God is one. Is the law then againſt the promiſes of God? God forbid; for if there had been a law given which could have given life, verily righteouſneſs ſhould have been by the law. But the ſcripture hath concluded all under ſin, that the promiſe, by faith of Jeſus Chriſt, might be given to them that believe.

The Goſpel. *St.* Luke x. 23.

BLESSED are the eyes which ſee the things that ye ſee: For I tell you, that

that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And behold a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? How readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, and who is my neighbour? and Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stript him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain Priest that way; and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journied, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine; and set him on his own beast, and brought him into an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The Fourteenth Sunday after Trinity.

The Collect.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord. *Amen.*

The Epistle. Gal. v. 16.

I Say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit,

rit, and the Spirit againſt the fleſh; and theſe are contrary the one to the other; ſo that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the fleſh are manifeſt, which are theſe, Adultery, fornication, uncleanneſs, laſciviouſneſs, idolatry, witchcraft, hatred, variance, emulations, wrath, ſtrife, ſeditions, hereſies, envyings, murders, drunkenneſs, revellings, and ſuch like: of the which I tell you before, as I have alſo told you in time paſt, that they who do ſuch things, ſhall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-ſuffering, gentleneſs, goodneſs, faith, meekneſs, temperance: againſt ſuch there is no law. And they that are Chriſt's have crucified the fleſh with the affections and luſts.

The Goſpel. St. Luke xvii. 11.

AND it came to paſs, as Jeſus went to Jeruſalem, that he paſſed through the midſt of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, who ſtood afar off. And they lifted up their voices, and ſaid, Jeſus, Maſter, have mercy on us. And when he ſaw them, he ſaid unto them, Go ſhow yourſelves unto the prieſts. And it came to paſs, that, as they went, they were cleanſed. And one of them, when he ſaw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jeſus anſwering ſaid, Were there not ten cleanſed? but where are the nine? There are not found that returned to give glory to God, ſave this ſtranger. And he ſaid unto him, Ariſe, go thy way: thy faith hath made thee whole.

The Fifteenth Sunday after Trinity.

The Collect.

KEEP, we beſeech thee, O Lord, thy Church with thy perpetual mercy: And becauſe the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our ſalvation, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Gal. vi. 11.

YE ſee how large a letter I have written unto you with mine own hand. As many as deſire to make a fair ſhow

ſhow in the fleſh, they conſtrain you to be circumciſed; only leſt they ſhould ſuffer perſecution for the croſs of Chriſt. For neither they themſelves who are circumciſed keep the law; but deſire to have you circumciſed, that they may glory in your fleſh. But God forbid that I ſhould glory, ſave in the croſs of our Lord Jeſus Chriſt, by whom the world is crucified unto me, and I unto the world. For in Chriſt Jeſus neither circumciſion availeth any thing, nor uncircumciſion, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Iſrael of God. From henceforth let no man trouble me, for I bear in my body the marks of the Lord Jeſus. Brethren, the grace of our Lord Jeſus Chriſt be with your ſpirit. Amen.

The Goſpel. St. Matth. vi. 24.

NO man can ſerve two maſters: for either he will hate the one, and love the other: or elſe he will hold to the one, and deſpiſe the other: Ye cannot ſerve God and mammon. Therefore I ſay unto you, Take no thought for your life, what ye ſhall eat, or what ye ſhall drink; nor yet for your body, what ye ſhall put on: Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they ſow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you, by taking thought, can add one cubit unto his ſtature? And why take ye thought for raiment? Conſider the lilies of the field, how they grow: they toil not, neither do they ſpin; and yet I ſay unto you, that even Solomon in all his glory was not arrayed like one of theſe. Wherefore if God ſo clothe the graſs of the field, which to-day is, and to-morrow is caſt into the oven; ſhall he not much more clothe you, O ye of little faith? Therefore take no thought, ſaying, What ſhall we eat? or, What ſhall we drink? or, Wherewithal ſhall we be clothed? (for after all theſe things do the Gentiles ſeek:) for your heavenly Father knoweth that ye have need of all theſe things. But ſeek ye firſt the kingdom of God, and his righteouſneſs, and all theſe things ſhall be added unto you. Take therefore no thought for the morrow; for the morrow ſhall take thought for the things of itſelf: ſufficient unto the day is the evil thereof.

The

The Sixteenth Sunday after Trinity.

The Collect.

O Lord, we beſeech thee, let thy continual pity cleanſe and defend thy Church; and becauſe it cannot continue in ſafety without thy ſuccour, preſerve it evermore by thy help and goodneſs, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. iii. 13.

I Deſire that ye faint not at my tribulations for you, which is your glory. For this cauſe I bow my knees unto the Father of our Lord Jeſus Chriſt, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be ſtrengthened with might by his Spirit in the inner man; that Chriſt may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend, with all ſaints, what is the breadth, and length, and depth, and height; and to know the love of Chriſt, which paſſeth knowledge, that ye might be filled with all the fulneſs of God. Now unto him that is able to do exceeding abundantly above all that we aſk or think, according to the power that worketh in us, unto him be glory in the Church, by Chriſt Jeſus, throughout all ages, world without end. Amen.

The Goſpel. *St.* Luke vii. 11.

AND it came to paſs the day after, that Jeſus went into a city called Nain; and many of his diſciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only ſon of his mother, and ſhe was a widow: and much people of the city was with her. And when the Lord ſaw her, he had compaſſion on her, and ſaid unto her, Weep not. And he came and touched the bier (and they that bare him ſtood ſtill) and he ſaid, Young man, I ſay unto thee, Ariſe. And he that was dead ſat up, and began to ſpeak: and he delivered him to his mother. And there came a fear on all: and they glorified God, ſaying, that a great Prophet is riſen up among us; and, that God hath viſited his people. And this rumour of him went forth throughout all Judea, and throughout all the region round about.

The Seventeenth Sunday after Trinity.

The Collect.

LORD, we pray thee, that thy grace may always prevent

prevent and follow us; and make us continually to be given to all good works, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. iv. 1.

I Therefore, the priſoner of the Lord, beſeech you that ye walk worthy of the vocation wherewith ye are called, with all lowlineſs and meekneſs, with long-ſuffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one Faith, one Baptiſm, one God and Father of all, who is above all, and through all, and in you all.

The Goſpel. *St.* Luke xiv. 1.

IT came to paſs, as Jeſus went into the houſe of one of the chief Phariſees to eat bread, on the Sabbath-day, that they watched him. And behold, there was a certain man before him, who had the dropſy. And Jeſus anſwering ſpake unto the lawyers and Phariſees, ſaying, Is it lawful to heal on the Sabbath-day? And they held their peace. And he took him, and healed him, and let him go; and anſwered them, ſaying, Which of you ſhall have an aſs or an ox fallen into a pit, and will not ſtraightway pull him out on the Sabbath-day? And they could not anſwer him again to theſe things. And he put forth a parable to thoſe who were bidden, when he marked how they choſe out the chief rooms; ſaying unto them, When thou art bidden of any man to a wedding, ſit not down in the higheſt room, leſt a more honorable man than thou be bidden of him; and he that bade thee and him come and ſay to thee, Give this man place; and thou begin with ſhame to take the loweſt room. But when thou art bidden, go and ſit down in the loweſt room; that when he that bade thee cometh, he may ſay unto thee, Friend, go up higher: then ſhalt thou have worſhip in the preſence of them that ſit at meat with thee. For whoſoever exalteth himſelf, ſhall be abaſed: and he that humbleth himſelf, ſhall be exalted.

The Eighteenth Sunday after Trinity.

The Collect.

LORD, we beſeech thee, grant thy people grace to withſtand the temptations of the world, the fleſh, and the devil; and with pure hearts

hearts and minds to follow thee, the only God, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. 1. 4.

I Thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge: even as the testimony of Christ was confirmed in you. So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

The Gospel. St. Matth. xxii. 34.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, who was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind: This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man, from that day forth, ask him any more questions.

The Nineteenth Sunday after Trinity.

The Collect.

O God, forasmuch as without thee we are not able to please thee; mercifully grant that thy Holy Spirit may in all things direct and rule our hearts, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind; having the understanding darkened, being alienated from the life of God, through the ignorance

rance that is in them, becauſe of the blindneſs of their heart: who, being paſt feeling, have given themſelves over unto laſciviouſneſs, to work all uncleanneſs with greedineſs. But ye have not ſo learned Chriſt; if ſo be that ye have heard him, and have been taught by him, as the truth is in Jeſus: That ye put off, concerning the former converſation, the old man, which is corrupt according to the deceitful luſts; and be renewed in the ſpirit of your mind: and that ye put on the new man, which after God is created in righteouſneſs and true holineſs. Wherefore putting away lying, ſpeak every man truth with his neighbour: for we are members one of another. Be ye angry, and ſin not: let not the ſun go down upon your wrath: neither give place to the devil. Let him that ſtole, ſteal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the uſe of edifying, that it may miniſter grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are ſealed unto the day of redemption. Let all bitterneſs, and wrath, and anger, and clamour, and evil-ſpeaking, be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another, even as God for Chriſt's ſake hath forgiven you.

The Goſpel. *St.* Matth. ix. 1.

JESUS entered into a ſhip, and paſſed over, and came into his own city. And behold, they brought to him a man ſick of the palſy, lying on a bed. And Jeſus, ſeeing their faith, ſaid unto the ſick of the palſy, Son, be of good cheer, thy ſins be forgiven thee. And behold, certain of the ſcribes ſaid within themſelves, this man blaſphemeth. And Jeſus knowing their thoughts, ſaid, Wherefore think ye evil in your hearts? For whether is eaſier to ſay, Thy ſins be forgiven thee? or to ſay, Ariſe, and walk? But that ye may know that the Son of man hath power on the earth to forgive ſins, (then ſaith he to the ſick of the palſy) Ariſe, take up thy bed, and go unto thine houſe. And he aroſe, and departed to his houſe. But when the multitude ſaw it, they marvelled, and glorified God, who had given ſuch power unto men.

The

The Twentieth Sunday after Trinity.

The Collect.

O Almighty and moſt merciful God, of thy bountiful goodneſs keep us, we beſeech thee, from all things that may hurt us; that we, being ready both in body and ſoul, may cheerfully accompliſh thoſe things which thou commandeſt, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. v. 15.

SEE then that ye walk circumſpectly, not as fools, but as wiſe, redeeming the time, becauſe the days are evil. Wherefore be ye not unwiſe, but underſtanding what the will of the Lord is. And be not drunk with wine, wherein is exceſs; but be filled with the Spirit: ſpeaking to yourſelves in pſalms and hymns and ſpiritual ſongs, ſinging and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the name of our Lord Jeſus Chriſt; ſubmitting yourſelves one to another in the fear of God.

The Goſpel. St. Matth. xxii. 1.

JESUS ſaid, The kingdom of heaven is like unto a certain king, who made a marriage for his ſon; and ſent forth his ſervants to call them that were bidden to the wedding: And they would not come. Again, he ſent forth other ſervants, ſaying, Tell them who are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandiſe: and the remnant took his ſervants, and entreated them ſpitefully, and ſlew them. But when the king heard thereof, he was wroth: and he ſent forth his armies, and deſtroyed thoſe murderers, and burnt up their city. Then ſaith he to his ſervants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the highways, and as many as ye ſhall find, bid to the marriage. So thoſe ſervants went out into the highways, and gathered together all, as many as they found, both bad and good: and the wedding was furniſhed with gueſts. And when the king came in to ſee the gueſts, he ſaw there a man who had not on a wedding garment. And he ſaith unto him, Friend, how cameſt thou in hither, not having a wedding garment? And he was ſpeechleſs. Then ſaid the king to the ſervants,

vants, bind him hand and foot, and take him away, and caſt him into outer darkneſs: there ſhall be weeping and gnaſhing of teeth. For many are called, but few are choſen.

The Twenty-firſt Sunday after Trinity.

The Collect.

GRANT, we beſeech thee, merciful Lord, to thy faithful people, pardon and peace; that they may be cleanſed from all their ſins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. vi. 10.

MY brethren, be ſtrong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to ſtand againſt the wiles of the devil. For we wreſtle not againſt fleſh and blood, but againſt principalities, againſt powers, againſt the rulers of the darkneſs of this world, againſt ſpiritual wickedneſs in high places. Wherefore take unto you the whole armour of God, that ye may be able to withſtand in the evil day, and having done all, to ſtand. Stand therefore, having your loins girt about with truth; and having on the breaſtplate of righteouſneſs; and your feet ſhod with the preparation of the goſpel of peace; above all, taking the ſhield of faith, wherewith ye ſhall be able to quench all the fiery darts of the wicked. And take the helmet of ſalvation, and the ſword of the Spirit, which is the word of God: praying always with all prayer and ſupplication in the Spirit, and watching thereunto with all perſeverance, and ſupplication for all ſaints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the myſtery of the goſpel; for which I am an ambaſſador in bonds: that therein I may ſpeak boldly as I ought to ſpeak.

The Goſpel. St. John iv. 46.

THERE was a certain nobleman, whoſe ſon was ſick at Capernaum. When he heard that Jeſus was come out of Judea into Galilee, he went unto him, and beſought him, that he would come down and heal his ſon; for he was at the point of death. Then ſaid Jeſus unto him, Except ye ſee ſigns and wonders, ye will not believe. The nobleman ſaith unto him, Sir, come down ere my child die. Jeſus ſaith unto him, Go thy way, thy ſon liveth. And the man believed the word that

Jeſus

Jeſus had ſpoken unto him, and he went his way. And as he was now going down, his ſervants met him, and told him, ſaying, Thy ſon liveth. Then enquired he of them the hour when he began to amend: and they ſaid unto him, Yeſterday, at the ſeventh hour, the fever left him. So the father knew that it was at the ſame hour in the which Jeſus ſaid unto him, Thy ſon liveth; and himſelf believed, and his whole houſe. This is again the ſecond miracle that Jeſus did, when he was come out of Judea into Galilee.

The Twenty-ſecond Sunday after Trinity.

The Collect.

LORD, we beſeech thee to keep thy houſhold the Church in continual godlineſs; that, through thy protection, it may be free from all adverſities, and devoutly given to ſerve thee in good works, to the glory of thy name, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Phil. i. 3.

I Thank my God upon every remembrance of you (always in every prayer of mine for you all making requeſt with joy) for your fellowſhip in the Goſpel from the firſt day until now; being confident of this very thing, that he who hath begun a good work in you, will perform it until the day of Jeſus Chriſt; even as it is meet for me to think this of you all, becauſe I have you in my heart, inaſmuch as both in my bonds, and in the defence and confirmation of the Goſpel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jeſus Chriſt. And this I pray, that your love may abound yet more and more in knowledge, and in all judgment: That ye may approve things that are excellent, that ye may be ſincere, and without offence till the day of Chriſt; being filled with the fruits of righteouſneſs, which are by Jeſus Chriſt, unto the glory and praiſe of God.

The Goſpel. St. Matt. xviii. 21.

PETER ſaid unto Jeſus, Lord, how oft ſhall my brother ſin againſt me, and I forgive him? till ſeven times? Jeſus ſaith unto him, I ſay not unto thee, until ſeven times: but until ſeventy times ſeven. Therefore is the kingdom of heaven likened unto a certain king, who would take account of his ſervants. And when he had begun to reckon, one was brought unto him, who owed

owed him ten thouſand talents. But foraſmuch as he had not to pay, his lord commanded him to be ſold, and his wife and children, and all that he had, and payment to be made. The ſervant therefore fell down and worſhipped him, ſaying, Lord, have patience with me, and I will pay thee all. Then the lord of that ſervant was moved with compaſſion, and looſed him, and forgave him the debt. But the ſame ſervant went out, and found one of his fellow-ſervants, who owed him an hundred pence; and he laid hands on him, and took him by the throat, ſaying, Pay me that thou oweſt. And his fellow-ſervant fell down at his feet, and beſought him, ſaying, Have patience with me, and I will pay thee all. And he would not; but went and caſt him into priſon, till he ſhould pay the debt. So when his fellow-ſervants ſaw what was done, they were very ſorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, ſaid unto him, O thou wicked ſervant, I forgave thee all that debt, becauſe thou deſiredſt me: ſhouldeſt not thou alſo have had compaſſion on thy fellow-ſervant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he ſhould pay all that was due unto him. So likewiſe ſhall my heavenly Father do alſo unto you, if ye, from your hearts, forgive not every one his brother their treſpaſſes.

The Twenty-third Sunday after Trinity.

The Collect.

O God, our refuge and ſtrength, who art the author of all godlineſs; be ready, we beſeech thee, to hear the devout prayers of thy Church; and grant that thoſe things which we aſk faithfully, we may obtain effectually, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Phil. iii. 17.

BRETHREN, be followers together of me, and mark them who walk ſo, as ye have us for an enſample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the Croſs of Chriſt; whoſe end is deſtruction, whoſe God is their belly, and whoſe glory is in their ſhame, who mind earthly things.) For our converſation is in heaven, from whence alſo we look for the Saviour, the Lord Jeſus Chriſt; who ſhall

ſhall change our vile body, that it may be faſhioned like unto his glorious body, according to the working, whereby he is able even to ſubdue all things unto himſelf.

The Goſpel. St. Matth. xxii. 15.

THEN went the Phariſees, and took counſel how they might entangle him in his talk. And they ſent out unto him their diſciples, with the Herodians, ſaying, Maſter, we know that thou art true, and teacheſt the way of God in truth, neither careſt thou for any man: for thou regardeſt not the perſon of men. Tell us, therefore, What thinkeſt thou? Is it lawful to give tribute unto Cæſar, or not? But Jeſus perceived their wickedneſs, and ſaid, Why tempt ye me, ye hypocrites? Show me the tribute-money. And they brought unto him a penny. And he ſaith unto them, Whoſe is this image and ſuperſcription? They ſay unto him, Cæſar's. Then ſaith he unto them, Render therefore unto Cæſar the things which are Cæſar's; and unto God the things that are God's. When they had heard theſe words, they marvelled, and left him, and went their way.

The Twenty-fourth Sunday after Trinity.

The Collect.

O Lord, we beſeech thee, abſolve thy people from their offences; that, through thy bountiful goodneſs, we may all be delivered from the bands of thoſe ſins which by our frailty we have committed: Grant this, O heavenly Father, for Jeſus Chriſt's ſake, our bleſſed Lord and Saviour. *Amen.*

The Epiſtle. Coloſ. i. 3.

WE give thanks to God, and the Father of our Lord Jeſus Chriſt, praying always for you, ſince we heard of your faith in Chriſt Jeſus, and of the love which ye have to all the ſaints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Goſpel; which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth alſo in you, ſince the day ye heard of it, and knew the grace of God in truth. As ye alſo learned of Epaphras, our dear fellow ſervant, who is for you a faithful miniſter of Chriſt; who alſo declared unto us your love in the ſpirit. For this cauſe we alſo, ſince the day we heard it, do not ceaſe to pray for you, and to deſire

that

that ye might be filled with the knowledge of his will in all wiſdom and ſpiritual underſtanding: that ye might walk worthy of the Lord unto all pleaſing, being fruitful in every good work, and increaſing in the knowledge of God; ſtrengthened with all might, according to his glorious power, unto all patience and long-ſuffering, with joyfulneſs; giving thanks unto the Father, who hath made us meet to be partakers of the inheritance of the ſaints in light.

The Goſpel. St. Matth. ix. 18.

WHILE Jeſus ſpake theſe things unto John's diſciples, behold, there came a certain ruler, and worſhipped him, ſaying, My daughter is even now dead; but come and lay thy hand upon her, and ſhe ſhall live. And Jeſus aroſe, and followed him, and ſo did his diſciples. (And behold, a woman, which was diſeaſed with an iſſue of blood twelve years, came behind him, and touched the hem of his garment: For ſhe ſaid within herſelf, If I may but touch his garment, I ſhall be whole. But Jeſus turned him about, and when he ſaw her, he ſaid, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour.) And when Jeſus came into the ruler's houſe, and ſaw the minſtrels and the people making a noiſe, he ſaid unto them, Give place: for the maid is not dead, but ſleepeth. And they laughed him to ſcorn. But when the people were put forth, he went in, and took her by the hand, and the maid aroſe. And the fame hereof went abroad into all that land.

The Twenty-fifth Sunday after Trinity.

The Collect.

STIR up, we beſeech thee, O Lord, the wills of thy faithful people; that they plenteouſly bringing forth the fruit of good works, may by thee be plenteouſly rewarded, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Jer. xxiii. 5.

BEHOLD, the days come, ſaith the Lord, that I will raiſe unto David a righteous Branch; and a King ſhall reign and proſper, and ſhall execute judgment and juſtice in the earth. In his days, Judah ſhall be ſaved, and Iſrael ſhall dwell ſafely: and this is his Name whereby he ſhall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days

come, saith the Lord, that they shall no more say, The Lord liveth, who brought up the children of Israel out of the land of Egypt; but, The Lord liveth who brought up, and who led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them; and they shall dwell in their own land.

The Gospel. St. John vi. 5.

WHEN Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (and this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, who hath five barley-loaves, and two small fishes; but what are they among so many? and Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

¶ *If there be any more Sundays before Advent-Sunday, the Service of some of those Sundays that were omitted after the Epiphany, shall be taken in to supply so many as are here wanting. And if there be fewer, the overplus may be omitted: Provided that this last Collect, Epistle, and Gospel, shall always be used upon the Sunday next before Advent.*

St. Andrew's Day.

The Collect.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without

without delay; grant unto us all, that we, being called by thy holy Word, may forthwith give up ourſelves obediently to fulfil thy holy commandments, through the ſame Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. x. 9.

IF thou ſhalt confeſs with thy mouth the Lord Jeſus, and ſhalt believe in thine heart that God hath raiſed him from the dead, thou ſhalt be ſaved. For with the heart man believeth unto righteouſneſs, and with the mouth confeſſion is made unto ſalvation. For the Scripture ſaith, Whoſoever believeth on him ſhall not be aſhamed. For there is no difference between the Jew and the Greek: for the ſame Lord over all, is rich unto all that call upon him. For whoſoever ſhall call upon the name of the Lord, ſhall be ſaved. How then ſhall they call on him in whom they have not believed? And how ſhall they believe in him of whom they have not heard? And how ſhall they hear without a preacher? And how ſhall they preach except they be ſent? As it is written, How beautiful are the feet of them that preach the Goſpel of peace, and bring glad tidings of good things? But they have not all obeyed the Goſpel. For Eſaias ſaith, Lord, who hath believed our report? So then, faith cometh by hearing, and hearing by the Word of God. But I ſay, have they not heard? Yes verily, their ſound went into all the earth, and their words unto the ends of the world. But I ſay, Did not Iſrael know? Firſt, Moſes ſaith, I will provoke you to jealouſy by them that are no people, and by a fooliſh nation I will anger you. But Eſaias is very bold, and ſaith, I was found of them that ſought me not; I was made manifeſt unto them that aſked not after me. But to Iſrael he ſaith, All day long have I ſtretched forth my hands unto a diſobedient and gainſaying people.

The Goſpel. St. Matth. iv. 18.

JESUS walking by the ſea of Galilee, ſaw two brethren, Simon, called Peter, and Andrew his brother, caſting a net into the ſea: (for they were fiſhers.) And he ſaith unto them, Follow me, and I will make you fiſhers of men. And they ſtraightway left their nets, and followed him. And going on from thence, he ſaw other two brethren, James the ſon of Zebedee, and John his brother, in a ſhip with Zebedee their father, mending their nets;

and he called them. And they immediately left the ſhip and their father, and followed him.

St. Thomas the Apoſtle.

The Collect.

ALMIGHTY and ever-living God, who, for the greater confirmation of the faith, didſt ſuffer thy holy Apoſtle Thomas to be doubtful in thy Son's reſurrection; grant us ſo perfectly, and without all doubt, to believe in thy Son Jeſus Chriſt, that our faith in thy ſight may never be reproved. Hear us, O Lord, through the ſame Jeſus Chriſt; to whom, with thee and the Holy Ghoſt, be all honour and glory, now and for evermore. *Amen.*

The Epiſtle. Epheſ. ii. 19.

NOW therefore ye are no more ſtrangers and foreigners, but fellow-citizens with the ſaints, and of the houſhold of God; and are built upon the foundation of the Apoſtles and Prophets, Jeſus Chriſt himſelf being the chief corner-ſtone; in whom all the building, fitly framed together, groweth unto an holy temple in the Lord: in whom ye alſo are builded together for an habitation of God, through the Spirit.

The Goſpel. St. John xx. 24.

THOMAS, one of the twelve, called Didymus, was not with them when Jeſus came. The other diſciples therefore ſaid unto him, We have ſeen the Lord. But he ſaid unto them, Except I ſhall ſee in his hands the print of the nails, and put my finger into the print of the nails, and thruſt my hand into his ſide, I will not believe. And after eight days, again his diſciples were within, and Thomas with them: Then came Jeſus, the doors being ſhut, and ſtood in the midſt, and ſaid, Peace be unto you. Then ſaid he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thruſt it into my ſide; and be not faithleſs, but believing. And Thomas anſwered and ſaid unto him, My Lord, and my God. Jeſus ſaith unto him, Thomas, becauſe thou haſt ſeen me, thou haſt believed; bleſſed are they that have not ſeen, and yet have believed. And many other ſigns truly did Jeſus in the preſence of his diſciples, which are not written in this book. But theſe are written, that ye might believe that Jeſus is the Chriſt, the Son of God; and that believing, ye might have life through his Name.

St.

St. Stephen's Day.

The Collect.

GRANT, O Lord, that in all our ſufferings here upon earth, for the teſtimony of thy truth, we may ſtedfaſtly look up to Heaven, and by faith behold the glory that ſhall be revealed; and being filled with the Holy Ghoſt, may learn to love and bleſs our perſecutors, by the example of thy firſt Martyr Saint Stephen, who prayed for his murderers to thee, O Bleſſed Jeſus, who ſtandeſt at the right hand of God, to ſuccour all thoſe who ſuffer for thee, our only Mediator and Advocate. *Amen.*

¶ *Then ſhall follow the Collect of the Nativity, which ſhall be ſaid continually until New-Year's Eve.*

For the Epiſtle. Acts vii. 55.

STEPHEN, being full of the Holy Ghoſt, looked up ſtedfaſtly into heaven, and ſaw the glory of God, and Jeſus ſtanding on the right hand of God; and ſaid, Behold, I ſee the heavens opened, and the Son of man ſtanding on the right hand of God. Then they cried out with a loud voice, and ſtopped their ears, and ran upon him with one accord, and caſt him out of the city, and ſtoned him: and the witneſſes laid down their clothes at a young man's feet, whoſe name was Saul. And they ſtoned Stephen, calling upon God, and ſaying, Lord Jeſus, receive my ſpirit. And he kneeled down, and cried with a loud voice, Lord, lay not this ſin to their charge. And when he had ſaid this, he fell aſleep.

The Goſpel. St. Matth. xxiii. 34.

BEHOLD, I ſend unto you prophets, and wiſe men, and ſcribes; and ſome of them ye ſhall kill and crucify; and ſome of them ſhall ye ſcourge in your ſynagogues, and perſecute them from city to city; that upon you may come all the righteous blood ſhed upon the earth, from the blood of righteous Abel, unto the blood of Zacharias, ſon of Barachias, whom ye ſlew between the temple and the altar. Verily I ſay unto you, All theſe things ſhall come upon this generation. O Jeruſalem, Jeruſalem, thou that killeſt the prophets, and ſtoneſt them which are ſent unto thee; how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your houſe is left unto you deſolate. For I ſay unto you, Ye ſhall not ſee me henceforth, till ye ſhall ſay, Bleſſed is he that cometh

cometh in the Name of the Lord.

St. John the Evangeliſt's Day.

The Collect.

MERCIFUL Lord, we beſeech thee to caſt thy bright beams of light upon thy Church, that it being inſtructed by the doctrine of thy bleſſed Apoſtle and Evangeliſt Saint John, may ſo walk in the light of thy truth, that it may at length attain to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 *St.* John i. 1.

THAT which was from the beginning, which we have heard, which we have ſeen with our eyes, which we have looked upon, and our hands have handled of the word of life; (for the life was manifeſted, and we have ſeen it, and bear witneſs, and ſhow unto you that eternal life which was with the Father, and was manifeſted unto us;) that which we have ſeen and heard, declare we unto you, that ye alſo may have fellowſhip with us; and truly our fellowſhip is with the Father, and with his ſon Jeſus Chriſt. And theſe things write we unto you, that your joy may be full. This then is the meſſage which we have heard of him, and declare unto you, that God is light, and in him is no darkneſs at all. If we ſay that we have fellowſhip with him, and walk in darkneſs, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowſhip one with another, and the blood of Jeſus Chriſt his Son cleanſeth us from all ſin. If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us. If we confeſs our ſins, he is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. If we ſay that we have not ſinned, we make him a liar, and his Word is not in us.

The Goſpel. St. John xxi. 19.

JESUS ſaid unto Peter, Follow me. Then Peter turning about, ſeeth the diſciple whom Jeſus loved, following, (which alſo leaned on his breaſt at ſupper, and ſaid, Lord, which is he that betrayeth thee?) Peter ſeeing him, ſaith to Jeſus, Lord, and what ſhall this man do? Jeſus ſaith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this ſaying abroad among the brethren, that that diſciple ſhould not die: yet Jeſus ſaid not unto him, He ſhall not die: but, If I will that he tarry till I come,

come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things, and we know that his testimony is true. And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

The Innocents Day.

The Collect.

O Almighty God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths: mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name, through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. xiv. 1.

I Looked, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's Name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song, but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women, for they are virgins: these are they which follow the Lamb whithersoever he goeth: these were redeemed from among men, being the first-fruits unto God, and to the Lamb. And in their mouth was found no guile; for they are without fault before the throne of God.

The Gospel. St. Matth. ii. 13.

THE angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word; for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt; and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth,

wroth, and ſent forth, and ſlew all the children that were in Bethlehem, and in all the coaſts thereof, from two years old and under, according to the time which he had diligently enquired of the wiſe men. Then was fulfilled that which was ſpoken by Jeremy the prophet, ſaying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachael weeping for her children, and would not be comforted, becauſe they are not.

The Converſion of St. Paul.

The Collect.

O GOD, who, through the preaching of the bleſſed Apoſtle Saint Paul, haſt cauſed the light of the Goſpel to ſhine throughout the world; grant, we beſeech thee, that we, having his wonderful converſion in remembrance, may ſhow forth our thankfulneſs unto thee for the ſame, by following the holy doctrine which he taught, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Acts ix. 1.

AND Saul, yet breathing out threatenings and ſlaughter againſt the diſciples of the Lord, went unto the High Prieſt, and deſired of him letters to Damaſcus to the ſynagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jeruſalem. And as he journeyed, he came near Damaſcus: and ſuddenly there ſhined round about him a light from heaven. And he fell to the earth, and heard a voice ſaying unto him, Saul, Saul, why perſecuteſt thou me? And he ſaid, Who art thou, Lord? And the Lord ſaid, I am Jeſus whom thou perſecuteſt: It is hard for thee to kick againſt the pricks. And he, trembling and aſtoniſhed, ſaid, Lord, what wilt thou have me to do? And the Lord ſaid unto him, Ariſe, and go into the city, and it ſhall be told thee what thou muſt do. And the men which journeyed with him ſtood ſpeechleſs, hearing a voice, but ſeeing no man. And Saul aroſe from the earth; and when his eyes were opened, he ſaw no man: but they led him by the hand, and brought him into Damaſcus. And he was three days without ſight, and neither did eat nor drink. And there was a certain diſciple at Damaſcus, named Ananias, and to him ſaid the Lord in a viſion, Ananias: And he ſaid, Behold, I am here, Lord. And the Lord ſaid unto him, Ariſe,

and

and go into the ſtreet which is called Straight, and enquire in the houſe of Judas for one called Saul, of Tarſus: for behold, he prayeth, and hath ſeen in a viſion a man named Ananias, coming in, and putting his hand on him, that he might receive his ſight. Then Ananias anſwered, Lord, I have heard by many of this man, how much evil he hath done to thy ſaints at Jeruſalem: and here he hath authority from the chief prieſts to bind all that call on thy name. But the Lord ſaith unto him, Go thy way: for he is a choſen veſſel unto me, to bear my Name before the Gentiles, and kings, and the children of Iſrael: For I will ſhow him how great things he muſt ſuffer for my Name's ſake. And Ananias went his way, and entered into the houſe; and putting his hands on him, ſaid, Brother Saul, the Lord (even Jeſus, that appeared unto thee in the way as thou cameſt) hath ſent me, that thou mighteſt receive thy ſight, and be filled with the Holy Ghoſt. And immediately there fell from his eyes as it had been ſcales; and he received ſight forthwith, and aroſe, and was baptized. And when he had received meat, he was ſtrengthened. Then was Saul certain days with the diſciples which were at Damaſcus. And ſtraightway he preached Chriſt in the ſynagogues, that he is the Son of God. But all that heard him were amazed, and ſaid, Is not this he that deſtroyed them which called on this Name in Jeruſalem, and came hither for that intent, that he might bring them bound unto the chief prieſts? But Saul increaſed the more in ſtrength, and confounded the Jews which dwelt at Damaſcus, proving that this is very Chriſt.

The Goſpel. St. Matth. xix. 27.

PETER anſwered, and ſaid unto Jeſus, Behold, we have forſaken all, and followed thee; what ſhall we have therefore? And Jeſus ſaid unto them, Verily I ſay unto you, that ye which have followed me, in the regeneration, when the Son of man ſhall ſit in the throne of his glory, ye alſo ſhall ſit upon twelve thrones, judging the twelve tribes of Iſrael. And every one that hath forſaken houſes, or brethren, or ſiſters, or father, or mother, or wife, or children, or lands, for my Name's ſake, ſhall receive an hundred fold, and ſhall inherit everlaſting life. But many that are firſt ſhall be laſt, and the laſt ſhall be firſt.

The

The Preſentation of Chriſt in the Temple, commonly called, The Purification of Saint Mary the Virgin.

The Collect.

ALMIGHTY and ever-living God, we humbly beſeech thy Majeſty, that as thy only begotten Son was this day preſented in the Temple in ſubſtance of our fleſh; ſo we may be preſented unto thee with pure and clean hearts, by the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Mal. iii. 1.

BEHOLD, I will ſend my meſſenger, and he ſhall prepare the way before me: and the Lord, whom ye ſeek, ſhall ſuddenly come to his temple; even the meſſenger of the covenant, whom ye delight in: behold he ſhall come, ſaith the Lord of hoſts. But who may abide the day of his coming? and who ſhall ſtand when he appeareth? for he is like a refiner's fire, and like fuller's ſoap. And he ſhall ſit as a refiner and purifier of ſilver: and he ſhall purify the ſons of Levi, and purge them as gold and ſilver, that they may offer unto the Lord an offering in righteouſneſs. Then ſhall the offerings of Judah and Jeruſalem be pleaſant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a ſwift witneſs againſt the ſorcerers, and againſt the adulterers, and againſt falſe ſwearers, and againſt thoſe that oppreſs the hireling in his wages, the widow, and the fatherleſs, and that turn aſide the ſtranger from his right, and fear not me, ſaith the Lord of hoſts.

The Goſpel. *St.* Luke ii. 22.

AND when the days of her purification according to the law of Moſes, were accompliſhed, they brought him to Jeruſalem, to preſent him to the Lord (as it is written in the law of the Lord, Every male that openeth the womb ſhall be called holy to the Lord) and to offer a ſacrifice, according to that which is ſaid in the law of the Lord, A pair of turtle doves, or two young pigeons. And behold, there was a man in Jeruſalem, whoſe name was Simeon; and the ſame man was juſt and devout, waiting for the conſolation of Iſrael: and the Holy Ghoſt was upon him. And it was revealed unto him by

by the Holy Ghoſt, that he ſhould not ſee death, before he had ſeen the Lord's Chriſt. And he came by the Spirit into the temple; and when the parents brought in the child Jeſus, to do for him after the cuſtom of the law, then took he him up in his arms, and bleſſed God, and ſaid, Lord, now letteſt thou thy ſervant depart in peace, according to thy word: For mine eyes have ſeen thy ſalvation; which thou haſt prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Iſrael. And Joſeph and his mother marvelled at thoſe things which were ſpoken of him. And Simeon bleſſed them, and ſaid unto Mary his mother, Behold, this child is ſet for the fall and riſing again of many in Iſrael; and for a ſign which ſhall be ſpoken againſt, (yea, a ſword ſhall pierce through thy own ſoul alſo,) that the thoughts of many hearts may be revealed. And there was one Anna, a propheteſs, the daughter of Phanuel, of the tribe of Aſer; ſhe was of a great age, and had lived with an huſband ſeven years from her virginity; and ſhe was a widow of about four-ſcore and four years, which departed not from the temple, but ſerved God with faſtings and prayers night and day. And ſhe coming in that inſtant, gave thanks likewiſe unto the Lord, and ſpake of him to all them that looked for redemption in Jeruſalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed ſtrong in ſpirit, filled with wiſdom; and the grace of God was upon him.

Saint Matthias's Day.

The Collect.

O Almighty God, who into the place of the traitor Judas, didſt chooſe thy faithful ſervant Matthias to be of the number of the twelve Apoſtles; grant that thy Church being alway preſerved from falſe Apoſtles, may be ordered and guided by faithful and true Paſtors, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Acts i. 15.

IN thoſe days Peter ſtood up in the midſt of the diſciples, and ſaid, (the number of the names together were about an hundred and twenty;) Men and brethren, this Scripture muſt needs have been fulfilled, which the Holy Ghoſt by the mouth

mouth of David ſpake before concerning Judas, who was guide to them that took Jeſus. For he was numbered with us, and had obtained part of this miniſtry. Now this man purchaſed a field with the reward of iniquity; and falling headlong, he burſt aſunder in the midſt, and all his bowels guſhed out. And it was known to all the dwellers at Jeruſalem; inſomuch as that field is called in their proper tongue, Aceldama, that is to ſay, The field of blood. For it is written in the book of Pſalms, Let his habitation be deſolate, and let no man dwell therein: and his Biſhoprick let another take. Wherefore of theſe men, which have companied with us all the time that the Lord Jeſus went in and out among us, beginning from the baptiſm of John, unto that ſame day that he was taken up from us, muſt one be ordained to be a witneſs with us of his reſurrection. And they appointed two, Joſeph called Barſabas, who was ſurnamed Juſtus, and Matthias. And they prayed, and ſaid, Thou Lord, which knoweſt the hearts of all men, ſhow whether of theſe two thou haſt choſen; that he may take part of this miniſtry and apoſtleſhip, from which Judas by tranſgreſſion fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias. And he was numbered with the eleven Apoſtles.

The Goſpel. St. Matth. xi. 25.

AT that time Jeſus anſwered, and ſaid, I thank thee, O Father, Lord of heaven and earth, becauſe thou haſt hid theſe things from the wiſe and prudent, and haſt revealed them unto babes. Even ſo, Father, for ſo it ſeemed good in thy ſight. All things are delivered unto me of my Father; and no man knoweth the Son but the Father; neither knoweth any man the Father, ſave the Son, and he to whomſoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you reſt. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye ſhall find reſt unto your ſouls. For my yoke is eaſy, and my burthen is light.

The Annunciation of the Bleſſed Virgin Mary.

The Collect.

WE beſeeeh thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jeſus Chriſt by the meſſage

meſſage of an angel; ſo by his croſs and paſſion we may be brought unto the glory of his Reſurrection, through the ſame Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Iſai. vii. 10.

MOREOVER, the Lord ſpake again unto Ahaz, ſaying, Aſk thee a ſign of the Lord thy God; aſk it either in the depth, or in the height above. But Ahaz ſaid, I will not aſk, neither will I tempt the Lord. And he ſaid, Hear ye now, O houſe of David; Is it a ſmall thing for you to weary men, but will ye weary my God alſo? Therefore the Lord himſelf ſhall give you a ſign; Behold, a virgin ſhall conceive, and bear a ſon, and ſhall call his name Immanuel. Butter and honey ſhall he eat, that he may know to refuſe the evil, and chooſe the good.

The Goſpel. St. Luke i. 26.

AND in the ſixth month, the Angel Gabriel was ſent from God unto a city of Galilee, named Nazareth, to a Virgin eſpouſed to a man whoſe name was Joſeph, of the houſe of David: and the Virgin's name was Mary. And the angel came in unto her, and ſaid, Hail, thou that art highly favoured, the Lord is with thee; bleſſed art thou among women. And when ſhe ſaw him, ſhe was troubled at his ſaying, and caſt in her mind what manner of ſalutation this ſhould be. And the angel ſaid unto her, Fear not, Mary; for thou haſt found favour with God. And behold, thou ſhalt conceive in thy womb, and bring forth a ſon, and ſhalt call his name Jeſus. He ſhall be great, and ſhall be called the Son of the higheſt; and the Lord God ſhall give unto him the throne of his father David. And he ſhall reign over the houſe of Jacob for ever; and of his kingdom there ſhall be no end. Then ſaid Mary unto the angel, How ſhall this be, ſeeing I know not a man? And the angel anſwered and ſaid unto her, The Holy Ghoſt ſhall come upon thee, and the power of the Higheſt ſhall overſhadow thee: therefore alſo that holy thing which ſhall be born of thee, ſhall be called the Son of God. And behold, thy couſin Elizabeth, ſhe hath alſo conceived a ſon in her old age; and this is the ſixth month with her, who was called barren. For with God nothing ſhall be impoſſible. And Mary ſaid, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Saint

Saint Mark's Day.

The Collect.

O Almighty God, who haſt inſtructed thy holy Church with the heavenly doctrine of thy Evangeliſt Saint Mark; give us grace, that being not like children carried away with every blaſt of vain doctrine, we may be eſtabliſhed in the truth of thy holy Goſpel, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. iv. 7.

UNTO every one of us is given grace, according to the meaſure of the gift of Chriſt. Wherefore he ſaith, When he aſcended up on high, he led captivity captive, and gave gifts unto men. (Now that he aſcended, what is it but that he alſo deſcended firſt into the lower parts of the earth? He that deſcended is the ſame alſo that aſcended up far above all heavens, that he might fill all things.) And he gave ſome apoſtles, and ſome prophets, and ſome evangeliſts, and ſome paſtors and teachers; for the perfecting of the ſaints, for the work of the miniſtry, for the edifying of the body of Chriſt; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the meaſure of the ſtature of the fulneſs of Chriſt: that we hence-forth be no more children, toſſed to and fro, and carried about with every wind of doctrine, by the ſleight of men, and cunning craftineſs, whereby they lie in wait to deceive; but ſpeaking the truth in love, may grow up into him in all things, which is the head, even Chriſt: From whom the whole body fitly joined together, and compacted by that which every joint ſupplieth, according to the effectual working in the meaſure of every part, maketh increaſe of the body, unto the edifying of itſelf in love.

The Goſpel. St. John xv. 1.

I Am the true vine, and my Father is the huſbandman. Every branch in me that beareth not fruit, he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have ſpoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itſelf, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the ſame bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is caſt

caſt forth as a branch, and is withered; and men gather them, and caſt them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye ſhall aſk what ye will, and it ſhall be done unto you. Herein is my Father glorified, that ye bear much fruit; ſo ſhall ye be my diſciples. As the Father hath loved me, ſo have I loved you: continue ye in my love. If ye keep my commandments, ye ſhall abide in my love; even as I have kept my Father's commandments, and abide in his love. Theſe things have I ſpoken unto you, that my joy might remain in you, and that your joy might be full.

St. Philip and St. James's Day.

The Collect.

O Almighty God, whom truly to know is everlaſting life; grant us perfectly to know thy Son Jeſus Chriſt to be the way, the truth, and the life; that following the ſteps of thy holy Apoſtles, Saint Philip and Saint James, we may ſtedfaſtly walk in the way that leadeth to eternal life, through the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. St. James i. 1.

JAMES, a ſervant of God, and of the Lord Jeſus Chriſt, to the twelve tribes which are ſcattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wiſdom, let him aſk of God, that giveth to all men liberally, and upbraideth not; and it ſhall be given him. But let him aſk in faith, nothing wavering: for he that wavereth is like a wave of the ſea, driven with the wind, and toſſed. For let not that man think that he ſhall receive any thing of the Lord. A double-minded man is unſtable in all his ways. Let the brother of low degree rejoice in that he is exalted; but the rich in that he is made low; becauſe as the flower of the graſs he ſhall paſs away. For the ſun is no ſooner riſen with a burning heat, but it withereth the graſs, and the flower thereof falleth, and the grace of the faſhion of it periſheth: ſo alſo ſhall the rich man fade away in his ways. Bleſſed is the man that endureth temptation; for when he is tried, he ſhall receive the crown of life, which the Lord hath promiſed to them that love him.

The Goſpel. *St.* John xiv. 1.

AND Jeſus ſaid unto his diſciples, Let not your heart be troubled: ye believe in God, believe alſo in me. In my Father's houſe are many manſions; if it were not ſo, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myſelf; that where I am, there ye may be alſo. And whither I go, ye know, and the way ye know. Thomas ſaith unto him, Lord, we know not whither thou goeſt, and how can we know the way? Jeſus ſaith unto him, I am the way, the truth, and the life: no man cometh unto the Father but by me. If ye had known me, ye ſhould have known my Father alſo: and from henceforth ye know him, and have ſeen him. Philip ſaith unto him, Lord, ſhow us the Father, and it ſufficeth us. Jeſus ſaith unto him, Have I been ſo long time with you, and yet haſt thou not known me, Philip? He that hath ſeen me, hath ſeen the Father; and how ſayeſt thou then, Show us the Father? Believeſt thou not that I am in the Father, and the Father in me? The words that I ſpeak unto you, I ſpeak not of myſelf; but the Father that dwelleth in me, he doeth the works. Believe me, that I am in the Father, and the Father in me; or elſe believe me for the very works' ſake. Verily, verily, I ſay unto you, He that believeth on me, the works that I do ſhall he do alſo; and greater works than theſe ſhall he do; becauſe I go unto my Father. And whatſoever ye ſhall aſk in my Name, that will I do, that the Father may be glorified in the Son. If ye ſhall aſk any thing in my Name, I will do it.

St. Barnabas the Apoſtle.

The Collect.

O Lord God Almighty, who didſt endue thy holy Apoſtle Barnabas with ſingular gifts of the Holy Ghoſt; leave us not, we beſeech thee, deſtitute of thy manifold gifts, nor yet of grace to uſe them alway to thy honour and glory, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Acts xi. 22.

TIDINGS of theſe things came unto the ears of the Church which was in Jeruſalem: and they ſent forth Barnabas, that he ſhould go as far as Antioch: who, when he came, and had ſeen the grace of God, was glad; and exhorted them all, that with purpo-

purpoſe of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghoſt, and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarſus for to ſeek Saul: And when he had found him, he brought him unto Antioch. And it came to paſs, that a whole year they aſſembled themſelves with the Church, and taught much people: and the diſciples were called Chriſtians firſt in Antioch. And in theſe days came prophets from Jeruſalem unto Antioch. And there ſtood up one of them, named Agabus, and ſignified by the Spirit, that there ſhould be great dearth throughout all the world: which came to paſs in the days of Claudius Cæſar. Then the diſciples, every man according to his ability, determined to ſend relief unto the brethren which dwelt in Judea. Which alſo they did, and ſent it to the elders by the hands of Barnabas and Saul.

The Goſpel. *St.* John xv. 12.

THIS is my commandment, That ye love one another, as I loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatſoever I command you. Henceforth I call you not ſervants; for the ſervant knoweth not what his Lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you. Ye have not choſen me, but I have choſen you, and ordained you, that ye ſhould go and bring forth fruit, and that your fruit ſhould remain: that whatſoever ye ſhall aſk of the Father in my Name, he may give it you.

St. John Baptiſt's Day.

The Collect.

ALMIGHTY God, by whoſe providence thy ſervant John Baptiſt was wonderfully born, and ſent to prepare the way of thy Son our Saviour, by preaching repentance; make us ſo to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example conſtantly ſpeak the truth, boldly rebuke vice, and patiently ſuffer for the truth's ſake, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Iſaiah xl. 1.

COMFORT ye, comfort ye my people, ſaith your God. Speak ye comfortably to Jeruſalem, and cry unto her, that her warfare is accompliſhed,

compliſhed, that her iniquity is pardoned: for ſhe hath received of the Lord's hand double for all her ſins. The voice of him that crieth in the wilderneſs, Prepare ye the way of the Lord, make ſtraight in the deſert a highway for our God. Every valley ſhall be exalted, and every mountain and hill ſhall be made low: and the crooked ſhall be made ſtraight, and the rough places plain. And the glory of the Lord ſhall be revealed, and all fleſh ſhall ſee it together; for the mouth of the Lord hath ſpoken it. The voice ſaid, Cry. And he ſaid, What ſhall I cry? All fleſh is graſs, and all the goodlineſs thereof is as the flower of the field. The graſs withereth, the flower fadeth, becauſe the Spirit of the Lord bloweth upon it: ſurely the people is graſs. The graſs withereth, the flower fadeth; but the word of our God ſhall ſtand for ever. O Zion, that bringeſt good tidings, get thee up into the high mountain: O Jeruſalem, that bringeſt good tidings, lift up thy voice with ſtrength; lift it up, be not afraid: ſay unto the cities of Judah, Behold your God. Behold, the Lord God will come with ſtrong hand, and his arm ſhall rule for him: behold his reward is with him, and his work before him. He ſhall feed his flock like a ſhepherd; he ſhall gather the lambs with his arm, and carry them in his boſom, and ſhall gently lead thoſe that are with young.

The Goſpel. St. Luke i. 57.

ELISABETH's full time came that ſhe ſhould be delivered; and ſhe brought forth a ſon. And her neighbours and her couſins heard how the Lord had ſhowed great mercy upon her; and they rejoiced with her. And it came to paſs, that on the eighth day they came to circumciſe the child; and they called him Zacharias, after the name of his father. And his mother anſwered and ſaid, Not ſo; but he ſhall be called John. And they ſaid unto her, There is none of thy kindred that is called by this Name. And they made ſigns to his Father, how he would have him called. And he aſked for a writing table, and wrote, ſaying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue looſed, and he ſpake, and praiſed God. And fear came on all that dwelt round about them: and all theſe ſayings were noiſed abroad throughout all the hill country of

of Judea. And all they that had heard them, laid them up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people, and hath raised up an horn of salvation for us, in the house of his servant David, as he spake by the mouth of his holy prophets, which have been since the world began; that we should be saved from our enemies, and from the hand of all that hate us: To perform the mercy promised to our fathers, and to remember his holy covenant: the oath which he sware to our father Abraham, that he would grant unto us, that we, being delivered out of the hands of our enemies, might serve him without fear, in holiness and righteousness before him, all the days of our life. And thou, Child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his ways; to give knowledge of salvation unto his people by the remission of their sins, through the tender mercy of our God; whereby the Dayspring from on high hath visited us, to give light to them that sit in darkness, and in the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit; and was in the deserts till the day of his showing unto Israel.

St. Peter's Day.

The Collect.

O Almighty God, who, by thy Son Jesus Christ, didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory, through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xii. 1.

ABOUT that time, Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers, to keep him; intending after Easter to bring

him forth to the people. Peter therefore was kept in priſon; but prayer was made without ceaſing of the Church unto God for him. And when Herod would have brought him forth, the ſame night Peter was ſleeping between two ſoldiers, bound with two chains; and the keepers before the door kept the priſon. And behold, the angel of the Lord came upon him, and a light ſhined in the priſon: and he ſmote Peter on the ſide, and raiſed him up, ſaying, Ariſe up quickly. And his chains fell off from his hands. And the angel ſaid unto him, Gird thyſelf, and bind on thy ſandals: and ſo he did. And he ſaith unto him, Caſt thy garment about thee, and follow me. And he went out, and followed him; and wiſt not that it was true which was done by the angel; but thought he ſaw a viſion. When they were paſt the firſt and the ſecond ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord: and they went out, and paſſed on through one ſtreet, and forthwith the angel departed from him. And when Peter was come to himſelf, he ſaid, Now I know of a ſurety that the Lord hath ſent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

The Goſpel. St. Matth. xvi. 13.

WHEN Jeſus came into the coaſts of Cæſarea Phillippi, he aſked his diſciples, ſaying, Whom do men ſay that I, the Son of man, am? And they ſaid, Some ſay that thou art John the Baptiſt; ſome, Elias; and others, Jeremias, or one of the prophets. He ſaith unto them, But whom ſay ye that I am? And Simon Peter anſwered and ſaid, Thou art Chriſt, the Son of the living God. And Jeſus anſwered and ſaid unto him, Bleſſed art thou, Simon Barjona: for fleſh and blood hath not revealed it unto thee, but my Father which is in heaven. And I ſay alſo unto thee, that thou art Peter, and upon this rock I will build my Church: and the gates of hell ſhall not prevail againſt it. And I will give unto thee the keys of the kingdom of heaven: and whatſoever thou ſhalt bind on earth, ſhall be bound in heaven; and whatſoever thou ſhalt looſe on earth, ſhall be looſed in heaven.

Saint James the Apoſtle.

The Collect.

GRANT, O merciful God, that as thine holy Apoſtle

tle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jeſus Chriſt, and followed him; ſo we, forſaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Acts xi. 27. *and part of Chap.* xii.

IN thoſe days came prophets from Jeruſalem unto Antioch. And there ſtood up one of them named Agabus, and ſignified by the Spirit, that there ſhould be great dearth throughout all the world: which came to paſs in the days of Claudius Cæſar. Then the diſciples, every man according to his ability, determined to ſend relief unto the brethren which dwelt in Judea. Which alſo they did, and ſent it to the elders by the hands of Barnabas and Saul. Now about that time, Herod the king ſtretched forth his hands to vex certain of the Church. And he killed James the brother of John with the ſword. And becauſe he ſaw it pleaſed the Jews, he proceeded further to take Peter alſo.

The Goſpel. St. Matth. xx. 20.

THEN came to him the mother of Zebedee's children, with her ſons, worſhipping him, and deſiring a certain thing of him. And he ſaid unto her, What wilt thou? She ſaith unto him, Grant that theſe my two ſons may ſit, the one on thy right hand, and the other on the left, in thy kingdom. But Jeſus anſwered and ſaid, Ye know not what ye aſk. Are ye able to drink of the cup that I ſhall drink of, and to be baptized with the baptiſm that I am baptized with? They ſay unto him, We are able. And he ſaith unto them, Ye ſhall drink indeed of my cup, and be baptized with the baptiſm that I am baptized with; but to ſit on my right hand, and on my left, is not mine to give; but it ſhall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation againſt the two brethren. But Jeſus called them unto him, and ſaid, Ye know that the princes of the Gentiles exerciſe dominion over them, and they that are great exerciſe authority upon them. But it ſhall not be ſo among you: but whoſoever will be great among you, let him be your miniſter; and whoſoever will be chief among you, let him be your ſervant: Even as the ſon of man came not to be miniſtered unto, but

but to miniſter, and to give his life a ranſom for many.

Saint Bartholomew the Apoſtle.

The Collect.

O Almighty and everlaſting God, who didſt give to thine Apoſtle Bartholomew grace truly to believe and to preach thy Word; grant, we beſeech thee, unto thy Church, to love that Word which he believed; and both to preach and receive the ſame, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Acts v. 12.

BY the hands of the Apoſtles were many ſigns and wonders wrought among the people (and they were all with one accord in Solomon's porch. And of the reſt durſt no man join himſelf to them; but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women) inſomuch that they brought forth the ſick into the ſtreets, and laid them on beds and couches, that at leaſt the ſhadow of Peter paſſing by might overſhadow ſome of them. There came alſo a multitude out of the cities round about unto Jeruſalem, bringing ſick folks, and them which were vexed with unclean ſpirits; and they were healed every one.

The Goſpel. St. Luke xxii. 24.

AND there was alſo a ſtrife among them, which of them ſhould be accounted the greateſt. And he ſaid unto them, The kings of the Gentiles exerciſe lordſhip over them; and they that exerciſe authority upon them are called benefactors. But ye ſhall not be ſo: but he that is greateſt among you, let him be as the younger; and he that is chief, as he that doth ſerve. For whether is greater, he that ſitteth at meat, or he that ſerveth? is not he that ſitteth at meat? but I am among you as he that ſerveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and ſit on thrones, judging the twelve tribes of Iſrael.

Saint Matthew the Apoſtle.

The Collect.

O Almighty God, who by thy bleſſed Son didſt call Matthew from the receipt of cuſtom, to be an Apoſtle and Evangeliſt; grant us grace to forſake all covetous deſires, and inordinate love of riches; and to follow the ſame thy Son Jeſus Chriſt, who liveth and reigneth with thee and the Holy Ghoſt, one God, world without end. *Amen.*

The

The Epiſtle. 2 Cor. iv. 1.

THEREFORE, ſeeing we have this miniſtry, as we have received mercy, we faint not; but have renounced the hidden things of diſhoneſty, not walking in craftineis, nor handling the Word of God deceitfully, but by manifeſtation of the truth, commending ourſelves to every man's conſcience in the ſight of God. But if our goſpel be hid, it is hid to them that are loſt: In whom the God of this world hath blinded the minds of them which believe not, leſt the light of the glorious Goſpel of Chriſt, who is the image of God, ſhould ſhine unto them. For we preach not ourſelves, but Chriſt Jeſus the Lord; and ourſelves your ſervants for Jeſus' ſake. For God, who commanded the light to ſhine out of darkneſs, hath ſhined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jeſus Chriſt.

The Goſpel. St. Matth. ix. 9.

AND as Jeſus paſſed forth from thence, he ſaw a man named Matthew ſitting at the receipt of cuſtom: and he ſaith unto him, follow me. And he aroſe, and followed him. And it came to paſs, as Jeſus ſat at meat in the houſe, behold many publicans and ſinners came and ſat down with him and his diſciples. And when the Phariſees ſaw it, they ſaid unto his diſciples, Why eateth your Maſter with publicans and ſinners? But when Jeſus heard that, he ſaid unto them, They that be whole, need not a phyſician, but they that are ſick. But go ye and learn what that meaneth, I will have mercy, and not ſacrifice; for I am not come to call the righteous, but ſinners to repentance.

St. Michael and all Angels.

The Collect.

O Everlaſting God, who haſt ordained and conſtituted the ſervices of Angels and men in a wonderful order; mercifully grant, that as thy holy Angels always do thee ſervice in heaven; ſo, by thy appointment, they may ſuccour and defend us on earth, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Rev. xii. 7.

THERE was war in heaven; Michael and his Angels fought againſt the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was caſt out, that old ſerpent, called the devil and ſatan, which

which deceiveth the whole world; he was caſt out into the earth, and his angels were caſt out with him. And I heard a loud voice ſaying in heaven, Now is come ſalvation and ſtrength, and the kingdom of our God, and the power of his Chriſt: for the accuſer of our brethren is caſt down, which accuſed them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their teſtimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the ſea: for the devil is come down unto you, having great wrath, becauſe he knoweth that he hath but a ſhort time.

The Goſpel. St. Matth. xviii. 1.

AT the ſame time came the diſciples unto Jeſus, ſaying, Who is the greateſt in the kingdom of heaven? And Jeſus called a little child unto him, and ſet him in the midſt of them, and ſaid, Verily I ſay unto you, Except ye be converted, and become as little children, ye ſhall not enter into the kingdom of heaven. Whoſoever therefore ſhall humble himſelf as this little child, the ſame is greateſt in the kingdom of heaven. And whoſo ſhall receive one ſuch little child in my Name, receiveth me. But whoſo ſhall offend one of theſe little ones which believe in me, it were better for him that a milſtone were hanged about his neck, and that he were drowned in the depth of the ſea. Woe unto the world becauſe of offences: for it muſt needs be that offences come: but woe to that man by whom the offence cometh. Wherefore, if thy hand or thy foot offend thee, cut them off, and caſt them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet, to be caſt into everlaſting fire. And if thine eye offend thee, pluck it out, and caſt it from thee: it is better for thee to enter into life with one eye, rather than having two eyes, to be caſt into hell-fire. Take heed that ye deſpiſe not one of theſe little ones: for I ſay unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Saint Luke the Evangeliſt.

The Collect.

ALMIGHTY God, who calledſt Luke the Phyſician, whoſe praiſe is in the Goſpel, to be an Evangeliſt and

and Phyſician of the ſoul; may it pleaſe thee, that by the wholeſome medicines of the doctrine delivered by him, all the diſeaſes of our ſouls may be healed, through the merits of thy Son Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 2 Tim. iv. 5.

WATCH thou in all things, endure afflictions, do the work of an Evangeliſt, make full proof of thy miniſtry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finiſhed my courſe, I have kept the faith. Henceforth there is laid up for me a crown of righteouſneſs, which the Lord the righteous Judge ſhall give me at that day: and not to me only, but unto all them alſo that love his appearing. Do thy diligence to come ſhortly unto me: For Demas hath forſaken me, having loved this preſent world, and is departed unto Theſſalonica; Creſcens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the miniſtry. And Tychicus have I ſent to Epheſus. The cloak that I left at Troas with Carpus, when thou comeſt, bring with thee, and the books, but eſpecially the parchments. Alexander the copperſmith did me much evil: the Lord reward him according to his works. Of whom be thou ware alſo, for he hath greatly withſtood our words.

The Goſpel. St. Luke x. 1.

THE Lord appointed other ſeventy alſo, and ſent them two and two before his face into every city and place, whither he himſelf would come. Therefore ſaid he unto them, The harveſt truly is great, but the labourers are few: pray ye therefore the Lord of the harveſt, that he would ſend forth labourers into his harveſt. Go your ways; behold, I ſend you forth as lambs among wolves. Carry neither purſe, nor ſcrip, nor ſhoes; and ſalute no man by the way. And into whatſoever houſe ye enter, firſt ſay, Peace be to this houſe. And if the ſon of peace be there, your peace ſhall reſt upon it: if not, it ſhall turn to you again. And in the ſame houſe remain, eating and drinking ſuch things as they give: for the labourer is worthy of his hire.

Saint Simon and Saint Jude, Apoſtles.

The Collect.

O Almighty God, who haſt built thy Church upon the

the foundation of the Apoſtles and Prophets, Jeſus Chriſt himſelf being the head corner ſtone; grant us ſo to be joined together in unity of ſpirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. *St.* Jude i.

JUDE, the ſervant of Jeſus Chriſt, and brother of James, to them that are ſanctified by God the Father, and preſerved in Jeſus Chriſt, and called: Mercy unto you, and peace and love be multiplied. Beloved, when I gave all diligence to write unto you of the common ſalvation, it was needful for me to write unto you, and exhort you, that ye ſhould earneſtly contend for the faith which was once delivered unto the ſaints. For there are certain men crept in unawares, who were before of old ordained to this condemnation; ungodly men, turning the grace of our God into laſciviouſneſs, and denying the only Lord God, and our Lord Jeſus Chriſt. I will therefore put you in remembrance, though ye once knew this, how that the Lord having ſaved the people out of the land of Egypt, afterward deſtroyed them that believed not. And the angels which kept not their firſt eſtate, but left their own habitation, he hath reſerved in everlaſting chains under darkneſs, unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them, in like manner giving themſelves over to fornication, and going after ſtrange fleſh, are ſet forth for an example, ſuffering the vengeance of eternal fire. Likewiſe alſo theſe filthy dreamers defile the fleſh, deſpiſe dominion, and ſpeak evil of dignities.

The Goſpel. *St.* John xv. 17.

THESE things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but becauſe ye are not of the world, but I have choſen you out of the world, therefore the world hateth you. Remember the word that I ſaid unto you, The ſervant is not greater than his lord; if they have perſecuted me, they will alſo perſecute you; if they have kept my ſaying, they will keep your's alſo. But all theſe things will they do unto you for my Name's ſake, becauſe they know not him that ſent me.

me. If I had not come and ſpoken unto them, they had not had ſin: but now they have no cloak for their ſin. He that hateth me, hateth my Father alſo. If I had not done among them the works which none other man did, they had not had ſin: but now have they both ſeen and hated both me and my Father. But this cometh to paſs, that the word might be fulfilled that is written in their law, They hated me without a cauſe. But when the Comforter is come, whom I will ſend unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he ſhall teſtify of me. And ye alſo ſhall bear witneſs, becauſe ye have been with me from the beginning.

All Saints Day.

The Collect.

O Almighty God, who haſt knit together thine elect in one communion and fellowſhip, in the myſtical body of thy Son Chriſt our Lord; grant us grace ſo to follow thy bleſſed Saints in all virtuous and godly living, that we may come to thoſe unſpeakable joys, which thou haſt prepared for thoſe who unfeignedly love thee, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Rev. vii. 2.

AND I ſaw another angel aſcending from the eaſt, having the ſeal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the ſea, ſaying, Hurt not the earth, neither the ſea, nor the trees, till we have ſealed the ſervants of our God in their foreheads. And I heard the number of them which were ſealed; and there were ſealed an hundred and forty and four thouſand, of all the tribes of the children of Iſrael.

Of the tribe of Judah were ſealed twelve thouſand.

Of the tribe of Reuben were ſealed twelve thouſand.

Of the tribe of Gad were ſealed twelve thouſand.

Of the tribe of Aſer were ſealed twelve thouſand.

Of the tribe of Nepthalim were ſealed twelve thouſand.

Of the tribe of Manaſſes were ſealed twelve thouſand.

Of the tribe of Simeon were ſealed twelve thouſand.

Of the tribe of Levi were ſealed twelve thouſand.

Of the tribe of Iſachar were ſealed twelve thouſand.

Of the tribe of Zabulon were ſealed twelve thouſand.

Of the tribe of Joſeph were ſealed twelve thouſand.

Of

Of the tribe of Benjamin were ſealed twelve thouſand.

After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, ſtood before the throne, and before the Lamb, cloathed with white robes, and palms in their hands; and cried with a loud voice, ſaying, Salvation to our God, which ſitteth upon the throne, and unto the Lamb. And all the angels ſtood round about the throne, and about the elders, and the four beaſts, and fell before the throne on their faces, and worſhipped God, ſaying, Amen: Bleſſing, and glory, and wiſdom, and thankſgiving, and honour, and power, and might, be unto our God for ever and ever. *Amen.*

The Goſpel. St. Matth. v. 1.

JESUS ſeeing the multitudes, went up into a mountain; and when he was ſet, his diſciples came unto him. And he opened his mouth, and taught them, ſaying, Bleſſed are the poor in ſpirit: for theirs is the kingdom of heaven. Bleſſed are they that mourn: for they ſhall be comforted. Bleſſed are the meek: for they ſhall inherit the earth. Bleſſed are they which do hunger and thirſt after righteouſneſs: for they ſhall be filled. Bleſſed are the merciful: for they ſhall obtain mercy. Bleſſed are the pure in heart: for they ſhall ſee God. Bleſſed are the peace-makers: for they ſhall be called the children of God. Bleſſed are they which are perſecuted for righteouſneſs ſake: for theirs is the kingdom of heaven. Bleſſed are ye, when men ſhall revile you, and perſecute you, and ſhall ſay all manner of evil againſt you falſely for my ſake. Rejoice and be exceeding glad: for great is your reward in heaven: for ſo perſecuted they the prophets which were before you.

The ORDER for the ADMINISTRATION of the LORD's SUPPER, or, HOLY COMMUNION.

¶ *IF among those who come to be partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; he shall advertise him, that he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.*

¶ *The same order shall the Minister use with those, betwixt whom he perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate: Provided, that every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, as soon as conveniently may be.*

¶ *The Table, at the Communion-time, having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel; and the Minister, standing at the north side of the table, or where Morning and Evening Prayer are appointed to be said, shall say the Lord's Prayer and the Collect following, the People kneeling; but the Lord's Prayer may be omitted, if Morning Prayer hath been said immediately before.*

Our

OUR Father who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. *Amen.*

The Collect.

ALMIGHTY God, unto whom all hearts are open, all deſires known, and from whom no ſecrets are hid; cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit; that we may perfectly love thee, and worthily magnify thy holy Name, through Chriſt our Lord. *Amen.*

¶ *Then ſhall the Miniſter, turning to the People, rehearſe diſtinctly the Ten Commandments; and the People ſtill kneeling, ſhall, after every Commandment, aſk God mercy for their tranſgreſſions for the time paſt, and grace to keep the law for the time to come, as followeth.*

Miniſter.

GOD ſpake theſe words, and ſaid, I am the Lord thy God: Thou ſhalt have none other Gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Miniſter. Thou ſhalt not make to thyſelf any graven image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou ſhalt not bow down to them nor worſhip them: For I the Lord thy God am a jealous God; and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me: and ſhow mercy unto thouſands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Miniſter. Thou ſhalt not take the Name of the Lord thy God in vain: For the Lord will not hold him guiltleſs, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Miniſter. Remember that thou keep holy the Sabbath-day. Six days ſhalt thou labour, and do all that thou haſt to do; but the ſeventh day is the Sabbath of the Lord thy God. In it thou ſhalt do no manner of work; thou, and thy ſon, and thy daughter,

daughter, thy man-ſervant, and thy maid-ſervant, thy cattle, and the ſtranger that is within thy gates. For in ſix days the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day; wherefore the Lord bleſſed the ſeventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Miniſter. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Miniſter. Thou ſhalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Miniſter. Thou ſhalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Miniſter. Thou ſhalt not ſteal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Miniſter. Thou ſhalt not bear falſe witneſs againſt thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Miniſter. Thou ſhalt not covet thy neighbour's houſe, thou ſhalt not covet thy neighbour's wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

People. Lord, have mercy upon us, and write all theſe thy laws in our hearts, we beſeech thee.

¶ *Then the Miniſter may ſay,*

Hear alſo what our Lord Jeſus Chriſt ſaith.

THOU ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy mind: This is the firſt and great commandment. And the ſecond is like unto it; Thou ſhalt love thy neighbour as thyſelf. On theſe two commandments hang all the law and the prophets.

¶ *Let us pray.*

O Almighty Lord, and everlaſting God, vouchſafe, we beſeech thee, to direct, ſanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments, that, through thy moſt mighty protection, both here and ever, we may be preſerved

ſerved in body and ſoul, through our Lord and Saviour Jeſus Chriſt. *Amen.*

¶ *Then ſhall be ſaid the Collect of the Day: and immediately after the Collect, the Miniſter ſhall read the Epiſtle, ſaying,* The Epiſtle [*or,* The Portion of Scripture appointed for the Epiſtle] is written in the—Chapter of——beginning at the—Verſe. *And the Epiſtle ended, he ſhall ſay,* Here endeth the Epiſtle. *Then ſhall be read the Goſpel (the people all ſtanding up) ſaying,* The Holy Goſpel is written in the—Chapter of ——beginning at the—Verſe.

¶ *Here the people ſhall ſay,* Glory be to Thee, O Lord.

¶ *Then ſhall be read the Apoſtles' or Nicene Creed: unleſs one of them hath been read immediately before, in the Morning Service.*

¶ *Then the Miniſter ſhall declare unto the People what Holydays, or Faſting days, are in the week following to be obſerved; and (if occaſion be) ſhall Notice be given of the Communion, and of the Banns of Matrimony, and other Matters to be publiſhed.*

¶ *Then ſhall follow the Sermon: after which, the Miniſter, when there is a Communion, ſhall return to the Lord's Table, and begin the Offertory, ſaying one or more of theſe ſentences following, as he thinketh moſt convenient.*

LET your light ſo ſhine before men, that they may ſee your good works, and glorify your Father which is in heaven. *St. Matthew* v. 16.

Lay not up for yourſelves treaſures upon earth, where moth and ruſt doth corrupt, and where thieves break through and ſteal: But lay up for yourſelves treaſures in heaven, where neither moth nor ruſt doth corrupt, and where thieves do not break through nor ſteal. *St. Matth.* vi. 19, 20.

Whatſoever ye would that men ſhould do to you, even ſo do to them: For this is the law and the prophets. *St. Matth.* vii. 12.

Not every one that ſaith unto me, Lord, Lord, ſhall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matth.* 7. 21.

Zaccheus ſtood forth, and ſaid unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong, to any man, I reſtore four-fold. *St. Luke* xix. 8.

Who

Who goeth a warfare at any time at his own coſt? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 *Cor.* ix. 7.

If we have ſown unto you ſpiritual things, is it a great matter if we ſhall reap your worldly things? 1 *Cor.* ix. 11.

Do ye not know, that they who miniſter about holy things, live of the ſacrifice; and they who wait at the altar, are partakers with the altar: Even ſo hath the Lord alſo ordained, that they who preach the Goſpel, ſhould live of the Goſpel. 1 *Cor.* ix. 13, 14.

He that ſoweth little, ſhall reap little; and he that ſoweth plenteouſly, ſhall reap plenteouſly. Let every man do according as he is diſpoſed in his heart, not grudgingly, or of neceſſity; for God loveth a cheerful giver. 2 *Cor.* ix. 6, 7.

Let him that is taught in the word, miniſter unto him that teacheth in all good things. Be not deceived, God is not mocked: For whatſoever a man ſoweth that ſhall he reap. *Gal.* vi. 6, 7.

While we have time, let us do good unto all men: and eſpecially unto them that are of the houſhold of faith. *Gal.* vi. 10.

Godlineſs is great riches, if a man be content with that he hath: For we brought nothing into the world, neither may we carry any thing out. 1 *Tim.* vi. 6, 7.

Charge them who are rich in this world, that they be ready to give, and glad to diſtribute; laying up in ſtore for themſelves a good foundation againſt the time to come, that they may attain eternal life. 1 *Tim.* vi. 17, 18, 19.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love: which love ye have ſhowed for his name's ſake, who have miniſtered unto the ſaints, and yet do miniſter. *Heb.* vi. 10.

To do good and to diſtribute, forget not; for with ſuch ſacrifices God is well pleaſed. *Heb.* xiii. 16.

Whoſo hath this world's good, and ſeeth his brother have need, and ſhutteth up his compaſſion from him, how dwelleth the love of God in him? 1 *St. John* iii. 17.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord ſhall not be turned away from thee. *Tob.* iv. 17.

Be merciful after thy power. If thou haſt much, give plenteouſly. If thou haſt little,

little, do thy diligence gladly to give of that little: for ſo gathereſt thou thyſelf a good reward, in the day of neceſſity. *Tob.* iv. 8, 9.

He that hath pity upon the poor, lendeth unto the Lord: and look, what he layeth out, it ſhall be paid him again. *Prov.* xix. 17.

Bleſſed be the man that provideth for the ſick and needy: the Lord ſhall deliver him in the time of trouble. *Pſal.* xli. 1.

¶ *Whilſt theſe Sentences are in reading, the Deacons, Churchwardens, or other fit perſons appointed for that purpoſe, ſhall receive the Alms for the Poor, and other Devotions of the People, in a decent Baſon to be provided by the Pariſh for that purpoſe; and reverently bring it to the Prieſt, who ſhall humbly preſent and place it upon the Holy Table.*

¶ *And the Prieſt ſhall then place upon the Table ſo much Bread and Wine, as he ſhall think ſufficient. After which done, he ſhall ſay,*

Let us pray for the whole ſtate of Chriſt's Church militant.

ALMIGHTY and everliving God, who, by thy holy Apoſtle, haſt taught us to make prayers and ſupplications, and to give thanks for all men: We humbly beſeech thee moſt mercifully [* *to accept our alms and oblations, and*] to receive theſe our prayers, which we offer unto thy divine Majeſty; beſeeching thee to inſpire continually the Univerſal Church with the ſpirit of truth, unity, and concord; and grant that all they who do confeſs thy holy Name may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee alſo, ſo to direct and diſpoſe the hearts of all Chriſtian Rulers, that they may truly and impartially adminiſter juſtice, to the puniſhment of wickedneſs and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Biſhops and other Miniſters; that they may, both by their life and doctrine, ſet forth thy true and lively word, and rightly and duly adminiſter thy holy Sacraments. And to all thy people give thy heavenly grace; and eſpecially to this Congregation here preſent; that with meek heart, and due reverence, they may hear, and receive thy holy Word; truly ſerving thee

* *If there be no alms or oblations, then ſhall the words* (to accept our alms and oblations, and) *be left unſaid.*

thee in holineſs and righteouſneſs all the days of their life. And we moſt humbly beſeech thee, of thy goodneſs, O Lord, to comfort and ſuccour all thoſe who, in this tranſitory life, are in trouble, ſorrow, need, ſickneſs, or any other adverſity. And we alſo bleſs thy holy Name, for all thy ſervants departed this life in thy faith and fear; beſeeching thee to give us grace ſo to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jeſus Chriſt's ſake, our only Mediator and Advocate. *Amen.*

¶ *When the Miniſter giveth warning for the Celebration of the holy Communion (which he ſhall always do upon the Sunday, or ſome Holy-day, immediately preceding) he ſhall read this Exhortation following; or ſo much thereof as, in his diſcretion, he may think convenient.*

DEARLY beloved, on ——day next, I purpoſe, through God's aſſiſtance, to adminiſter to all ſuch as ſhall be religiouſly and devoutly diſpoſed, the moſt comfortable Sacrament of the Body and Blood of Chriſt; to be by them received, in remembrance of his meritorious Croſs and Paſſion; whereby alone we obtain remiſſion of our ſins, and are made partakers of the kingdom of Heaven. Wherefore it is our duty to render moſt humble and hearty thanks to Almighty God, our heavenly Father, for that he hath given his Son our Saviour Jeſus Chriſt, not only to die for us, but alſo to be our ſpiritual food and ſuſtenance in that holy Sacrament. Which being ſo divine and comfortable a thing to them who receive it worthily, and ſo dangerous to thoſe who will preſume to receive it unworthily; my duty is to exhort you in the mean ſeaſon, to conſider the dignity of that holy Myſtery, and the great peril of the unworthy receiving thereof; and ſo to ſearch and examine your own conſciences, (and that not lightly, and after the manner of diſſemblers with God; but ſo) that ye may come holy and clean to ſuch a heavenly feaſt, in the marriage-garment required by God in holy Scripture; and be received as worthy partakers of that holy Table.

The way and means thereto is, Firſt, to examine your lives and converſations by the rule of God's command-

ments; and wherein ſoever ye ſhall perceive yourſelves to have offended, either by will, word, or deed, there to bewail your own ſinfulneſs, and to confeſs yourſelves to Almighty God, with full purpoſe of amendment of life. And if ye ſhall perceive your offences to be ſuch as are not only againſt God, but alſo againſt your neighbours; then ye ſhall reconcile yourſelves unto them; being ready to make reſtitution and ſatisfaction, according to the uttermoſt of your powers, for all injuries and wrongs done by you to any other; and being likewiſe ready to forgive others who have offended you, as ye would have forgiveneſs of your offences at God's hand: For otherwiſe the receiving of the holy Communion doth nothing elſe but encreaſe your condemnation. Therefore, if any of you be a blaſphemer of God, an hinderer or ſlanderer of his Word, an adulterer, or be in malice or envy, or in any other grievous crime; repent ye of your ſins, or elſe come not to that holy Table.

And becauſe it is requiſite that no man ſhould come to the Holy Communion, but with a full truſt in God's mercy, and with a quiet conſcience; therefore, if there be any of you, who by this means cannot quiet his own conſcience herein, but requireth further comfort or counſel; let him come to me, or to ſome other Miniſter of God's word, and open his grief; that he may receive ſuch godly counſel and advice, as may tend to the quieting of his conſcience, and the removing of all ſcruple and doubtfulneſs.

¶ *Or, in caſe he ſhall ſee the People negligent to come to the Holy Communion, inſtead of the former, he ſhall uſe this Exhortation.*

DEARLY beloved brethren, on —— I intend by God's grace, to celebrate the Lord's Supper; unto which, in God's behalf, I bid you all who are here preſent; and beſeech you for the Lord Jeſus Chriſt's ſake, that ye will not refuſe to come thereto, being ſo lovingly called and bidden by God himſelf. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kinds of proviſion, ſo that there lacketh nothing but the gueſts to ſit down; and yet they who are called (without any cauſe) moſt

moſt unthankfully refuſe to come. Which of you in ſuch a caſe would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, moſt dearly beloved in Chriſt, take ye good heed, leſt ye, withdrawing yourſelves from this holy Supper, provoke God's indignation againſt you. It is an eaſy matter for a man to ſay, I will not communicate, becauſe I am otherwiſe hindered with worldly buſineſs. But ſuch excuſes are not ſo eaſily accepted, and allowed before God. If any man ſay, I am a grievous ſinner, and therefore am afraid to come; wherefore then do ye not repent and amend? When God calleth you, are ye not aſhamed to ſay, ye will not come? When ye ſhould return to God, will ye excuſe yourſelves, and ſay, ye are not ready? Conſider earneſtly with yourſelves, how little ſuch feigned excuſes will avail before God. They who refuſed the feaſt in the Goſpel, becauſe they had bought a farm, or would try their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted unworthy of the heavenly feaſt. Wherefore, according to mine Office, I bid you in the Name of God, I call you in Chriſt's behalf, I exhort you, as ye love your own ſalvation, that ye will be partakers of this Holy Communion. And as the Son of God did vouchſafe to yield up his ſoul by death upon the croſs, for your ſalvation; ſo it is your duty to receive the Communion in remembrance of the ſacrifice of his death, as he himſelf hath commanded: Which if ye ſhall neglect to do, conſider with yourſelves, how great is your ingratitude to God, and how ſore puniſhment hangeth over your heads for the ſame, when ye wilfully abſtain from the Lord's Table, and ſeparate from your brethren who come to feed on the banquet of that moſt heavenly food. Theſe things if ye earneſtly conſider, ye will by God's grace, return to a better mind: for the obtaining whereof we ſhall not ceaſe to make our humble petitions unto Almighty God, our heavenly Father.

¶ *At the time of the celebration of the Communion, the Prieſt ſhall ſay this Exhortation.*

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Chriſt, muſt conſider how Saint Paul exhorteth all perſons diligently to try and examine themſelves,

ſelves, before they preſume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; ſo is the danger great, if we receive the ſame unworthily. Judge therefore yourſelves, brethren, that ye be not judged of the Lord; repent ye truly for your ſins paſt; have a lively and ſtedfaſt faith in Chriſt our Saviour; amend your lives, and be in perfect charity with all men: ſo ſhall ye be meet partakers of thoſe holy Myſteries. And above all things, ye muſt give moſt humble and hearty thanks to God the Father, the Son, and the Holy Ghoſt, for the redemption of the world by the death and paſſion of our Saviour Chriſt, both God and man; who did humble himſelf, even to the death upon the croſs, for us miſerable ſinners, who lay in darkneſs and the ſhadow of death; that he might make us the children of God, and exalt us to everlaſting life. And to the end that we ſhould always remember the exceeding great love of our Maſter and only Saviour Jeſus Chriſt, thus dying for us, and the innumerable benefits which by his precious blood-ſhedding he hath obtained for us, he hath inſtituted and ordained holy Myſteries, as pledges of his love, and for a continual remembrance of his death, to our great and endleſs comfort. To him therefore, with the Father, and the Holy Ghoſt, let us give (as we are moſt bounden) continual thanks; ſubmitting ourſelves wholly to his holy will and pleaſure, and ſtudying to ſerve him in true holineſs and righteouſneſs, all the days of our life. *Amen.*

¶ *Then ſhall the Prieſt ſay to thoſe who come to receive the holy Communion;*

YE who do truly and earneſtly repent you of your ſins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and take this holy Sacrament to your comfort; and make your humble confeſſion to Almighty God, devoutly kneeling.

¶ *Then ſhall this general Confeſſion be made, by the Prieſt and all thoſe who are minded to receive the holy Communion, humbly kneeling.*

ALMIGHTY God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge

Judge of all men; we acknowledge and bewail our manifold ſins and wickedneſs, which we from time to time moſt grievouſly have committed, by thought, word, and deed, againſt thy divine Majeſty; provoking moſt juſtly thy wrath and indignation againſt us. We do earneſtly repent, and are heartily ſorry for theſe our miſdoings; the remembrance of them is grievous unto us; the burthen of them is intolerable. Have mercy upon us, have mercy upon us, moſt merciful Father; for thy Son our Lord Jeſus Chriſt's ſake, forgive us all that is paſt; and grant, that we may ever hereafter ſerve and pleaſe thee in newneſs of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then ſhall the Prieſt (the Biſhop, if he be preſent) ſtand up, and turning to the people, ſay,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promiſed forgiveneſs of ſins to all thoſe who with hearty repentance and true faith turn unto him, Have mercy upon you; pardon and deliver you from all your ſins; confirm and ſtrengthen you in all goodneſs; and bring you to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then ſhall the Prieſt ſay,*

Hear what comfortable words our Saviour Chriſt ſaith unto all who truly turn to him.

COME unto me, all ye that travel and are heavy laden, and I will refreſh you. *St. Matth.* xi. 28.

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him ſhould not periſh, but have everlaſting life. *St. John* iii. 16.

Hear alſo what *St. Paul* ſaith.

This is a true ſaying, and worthy of all men to be received, that Chriſt Jeſus came into the world to ſave ſinners. 1 *Tim.* i. 15.

Hear alſo what *St. John* ſaith.

If any man ſin, we have an Advocate with the Father, Jeſus Chriſt the righteous; and he is the propitiation for our ſins. 1 *St. John* ii. 1, 2.

¶ *After which the Prieſt ſhall proceed, ſaying,*

Lift up your hearts.

Anſwer. We lift them up unto the Lord.

Prieſt. Let us give thanks unto our Lord God.

Anſwer. It is meet and right ſo to do.

¶ *Then*

¶ *Then ſhall the Prieſt turn to the Lord's Table, and ſay,*

IT is very meet, right, and our bounden duty, that we ſhould at all times, and in all places, give thanks unto thee, O Lord, [* Holy Father,] Almighty Everlaſting God:

* *Theſe words* [Holy Father] *muſt be omitted on Trinity Sunday.*

¶ *Here ſhall follow the proper Preface, according to the time, if there be any ſpecially appointed; or elſe immediately ſhall be ſaid or ſung by the Prieſt and People.*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of Hoſts, heaven and earth are full of thy glory: Glory be to thee, O Lord Moſt High. *Amen.*

¶ PROPER PREFACES.

¶ *Upon Chriſtmas Day, and ſeven Days after.*

BECAUSE thou didſt give Jeſus Chriſt, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghoſt, was made very man, of the ſubſtance of the Virgin Mary his mother; and that without ſpot of ſin, to make us clean from all ſin: Therefore with Angels, *&c.*

¶ *Upon Eaſter Day, and ſeven Days after.*

BUT chiefly are we bound to praiſe thee for the glorious reſurrection of thy Son Jeſus Chriſt our Lord; For he is the very Paſchal Lamb, which was offered for us, and hath taken away the ſin of the world; who by his death hath deſtroyed death, and, by his riſing to life again, hath reſtored to us everlaſting life: Therefore with Angels, *&c.*

¶ *Upon Aſcenſion Day, and ſeven Days after.*

THROUGH thy moſt dearly beloved Son Jeſus Chriſt our Lord; who, after his moſt glorious Reſurrection, manifeſtly appeared to all his Apoſtles, and, in their ſight aſcended up into heaven, to prepare a place for us; that where he is, thither we might alſo aſcend, and reign with him in glory: Therefore with Angels, *&c.*

¶ *Upon Whitſunday, and ſix Days after.*

THROUGH Jeſus Chriſt our Lord; according to whoſe moſt true promiſe, the Holy Ghoſt came down as at

at this time from heaven, with a ſudden great ſound, as it had been a mighty wind, in the likeneſs of fiery tongues, lighting upon the Apoſtles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and alſo boldneſs with fervent zeal, conſtantly to preach the goſpel unto all nations; whereby we have been brought out of darkneſs and error, into the clear light and true knowledge of thee, and of thy Son Jeſus Chriſt: Therefore with Angels, &c.

¶ *Upon the Feaſt of Trinity only may be ſaid,*

WHO art one God, one Lord; not one only perſon, but three perſons in one ſubſtance: For that which we believe of the glory of the Father, the ſame we believe of the Son, and of the Holy Ghoſt, without any difference or inequality: Therefore with Angels, &c.

¶ *Or elſe this may be ſaid, the words* [Holy Father] *being retained in the introductory Addreſs.*

FOR the precious death and merits of thy Son Jeſus Chriſt our Lord, and for the ſending to us of the Holy Ghoſt the Comforter; who are one with thee in thy eternal Godhead: Therefore with Angels, &c.

¶ *Then ſhall the Prieſt, kneeling down at the Lord's Table, ſay, in the name of all thoſe who ſhall receive the Communion, this Prayer following:*

WE do not preſume to come to this thy Table, O merciful Lord, truſting in our own righteouſneſs, but in thy manifold and great mercies. We are not worthy ſo much as to gather up the crumbs under thy Table. But thou art the ſame Lord, whoſe property is always to have mercy: Grant us therefore, gracious Lord, ſo to eat the fleſh of thy dear Son Jeſus Chriſt, and to drink his blood, that our ſinful bodies may be made clean by his body, and our ſouls waſhed through his moſt precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *When the Prieſt, ſtanding before the Table, hath ſo ordered the Bread and Wine, that he may with the more readineſs and decency break the Bread before the People, and take the Cup into his Hands; he ſhall ſay the Prayer of Conſecration, as followeth:*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didſt give thine only Son Jeſus Chriſt to ſuffer death upon the

the croſs for our redemption; who made there (by his one oblation of himſelf once offered) a full, perfect, and ſufficient ſacrifice, oblation, and ſatisfaction, for the ſins of the whole world; and did inſtitute, and in his holy goſpel command us to continue a perpetual memory of that his precious death and ſacrifice until his coming again: For in the night in which he was betrayed (*a*) he took bread; and when he had given thanks, (*b*) he brake it, and gave it to his diſciples, ſaying, Take, eat, (*c*) This is my Body, which is given for you; Do this in remembrance of me. Likewiſe after ſupper (*d*) he took the cup; and when he had given thanks, he gave it to them, ſaying, Drink ye all of this; for (*e*) This is my Blood, of the New Teſtament, which is ſhed for you, and for many, for the remiſſion of ſins: Do this as oft as ye ſhall drink it, in remembrance of me.

(a) *Here the Prieſt is to take the Paten into his hands.*

(b) *And here to break the Bread.*

(c) *And here to lay his hands upon all the Bread.*

(d) *Here he is to take the cup into his hand.*

(e) *And here he is to lay his hand upon every Veſſel, in which there is any Wine to be conſecrated.*

The Oblation. WHEREFORE, O Lord and heavenly Father, according to the inſtitution of thy dearly beloved Son our Saviour Jeſus Chriſt, we, thy humble ſervants, do celebrate and make here before thy divine Majeſty, with theſe thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his bleſſed paſſion and precious death, his mighty reſurrection and glorious aſcenſion; rendering unto thee moſt hearty thanks, for the innumerable benefits procured unto us by the ſame.

The Invocation. And we moſt humbly beſeech thee, O merciful Father, to hear us; and, of thy almighty goodneſs, vouchſafe to bleſs and ſanctify, with thy Word and Holy Spirit, theſe thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jeſus Chriſt's holy inſtitution, in remembrance of his Death and Paſſion, may be partakers of his moſt bleſſed Body and Blood. And we earneſtly deſire thy fatherly goodneſs, mercifully to accept this our ſacrifice of praiſe and thankſgiving; moſt humbly beſeeching thee to grant, that by the merits and death of thy

thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls, and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Here shall be sung a Hymn, or Part of a Hymn, from the Selection for the Feasts and Fasts, &c.*

¶ *Then shall the Priest first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner (if any be present) and, after that, to the People also in order, into their hands, all devoutly kneeling: And when he delivereth the Bread, he shall say,*

THE body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the Minister who delivereth the Cup, shall say,*

THE blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee and be thankful.

¶ *If the consecrated Bread and Wine be spent before all have communicated, the Priest is to consecrate more, according to the Form before prescribed; beginning at*—All glory be to Thee, Almighty God—*and ending with these words*—Partakers of his most blessed Body and Blood.

¶ *When*

¶ *When all have communicated, The Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair Linen Cloth.*

¶ *Then shall the Minister say the Lord's Prayer, the People repeating after him every petition.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. *Amen.*

¶ *After shall be said as followeth.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing,* Gloria in Excelsis, *or some proper Hymn from the Selection.*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest

takeſt away the ſins of the world, have mercy upon us. Thou that takeſt away the ſins of the world, receive our prayer. Thou that ſitteſt at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Chriſt, with the Holy Ghoſt, art moſt High in the Glory of God the Father. *Amen.*

¶ *Then the Prieſt (the Biſhop, if he be preſent) ſhall let them depart with this bleſſing.*

THE peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: And the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. *Amen.*

¶ *Collects that may be ſaid after the Collects of Morning or Evening Prayer, or Communion, at the diſcretion of the Miniſter.*

ASSIST us mercifully, O Lord, in theſe our ſupplications and prayers; and diſpoſe the way of thy ſervants towards the attainment of everlaſting ſalvation; that among all the changes and chances of this mortal life, they may ever be defended by thy moſt gracious and ready help, through Jeſus Chriſt our Lord. *Amen.*

GRANT, we beſeech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be ſo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living; to the honour and praiſe of thy Name, through Jeſus Chriſt our Lord. *Amen.*

DIRECT us, O Lord, in all our doings, with thy moſt gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name; and finally, by thy mercy, obtain everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

ALMIGHTY God, the fountain of all wiſdom, who knoweſt our neceſſities before we aſk, and our ignorance in aſking; we beſeech thee to have compaſſion upon our infirmities; and thoſe things which for our unworthineſs we dare not, and for our blind-

neſs

neſs we cannot aſk, vouchſafe to give us, for the worthineſs of thy Son Jeſus Chriſt our Lord. *Amen.*

ALMIGHTY God, who haſt promiſed to hear the petitions of thoſe who aſk in thy Son's name; we beſeech thee mercifully to incline thine ears to us who have now made our prayers and ſupplications unto thee; and grant, that thoſe things which we have faithfully aſked according to thy will, may effectually be obtained; to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. *Amen.*

¶ *Upon the Sundays and other Holy-days (if there be no Sermon or Communion) ſhall be ſaid all that is appointed at the Communion, unto the end of the Goſpel, concluding with the Bleſſing. And if any of the conſecrated Bread and Wine remain after the Communion, it ſhall not be carried out of the Church; but the Miniſter and other Communicants ſhall, immediately after the Bleſſing, reverently eat and drink the ſame.*

THE MINISTRATION OF

PUBLIC BAPTISM OF INFANTS,

To be uſed in the Church.

¶ *The People are to be admoniſhed, that it is moſt convenient that Baptiſm ſhould not be adminiſtered but upon Sundays and other Holy-days, or Prayer Days. Nevertheleſs (if neceſſity ſo require) Baptiſm may be adminiſtered upon any other day.*

¶ *There ſhall be for every Male Child to be baptized, when they can be had, two Godfathers and one Godmother; and for every Female, one Godfather and two Godmothers; and Parents ſhall be admitted as Sponſors, if it be deſired.*

¶ *When there are Children to be baptized, the Parents or Sponſors ſhall give knowledge thereof, before the beginning of Morning Prayer, to the Miniſter. And then the Godfathers and Godmothers, and the People with the Children, muſt be ready at*

at the Font, either immediately after the laſt Leſſon at Morning Prayer, or elſe immediately after the laſt Leſſon at Evening Prayer, as the Miniſter, by his Diſcretion, ſhall appoint. And the Miniſter coming to the Font (which is then to be filled with pure Water) and ſtanding there, ſhall ſay,

Hath this Child been already baptized, or no?

¶ *If they anſwer,* No; *then ſhall the Miniſter proceed, as followeth.*

DEARLY beloved, foraſmuch as all men are conceived and born in ſin; and our Saviour Chriſt ſaith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghoſt; I beſeech you to call upon God the Father, through our Lord Jeſus Chriſt, that of his bounteous mercy, he will grant to *this Child* that which by nature *he* cannot have; that *he* may be baptized with Water and the Holy Ghoſt, and received into Chriſt's holy Church, and be made *a* living *member* of the ſame.

¶ *Then ſhall the Miniſter ſay,*

Let us pray.

ALMIGHTY and everlaſting God, who, of thy great mercy, didſt ſave Noah and his family in the Ark from periſhing by water; and alſo didſt ſafely lead the children of Iſrael thy people through the Red Sea, figuring thereby thy holy Baptiſm; and by the Baptiſm of thy well-beloved Son Jeſus Chriſt in the river Jordan, didſt ſanctify water, to the myſtical waſhing away of ſin; we beſeech thee, for thine infinite mercies, that thou wilt mercifully look upon *this Child*; waſh *him*, and ſanctify *him* with the Holy Ghoſt; that *he*, being delivered from thy wrath, may be received into the Ark of Chriſt's Church; and being ſtedfaſt in faith, joyful through hope, and rooted in charity, may ſo paſs the waves of this troubleſome world, that finally *he* may come to the land of everlaſting life; there to reign with thee, world without end, through Jeſus Chriſt our Lord. *Amen.*

Or this.

ALMIGHTY and immortal God, the aid of all who need, the helper of all who flee to thee for ſuccour, the life of thoſe who believe, and the reſurrection

of

of the dead; we call upon thee for *this Infant*, that *he*, coming to thy holy Baptiſm, may receive remiſſion of ſin, by ſpiritual regeneration. Receive *him*, O Lord, as thou haſt promiſed by thy well-beloved Son, ſaying, Aſk, and ye ſhall have; ſeek, and ye ſhall find; knock, and it ſhall be opened unto you: So give now unto us who aſk; let us who ſeek, find; open the gate unto us who knock; that *this Infant* may enjoy the everlaſting benediction of thy heavenly waſhing, and may come to the eternal kingdom which thou haſt promiſed by Chriſt our Lord. *Amen.*

¶ *Then the Miniſter ſhall ſay as follows: or elſe ſhall paſs on to the queſtions addreſſed to the Sponſors; and from thence to the Prayer immediately before the Immerſion, or the pouring of Water on the Infant. But note; that, in every Church, the intermediate parts of the Service ſhall be uſed, once at leaſt in every month (if there be a Baptiſm) for the better inſtructing of the people in the Grounds of Infant Baptiſm.*

Hear the words of the Goſpel, written by St. Mark, in the tenth Chapter, at the thirteenth Verſe.

THEY brought young children to Chriſt, that he ſhould touch them; and his diſciples rebuked thoſe who brought them. But when Jeſus ſaw it, he was much diſpleaſed, and ſaid unto them, Suffer the little children to come unto me, and forbid them not; for of ſuch is the kingdom of God. Verily I ſay unto you, Whoſoever ſhall not receive the kingdom of God as a little child, he ſhall not enter therein. And he took them up in his arms, put his hands upon them, and bleſſed them.

¶ *After the Goſpel is read, the Miniſter ſhall make this brief Exhortation upon the words of the Goſpel:*

BELOVED, ye hear in this Goſpel the words of our Saviour Chriſt, that he commanded the children to be brought unto him; how he blamed thoſe who would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward geſture and deed, he declared his good will toward them: For he embraced them in his arms, he laid his hands upon them, and bleſſed them. Doubt ye not therefore, but earneſtly believe, that he will likewiſe

likewise favourably receive *this* present *Infant*; that he will embrace *him* with the arms of his mercy; that he will give unto *him* the blessing of eternal life, and make *him Partaker* of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father towards *this Infant*, declared by his Son Jesus Christ; and nothing doubting, but that he favourably alloweth this charitable work of ours, in bringing *this Infant* to his holy Baptism; let us faithfully and devoutly give thanks unto him, and say,

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *this Infant*; that *he* may be born again, and be made *an heir* of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then shall the Minister speak unto the Godfathers and Godmothers in this wise:*

DEARLY beloved, ye have brought *this Child* here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive *him*, to release *him* from sin, to sanctify *him* with the Holy Ghost, to give *him* the kingdom of heaven and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised, in his Gospel, to grant all these things that ye have prayed for; which promise, he for his part will most surely keep and perform. Wherefore, after this promise made by Christ, *this Infant* must also faithfully, for *his* part, promise by you that are *his* sureties (until *he* come of age to take it upon *himself*) that *he* will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his Commandments.

¶ *The Minister shall then demand of the Sponsors as follows; the Questions being considered as addressed to them severally, and the answers to be made accordingly.*

I demand therefore,

DOST thou, in the name of *this Child*, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the

sinful

ſinful deſires of the fleſh; ſo that thou wilt not follow, nor be led by them?

Anſw. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Miniſt. Doſt thou believe all the Articles of the Chriſtian Faith, as contained in the Apoſtles Creed?

Anſw. I do.

Miniſt. Wilt thou be baptized in this Faith?

Anſw. That is my deſire.

Miniſt. Wilt thou then obediently keep God's holy will and commandments, and walk in the ſame all the days of thy life?

Anſw. I will, by God's help.

¶ *Then ſhall the Miniſter ſay,*

O Merciful God, grant that the old Adam in *this Child* may be ſo buried, that the new man may be raiſed up in *him*. *Amen.*

Grant that all ſinful affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. *Amen.*

Grant that *he* may have power and ſtrength to have victory, and to triumph againſt the devil, the world, and the fleſh. *Amen.*

Grant that whoſoever is here dedicated to thee by our Office and Miniſtry, may alſo be endued with heavenly virtues, and everlaſtingly rewarded, through thy mercy, O bleſſed Lord God, who doſt live and govern all things, world without end. *Amen.*

ALMIGHTY, everliving God, whoſe moſt dearly beloved Son Jeſus Chriſt, for the forgiveneſs of our ſins, did ſhed out of his moſt precious ſide both water and blood; and gave commandment to his diſciples, that they ſhould go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghoſt; regard, we beſeech thee, the ſupplications of thy Congregation; ſanctify this water to the myſtical waſhing away of ſin; and grant that *this Child*, now to be baptized therein, may receive the fulneſs of thy grace, and ever remain in the number of thy faithful children, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then the Miniſter ſhall take the Child into his hands, and ſhall ſay to the Godfathers and Godmothers,*

Name this Child.

¶ *And then, naming it after them, he ſhall dip it in the Water diſcreetly, or ſhall pour Water upon it, ſaying,*

N. I baptize thee in the Name of the Father, and

and of the Son, and of the Holy Ghoſt. *Amen.*

¶ *Then the Miniſter ſhall ſay,*

WE receive *this Child* into the Congregation of Chriſt's Flock, and do * ſign *him* with the ſign of the Croſs; in token that hereafter *he* ſhall not be aſhamed to confeſs the faith of Chriſt crucified, and manfully to fight under his banner, againſt ſin, the world, and the devil; and to continue Chriſt's faithful ſoldier and ſervant unto *his* life's end. *Amen.*

* *Here the Miniſter ſhall make a Croſs upon the Child's forehead.*

¶ *If thoſe who preſent the Infant ſhall deſire the ſign of the Croſs to be omitted, although the Church knows no worthy cauſe of ſcruple concerning the ſame, yet, in that caſe, the Miniſter may omit that part of the above which follows the Immerſion, or the pouring of Water on the Infant.*

¶ *Then ſhall the Miniſter ſay,*

SEEING now, dearly beloved brethren, that *this Child* is regenerate, and grafted into the body of Chriſt's Church; let us give thanks unto Almighty God for theſe benefits, and with one accord make our prayers unto him, that *this Child* may lead the reſt of *his* life according to this beginning.

¶ *Then ſhall be ſaid, all kneeling,*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then ſhall the Miniſter ſay,*

WE yield thee hearty thanks, moſt merciful Father, that it hath pleaſed thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beſeech thee to grant, that *he*, being dead unto ſin, and living unto righteouſneſs, and being buried with Chriſt in his death, may crucify the old man, and utterly aboliſh the whole body of ſin; and that as *he is* made *Partaker* of the Death of thy Son, *he* may alſo be *Partaker* of his Reſurrection; ſo that finally, with the reſidue of thy holy Church, *he* may be *an Inheritor* of thine everlaſting Kingdom, through Chriſt our Lord. *Amen.*

¶ *Then, all ſtanding up, the Miniſter ſhall ſay to the Godfathers and Godmothers this Exhortation following:*

FORASMUCH as *this Child hath* promiſed by you *his* Sureties, to renounce the devil and all his works, to believe in God, and to ſerve him; ye muſt remember, that it is your parts and duties to ſee that *this Infant* be taught, ſo ſoon as *he* ſhall be able to learn, what a ſolemn vow, promiſe, and profeſſion *he hath* here made by you. And that *he* may know theſe things the better, ye ſhall call upon *him* to hear Sermons; and chiefly ye ſhall provide, that *he* may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Chriſtian ought to know and believe to his ſoul's health; and that *this Child* may be virtuouſly brought up to lead a godly and a Chriſtian life: remembering always, that Baptiſm doth repreſent unto us our profeſſion; which is, to follow the example of our Saviour Chriſt, and to be made like unto him; that as he died, and roſe again for us, ſo ſhould we, who are baptized, die from ſin, and riſe again unto righteouſneſs; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godlineſs of living.

¶ *Then ſhall he add, and ſay,*

YE are to take care that *this Child* be brought to the Biſhop to be confirmed by him, ſo ſoon as *he* can ſay the Creed, the Lord's Prayer, and the Ten Commandments, and is ſufficiently inſtructed in the other parts of the Church Catechiſm, ſet forth for that purpoſe.

THE

PRIVATE BAPTISM OF CHILDREN

IN HOUSES.

¶ *The Miniſter of every Pariſh ſhall often admoniſh the People, that they defer not the Baptiſm of their Children longer than the firſt or ſecond Sunday next after their birth, or other Holy-day falling between, unleſs upon a great and reaſonable Cauſe.*

¶ *And alſo they ſhall warn them, that, without like great cauſe, and neceſſity, they procure not their Children to be baptized at home in their houſes. But when need ſhall compel them ſo to do, then Baptiſm ſhall be adminiſtered as followeth.*

¶ *Firſt, let the Miniſter of the Pariſh (or, in his abſence, any other lawful Miniſter that can be procured) with thoſe who are preſent, call upon God, and ſay the Lord's Prayer, and ſo many of the Collects appointed to be ſaid before in the Form of Public Baptiſm, as the time and preſent exigence will ſuffer. And then, the Child being named by ſome one who is preſent, the Miniſter ſhall pour water upon it, ſaying theſe words:*

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

¶ *Then the Miniſter ſhall give thanks unto God, and ſay,*

WE yield thee hearty thanks, moſt merciful Father, that it hath pleaſed thee to regenerate *this Infant* with thy holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beſeech thee to grant, that *he*, being dead unto ſin, and living unto righteouſneſs, and being buried with Chriſt in his death, may crucify the old man, and utterly aboliſh the whole body of ſin; and that as *he is* made *Partaker* of the death of thy Son, *he* may alſo be *Partaker* of his Reſurrection; ſo that finally, with the reſidue of thy holy Church, *he* may be *an Inheritor* of thine everlaſting Kingdom, through Chriſt our Lord. *Amen.*

¶ *And let them not doubt, but that the Child ſo baptized is lawfully and ſufficiently baptized, and ought not to be baptized again. Yet nevertheleſs, if the Child which is after this ſort baptized, do afterward live; it is expedient that it be brought into the Church, to the intent that if the Miniſter*

ster of the same Parish did himself baptize that Child, the Congregation may be certified of the true form of Baptism, by him privately before used: In which case he shall say thus,

I Certify you, that according to the due and prescribed Order of the Church, *at such a time* and *at such a place*, before divers witnesses, I baptized *this Child.*

¶ *But if the Child were baptized by any other lawful Minister, then the Minister of the Parish where the Child was born or christened, shall examine whether the same hath been lawfully done. And if the Minister shall find, by the answers of such as bring the Child, that all things were done as they ought to be; then shall not be christen the Child again, but shall receive him as one of the Flock of true Christian People, saying thus,*

I Certify you, that in this case all is well done, and according unto due order, concerning the baptizing of *this Child*; who is now by Baptism incorporated into the Christian Church: For our Lord Jesus Christ doth not deny his grace and mercy unto such infants; but most lovingly doth call them unto him, as the Holy Gospel doth witness to our comfort on this wise.

¶ *Then the Minister shall say as follows: or else shall pass on to the questions addressed to the Sponsers.*

Hear the words of the Gospel, written by St. Mark, in the tenth Chapter, at the thirteenth Verse.

THEY brought young children to Christ, that he should touch them; and his disciples rebuked those who brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel.*

BELOVED, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed

blamed those that would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them: For he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he hath likewise favourably received *this* present *Infant*; that he hath embraced *him* with the arms of his mercy; and as he hath promised in his holy word, will give unto *him* the blessing of eternal life, and make *him Partaker* of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father, declared by his Son Jesus Christ, towards *this Infant*, let us faithfully and devoutly give thanks unto him, and say the Prayer which the Lord himself taught us.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then shall the Minister demand the Name of the Child; which being by the Godfathers and Godmothers pronounced, the Minister shall say as follows:*

DOST thou, in the name of *this Child*, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answ. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minist. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles Creed?

Answ. I do.

Minist. Wilt thou be baptized in this Faith?

Answ. That is my desire.

Minist. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answ. I will, by God's help.

¶ *Then the Minister shall say,*

WE receive *this Child* into the Congregation of Christ's Flock, and do* sign *him* with the sign of the Cross; in token that

* *Here the Minister shall make a Cross upon the Child's forehead.*

that hereafter *he* ſhall not be aſhamed to confeſs the faith of Chriſt crucified, and manfully to fight under his banner, againſt ſin, the world, and the devil; and to continue Chriſt's faithful ſoldier and ſervant unto *his* life's end. *Amen.*

¶ *The ſame Rule is to be obſerved here, as to the Omiſſion of the Sign of the Croſs, as in the Public Baptiſm of Infants.*

¶ *Then ſhall the Miniſter ſay,*

SEEING now, dearly beloved brethren, that *this Child is* regenerate, and grafted into the body of Chriſt's Church; let us give thanks unto Almighty God for theſe benefits, and with one accord make our prayers unto him, that *this Child* may lead the reſt of *his* life according to this beginning.

¶ *Then ſhall be ſaid, all kneeling,*

WE yield thee hearty thanks, moſt merciful Father, that it hath pleaſed thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beſeech thee to grant, that *he*, being dead unto ſin, and living unto righteouſneſs, and being buried with Chriſt in his death, may crucify the old man, and utterly aboliſh the whole body of ſin; and that as *he is* made *Partaker* of the death of thy Son, *he* may alſo be *Partaker* of his Reſurrection; ſo that finally, with the reſidue of thy holy Church, *he* may be *an Inheritor* of thine everlaſting Kingdom, through Chriſt our Lord. *Amen.*

¶ *Then, all ſtanding up, the Miniſter ſhall ſay to the Godfathers and Godmothers this Exhortation following:*

FORASMUCH as *this Child hath* promiſed by you *his* Sureties, to renounce the devil and all his works, to believe in God, and to ſerve him; ye muſt remember, that it is your parts and duties to ſee that *this Infant* be taught, ſo ſoon as *he* ſhall be able to learn, what a ſolemn vow, promiſe, and profeſſion *he hath* here made by you. And that *he* may know theſe things the better, ye ſhall call upon *him* to hear Sermons; and chiefly ye ſhall provide, that *he* may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Chriſtian ought to know and believe to his ſoul's health; and that *this Child* may be virtuouſly brought up to lead a godly and a Chriſtian life: remembering

bering always, that Baptiſm doth repreſent unto us our profeſſion; which is, to follow the example of our Saviour Chriſt, and to be made like unto him; that as he died, and roſe again for us, ſo ſhould we, who are baptized, die from ſin, and riſe again unto righteouſneſs; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godlineſs of living.

¶ *Then ſhall he add, and ſay,*

YE are to take care that *this Child* be brought to the Biſhop to be confirmed by him, ſo ſoon as *he* can ſay the Creed, the Lord's Prayer, and the Ten Commandments, and is ſufficiently inſtructed in the other parts of the Church Catechiſm, ſet forth for that purpoſe.

¶ *But if they who bring the Infant to the Church do make ſuch uncertain Anſwers to the Miniſter's Queſtions, as that it cannot appear that the Child was baptized, with Water, in the Name of the Father, and of the Son, and of the Holy Ghoſt (which are eſſential parts of Baptiſm) then let the Miniſter baptize it in the Form before appointed for Public Baptiſm of Infants; ſaving, that at the dipping of the Child in the Font, he ſhall uſe this Form of Words:*

IF thou art not already baptized, *N.* I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

¶ *If Infant Baptiſm, and the receiving of Infants baptized in private, are to be at the ſame time, the Miniſter may make the Queſtions to the Sponſors and the ſucceeding Prayer ſerve for both. And again, after the Immerſion, or the pouring of Water, and the receiving into the Church, the Miniſter may uſe the remainder of the Service for both.*

THE

OF BAPTISM

To such as are of Riper Years, and able to answer for themselves.

¶ *When any such Persons as are of Riper Years are to be baptized, timely notice shall be given to the Minister; that so due care may be taken for their examination, whether they be sufficiently instructed in the principles of the Christian Religion; and that they may be exhorted to prepare themselves, with prayers and fasting, for the receiving of this Holy Sacrament.*

¶ *And if they shall be found fit, then the Godfathers and Godmothers, (the People being assembled upon the Sunday, Holy-Day, or Prayer-Day appointed) shall be ready to present them at the Font, immediately after the Second Lesson, either at Morning or Evening Prayer, as the Minister, in his Discretion shall think fit.*

¶ *And standing there, the Minister shall ask, Whether any of the Persons here presented be baptized or no? If they shall answer,* No; *then shall the Minister say thus:*

DEARLY beloved, forasmuch as all men are conceived and born in sin (and that which is born of the flesh is flesh) and they who are in the flesh cannot please God, but live in sin, committing many actual transgressions; and our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to *these Persons* that which by nature *they* cannot have; that *they* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made *lively members* of the same.

¶ *Then the Minister shall say,*

Let us pray.

ALMIGHTY and everlasting God, who, of thy great mercy, didst save Noah and his family in the Ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst

didst sanctify the element of water, to the mystical washing away of sin; we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *these* thy *Servants*; wash *them* and sanctify *them* with the Holy Ghost; that *they*, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being stedfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *they* may come to the land of everlasting life; there to reign with thee, world without end, through Jesus Christ our Lord. *Amen.*

Or this.

ALMIGHTY and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; we call upon thee for *these Persons*, that *they*, coming to thy holy Baptism, may receive remission of *their* sins, by spiritual regeneration. Receive *them*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you: So give now unto us who ask, let us who seek, find; open the gate unto us who knock; that *these Persons* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then the Minister shall say,*

Hear the words of the Gospel, written by Saint John, in the third Chapter, beginning at the first Verse:

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a Teacher come from God; for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of Water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the Spirit, is Spirit. Marvel not that I said unto thee, Ye must be born again.

The

The wind bloweth where it liſteth, and thou heareſt the ſound thereof; but canſt not tell whence it cometh, and whither it goeth: ſo is every one that is born of the Spirit.

¶ *After which, he ſhall ſay this Exhortation following:*

BELOVED, ye hear in this Goſpel the expreſs words of our Saviour Chriſt, that, except a man be born of Water and of the Spirit, he cannot enter into the kingdom of God. Whereby ye may perceive the great neceſſity of this Sacrament, where it may be had. Likewiſe, immediately before his aſcenſion into heaven, (as we read in the laſt Chapter of St. Mark's Goſpel,) he gave command to his diſciples, ſaying, Go ye into all the world, and preach the Goſpel to every creature. He that believeth, and is baptized, ſhall be ſaved; but he that believeth not, ſhall be damned: Which alſo ſheweth unto us the great benefit we reap thereby. For which cauſe Saint Peter the Apoſtle, when upon his firſt preaching of the Goſpel many were pricked at the heart, and ſaid to him and the reſt of the Apoſtles, Men and brethren, what ſhall we do? replied, and ſaid unto them, Repent and be baptized every one of you, for the remiſſion of ſins, and ye ſhall receive the gift of the Holy Ghoſt: For the promiſe is to you and your children, and to all that are afar off, even as many as the Lord our God ſhall call. And with many other words exhorted he them, ſaying, Save yourſelves from this untoward generation. For, as the ſame Apoſtle teſtifieth in another place, even Baptiſm doth alſo now ſave us, (not the putting away of the filth of the fleſh, but the anſwer of a good conſcience towards God,) by the reſurrection of Jeſus Chriſt. Doubt ye not therefore, but earneſtly believe, that he will favourably receive *theſe* preſent *Perſons*, truly repenting, and coming unto him by faith; that he will grant *them* remiſſion of *their* ſins, and beſtow upon *them* the Holy Ghoſt; that he will give *them* the bleſſing of eternal life, and make *them Partakers* of his everlaſting kingdom.

Wherefore, we being thus perſuaded of the good-will of our heavenly Father toward *theſe Perſons*, declared by his Son Jeſus Chriſt, let us faithfully and devoutly give thanks to him, and ſay,

ALMIGHTY and everlaſting God, heavenly Father, we give thee humble thanks, for that thou haſt vouchſafed

vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *these Persons*, that *they* may be born again, and be made *Heirs* of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and forever. *Amen.*

¶ *Then the Minister shall speak to the Persons to be baptized on this wise:*

WELL-beloved, who are come hither desiring to receive holy Baptism, *ye* have heard how the Congregation hath prayed, that our Lord Jesus Christ would vouchsafe to receive you and bless you, to release you of your sins, to give you the kingdom of heaven, and everlasting life. *Ye* have heard also that our Lord Jesus Christ hath promised in his holy Word, to grant all those things that we have prayed for; which promise, he for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, *ye* must also faithfully, for your part, in the presence of these your Witnesses, and this whole Congregation, promise and answer to the following Questions:

¶ *The Minister shall then demand of the Persons to be baptized as follows; the Questions being considered as addressed to them severally, and the Answers to be made accordingly.*

Question.

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Answ. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Quest. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles Creed?

Answ. I do.

Quest. Wilt thou be baptized in this Faith?

Answ. That is my desire.

Quest. Wilt thou then obediently keep God's holy will and commandments; and walk in the same all the days of thy life?

Answ. I will, by God's help.

¶ *Then shall the Minister say,*

O Merciful God, grant that the old Adam in *these Persons* may be so buried, that

that the new man may be raiſed up in *them*. *Amen*.

Grant that all ſinful affections may die in *them*, and that all things belonging to the Spirit may live and grow in *them*. *Amen*.

Grant that *they* may have power and ſtrength to have victory, and to triumph againſt the devil, the world, and the fleſh. *Amen*.

Grant that *they*, being here dedicated to thee by our Office and Miniſtry, may alſo be endued with heavenly virtues, and everlaſtingly rewarded, through thy mercy, O bleſſed Lord God, who doſt live and govern all things, world without end. *Amen*.

ALMIGHTY, everliving God, whoſe moſt dearly beloved Son Jeſus Chriſt, for the forgiveneſs of our ſins, did ſhed out of his moſt precious ſide both water and blood; and gave commandment to his diſciples, that they ſhould go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghoſt; regard, we beſeech thee, the ſupplications of this Congregation; ſanctify this water to the myſtical waſhing away of ſin; and grant that the *Perſons*, now to be baptized therein, may receive the fulneſs of thy grace, and ever remain in the number of thy faithful children, through Jeſus Chriſt our Lord. *Amen*.

¶ *Then ſhall the Miniſter take each Perſon to be baptized by the Right Hand; and placing him conveniently by the Font, according to his Diſcretion, ſhall aſk the Godfathers and Godmothers the Name; and then ſhall dip him in the Water, or pour Water upon him, ſaying,*

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen*.

¶ *Then ſhall the Miniſter ſay,*

WE receive *this Perſon* into the Congregation of Chriſt's Flock, and do * ſign *him* with the ſign of the Croſs; in token that hereafter *he* ſhall not be aſhamed to confeſs the faith of Chriſt crucified, and manfully to fight under his banner, againſt ſin, the world, and the devil; and to continue Chriſt's faithful ſoldier and ſervant unto *his* life's end. *Amen*.

* *Here the Miniſter ſhall make a Croſs upon the Perſon's forehead.*

¶ *The ſame Rule, as to the Omiſſion of the Sign of the Croſs, is to be obſerved here, as in the Baptiſm of Infants.*

¶ *Then the Miniſter ſhall ſay,*

SEEING now, dearly beloved brethren, *that theſe Perſons*

Perſons are regenerate, and grafted into the body of Chriſt's Church; let us give thanks unto Almighty God for theſe benefits, and with one accord make our prayers unto him, that *they* may lead the reſt of *their* life according to this beginning.

¶ *Then ſhall be ſaid the Lord's Prayer, all kneeling.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil. *Amen.*

WE yield thee humble thanks, O heavenly Father, that thou haſt vouchſafed to call us to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *theſe Perſons*; that being now born again, and made *Heirs* of everlaſting ſalvation through our Lord Jeſus Chriſt, *they* may continue thy *Servants*, and attain thy promiſes, through the ſame Lord Jeſus Chriſt thy Son; who liveth and reigneth with thee, in the unity of the ſame Holy Spirit, everlaſtingly. *Amen.*

¶ *Then, all ſtanding up, the Miniſter ſhall uſe this Exhortation following; ſpeaking to the Godfathers and Godmothers firſt:*

FORASMUCH as *theſe Perſons have* promiſed, in your preſence, to renounce the devil and all his works, to believe in God, and to ſerve him; ye muſt remember, that it is your part and duty to put *them* in mind, what a ſolemn vow, promiſe, and profeſſion *they have* now made before this Congregation, and eſpecially before you *their* choſen Witneſſes. And ye are alſo to call upon *them* to uſe all diligence to be rightly inſtructed in God's holy Word; that ſo *they* may grow in grace, and in the knowledge of our Lord Jeſus Chriſt; and live godly, righteouſly, and ſoberly, in this preſent world.

¶ *And then ſpeaking to the baptized perſons, he ſhall proceed and ſay,*

AND as for you, who have now by Baptiſm put on Chriſt, it is your part and duty alſo, being made the *Children* of God and of the light, by faith

faith in Jeſus Chriſt, to walk anſwerably to your Chriſtian calling, and as becometh the children of light, remembering always, that Baptiſm repreſenteth unto us our profeſſion; which is, to follow the example of our Saviour Chriſt, and to be made like unto him; that as he died, and roſe again for us, ſo ſhould we, who are baptized, die from ſin, and riſe again unto righteouſneſs; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godlineſs of living.

¶ *It is expedient that every Perſon thus baptized ſhould be confirmed by the Biſhop, ſo ſoon after his Baptiſm as conveniently may be; that ſo he may be admitted to the Holy Communion.*

¶ *Whereas neceſſity may require the baptizing of Adults in private houſes, in conſideration of extreme ſickneſs; the ſame is hereby allowed in that caſe. And a convenient number of perſons ſhall be aſſembled in the houſe where the Sacrament is to be performed. And in the exhortation,* Well-beloved, *&c. inſtead of theſe words* come hither deſiring, *ſhall be inſerted this word,* deſirous.

¶ *If there be occaſion for the Office of Infant Baptiſm and that of Adults at the ſame time, the Miniſter ſhall uſe the exhortation and one of the prayers next following in the Office for Adults; only, in the exhortation and prayer, after the words* theſe Perſons, *and* theſe thy Servants, *adding* and theſe Infants. *Then the Miniſter ſhall proceed to the Queſtions to be demanded in the caſes reſpectively. After the Immerſion, or the pouring of water, the prayer ſhall be as in this ſervice; only, after the words* theſe Perſons, *ſhall be added,* and theſe Infants. *After which, the remaining part of each ſervice ſhall be uſed; firſt that for Adults, and laſtly that for Infants.*

¶ *If any Perſons not baptized in their infancy, ſhall be brought to be baptized before they come to years of diſcretion to anſwer for themſelves, it may ſuffice to uſe the Office for Public Baptiſm of Infants; or, in caſe of extreme danger, the Office for Private Baptiſm; only changing the word* Infant, *for,* Child, *or* Perſon, *as occaſion requireth.*

A CATECHISM.

A CATECHISM;

That is to say,

An INSTRUCTION, to be learned by every Person before he be brought to be confirmed by the Bishop.

Question.

WHAT is your name?

Answ. *N.* or *M.*

Quest. Who gave you this name?

Answ. My Sponsors in Baptism; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of Heaven.

Quest. What did your Sponsors then for you?

Answ. They did promise and vow three things in my name: First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh; Secondly, that I should believe all the Articles of the Christian Faith; And thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Quest. Dost thou not think that thou art bound to believe, and to do, as they have promised for thee?

Answ. Yes verily; and by God's help so I will: And I heartily thank our heavenly Father that he hath called me to this state of salvation, through Jesus Christ our Saviour: And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist. Rehearse the Articles of thy Belief.

Answer.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into Hell; The third day he rose from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. *Amen.*

Quest. What dost thou chiefly learn in these Articles of thy Belief?

Anſw. Firſt I learn to believe in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me, and all mankind.

Thirdly, in God the Holy Ghoſt, who ſanctifieth me, and all the people of God.

Queſt. You ſaid that your Sponſors did promiſe for you, that you ſhould keep God's commandments: Tell me how many there are.

Anſw. Ten.

Queſt. Which are they?

Anſwer.

THE ſame which God ſpake in the twentieth Chapter of Exodus, ſaying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the houſe of bondage.

I. Thou ſhalt have none other gods but me.

II. Thou ſhalt not make to thyſelf any graven image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them: For I the Lord thy God am a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me; and ſhow mercy unto thouſands in them that love me, and keep my commandments.

III. Thou ſhalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſs, that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days ſhalt thou labour, and do all that thou haſt to do; but the ſeventh day is the Sabbath of the Lord thy God: In it thou ſhalt do no manner of work, thou, and thy ſon, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattle, and the ſtranger that is within thy gates. For in ſix days the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day: Wherefore the Lord bleſſed the ſeventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou ſhalt do no murder.

VII. Thou ſhalt not commit adultery.

VIII. Thou ſhalt not ſteal.

IX. Thou ſhalt not bear falſe witneſs againſt thy neighbour.

X. Thou ſhalt not covet thy neighbour's houſe, thou ſhalt

ſhalt not covet thy neighbour's wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

Queſt. What doſt thou chiefly learn by theſe commandments?

Anſw. I learn two things; my duty towards God, and my duty towards my Neighbour.

Queſt. What is thy duty towards God?

Anſw. My duty towards God is, to believe in him; to fear him; and to love him with all my heart, with all my mind, with all my ſoul, and with all my ſtrength; to worſhip him; to give him thanks; to put my whole truſt in him; to call upon him; to honour his holy Name and his Word; and to ſerve him truly all the days of my life.

Queſt. What is thy duty towards thy Neighbour?

Anſw. My duty towards my Neighbour is, to love him as myſelf, and to do to all men as I would they ſhould do unto me: To love, honour, and ſuccour my father and mother: To honour and obey the Civil Authority: To ſubmit myſelf to all my governors, teachers, ſpiritual paſtors, and maſters: To order myſelf lowly and reverently to all my betters: To hurt no body by word or deed: To be true and juſt in all my dealings: To bear no malice nor hatred in my heart: To keep my hands from picking and ſtealing, and my tongue from evil ſpeaking, lying, and ſlandering: To keep my body in temperance, ſoberneſs, and chaſtity: Not to covet nor deſire other men's goods; but to learn and labour truly to get mine own living, and to do my duty in that ſtate of life unto which it ſhall pleaſe God to call me.

Catechiſt. My good child, know this, that thou art not able to do theſe things of thyſelf, nor to walk in the Commandments of God, and to ſerve him, without his ſpecial Grace, which thou muſt learn at all times to call for by diligent Prayer: Let me hear, therefore, if thou canſt ſay the Lord's Prayer.

Anſwer.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil. *Amen.*

Queſt. What deſireſt thou of God in this Prayer?

Anſw. I deſire my Lord God, our heavenly Father, who is the giver of all goodneſs, to ſend his grace unto me and to all people; that we may worſhip him, ſerve him, and obey him, as we ought to do: And I pray unto God, that he will ſend us all things that are needful both for our ſouls and bodies; and that he will be merciful unto us, and forgive us our ſins; and that it will pleaſe him to ſave and defend us in all dangers both of ſoul and body; and that he will keep us from all ſin and wickedneſs, and from our ſpiritual enemy, and from everlaſting death: And this I truſt he will do of his mercy and goodneſs, through our Lord Jeſus Chriſt; and therefore I ſay, Amen: So be it.

Queſtion.

HOW many Sacraments hath Chriſt ordained in his Church?

Anſw. Two only, as generally neceſſary to ſalvation; that is to ſay, Baptiſm, and the Supper of the Lord.

Queſt. What meaneſt thou by this word *Sacrament?*

Anſw. I mean an outward and viſible ſign of an inward and ſpiritual grace given unto us; ordained by Chriſt himſelf; as a means whereby we receive the ſame, and a pledge to aſſure us thereof.

Queſt. How many parts are there in a Sacrament?

Anſw. Two; the outward viſible ſign, and the inward ſpiritual grace.

Queſt. What is the outward viſible ſign or form in Baptiſm?

Anſw. Water; wherein the perſon is baptized, *In the Name of the Father, and of the Son, and of the Holy Ghoſt.*

Queſt. What is the inward and ſpiritual grace?

Anſw. A death unto ſin, and a new birth unto righteouſneſs: For being by nature born in ſin, and the children of wrath, we are hereby made the children of grace.

Queſt. What is required of perſons to be baptized?

Anſw. Repentance, whereby they forſake ſin; and Faith, whereby they ſtedfaſtly believe the promiſes of God made to them in that Sacrament.

Queſt. Why then are Infants baptized, when by reaſon of their tender age they cannot perform them?

Anſw. Becauſe they promiſe them both by their ſureties; which promiſe, when they come to age, themſelves are bound to perform.

Queſt. Why was the Sacrament

ment of the Lord's Supper ordained ?

Anſw. For the continual remembrance of the ſacrifice of the death of Chriſt, and of the benefits which we receive thereby.

Queſt. What is the outward part or ſign of the Lord's Supper ?

Anſw. Bread and Wine, which the Lord hath commanded to be received.

Queſt. What is the inward part or thing ſignified ?

Anſw. The Body and Blood of Chriſt, which are ſpiritually taken and received by the faithful in the Lord's Supper.

Queſt. What are the benefits whereof we are partakers thereby ?

Anſw. The ſtrengthening and refreſhing of our ſouls by the Body and Blood of Chriſt, as our bodies are by the bread and wine.

Queſt. What is required of thoſe who come to the Lord's Supper ?

Anſw. To examine themſelves, whether they repent them truly of their former ſins, ſtedfaſtly purpoſing to lead a new life ; have a lively faith in God's mercy, through Chriſt, with a thankful remembrance of his death ; and be in charity with all men.

¶ *The Miniſter of every Pariſh ſhall diligently upon Sundays and Holy-days, or on ſome other convenient occaſions, openly in the Church, inſtruct or examine ſo many Children of his Pariſh, ſent unto him, as he ſhall think convenient, in ſome part of this Catechiſm.*

¶ *And all Fathers, Mothers, Maſters, and Miſtreſſes ſhall cauſe their Children, Servants, and Apprentices, who have not learned their Catechiſm, to come to the Church at the time appointed, and obediently to hear, and to be ordered by the Miniſter, until ſuch time as they have learned all that is here appointed for them to learn.*

¶ *So ſoon as Children are come to a competent age, and can ſay the Creed, the Lord's Prayer, and the Ten Commandments, and can anſwer to the other queſtions of this ſhort Catechiſm, they ſhall be brought to the Biſhop.*

¶ *And whenſoever the Biſhop ſhall give knowledge for Children to be brought unto him for their Confirmation, the Miniſter of every Pariſh ſhall either bring, or ſend in writing, with his hand ſubſcribed thereunto, the Names of all ſuch Perſons within his Pariſh, as he ſhall think fit to be preſented to the Biſhop to be confirmed.*

THE

THE ORDER OF CONFIRMATION,

Or Laying on of Hands upon thoſe that are baptized, and come to Years of Diſcretion.

¶ *Upon the Day appointed, all that are to be then confirmed, being placed and ſtanding in order before the Biſhop; he, or ſome other Miniſter appointed by him, ſhall read this Preface following:*

TO the end that Confirmation may be miniſtered to the more edifying of ſuch as ſhall receive it, the Church hath thought good to order, that none ſhall be confirmed, but ſuch as can ſay the Creed, the Lord's Prayer, and the Ten Commandments; and can alſo anſwer to ſuch other Queſtions, as in the ſhort Catechiſm are contained: Which Order is very convenient to be obſerved; to the end that children, being now come to the years of diſcretion, and having learned what their Godfathers and Godmothers promiſed for them in Baptiſm, may themſelves, with their own mouth and conſent, openly before the Church ratify and confirm the ſame; and alſo promiſe, that, by the grace of God, they will evermore endeavour themſelves faithfully to obſerve ſuch things as they, by their own confeſſion, have aſſented unto.

¶ *Then ſhall the Biſhop ſay,*

DO ye here, in the preſence of God, and of this Congregation, renew the ſolemn promiſe and vow that ye made, or that was made in your name, at your Baptiſm; ratifying and confirming the ſame; and acknowledging yourſelves bound to believe and to do all thoſe things which ye then undertook, or your Sponſors then undertook for you?

¶ *And every one ſhall audibly anſwer,* I do.

Biſhop.

OUR help is in the Name of the Lord;

Anſw. Who hath made heaven and earth.

Biſhop. Bleſſed be the Name of the Lord.

Anſw. Henceforth world without end.

Biſhop. Lord hear our prayer;

Anſw. And let our cry come unto thee.

Biſhop. Let us pray.

ALMIGHTY and everliving God, who haſt vouchſafed to regenerate theſe thy ſervants by Water and the Holy Ghoſt, and haſt given unto

unto them forgiveneſs of all their ſins; ſtrengthen them, we beſeech thee, O Lord, with the Holy Ghoſt, the Comforter; and daily increaſe in them thy manifold gifts of grace; the ſpirit of wiſdom and underſtanding, the ſpirit of counſel and ghoſtly ſtrength, the ſpirit of knowledge and true godlineſs; and fill them, O Lord, with the ſpirit of thy holy fear, now and for ever. *Amen.*

¶ *Then all of them in order kneeling before the Biſhop, he ſhall lay his Hands upon the Head of every one ſeverally, ſaying,*

DEFEND, O Lord, this thy Child, [*or, this thy Servant*] with thy heavenly grace; that *he* may continue thine for ever, and daily increaſe in thy Holy Spirit more and more, until *he* come unto thy everlaſting Kingdom.

¶ *Then ſhall the Biſhop ſay,*

The Lord be with you.

Anſw. And with thy ſpirit.

¶ *And all kneeling down, the Biſhop ſhall add,*

Let us pray.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *And this Collect.*

ALMIGHTY and everliving God, who makeſt us both to will and to do thoſe things which are good, and acceptable unto thy Divine Majeſty; we make our humble ſupplications unto thee for theſe thy ſervants, upon whom, after the example of thy holy Apoſtles, we have now laid our hands; to certify them, by this ſign, of thy favour and gracious goodneſs towards them. Let thy Fatherly hand, we beſeech thee, ever be over them: Let thy Holy Spirit ever be with them: And ſo lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlaſting life, through our Lord Jeſus Chriſt; who, with thee and the Holy Ghoſt, liveth and reigneth ever one God, world without end. *Amen.*

O Almighty

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then the Bishop shall bless them, saying thus:*

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

¶ *And there shall none be admitted to the Holy Communion, until such time as he be confirmed, or be ready and desirous to be confirmed.*

THE FORM OF

SOLEMNIZATION OF MATRIMONY.

¶ *The Laws respecting Matrimony, whether by publishing the Banns in Churches, or by Licence, being different in the several States; every Minister is left to the direction of those Laws, in every thing that regards the civil contract between the Parties. And when the Banns are published, it shall be in the following form.*—I publish the Banns of Marriage between *M.* of —— and *N.* of ——. If any of you know cause or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. [*This is the first, second, or third time of asking.*]

¶ *At the Day and Time appointed for Solemnization of Matrimony, the Persons to be married shall come into the Body of the Church, or shall be ready in some proper house, with their Friends and Neighbours; and there standing together, the Man on the Right Hand, and the Woman on the Left, the Minister shall say,*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this Company, to join together this Man and this Woman in holy Matrimony; which is commended of Saint Paul to be honourable among all men; and therefore is not by any to be entered into unadvisedly

or

or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate, these two persons present come now to be joined. If any man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ *And also speaking unto the Persons who are to be married, he shall say,*

I Require and charge you both (as ye will answer at the dreadful day of judgment, when the secrets of all hearts shall be disclosed) that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it: For be ye well assured, that if any persons are joined together otherwise than as God's word doth allow, their marriage is not lawful.

¶ *The Minister, if he shall have reason to doubt of the lawfulness of the proposed Marriage, may demand sufficient surety for his indemnification; but if no impediment shall be alledged, or suspected, the Minister shall say to the Man,*

M. WILT thou have this Woman to thy wedded Wife, to live together after God's ordinance, in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her, in sickness and in health; and forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall answer,*

I will.

¶ *Then shall the Minister say unto the Woman,*

N. WILT thou have this Man to thy wedded Husband, to live together after God's ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keep him, in sickness and in health; and forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer,*

I will.

¶ *Then shall the Minister say,*

Who giveth this Woman to be married to this Man?

¶ *Then*

¶ *Then ſhall they give their Troth to each other in this manner:*

¶ *The Miniſter receiving the Woman at her Father's or Friend's hands, ſhall cauſe the Man with his Right Hand to take the Woman by her Right Hand, and to ſay after him as followeth:*

I *M.* take thee *N.* to my wedded Wife, to have and to hold, from this day forward, for better for worſe, for richer for poorer, in ſickneſs and in health, to love and to cheriſh, till death us do part, according to God's holy ordinance; and thereto I plight thee my Troth.

¶ *Then ſhall they looſe their Hands, and the Woman with her Right Hand taking the Man by his Right Hand, ſhall likewiſe ſay after the Miniſter:*

I *N.* take thee *M.* to my wedded Huſband, to have and to hold, from this day forward, for better for worſe, for richer for poorer, in ſickneſs and in health, to love, cheriſh, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my Troth.

¶ *Then ſhall they again looſe their Hands; and the Man ſhall give unto the Woman a Ring. And the Miniſter taking the Ring ſhall deliver it unto the Man, to put it upon the fourth finger of the Woman's Left Hand. And the Man holding the Ring there, and taught by the Miniſter, ſhall ſay,*

WITH this Ring I thee wed, and with all my worldly goods I thee endow: In the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

¶ *Then the Man leaving the Ring upon the fourth Finger of the Woman's Left Hand, the Miniſter ſhall ſay,*

Let us pray.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil. *Amen.*

O Eternal God, Creator and Preſerver of all mankind, giver of all ſpiritual grace, the author of everlaſting

lasting life; send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this Ring given and received is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy laws, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister join their Right Hands together, and say,*

Those whom God hath joined together, let no man put asunder.

¶ *Then shall the Minister speak unto the Company:*

FORASMUCH as *M.* and *N.* have consented together in holy Wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared the same by giving and receiving a Ring, and by joining hands; I pronounce, that they are Man and Wife; In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *And the Minister shall add this Blessing:*

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you: The Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

THE

VISITATION OF THE SICK.

¶ *When any Perſon is ſick, notice ſhall be given thereof to the Miniſter of the Pariſh; who, coming into the ſick Perſon's Houſe, ſhall ſay,*

PEACE be to this Houſe, and to all that dwell in it.

¶ *When he cometh into the ſick Man's preſence, he ſhall ſay, kneeling down,*

REMEMBER not Lord, our iniquities, nor the iniquities of our forefathers; Spare us, good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood; and be not angry with us for ever.

Anſw. Spare us, good Lord.

¶ *Then the Miniſter ſhall ſay,*

Let us pray.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil. *Amen.*

Miniſt. O Lord, ſave thy ſervant;

Anſw. Who putteth *his* truſt in thee.

Miniſt. Send *him* help from thy holy place;

Anſw. And evermore mightily defend *him.*

Miniſt. Let the enemy have no advantage of *him*;

Anſw. Nor the wicked approach to hurt *him.*

Miniſt. Be unto *him*, O Lord, a ſtrong tower,

Anſw. From the face of *his* enemy.

Miniſt. O Lord, hear our prayer;

Anſw. And let our cry come unto thee.

Miniſter.

O Lord, look down from heaven, behold, viſit, and relieve this thy ſervant. Look upon *him* with the eyes of thy mercy; give *him* comfort and ſure confidence in thee; defend *him* from the danger of the enemy; and keep *him* in perpetual peace and ſafety, through Jeſus Chriſt our Lord. *Amen.*

HEAR us, Almighty and moſt merciful God and Saviour: Extend thy accuſtomed goodneſs to this thy ſervant, who is grieved with ſickneſs. Sanctify, we beſeech thee, this thy Fatherly correction to *him*; that the ſenſe of *his*

his weakness may add strength to *his* faith, and seriousness to *his* repentance: That if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory; or else give *him* grace so to take thy visitation, that after this painful life ended, *he* may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister exhort the sick Person after this Form, or other like:*

DEARLY beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining; as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness is, know you certainly that it is God's visitation. And for what cause soever this sickness is sent unto you; whether it be to try your patience for the example of others, and that your faith may be found, in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endless felicity; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in God's mercy, for his dear Son Jesus Christ's sake, and render unto him humble thanks for his Fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the Person visited be very sick, then the Minister may end his Exhortation in this place, or else proceed:*

TAKE therefore in good part the chastisement of the Lord: For, as Saint Paul saith in the twelfth Chapter to the Hebrews, Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons: For what son is he whom the Father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: Shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. These words, good

brother,

brother, are written in holy Scripture, for our comfort and instruction; that we should patiently, and with thanksgiving, bear our heavenly Father's correction, whensoever, by any manner of adversity, it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain: He entered not into his glory, before he was crucified. So truly our way to eternal joy, is to suffer here with Christ; and our door to enter into eternal life, is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life. Now therefore, taking your sickness, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made unto God in your Baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged, without respect of persons; I require you to examine yourself, and your estate, both toward God and man; so that, accusing and condemning yourself for your own faults, you may find mercy at our heavenly Father's hand for Christ's sake, and not be accused and condemned in that fearful judgment. Therefore I shall rehearse to you the Articles of our Faith; that you may know whether you do believe as a Christian man should, or no.

¶ *Here the Minister shall rehearse the Articles of the Faith, saying thus:*

DOST thou believe in God the Father Almighty, Maker of heaven and earth? And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead? And dost thou believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Remission of sins; The Resurrection of the flesh; and everlasting life after death?

¶ *The sick Person shall answer,* All this I stedfastly believe.

¶ *Then*

¶ *Then shall the Minister examine, whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him; and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his Will, and to declare his debts, what he oweth, and what is owing unto him, for the better discharging of his Conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.*

¶ *The exhortation before rehearsed may be said before the Minister begin his prayer, as he shall see cause.*

¶ *The Minister shall not omit earnestly to move such sick Persons as are of ability, to be liberal to the poor.*

¶ *And then the Minister shall say the Collect following.*

Let us pray.

O Most merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him*, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider *his* contrition, accept *his* tears, assuage *his* pain, as shall seem to thee most expedient for *him*. And forasmuch as *he* putteth *his* full trust only in thy mercy, impute not unto *him his* former sins, but strengthen *him* with thy blessed Spirit; and when thou art pleased to take *him* hence, take *him* unto thy favour, through the merits of thy most dearly beloved Son Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister say this Psalm.*

Psalm cxxx. *De profundis.*

OUT of the deep have I called unto thee, O Lord; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss; O Lord, who may abide it?

For

For there is mercy with thee; therefore shalt thou be feared.

I look for the Lord, my soul doth wait for him; in his word is my trust.

My soul fleeth unto the Lord, before the morning watch; I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy; and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

¶ *Adding this:*

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us; save us, and help us, we humbly beseech thee, O Lord.

¶ *Then shall the Minister say,*

THE Almighty Lord, who is a most strong tower to all those who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence; and make thee know and feel, that there is none other Name under Heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. *Amen.*

¶ *Here the Minister may use any part of the service of this Book, which, in his discretion, he shall think convenient to the occasion; and after that shall say,*

UNTO God's gracious mercy and protection we commit thee: The Lord bless thee, and keep thee: The Lord make his face to shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace both now and evermore. *Amen.*

¶ *Prayers which may be said with the foregoing service, or any part thereof, at the discretion of the Minister.*

¶ *A Prayer for a sick Child.*

O Almighty God and merciful Father, to whom alone belong the issues of life and death; look down from Heaven, we humbly beseech thee, with the eyes of mercy upon this Child, now lying upon the bed of sickness: Visit *him*, O Lord, with thy salvation; deliver *him* in thy good appointed time from *his* bodily pain, and save *his* soul for thy mercies sake; that if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation;

or

or else receive *him* into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity: Grant this, O Lord, for thy mercies sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ *A Prayer for a sick Person, when there appeareth but small hope of Recovery.*

O Father of mercies, and God of all comfort, our only help in time of need; we fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit, in the inner man: Give *him* unfeigned repentance for all the errors of *his* life past, and stedfast faith in thy Son Jesus, that *his* sins may be done away by thy mercy, and *his* pardon sealed in Heaven, before he go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us: Yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting Kingdom; through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. *Amen.*

¶ *A Commendatory Prayer for a sick Person at the point of Departure.*

O Almighty God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; we humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight: Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being

purged and done away, it may be preſented pure and without ſpot before thee. And teach us who ſurvive, in this, and other like daily ſpectacles of mortality, to ſee how frail and uncertain our own condition is; and ſo to number our days, that we may ſeriouſly apply our hearts to that holy and heavenly wiſdom, whilſt we live here, which may in the end bring us to life everlaſting, through the merits of Jeſus Chriſt thine only Son our Lord. *Amen.*

¶ *A Prayer for Perſons troubled in Mind or in Conſcience.*

O Bleſſed Lord, the Father of mercies, and the God of all comforts, we beſeech thee, look down in pity and compaſſion upon this thy afflicted ſervant. Thou writeſt bitter things againſt *him*, and makeſt *him* to poſſeſs *his* former iniquities: Thy wrath lieth hard upon *him*, and *his* ſoul is full of trouble: But, O merciful God, who haſt written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give *him* a right underſtanding of *himſelf*, and of thy threats and promiſes; that *he* may neither caſt away *his* confidence in thee, nor place it any where but in thee. Give *him* ſtrength againſt all *his* temptations, and heal all *his* diſtempers: Break not the bruiſed reed, nor quench the ſmoking flax: Shut not up thy tender mercies in diſpleaſure; but make *him* to hear of joy and gladneſs, that the bones which thou haſt broken may rejoice: Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*; and give *him* peace, through the merits and mediation of Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer which may be ſaid by the Miniſter, in behalf of all preſent at the Viſitation.*

O God, whoſe days are without end, and whoſe mercies cannot be numbered; make us, we beſeech thee, deeply ſenſible of the ſhortneſs and uncertainty of human life; and let thy Holy Spirit lead us through this vale of miſery, in holineſs and righteouſneſs, all the days of our lives: That, when we ſhall have ſerved thee in our generation, we may be gathered unto our fathers, having the teſtimony of a good conſcience; in the communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reaſonable, religious, and holy hope;

hope; in favour with thee our God, and in perfect charity with the world: All which we ask through Jesus Christ our Lord. *Amen.*

¶ *A Prayer which may be said in case of sudden surprise and immediate danger.*

O Most gracious Father, we fly unto thee for mercy in behalf of this thy servant, here lying under the sudden visitation of thine hand. If it be thy will, preserve *his* life, that there may be place for repentance: But, if thou hast otherwise appointed, let thy mercy supply to *him* the want of the usual opportunity for the trimming of *his* lamp. Stir up in *him* such sorrow for sin and such fervent love to thee, as may in a short time, do the work of many days: That among the praises which thy Saints and holy Angels shall sing to the honour of thy mercy through eternal ages, it may be to thy unspeakable glory, that thou hast redeemed the soul of this thy servant from eternal death, and made *him* partaker of the everlasting life, which is through Jesus Christ our Lord. *Amen.*

¶ *A Thanksgiving for the beginning of a Recovery.*

GREAT and mighty God, who bringest down to the grave, and bringest up again; we bless thy wonderful goodness, for having turned our heaviness into joy and our mourning into gladness, by restoring this our *brother* to some degree of *his* former health. Blessed be thy Name, that thou didst not forsake *him* in *his* sickness; but didst visit *him* with comforts from above; didst support *him* in patience and submission to thy will; and, at last, didst send *him* seasonable relief. Perfect, we beseech thee, this thy mercy towards *him*; and prosper the means which shall be made use of for *his* cure: That being restored to health of body, vigour of mind, and cheerfulness of spirit, *he* may be able to go to thine House, to offer thee an oblation with great gladness; and to bless thy holy Name for all thy goodness towards *him*, through Jesus Christ our Saviour: To whom with thee and the Holy Spirit, be all honour and glory, world without end. *Amen.*

COMMUNION OF THE SICK.

¶ *Forasmuch as all mortal men are subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in readiness to die, whensoever it shall please Almighty God to call them, the Ministers shall diligently from time to time (but especially in the time of pestilence, or other infectious sickness) exhort their Parishioners to the often receiving of the Holy Communion of the Body and Blood of our Saviour Christ, when it shall be publickly administered in the Church; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same. But if the sick Person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Minister, signifying also how many there are to communicate with him (which shall be two at the least;) and all things necessary being prepared, the Minister shall there celebrate the Holy Communion, beginning with the Collect, Epistle, and Gospel, here following:*

The Collect.

ALMIGHTY everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive; we beseech thee to have mercy upon this thy servant visited with thine hand; and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, if it be thy gracious will; and that whensoever *his* soul shall depart from the body, it may be without spot presented unto thee, through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. xii. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth, he chasteneth; and scourgeth every son whom he receiveth.

The Gospel. *St.* John v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

¶ *After*

¶ *After which the Minister shall proceed according to the Form before prescribed for the Holy Communion, beginning at these words,* Ye who do truly, *&c.*

¶ *At the time of the distribution of the Holy Sacrament, the Minister shall first receive the Communion himself, and after minister unto those who are appointed to communicate with the sick, and last of all to the sick Person.*

¶ *But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, or for lack of company to receive with him, or by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

¶ *When the sick person is visited and receiveth the Holy Communion all at one time, then the Minister, for more expedition, shall cut off the Form of the Visitation at the Psalm, and go straight to the Communion.*

¶ *In the times of contagious sickness or diseases, when none of the Parish or Neighbours can be gotten to communicate with the sick in their houses, for fear of the infection; upon special request of the diseased, the Minister alone may communicate with him.*

THE

THE BURIAL OF THE DEAD.

¶ *Here is to be noted that the Office enſuing is not to be uſed for any unbaptized Adults, any who die excommunicate, or who have laid violent hands upon themſelves.*

¶ *The Miniſter, meeting the Corpſe at the entrance of the Church-yard, and going before it either into the Church, or towards the Grave, ſhall ſay, or ſing,*

I Am the reſurrection and the life, ſaith the Lord; he that believeth in me, though he were dead, yet ſhall he live: And whoſoever liveth and believeth in me, ſhall never die. St. *John* xi. 25, 26.

I Know that my Redeemer liveth, and that he ſhall ſtand at the latter day upon the earth: And though after my ſkin, worms deſtroy this body, yet in my fleſh ſhall I ſee God; whom I ſhall ſee for myſelf, and mine eyes ſhall behold, and not another. *Job* xix. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; bleſſed be the Name of the Lord. 1 *Tim.* vi. 7. *Job* 1. 21.

¶ *After they are come into the Church, ſhall be ſaid or ſung the following Anthem, taken from the 39th and 90th Pſalms.*

LORD, let me know my end, and the number of my days; that I may be certified how long I have to live.

Behold, thou haſt made my days as it were a ſpan long; and mine age is even as nothing in reſpect of thee; and verily every man living is altogether vanity.

For man walketh in a vain ſhadow, and diſquieteth himſelf in vain; he heapeth up riches, and cannot tell who ſhall gather them.

And now, Lord, what is my hope? Truly my hope is even in thee.

Deliver me from all mine offences; and make me not a rebuke unto the fooliſh.

When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away, like as it were a moth fretting a garment: Every man therefore is but vanity.

Hear my prayer, O Lord; and with thine ears conſider my calling: Hold not thy peace at my tears.

For I am a ſtranger with thee, and a ſojourner; as all my fathers were.

O ſpare

O ſpare me a little, that I may recover my ſtrength; before I go hence, and be no more ſeen.

Lord, thou haſt been our refuge, from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlaſting, and world without end.

Thou turneſt man to deſtruction; again thou ſayeſt, Come again, ye children of men.

For a thouſand years in thy ſight are but as yeſterday; ſeeing that is paſt as a watch in the night.

As ſoon as thou ſcattereſt them, they are even as a ſleep; and fade away ſuddenly like the graſs.

In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

For we conſume away in thy diſpleaſure; and are afraid at thy wrathful indignation.

Thou haſt ſet our miſdeeds before thee; and our ſecret ſins in the light of thy countenance.

For when thou art angry, all our days are gone: We bring our years to an end, as it were a tale that is told.

The days of our age are threeſcore years and ten; and though men be ſo ſtrong that they come to fourſcore years, yet is their ſtrength then but labour and ſorrow; ſo ſoon paſſeth it away, and we are gone.

So teach us to number our days, that we may apply our hearts unto wiſdom.

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

¶ *Then ſhall follow the Leſſon, taken out of the fifteenth Chapter of the firſt Epiſtle of Saint Paul to the Corinthians.*

1 *Cor.* xv. 20.

NOW is Chriſt riſen from the dead, and become the firſt fruits of them that ſlept. For ſince by man came death, by man came alſo the reſurrection of the dead. For as in Adam all die, even ſo in Chriſt ſhall all be made alive. But every man in his own order: Chriſt the firſt-fruits; afterward they that are Chriſt's, at his coming. Then cometh the end, when he ſhall have delivered up the kingdom to God, even the Father; when he ſhall have put down all rule, and all authority, and power. For he

muſt

must reign till he hath put all enemies under his feet. The last enemy that shall be destroyed is death: for he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead? And why stand we in jeopardy every hour? I protest by your rejoicing, which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink, for to-morrow we die. Be not deceived: Evil communications corrupt good manners. Awake to righteousness, and sin not: for some have not the knowledge of God. I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain; it may chance of wheat, or of some other grain. But God giveth it a body as it hath pleased him; and to every seed his own body. All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: But the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: For one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: It is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul, the last Adam was made a quickening spirit. Howbeit, that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: The second

man

man is the Lord from heaven. As is the earthy, such are they that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I show you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory, through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord; forasmuch as ye know that your labour is not in vain in the Lord.

¶ *When they come to the grave, while the Corpse is made ready to be laid into the earth, shall be sung or said,*

MAN, that is born of a woman, hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death: Of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts: Shut not thy merciful ears to our prayers; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death to fall from thee.

¶ *Then,*

¶ *Then, while the Earth ſhall be caſt upon the Body by ſome ſtanding by, the Miniſter ſhall ſay,*

FORASMUCH as it hath pleaſed Almighty God, in his wiſe Providence, to take out of this world the Soul of our deceaſed *Brother*, we therefore commit *his* Body to the ground; earth to earth, aſhes to aſhes, duſt to duſt: looking for the general Reſurrection in the laſt Day, and the life of the World to come, through our Lord Jeſus Chriſt; at whoſe ſecond coming in glorious Majeſty to judge the world, the Earth and the Sea ſhall give up their Dead; and the corruptible Bodies of thoſe who ſleep in him ſhall be changed, and made like unto his own glorious Body; according to the mighty working whereby he is able to ſubdue all things unto himſelf.

¶ *Then ſhall be ſaid, or ſung,*

I Heard a voice from heaven, ſaying unto me, Write, From henceforth bleſſed are the dead who die in the Lord; even ſo ſaith the Spirit; for they reſt from their labours. *Rev.* xiv. 13.

¶ *Then the Miniſter ſhall ſay the Lord's Prayer.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *Then the Miniſter ſhall ſay one or both of the following Prayers, at his diſcretion.*

ALMIGHTY God, with whom do live the ſpirits of thoſe who depart hence in the Lord; and with whom the ſouls of the faithful, after they are delivered from the burthen of the fleſh, are in joy and felicity; we give thee hearty thanks, for the good examples of all thoſe thy ſervants, who, having finiſhed their courſe in faith, do now reſt from their labours. And we beſeech thee, that we, with all thoſe who are departed in the true faith of thy holy Name, may have our perfect conſummation and bliſs, both in body and ſoul, in thy eternal and everlaſting glory, through Jeſus Chriſt our Lord. *Amen.*

O Merciful God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life; in whom whoſoever believeth, ſhall live, though he die; and whoſoever liveth and believeth in him, ſhall not die eternally; who

who alſo hath taught us, by his holy Apoſtle Saint Paul, not to be ſorry, as men without hope, for thoſe who ſleep in him; we humbly beſeech thee, O Father, to raiſe us from the death of ſin unto the life of righteouſneſs; that when we ſhall depart this life, we may reſt in him; and that at the general reſurrection in the laſt day, we may be found acceptable in thy ſight; and receive that bleſſing, which thy well-beloved Son ſhall then pronounce to all who love and fear thee, ſaying, Come, ye bleſſed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beſeech thee, O merciful Father, through Jeſus Chriſt, our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

The Thanksgiving of Women after Child-birth:

COMMONLY CALLED,

THE CHURCHING OF WOMEN.

¶ *This Service, or the concluding Prayer alone, as it ſtands among the Occaſional Prayers and Thankſgivings, may be uſed at the diſcretion of the Miniſter.*

¶ *The Woman, at the uſual Time after her Delivery, ſhall come into the Church decently apparelled, and there ſhall kneel down in ſome convenient place, as hath been accuſtomed, or as the Ordinary ſhall direct: And then the Prieſt ſhall ſay unto her,*

FORASMUCH as it hath pleaſed Almighty God, of his goodneſs, to give you ſafe deliverance, and to preſerve you in the great danger of Child-birth; you ſhall therefore give hearty thanks unto God, and ſay,

¶ *Then ſhall the Miniſter ſay the following Hymn, taken from the* 116*th Pſalm.*

Dilexi, quoniam.

I Am well pleaſed that the Lord hath heard the voice of my prayer;

That he hath inclined his ear unto me: Therefore will I call upon him as long as I live.

I found trouble and heavineſs, and I called upon the Name of the Lord; O Lord, I beſeech thee, deliver my ſoul.

Gracious

Gracious is the Lord, and righteous; yea, our God is merciful.

What reward ſhall I give unto the Lord, for all the benefits that he hath done unto me?

I will receive the cup of ſalvation; and call upon the Name of the Lord.

I will pay my vows now in the preſence of all his people; in the courts of the Lord's houſe, even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

¶ *Then ſhall the Miniſter ſay the Lord's Prayer, with what follows: But the Lord's Prayer may be omitted, if this be uſed with the Morning or Evening Prayer.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil. *Amen.*

Miniſt. O Lord, ſave this woman thy ſervant;

Anſw. Who putteth her truſt in thee.

Miniſt. Be thou to her a ſtrong tower,

Anſw. From the face of her enemy.

Miniſt. Lord, hear our prayer:

Anſw. And let our cry come unto thee.

Miniſt. Let us pray.

O Almighty God, we give thee humble thanks, for that thou haſt been graciouſly pleaſed to preſerve, through the great pain and peril of Child-birth, this woman thy ſervant, who deſires now to offer her praiſes and thankſgivings unto thee. Grant, we beſeech thee, moſt merciful Father, that ſhe, through thy help, may both faithfully live, and walk according to thy will in this life preſent, and alſo may be partaker of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. *Amen.*

¶ *The Woman that cometh to give her thanks, muſt offer accuſtomed offerings, which ſhall be applied by the Miniſter and the Church-Wardens to the relief of diſtreſſed Women in Child-bed: And if there be a Communion, it is convenient that ſhe receive the holy Communion.*

FORMS

FORMS OF PRAYER,

TO BE USED AT SEA.

¶ *The Morning and Evening Service to be uſed daily at Sea, ſhall be the ſame which is appointed in the Book of Common Prayer.*

¶ *Theſe two following Prayers may be alſo uſed in Ships of War.*

O Eternal Lord God, who alone ſpreadeſt out the heavens, and ruleſt the raging of the Sea; who haſt compaſſed the waters with bounds, until day and night come to an end; be pleaſed to receive into thy Almighty and moſt gracious protection, the perſons of us thy ſervants, and the Fleet [or Ship] in which we ſerve. Preſerve us from the dangers of the Sea, and from the violence of the enemy; that we may be a ſafeguard unto the United States of America, and a ſecurity for ſuch as paſs on the Seas upon their lawful occaſions; that the inhabitants of our land may in peace and quietneſs ſerve thee our God; and that we may return in ſafety to enjoy the bleſſings of the land, with the fruits of our labour; and, with a thankful remembrance of thy mercies, to praiſe and glorify thy holy Name, through Jeſus Chriſt our Lord. *Amen.*

The Collect.

DIRECT us, O Lord, in all our doings, with thy moſt gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name; and finally by thy mercy obtain everlaſting life; through Jeſus Chriſt our Lord. *Amen.*

Prayers to be uſed in Storms at Sea.

O Moſt powerful and glorious Lord God, at whoſe command the winds blow, and lift up the waves of the Sea, and who ſtilleſt the rage thereof; we, thy creatures, but miſerable ſinners, do in this our great diſtreſs cry unto thee for help: Save, Lord, or elſe we periſh. We confeſs when we have been ſafe, and ſeen all things quiet about us, we have forgotten thee our God, and refuſed to hearken to the ſtill voice of thy word, and to obey thy commandments: But now we ſee how terrible thou art in all thy works of wonder; the great God to be feared above all; and therefore we adore thy Divine Majeſty, acknowledging thy power, and imploring thy goodneſs. Help, Lord,

Lord, and ſave us, for thy mercies ſake in Jeſus Chriſt, thy Son our Lord. *Amen.*

Or this.

O Moſt glorious and gracious Lord God, who dwelleſt in heaven, but beholdeſt all things below; look down, we beſeech thee, and hear us, calling out of the depth of miſery, and out of the jaws of this death, which is now ready to ſwallow us up: Save, Lord, or elſe we periſh. The living, the living ſhall praiſe thee. O ſend thy word of command to rebuke the raging Winds, and the roaring Sea; that we, being delivered from this diſtreſs, may live to ſerve thee, and to glorify thy Name all the days of our life. Hear, Lord, and ſave us, for the infinite merits of our bleſſed Saviour, thy Son our Lord Jeſus Chriſt. *Amen.*

The Prayer to be ſaid before a Fight at Sea, againſt any Enemy.

O Moſt powerful and glorious Lord God, the Lord of hoſts, that ruleſt and commandeſt all things; thou ſitteſt in the throne judging right: And therefore we make our addreſs to thy Divine Majeſty, in this our neceſſity, that thou wouldeſt take the cauſe into thine own hand, and judge between us and our enemies. Stir up thy ſtrength, O Lord, and come and help us; for thou giveſt not alway the battle to the ſtrong, but canſt ſave by many or by few. O let not our ſins now cry againſt us for vengeance; but hear us thy poor ſervants begging mercy, and imploring thy help, and that thou wouldeſt be a defence unto us againſt the face of the enemy: Make it appear that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.*

Short Prayers for ſingle Perſons, that cannot meet to join in Prayer with others, by reaſon of the Fight or Storm.

General Prayers.

LORD, be merciful to us ſinners, and ſave us for thy mercies' ſake.

Thou art the great God, who haſt made and ruleſt all things: O deliver us for thy Name's ſake.

Thou art the great God to be feared above all: O ſave us, that we may praiſe thee.

Special Prayers with reſpect to the Enemy.

THOU, O Lord, art juſt and powerful: O defend our cauſe againſt the face of the enemy.

O God, thou art a ſtrong tower of defence to all who fly unto

unto thee: O ſave us from the violence of the enemy.

O Lord of Hoſts, fight for us; that we may glorify thee.

O ſuffer us not to ſink under the weight of our ſins, or the violence of the enemy.

O Lord, ariſe, help us, and deliver us for thy Name's ſake.

Short Prayers in reſpect of a Storm.

THOU, O Lord, who ſtilleſt the raging of the ſea, hear, hear us, and ſave us, that we periſh not.

O bleſſed Saviour, who didſt ſave thy diſciples ready to periſh in a ſtorm; hear us, and ſave us, we beſeech thee.

Lord, have mercy upon us.
Chriſt, have mercy upon us.
Lord, have mercy upon us.
O Lord, hear us.
O Chriſt, hear us.

God the Father, God the Son, God the Holy Ghoſt, have mercy upon us, ſave us, now and evermore. *Amen.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *When there ſhall be imminent danger, as many as can be ſpared from neceſſary ſervice in the ſhip ſhall be called together, and make an humble Confeſſion of their ſins to God: in which every one ought ſeriouſly to reflect upon thoſe particular ſins, of which his Conſcience ſhall accuſe him; ſaying as followeth:*

The Confeſſion.

ALMIGHTY God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men; we acknowledge and bewail our manifold ſins and wickedneſs, which we from time to time moſt grievouſly have committed, by thought, word, and deed, againſt thy Divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt us. We do earneſtly repent, and are heartily ſorry for theſe our miſdoings; the remembrance of them is grievous unto us; the burthen of them is intolerable. Have mercy upon us, have mercy upon us, moſt merciful Father: For thy Son our Lord Jeſus Chriſt's ſake, forgive us all that is paſt; and grant, that we may ever hereafter ſerve and pleaſe thee in newneſs of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then*

¶ *Then ſhall the Miniſter, if there be any in the ſhip, ſay:*

ALMIGHTY God, our heavenly Father, who, of his great mercy, hath promiſed forgiveneſs of ſins to all thoſe who with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your ſins; confirm and ſtrengthen you in all goodneſs, and bring you to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

¶ *Thankſgiving after a Storm.*

Pſalm lxvi. *Jubilate Deo.*

O Be joyful in God, all ye lands; ſing praiſes unto the honour of his Name; make his praiſe to be glorious.

Say unto God, O how wonderful art thou in thy works; through the greatneſs of thy power ſhall thine enemies be found liars unto thee.

For all the world ſhall worſhip thee, ſing of thee, and praiſe thy Name.

O come hither, and behold the works of God; how wonderful he is in his doing toward the children of men!

He ruleth with his power for ever; his eyes behold the people; and ſuch as will not believe, ſhall not be able to exalt themſelves.

O praiſe our God, ye people; and make the voice of his praiſe to be heard;

Who holdeth our ſoul in life; and ſuffereth not our feet to ſlip.

For thou, O God, haſt proved us: thou alſo haſt tried us, like as ſilver is tried.

Thou broughteſt us into the ſnare; and laidſt trouble upon our loins.

I will go into thy houſe with burnt-offerings; and will pay thee my vows which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

O come hither and hearken, all ye that fear God; and I will tell you what he hath done for my ſoul.

I called unto him with my mouth; and gave him praiſes with my tongue.

If I incline unto wickedneſs with mine heart, the Lord will not hear me.

But God hath heard me; and conſidered the voice of my prayer.

Praiſed be God; who hath not caſt out my prayer; nor turned his mercy from me.

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

Pſalm

Pſalm cvii. *Confitemini Domino.*

O That men would praiſe the Lord for his goodneſs; and declare the wonders that he doeth for the children of men!

That they would offer unto him the ſacrifice of thankſgiving; and tell out his works with gladneſs!

They that go down to the ſea in ſhips; and occupy their buſineſs in great waters;

Theſe men ſee the works of the Lord, and his wonders in the deep.

For at his word, the ſtormy wind ariſeth; which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep; their ſoul melteth away becauſe of the trouble.

They reel to and fro, and ſtagger like a drunken man; and are at their wits end.

So when they cry unto the Lord in their trouble, he delivereth them out of their diſtreſs.

For he maketh the ſtorm to ceaſe, ſo that the waves thereof are ſtill.

Then are they glad, becauſe they are at reſt; and ſo he bringeth them unto the haven where they would be.

O that men would therefore praiſe the Lord for his goodneſs; and declare the wonders that he doeth for the children of men!

That they would exalt him alſo in the congregation of the people; and praiſe him in the ſeat of the elders!

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

Collects of Thankſgiving.

O Moſt bleſſed and glorious Lord God, who art of infinite goodneſs and mercy; we, thy poor creatures, whom thou haſt made and preſerved, holding our ſouls in life, and now reſcuing us out of the jaws of death, humbly preſent ourſelves again before thy Divine Majeſty, to offer a ſacrifice of praiſe and thankſgiving, for that thou heardeſt us when we called in our trouble, and didſt not caſt out our prayer, which we made before thee in our great diſtreſs; even when we gave all for loſt, our Ship, our Goods, our Lives, then didſt thou mercifully look upon us, and wonderfully command a deliverance; for which we now, being in ſafety, do give all praiſe and glory to thy holy Name, through Jeſus Chriſt our Lord. *Amen.*

Or this:

O Moſt mighty and gracious good God, thy mercy is over all thy works, but in ſpecial manner hath been extended towards us, whom thou haſt ſo powerfully and wonderfully defended. Thou haſt ſhowed us terrible things, and wonders in the deep, that we might ſee how powerful and gracious a God thou art; how able and ready to help them that truſt in thee. Thou haſt ſhowed us how both Winds and Seas obey thy command; that we may learn even from them hereafter to obey thy voice, and to do thy will. We therefore bleſs and glorify thy Name, for this thy mercy, in ſaving us when we were ready to periſh. And we beſeech thee, make us as truly ſenſible now of thy mercy, as we were then of the danger; and give us hearts always ready to expreſs our thankfulneſs not only by words, but alſo by our lives, in being more obedient to thy holy commandments. Continue, we beſeech thee, this thy goodneſs to us; that we, whom thou haſt ſaved, may ſerve thee in holineſs and righteouſneſs all the days of our life, through Jeſus Chriſt our Lord and Saviour. *Amen.*

An Hymn of Praiſe and Thankſgiving after a dangerous Tempeſt.

O Come, let us give thanks unto the Lord, for he is gracious; and his mercy endureth for ever.

Great is the Lord, and greatly to be praiſed: let the redeemed of the Lord ſay ſo, whom he hath delivered from the mercileſs rage of the ſea.

The Lord is gracious, and full of compaſſion; ſlow to anger, and of great mercy.

He hath not dealt with us according to our ſins; neither rewarded us according to our iniquities.

But as the heaven is high above the earth; ſo great hath been his mercy towards us.

We found trouble and heavineſs; we were even at death's door.

The waters of the ſea had well nigh covered us; the proud waters had well nigh gone over our ſoul.

The ſea roared; and the ſtormy wind lifted up the waves thereof.

We were carried up as it were to heaven, and then down again into the deep; our ſoul melted within us, becauſe of trouble.

Then cried we unto thee, O Lord; and thou didſt deliver us out of our diſtreſs.

Bleſſed

Bleſſed be thy Name, who didſt not deſpiſe the prayer of thy ſervants; but didſt hear our cry, and haſt ſaved us.

Thou didſt ſend forth thy commandment; and the windy ſtorm ceaſed, and was turned into a calm.

O let us therefore praiſe the Lord for his goodneſs; and declare the wonders that he hath done, and ſtill doeth, for the children of men!

Praiſed be the Lord daily; even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh ſalvation: God is the Lord, by whom we have eſcaped death.

Thou, Lord, haſt made us glad through the operation of thy hands; and we will triumph in thy praiſe.

Bleſſed be the Lord God; even the Lord God, who only doeth wondrous things;

And bleſſed be the Name of his Majeſty for ever; and let every one of us ſay, Amen, Amen.

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

¶ *A Pſalm or Hymn of Praiſe and Thankſgiving after Victory.*

IF the Lord had not been on our ſide, now may we ſay; if the Lord himſelf had not been on our ſide, when men roſe up againſt us;

They had ſwallowed us up quick, when they were ſo wrathfully diſpleaſed at us.

Yea, the waters had drowned us, and the ſtream had gone over our ſoul; the deep waters of the proud had gone over our ſoul.

But praiſed be the Lord; who hath not given us over as a prey unto them.

The Lord hath wrought a mighty ſalvation for us.

We got not this by our own ſword, neither was it our own arm that ſaved us; but thy right hand, and thine arm, and the light of thy countenance, becauſe thou hadſt a favour unto us.

The Lord hath appeared for us; the Lord hath covered our heads, and made us to ſtand in the day of battle.

The Lord hath appeared for us; the Lord hath overthrown our enemies, and daſhed in pieces thoſe that roſe up againſt us.

Therefore not unto us, O Lord, not unto us; but unto thy Name be given the glory.

The Lord hath done great things for us; the Lord hath done great things for us, for which we rejoice.

Our help ſtandeth in the Name of the Lord, who hath made heaven and earth.

Bleſſed be the Name of the Lord, from this time forth for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

¶ *After this Hymn may be ſaid the* Te Deum.

¶ *Then this Collect.*

O Almighty God, the Sovereign Commander of all the world, in whoſe hand is power and might, which none is able to withſtand; we bleſs and magnify thy great and glorious Name for this happy victory, the whole glory whereof we do aſcribe to thee, who art the only giver of victory. And we beſeech thee, give us grace to improve this great mercy to thy Glory, the advancement of thy Goſpel, the honour of our Country, and, as much as in us lieth, to the good of all mankind. And we beſeech thee, give us ſuch a ſenſe of this great mercy, as may engage us to a true thankfulneſs, ſuch as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, through Jeſus Chriſt our Lord; to whom, with thee, and the Holy Spirit, as for all thy mercies, ſo in particular for this victory and deliverance, be all glory and honour, world without end. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

¶ *At the Burial of the Dead at Sea, the Office in the Common Prayer Book may be uſed; only inſtead of theſe words,* We therefore commit his Body to the Ground, Earth to Earth, *&c. ſay,* We therefore commit his Body to the Deep, to be turned into corruption, looking for the reſurrection of the Body when the Sea ſhall give up her Dead, and the life of the world to come, through our Lord Jeſus Chriſt; who at his coming ſhall change our vile Body, that it may be like his glorious Body, according to the mighty working whereby he is able to ſubdue all things to himſelf.

A FORM

A FORM OF PRAYER

FOR THE

VISITATION OF PRISONERS.

¶ *When Morning or Evening Prayer ſhall be read in any Priſon, inſtead of the Pſalm,* O come let us ſing, *&c. ſhall be read the* 130*th Pſalm; and the Miniſter ſhall inſert, after the Collect for the Day, the Collect in the following Service,* O God, who ſpareſt, *&c. and at ſuch times as the Litany is not read, he ſhall add the Prayer,* O God, merciful Father, who deſpiſeſt not, *&c.*

¶ *And when Notice is given to the Miniſter, that a Priſoner is confined for ſome great or capital crime, he ſhall viſit him; and when he cometh into the place where the Priſoner is, he ſhall ſay, kneeling down,*

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers; neither take thou vengeance of our ſins: Spare us, good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Anſw. Spare us, good Lord.

Let us pray.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

OUR Father, who art in Heaven, *&c.*

Miniſt. O Lord, ſhow thy mercy upon us.

Anſw. And grant us thy ſalvation.

Miniſt. Turn thy face from our ſins;

Anſw. And blot out all our iniquities.

Miniſt. Send us help from thy holy place;

Anſw. For thine indignation lieth hard upon us.

Miniſt. O Lord, hear our prayer;

Anſw. And let the ſighing of the Priſoners come before thee.

The Collect.

GRANT, we beſeech thee, Almighty God, that we, who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jeſus Chriſt. *Amen.*

O God, who ſpareſt when we deſerve puniſhment, and in thy wrath rememberеſt mercy; we humbly beſeech thee of thy goodneſs, to comfort

comfort and ſuccour all thoſe who are under reproach and miſery in the houſe of bondage; correct them not in thine anger, neither chaſten them in thy ſore diſpleaſure. Give them a right underſtanding of themſelves, and of thy threats and promiſes; that they may neither caſt away their confidence in thee, nor place it any where but in thee. Relieve the diſtreſſed, protect the innocent, and awaken the guilty: And foraſmuch as thou alone bringeſt light out of darkneſs, and good out of evil, grant that the pains and puniſhments which theſe thy ſervants endure, through their bodily confinement, may tend to ſetting free their ſouls from the chains of ſin; through Jeſus Chriſt our Lord. *Amen.*

¶ *Here the Miniſter, as he ſhall ſee convenient, may read the Prayer for* All conditions of Men, *the Collect for* Aſh-Wedneſday, *and the Collect beginning*, Almighty God, the fountain of all wiſdom, *&c. or any other Prayer of the Liturgy, which he ſhall judge proper.*

¶ *Then ſhall the Miniſter exhort the Priſoner or Priſoners after this Form, or other like:*

DEARLY beloved, know this, that Almighty God, whoſe never failing providence governeth all things both in heaven and earth, hath ſo wiſely and mercifully ordered the courſe of this world, that his judgments are often ſent as fatherly corrections to us; and if with due ſubmiſſion and reſignation to his holy will we receive the ſame, they will work together for our good.

It is your part and duty, therefore, to humble *yourſelf* under the mighty hand of God, to acknowledge the righteouſneſs of his judgments, and to endeavour, that, by his grace, this preſent viſitation may lead you to a ſincere and hearty repentance.

The way and means thereto is, to examine your life and converſation by the rule of God's commandments; and whereinſoever *you* ſhall perceive *yourſelf* to have offended either by will, word, or deed, there to bewail your own ſinfulneſs, and to confeſs *yourſelf* to Almighty God, with full purpoſe of amendment of life. And if *you* ſhall perceive your offences to be ſuch as are not only againſt God, but alſo againſt your neighbours; then to reconcile yourſelf to them, being ready to make reſtitution and ſatisfaction, according

ing

ing to the uttermost of your power, for all injuries and wrongs done by *you* to any other: and being likewise ready to forgive others who have offended *you*, as *you* would have forgiveness of your offences at God's hand. And to this true repentance and change of mind *you* must add a lively and stedfast faith, and dependence upon the merits of the death of Christ, with an entire resignation of *yourself* to the will of God. Except *you* repent, and believe, we can give *you* no hope of salvation: But if *you* do sincerely repent and believe, God hath declared, though your sins be as red as scarlet, they shall be made white as snow; though your wickedness have gone over your head, yet shall they not be your destruction.

We exhort you therefore in the name of God, and of his dear Son Jesus Christ our Saviour, and as *you* tender your own salvation, to take good heed of these things in time, while the day of salvation lasteth; for the night cometh, when no man can work. While *you* have the light, believe in the light, and walk as children of the light, that *you* be not cast into outer darkness; that *you* may not knock, when the door shall be shut; and cry for mercy, when it is the time of justice. Now *you* are the object of God's mercy, if by repentance and true faith *you* turn unto him: but if *you* neglect these things, *you* will be the object of his justice and vengeance: Now *you* may claim the merits of Christ; but if *you* die in your sins, his sufferings will tend to your greater condemnation. O beloved, consider in this your day, how fearful a thing it will be to fall into the hands of the living God, when *you* can neither fly to his mercy to protect you, nor to the merits of Christ to cover you in that terrible day.

¶ *Here the Minister shall examine him concerning his Faith, and rehearse the Articles of the Creed*, Dost thou believe in God, *&c.*

And the Prisoner shall answer, All this I stedfastly believe.

¶ *Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world, and further admonish him particularly concerning the crimes wherewith he is charged; and exhort him, if he have any scruples, that he would declare the same, and prepare himself for the Holy Communion, against the time that it may be proper to administer it to him.*

¶ *Then*,

¶ *Then, all kneeling, the Minister shall say as follows, from the 51st Psalm:*

HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies, do away mine offences.

Wash me thoroughly from my wickedness; and cleanse me from my sin.

For I acknowledge my faults; and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight; that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness; and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts; and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness; that the bones which thou hast broken may rejoice.

Turn thy face from my sins; and put out all my misdeeds.

Make me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.

O give me the comfort of thy help again; and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked; and sinners shall be converted unto thee.

Deliver me from blood guiltiness, O God, thou that art the God of my health; and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord; and my mouth shall show thy praise.

For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, shalt thou not despise.

¶ *Then the Minister shall say,*

Let us pray.

O Lord, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

O God, whose mercy is everlasting, and power infinite; look down with pity and

and compassion upon the sufferings of *this* thy *servant*; and whether thou visitest for trial of *his* patience, or punishment of *his* offences, enable *him* by thy grace cheerfully to submit *himself* to thy holy will and pleasure. Go not far from those, O Lord, whom thou hast laid in a place of darkness, and in the deep; and forasmuch as thou hast not cut *him* off suddenly, but chastenest *him* as a Father; grant that *he*, duly considering thy great mercies, may be unfeignedly thankful, and turn unto thee with true repentance and sincerity of heart, through Jesus Christ our Lord. *Amen.*

¶ *Prayers for Persons under Sentence of Death.*

¶ *When a Criminal is under Sentence of Death, the Minister shall proceed, immediately after the Collect,* O God, who spares, *&c. to exhort him after this Form, or other like:*

DEARLY beloved, it hath pleased Almighty God, in his justice, to bring you under the sentence and condemnation of the law: You are shortly to suffer death in such a manner, that others, warned by your example, may be the more afraid to offend; and we pray God, that you may make such use of your punishments in this world, that your soul may be saved in the world to come.

Wherefore we come to you in the bowels of compassion; and, being desirous that you should avoid presumption on the one hand, and despair on the other, shall plainly lay before you the wretchedness of your condition, and declare how far you ought to depend on the mercies of God, and the merits of our Saviour. Consider then seriously with yourself, in all appearance the time of your dissolution draweth near; your sins have laid fast hold upon you; you are soon to be removed from among men by a violent death; and you shall fade away suddenly like the grass, which in the morning is green and groweth up, but in the evening is cut down, dried up, and withered. After you have thus finished the course of a sinful and a miserable life, you shall appear before the Judge of all flesh; who, as he pronounces blessings on the righteous, shall likewise say, with a terrible voice of most just judgment, to the wicked, Go, ye accursed, into the fire everlasting, prepared for the devil and his angels.

Your sins have brought you

to

too near this dreadful ſentence: It is therefore your part and duty, my brother, humbly to confeſs and bewail your great and manifold offences, and to repent you truly of your ſins, as you tender the eternal ſalvation of your ſoul.

Be not deceived with a vain and preſumptuous expectation of God's favour, nor ſay within yourſelf, Peace, Peace, when there is no peace; for there is no peace, ſays my God, to the wicked. God is not mocked; he is of purer eyes than to behold iniquity; and without holineſs no man ſhall ſee the Lord. On the other hand, deſpair not of God's mercy, though trouble is on every ſide; for God ſhutteth not up his mercies for ever in diſpleaſure: but if we confeſs our ſins, he is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. Do not either way abuſe the goodneſs of God, who calleth us mercifully to amendment, and of his endleſs pity promiſeth us forgiveneſs of that which is paſt, if with a perfect and true heart we return unto him.

Since therefore you are ſoon to paſs into an endleſs and unchangeable ſtate, and your future happineſs or miſery depends upon the few moments which are left you; I require you ſtrictly to examine yourſelf, and your eſtate both towards God and towards man; and let no worldly conſideration hinder you from making a true and full confeſſion of your ſins, and giving all the ſatisfaction which is in your power to every one whom you have wronged or injured; that you may find mercy at your heavenly Father's hand for Chriſt's ſake, and not be condemned in the dreadful day of judgment.

Laſtly, beloved, ſubmit yourſelf with Chriſtian reſignation to the juſt judgment of God, which your own crimes have brought upon you, and be in charity with all men; being ready ſincerely to forgive all ſuch as have offended you, not excepting thoſe who have proſecuted you even unto death: And, though this may ſeem a hard ſaying, yet know aſſuredly, that without it your charity is not yet perfect. And fail not earneſtly to endeavour and pray for this bleſſed temper and compoſure of mind: So may you caſt yourſelf with an entire dependence upon the mercies of God, through the merits of our Saviour and Redeemer Jeſus Chriſt.

¶ *Here*

¶ *Here the Minister shall examine him concerning his Faith, and rehearse the Articles of the Creed,* Dost thou believe in God, *&c.*

And the Criminal shall answer, All this I stedfastly believe.

¶ *Then shall the Minister examine whether he repent him truly of his sins, exhorting him to a particular Confession of the sin for which he is condemned; and upon Confession, he shall instruct him what satisfaction ought to be made to those whom he has offended thereby; and if he knoweth any combinations in wickedness, or any evil practices designed against others, let him be admonished to the utmost of his power to discover and prevent them.*

¶ *After his Confession, the Minister shall declare to him the pardoning mercy of God, in the Form which is used in the Communion Service.*

¶ *After which shall be said the Collect following,*

O Holy Jesus, who of thine infinite goodness, didst accept the conversion of a sinner on the cross; open thine eye of mercy upon this thy servant, who desireth pardon and forgiveness, though in his latest hour he turneth unto thee. Renew in him whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailness. Consider his contrition; accept his repentance; and forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed Spirit; and when thou art pleased to take him hence, take him unto thy favour: This we beg through thy merits, O Lord, our Saviour and our Redeemer. *Amen.*

¶ *Then the Minister shall say,*

O Father of mercies and God of all comfort; we fly unto thee for succour in behalf of this thy servant, who is now under the sentence of condemnation. The day of his calamity is at hand, and he is accounted as one of those who go down into the pit. Blessed Lord, remember thy mercies; look upon his infirmities; hear the voice of his complaint; give him, we beseech thee, patience in this his time of adversity, and support under the terrors which encompass him; set before his eyes the things he hath done in the body, which have justly provoked thee to anger; and forasmuch as his continuance appeareth to be short amongst us, quicken him so much the more by thy grace

grace and holy Spirit; that he, being converted and reconciled unto thee, before thy judgments have cut him off from the earth, may at the hour of his death depart in peace, and be received into thine everlasting kingdom, through Jesus Christ our Lord. *Amen.*

Adding this.

O Saviour of the world, who by thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech thee, O Lord.

¶ *Then the Minister, standing, shall say,*

IN the midst of life we are in death: Of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts: Shut not thy merciful ears to our prayers; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death to fall from thee.

¶ *Then the Minister shall say,*

THE Almighty God, who is a most strong tower to all those who put their trust in him; to whom all things in heaven, in earth, and under the earth, do bow and obey; be now and evermore thy defence: and make thee know and feel that there is none other name under heaven given to man, in whom and through whom thou mayest receive salvation, but only the name of our Lord Jesus Christ. *Amen.*

¶ *And after that shall say,*

UNTO God's gracious mercy and protection we commit thee: The Lord bless thee and keep thee: The Lord make his face to shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace, both now and evermore.

¶ *At the time of Execution, besides all, or such parts of the foregoing Office as the Minister shall judge proper, shall be said the* Commendatory Prayer for a Person at the point of Departure, *as it is in the Visitation of the Sick.*

The Collect for the Communion Service.

O God, who declarest thy Almighty power chiefly in showing mercy and pity; we

we beseech thee to have mercy upon this thy servant, who for his transgressions is appointed to die. Grant that he may take thy judgments patiently, and repent him truly of his sins; that he recovering thy favour, the fearful reward of his actions may end with this life; and whensoever his soul shall depart from the body, it may be without spot presented unto thee, through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. xii. 11.

NO chastening for the present seemeth to be joyous, but grievous; nevertheless, afterwards it yieldeth the peaceable fruit of righteousness, unto them which are exercised thereby.

The Gospel. St. John v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

¶ *A Prayer for Imprisoned Debtors.*

MOST gracious God, look down in pity and compassion upon these thine afflicted servants, who are fallen under the misery of a close restraint. Give them always a deep sense of their sins, and of thy fatherly love and correction; and the more their confinement presseth hard upon them, the more let the comforts of thy grace and mercy abound towards them. Give to their Creditors tenderness and compassion, and to them a meek and forgiving spirit towards all those who have confined them, and a full purpose to repair all the injuries and losses which others have sustained by them. Raise them up friends to pity and relieve them; give them the continued comfort of thy countenance here; and so sanctify their afflictions, that they may work for them an eternal weight of glory, through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

A FORM

A FORM OF

PRAYER AND THANKSGIVING

To Almighty God, for the Fruits of the Earth, and all the other Bleſſings of his merciful Providence; to be uſed yearly on the *Firſt Thurſday in November*, or on ſuch other Day as ſhall be appointed by the Civil Authority.

¶ *The Service ſhall be as uſual, except where it is hereby otherwiſe appointed.*

¶ *Among the Sentences at the Beginning of Morning Prayer ſhall be the following:*

HONOUR the Lord with thy ſubſtance, and with the firſt fruits of all thine increaſe: So ſhall thy barns be filled with plenty, and thy preſſes ſhall burſt out with new wine. *Prov.* iii. 9, 10.

The Lord by wiſdom hath founded the earth; by underſtanding hath he eſtabliſhed the heavens: By his knowledge the depths are broken up, and the clouds drop down the dew. *Prov.* iii. 19, 20.

The eternal God is thy refuge, and underneath are the everlaſting arms. *Deut.* xxxiii. 27.

Iſrael then ſhall dwell in ſafety alone; the fountain of Jacob ſhall be upon the land of corn and of wine, alſo his heaven ſhall drop down dew. *Deut.* xxxiii. 28.

Happy art thou, O Iſrael; who is like unto thee, O people ſaved by the Lord, the ſhield of thy help, and who is the ſword of thy excellency! *Deut.* xxxiii. 29.

¶ *Inſtead of*, O come let us ſing, *&c. the following ſhall be ſaid or ſung:*

PRAISE ye the Lord; for it is good to ſing praiſes unto our God; for it is pleaſant, and praiſe is comely.

The Lord doth build up Jeruſalem; he gathereth together the outcaſts of Iſrael.

He healeth thoſe that are broken in heart, and bindeth up their wounds.

He covereth the heaven with clouds, and prepareth rain for the earth; he maketh the graſs to grow upon the mountains.

He giveth to the beaſt his food; and to the young ravens which cry.

Praiſe

Praiſe the Lord, O Jeruſalem: Praiſe thy God, O Sion.

For he hath ſtrengthened the bars of thy gates; he hath bleſſed thy children within thee.

He maketh peace in thy borders, and filleth thee with the fineſt of the wheat.

¶ *Then ſhall be ſaid or ſung one of the Selections, or ſome other portion of the Pſalms, at the diſcretion of the Miniſter.*

¶ *The Firſt Leſſon ſhall be,* Deut. viii; *and the Second Leſſon ſhall be,* 1 Theſſ. v. 12 to 24.

¶ *After the General Thankſgiving, ſhall be ſaid this which followeth:*

MOST gracious God, by whoſe knowledge the depths are bro' en up and the clouds drop down the dew; we yield thee unfeigned thanks and praiſe, as for all thy mercies, ſo eſpecially for the returns of Seed-time and Harveſt, and for crowning the year with thy goodneſs, in the increaſe of the ground and the gathering in of the fruits thereof. And we beſeech thee, give us a juſt ſenſe of this great mercy; ſuch as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, through Jeſus Chriſt our Lord; to whom, with thee and the Holy Ghoſt, be all glory and honour, world without end. *Amen.*

¶ *The Collect to be uſed inſtead of that for the day.*

O Moſt merciful Father, who haſt bleſſed the labours of the huſbandman in the returns of the fruits of the earth; we give thee humble and hearty thanks for this thy bounty; beſeeching thee to continue thy loving kindneſs to us; that our land may ſtill yield her increaſe, to thy glory and our comfort, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. *St.* James i. 16.

DO not err, my beloved brethren: every good gift and every perfect gift is from above; and cometh down from the Father of Lights, with whom is no variableneſs, neither ſhadow of turning. Of his own will begat he us of the word of truth, that we ſhould be a kind of firſt fruits of his creatures. Wherefore, my beloved brethren, let every man be ſwift to hear, ſlow to ſpeak, ſlow to wrath: for the wrath of man worketh not the righteouſneſs of God. Wherefore lay apart all filthineſs and ſuperfluity of naughtineſs, and receive with meekneſs the engrafted word which is able to

ſave

ſave your ſouls. Be ye doers of the word ; and not hearers only, deceiving your own ſelves. For if any be a hearer of the word and not a doer, he is like unto a man beholding his natural face in a glaſs : for he beholdeth himſelf, and goeth his way, and ſtraightway forgetteth what manner of man he was. But whoſo looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man ſhall be bleſſed in his deed. If any man among you ſeem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this : to viſit the fatherleſs and widows in their affliction, and to keep himſelf unſpotted from the world.

The Goſpel. *St.* Matth. v. 43.

YE have heard that it hath been ſaid, Thou ſhalt love thy neighbour and hate thine enemy. But I ſay unto you, love your enemies, bleſs them that curſe you, do good to them that hate you, and pray for them which deſpitefully uſe you and perſecute you : that ye may be the children of your Father which is in heaven ; for he maketh his ſun to riſe on the evil and on the good, and ſendeth rain on the juſt and on the unjuſt. For if ye love them which love you, what reward have ye ? do not even the Publicans the ſame? Or if ye ſalute your brethren only, what do ye more than others ? do not even the Publicans ſo ? Be ye therefore perfect, even as your Father which is in heaven is perfect.

FORMS

FORMS OF PRAYER,

TO BE USED IN FAMILIES.

MORNING PRAYER.

¶ *The Maſter or Miſtreſs having called together as many of the Family as can conveniently be preſent; let one of them, or any other whom they ſhall think proper, ſay as follows, all kneeling:*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

Acknowledgment of God's mercy and preſervation, eſpecially through the night paſt.

ALMIGHTY and everlaſting God, in whom we live and move and have our being; we, thy needy creatures, render thee our humble praiſes, for thy preſervation of us from the beginning of our lives to this day, and eſpecially for having delivered us from the dangers of the paſt night. To thy watchful providence we owe it, (* that no diſturbance hath come nigh us or our dwelling; but, that we are brought in ſafety to the beginning of this day.) For theſe thy mercies, we bleſs and magnify thy glorious Name; humbly beſeeching thee to accept this our morning ſacrifice of praiſe and thankſgiving; for his ſake who lay down in the grave, and roſe again for us, thy Son our Saviour Jeſus Chriſt. *Amen.*

* *When diſturbances of any kind befal a Family, inſtead of this, ſay,* that, notwithſtanding our dangers, we are brought in ſafety to the beginning of this day.

Dedication of ſoul and body to God's ſervice, with a reſolution to be growing daily in goodneſs.

AND, ſince it is of thy mercy, O gracious Father, that another day is added to our lives; we here dedicate both our ſouls and our bodies to thee and thy ſervice, in a ſober, righteous, and godly life: In which reſolution, do

thou, O merciful God, confirm and ſtrengthen us; that, as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jeſus Chriſt. *Amen.*

Prayer for grace to enable us to perform that reſolution.

BUT, O God, who knoweſt the weakneſs and corruption of our nature, and the manifold temptations which we daily meet with; we humbly beſeech thee to have compaſſion on our infirmities, and to give us the conſtant aſſiſtance of thy Holy Spirit; that we may be effectually reſtrained from ſin, and excited to our duty. Imprint upon our hearts ſuch a dread of thy judgments, and ſuch a grateful ſenſe of thy goodneſs to us, as may make us both afraid and aſhamed to offend thee. And, above all, keep in our minds a lively remembrance of that great Day, in which we muſt give a ſtrict account of our thoughts, words, and actions; and, according to the works done in the body, be eternally rewarded or puniſhed, by him whom thou haſt appointed the Judge of quick and dead, thy Son Jeſus Chriſt our Lord. *Amen.*

For grace to guide and keep us the following day, and for God's bleſſing on the buſineſs of the ſame.

IN particular, we implore thy grace and protection for the enſuing day. Keep us temperate in our meats and drinks, and diligent in our ſeveral callings. Grant us patience under any afflictions thou ſhalt ſee fit to lay on us, and minds always contented with our preſent condition. Give us grace to be juſt and upright in all our dealings; quiet and peaceable; full of compaſſion; and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways (* and proſper the works of our hands in the buſineſs of our ſeveral ſtations.) Defend us from all dangers and adverſities; and be graciouſly pleaſed to take us and all things belonging to us under thy Fatherly care and protection. Theſe things and whatever elſe thou ſhalt ſee neceſſary and convenient to us, we humbly beg, through the merits and mediation of thy Son Jeſus Chriſt our Lord and Saviour. *Amen.*

* *On Sunday Morning, inſtead of this, ſay,* and let thy Holy Spirit accompany us to the place of thy public worſhip, making us ſerious and attentive, and raiſing our minds from the thoughts of this world to the conſideration of the next, that we may fervently join in the prayers and praiſes of thy Church, and liſten to our duty with honeſt hearts, in order to practiſe it.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

EVENING

EVENING PRAYER.

¶ *The Family being together, a little before Bed-time, let the Maſter or Miſtreſs, or any other whom they ſhall think proper, ſay as follows, all kneeling:*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive thoſe who treſpaſs againſt us; And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

Confeſſion of ſins, with a prayer for contrition and pardon.

MOST merciful God, who art of purer eyes than to behold iniquity, and haſt promiſed forgiveneſs to all thoſe who confeſs and forſake their ſins; we come before thee in an humble ſenſe of our own unworthineſs, acknowledging our manifold tranſgreſſions of thy righteous laws.* But, O gracious Father, who deſireſt not the death of a ſinner, look upon us, we beſeech thee, in mercy, and forgive us all our tranſgreſſions. Make us deeply ſenſible of the great evil of them; and work in us an hearty contrition; that we may obtain forgiveneſs at thy hands, who art ever ready to receive humble and penitent ſinners; for the ſake of thy Son Jeſus Chriſt, our only Saviour and Redeemer. *Amen.*

* *Here, let him who reads make a ſhort pauſe; that every one may ſecretly confeſs the ſins and failings of that day.*

Prayer for grace to reform and grow better.

AND leſt, through our own frailty or the temptations which encompaſs us, we be drawn again into ſin, vouchſafe us, we beſeech thee, the direction and aſſiſtance of thy Holy Spirit. Reform whatever is amiſs in the temper and diſpoſition of our ſouls; that no unclean thoughts, unlawful deſigns, or inordinate deſires, may reſt there. Purge our hearts from envy, hatred, and malice; that we may never ſuffer the ſun to go down upon our wrath; but may always go to our reſt in peace, charity, and good-will, with a conſcience void of offence towards thee and towards men: That ſo, we may be preſerved pure and blameleſs, unto the coming of our Lord and Saviour Jeſus Chriſt. *Amen.*

The Intercession. AND accept, O Lord, our interceſſions for all mankind. Let the light of thy Goſpel ſhine upon all nations; and may as many as have received it, live as becomes it. Be gracious unto thy Church; and grant that every member of the ſame, in his vocation and miniſtry, may ſerve thee faithfully. Bleſs all in authority over us; and ſo rule their hearts and ſtrengthen their hands, that they may puniſh wickedneſs and vice, and maintain thy true religion and virtue. Send down thy bleſſings temporal and ſpiritual, upon all our relations, friends, and neighbours. Reward all who have done us good, and pardon all thoſe who have done or wiſh us evil, and give them repentance and better minds. Be merciful to all who are in any trouble; and do thou, the God of pity, adminiſter to them according to their ſeveral neceſſities, for his ſake who went about doing good, thy Son our Saviour Jeſus Chriſt. *Amen.*

The Thanksgiving. TO our prayers, O Lord, we join our unfeigned thanks for all thy mercies; for our being, our reaſon, and all other endowments and faculties of ſoul and body; for our health, friends, food, and raiment, and all the other comforts and conveniencies of life. Above all we adore thy mercy in ſending thy only Son into the world to redeem us from ſin and eternal death, and in giving us the knowledge and ſenſe of our duty towards thee. We bleſs thee for thy patience with us, notwithſtanding our many and great provocations; for all the directions, aſſiſtances, and comforts of thy Holy Spirit; for thy continual care and watchful providence over us through the whole courſe of our lives; and particularly for the mercies and benefits of the paſt day: Beſeeching thee to continue theſe thy bleſſings to us; and to give us grace to ſhow our thankfulneſs in a ſincere obedience to his laws through whoſe merits and interceſſion we received them all, thy Son our Saviour Jeſus Chriſt. *Amen.*

Prayer for God's protection through the night following. IN particular we beſeech thee to continue thy gracious protection to us this night. Defend us from all dangers and miſchiefs, and from the fear of them; that we may enjoy ſuch refreſhing

ſleep

ſleep as may fit us for the duties of the following day. Make us ever mindful of the time when we ſhall lie down in the duſt; and grant us grace always to live in ſuch a ſtate, that we may never be afraid to die: So that living and dying we may be thine, through the merits and ſatisfaction of thy Son Chriſt Jeſus, in whoſe Name we offer up theſe our imperfect prayers. *Amen.*

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

¶ *On Sundays and on other days, when it may be convenient, it will be proper to begin with a Chapter, or part of a Chapter, from the New Teſtament.*

SELECTIONS

SELECTIONS OF PSALMS,

To be used instead of the Psalms for the day, at the Discretion of the Minister.

SELECTION I.

Pſalm xix. *Cæli enarrant.*

THE heavens declare the glory of God; and the firmament ſhoweth his handy-work.

One day telleth another; and one night certifieth another.

There is neither ſpeech nor language; but their voices are heard among them.

Their ſound is gone out into all lands; and their words into the ends of the world.

In them hath he ſet a tabernacle for the ſun; which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his courſe.

It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it again; and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the ſoul; the teſtimony of the Lord is ſure, and giveth wiſdom unto the ſimple.

The ſtatutes of the Lord are right, and rejoice the heart; the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever; the judgments of the Lord are true, and righteous altogether.

More to be deſired are they than gold, yea, than much fine gold; ſweeter alſo than honey, and the honey-comb.

Moreover, by them is thy ſervant taught; and in keeping of them there is great reward.

Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults.

Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy ſight,

O Lord, my ſtrength, and my Redeemer.

Pſalm xxiv. *Domini eſt terra.*

THE earth is the Lord's, and all that therein is; the compaſs of the world, and they that dwell therein.

For he hath founded it upon the ſeas, and prepared it upon the floods.

Who ſhall aſcend into the hill of the Lord? or who ſhall riſe up in his holy place?

Even he that hath clean hands, and a pure heart; and that hath not lift up his mind unto vanity, nor ſworn to deceive his neighbour.

He ſhall receive the bleſſing from

from the Lord, and righteouſneſs from the God of his ſalvation.

This is the generation of thoſe who ſeek him; even of thoſe who ſeek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors, and the King of glory ſhall come in.

Who is the King of glory? it is the Lord ſtrong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors, and the King of glory ſhall come in.

Who is the King of glory? even the Lords of hoſts, he is the King of glory.

Pſalm ciii. *Benedic, anima mea.*

PRAISE the Lord, O my ſoul; and all that is within me, praiſe his holy Name.

Praiſe the Lord, O my ſoul; and forget not all his benefits;

Who forgiveth all thy ſin, and healeth all thine infirmities;

Who ſaveth thy life from deſtruction, and crowneth thee with mercy and loving kindneſs;

Who ſatisfieth thy mouth with good things, making thee young and luſty as an eagle.

The Lord executeth righteouſneſs and judgment, for all them that are oppreſſed with wrong.

He ſhowed his ways unto Moſes, his works unto the children of Iſrael.

The Lord is full of compaſſion and mercy, long-ſuffering, and of great goodneſs.

He will not always be chiding; neither keepeth he his anger for ever.

He hath not dealt with us after our ſins; nor rewarded us according to our wickedneſſes.

For look how high the heaven is in compariſon of the earth; ſo great is his mercy alſo toward thoſe who fear him!

Look how wide alſo the eaſt is from the weſt; ſo far hath he ſet our ſins from us!

Yea, like as a father pitieth his own children; even ſo is the Lord merciful unto them that fear him.

For he knoweth whereof we are made; he remembereth that we are but duſt.

The days of man are but as graſs; for he flouriſheth as a flower of the field.

For as ſoon as the wind goeth over it, it is gone; and the place thereof ſhall know it no more.

But the merciful goodneſs of the Lord endureth for ever and ever upon thoſe who fear him; and his righteouſneſs upon children's children;

Even upon ſuch as keep his covenant, and think upon his commandments, to do them.

The

The Lord hath prepared his ſeat in heaven, and his kingdom ruleth over all.

O praiſe the Lord, ye Angels of his, ye that excel in ſtrength; ye that fulfil his commandment, and hearken unto the voice of his words.

O praiſe the Lord, all ye his hoſts; ye ſervants of his that do his pleaſure.

O ſpeak good of the Lord, all ye works of his, in all places of his dominion: Praiſe thou the Lord, O my ſoul.

SELECTION II.

From Pſalm cxxxix. *Domine, probaſti.*

O Lord, thou haſt ſearched me out, and known me; thou knoweſt my down-ſitting, and mine up-riſing; thou underſtandeſt my thoughts long before.

Thou art about my path, and about my bed; and ſpieſt out all my ways.

For lo, there is not a word in my tongue, but thou, O Lord, knoweſt it altogether.

Thou haſt faſhioned me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me; I cannot attain unto it.

Whither ſhall I go then from thy Spirit? or whither ſhall I go then from thy preſence?

If I climb up into heaven, thou are there; if I go down to hell, thou art there alſo.

If I take the wings of the morning, and remain in the uttermoſt parts of the ſea;

Even there alſo ſhall thy hand lead me, and thy right hand ſhall hold me.

If I ſay, Peradventure the darkneſs ſhall cover me; then ſhall my night be turned to day.

Yea, the darkneſs is no darkneſs with thee, but the night is as clear as the day; the darkneſs and light to thee are both alike.

For my reins are thine; thou haſt covered me in my mother's womb.

I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my ſoul knoweth right well.

My bones are not hid from thee, though I be made ſecretly, and faſhioned beneath in the earth.

Thine eyes did ſee my ſubſtance, yet being imperfect; and in thy book were all my members written.

Which day by day were faſhioned, when as yet there was none of them.

How dear are thy counſels unto me, O God; O how great is the ſum of them!

If I tell them, they are more

more in number than the ſand; when I wake up, I am preſent with thee.

Try me, O God, and ſeek the ground of my heart; prove me, and examine my thoughts.

Look well if there be any way of wickedneſs in me; and lead me in the way everlaſting.

Pſalm cxlv. *Exaltabo te, Deus.*

I Will magnify thee, O God, my king, and I will praiſe thy Name for ever and ever.

Every day will I give thanks unto thee, and praiſe thy Name for ever and ever.

Great is the Lord, and marvellous, worthy to be praiſed; there is no end of his greatneſs.

One generation ſhall praiſe thy works unto another, and declare thy power.

As for me, I will be talking of thy worſhip, thy glory, thy praiſe, and wondrous works;

So that men ſhall ſpeak of the might of thy marvellous acts; and I will alſo tell of thy greatneſs.

The memorial of thine abundant kindneſs ſhall be ſhowed, and men ſhall ſing of thy righteouſneſs.

The Lord is gracious and merciful; long-ſuffering, and of great goodneſs.

The Lord is loving unto every man, and his mercy is over all his works.

All thy works praiſe thee, O Lord; and thy ſaints give thanks unto thee.

They ſhow the glory of thy kingdom, and talk of thy power;

That thy power, thy glory, and mightineſs of thy kingdom, might be known unto men.

Thy kingdom is an everlaſting kingdom, and thy dominion endureth throughout all ages.

The Lord upholdeth all ſuch as fall, and lifteth up all thoſe who are down.

The eyes of all wait upon thee, O Lord, and thou giveſt them their meat in due ſeaſon.

Thou openeſt thine hand, and filleſt all things living with plenteouſneſs.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him; yea, all ſuch as call upon him faithfully.

He will fulfil the deſire of thoſe who fear him; he alſo will hear their cry, and will help them.

The Lord preſerveth all thoſe who love him; but ſcattereth abroad all the ungodly.

My mouth ſhall ſpeak the praiſe of the Lord: and let all fleſh give thanks unto his holy Name for ever and ever.

SELECTION

SELECTION III.

From Pſalm li. *Miſerere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodneſs; according to the multitude of thy mercies, do away mine offences.

Waſh me thoroughly from my wickedneſs, and cleanſe me from my ſin:

For I acknowledge my faults, and my ſin is ever before me.

Againſt thee only have I ſinned, and done this evil in thy ſight, that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

Behold, I was ſhapen in wickedneſs, and in ſin hath my mother conceived me.

But lo, thou requireſt truth in the inward parts, and ſhalt make me to underſtand wiſdom ſecretly.

Thou ſhalt purge me with hyſſop, and I ſhall be clean; thou ſhalt waſh me, and I ſhall be whiter than ſnow.

Thou ſhalt make me hear of joy and gladneſs, that the bones which thou haſt broken may rejoice.

Turn thy face from my ſins, and put out all my miſdeeds.

Make me a clean heart, O God, and renew a right ſpirit within me.

Caſt me not away from thy preſence, and take not thy Holy Spirit from me.

O give me the comfort of thy help again, and ſtabliſh me with thy free Spirit.

Then ſhall I teach thy ways unto the wicked, and ſinners ſhall be converted unto thee.

Deliver me from blood-guiltineſs, O God, thou that art the God of my health; and my tongue ſhall ſing of thy righteouſneſs.

Thou ſhalt open my lips, O Lord, and my mouth ſhall ſhow thy praiſe.

For thou deſireſt no ſacrifice, elſe would I give it thee; but thou delighteſt not in burnt-offerings.

The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, ſhalt thou not deſpiſe.

From Pſalm xlii. *Quemadmodum.*

LIKE as the hart deſireth the water-brooks, ſo longeth my ſoul after thee, O God.

My ſoul is athirſt for God, yea, even for the living God: When ſhall I come to appear before the preſence of God?

My tears have been my meat day and night; while they daily ſay unto me, Where is now thy God?

Now when I think thereupon, I pour out my heart by myſelf;

myſelf; for I went with the multitude, and brought them forth into the houſe of God;

In the voice of praiſe and thankſgiving, among ſuch as keep holy-day.

Why art thou ſo full of heavineſs, O my ſoul? and why art thou ſo diſquieted within me?

Put thy truſt in God; for I will yet give him thanks for the help of his countenance.

The Lord hath granted his loving-kindneſs in the day-time; and in the night-ſeaſon did I ſing of him, and made my prayer unto the God of my life.

I will ſay unto the God of my ſtrength, Why haſt thou forgotten me? Why go I thus heavily, while the enemy oppreſſeth me?

Namely, while they ſay daily unto me, Where is now thy God?

Why art thou ſo vexed, O my ſoul? and why art thou ſo diſquieted within me?

O put thy truſt in God; for I will yet thank him, who is the help of my countenance and my God.

SELECTION IV.

Pſalm xxxvii. *Noli æmulari.*

FRET not thyſelf becauſe of the ungodly; neither be thou envious againſt the evil-doers:

For they ſhall ſoon be cut down like the graſs, and be withered even as the green herb.

Put thou thy truſt in the Lord, and be doing good; dwell in the land, and verily thou ſhalt be fed.

Delight thou in the Lord, and he ſhall give thee thy heart's deſire.

Commit thy way unto the Lord, and put thy truſt in him, and he ſhall bring it to paſs.

He ſhall make thy righteouſneſs as clear as the light; and thy juſt dealing as the noon-day.

Hold thee ſtill in the Lord, and abide patiently upon him; but grieve not thyſelf at him whoſe way doth proſper, againſt the man that doeth after evil counſels.

Leave off from wrath, and let go diſpleaſure; fret not thyſelf, elſe ſhalt thou be moved to do evil.

Wicked doers ſhall be rooted out; and they that patiently abide the Lord, thoſe ſhall inherit the land.

Yet a little while, and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

But the meek ſpirited ſhall poſſeſs the earth, and ſhall be refreſhed in the multitude of peace.

The

The ungodly ſeeketh counſel againſt the juſt, and gnaſheth upon him with his teeth.

The Lord ſhall laugh him to ſcorn; for he hath ſeen that his day is coming.

The ungodly have drawn out the ſword, and have bent their bow, to caſt down the poor and needy, and to ſlay ſuch as are of a right converſation.

Their ſword ſhall go through their own heart, and their bow ſhall be broken.

A ſmall thing that the righteous hath, is better than great riches of the ungodly;

For the arms of the ungodly ſhall be broken, and the Lord upholdeth the righteous.

The Lord knoweth the days of the godly; and their inheritance ſhall endure for ever.

They ſhall not be confounded in the perilous time; and in the days of dearth they ſhall have enough.

As for the ungodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambs; yea, even as the ſmoke ſhall they conſume away.

The ungodly borroweth, and payeth not again; but the righteous is merciful and liberal.

Such as are bleſſed of God, ſhall poſſeſs the land; and they that are curſed of him, ſhall be rooted out.

The Lord ordereth a good man's going, and maketh his way acceptable to himſelf.

Though he fall, he ſhall not be caſt away; for the Lord upholdeth him with his hand.

I have been young, and now am old, and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

The righteous is ever merciful, and lendeth; and his ſeed is bleſſed.

Flee from evil, and do the thing that is good, and dwell for evermore.

For the Lord loveth the thing that is right; he forſaketh not his that be godly, but they are preſerved for ever.

The unrighteous ſhall be puniſhed; as for the ſeed of the ungodly, it ſhall be rooted out.

The righteous ſhall inherit the land, and dwell therein for ever.

The mouth of the righteous is exerciſed in wiſdom, and his tongue will be talking of judgment.

The law of his God is in his heart, and his goings ſhall not ſlide.

The ungodly ſeeth the righteous, and ſeeketh occaſion to ſlay him.

The Lord will not leave him

him in his hand, nor condemn him when he is judged.

Hope thou in the Lord, and keep his way, and he ſhall promote thee, that thou ſhalt poſſeſs the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

I myſelf have ſeen the ungodly in great power, and flouriſhing like a green bay-tree.

I went by, and lo, he was gone; I ſought him, but his place could no where be found.

Keep innocency, and take heed unto the thing that is right; for that ſhall bring a man peace at the laſt.

As for the tranſgreſſors, they ſhall periſh together; and the end of the ungodly is, they ſhall be rooted out at the laſt.

But the ſalvation of the righteous cometh of the Lord, who is alſo their ſtrength in the time of trouble.

And the Lord ſhall ſtand by them, and ſave them; he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

SELECTION V.

Pſalm i. *Beatus vir, qui non abiit.*

BLESSED is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners, and hath not ſat in the ſeat of the ſcornful:

But his delight is in the law of the Lord; and in his law will he exerciſe himſelf day and night.

And he ſhall be like a tree planted by the water-ſide, that will bring forth his fruit in due ſeaſon.

His leaf alſo ſhall not wither; and look, whatſoever he doeth, it ſhall proſper.

As for the ungodly, it is not ſo with them, but they are like the chaff, which the wind ſcattereth away from the face of the earth.

Therefore the ungodly ſhall not be able to ſtand in the judgment, neither the ſinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous; and the way of the ungodly ſhall periſh.

Pſalm xv. *Domine, quis habitabit?*

LORD, who ſhall dwell in thy tabernacle? or who ſhall reſt upon thy holy hill?

Even he that leadeth an uncorrupt life, and doeth the thing which is right, and ſpeaketh the truth from his heart:

He that hath uſed no deceit in his tongue, nor done evil

evil to his neighbour, and hath not ſlandered his neighbour:

He that ſetteth not by himſelf; but is lowly in his own eyes, and maketh much of them that fear the Lord:

He that ſweareth unto his neighbour, and diſappointeth him not, though it were to his own hindrance:

He that hath not given his money upon uſury, nor taken reward againſt the innocent:

Whoſo doeth theſe things, ſhall never fall.

Pſalm xci. *Qui habitat.*

WHOSO dwelleth under the defence of the Moſt High, ſhall abide under the ſhadow of the Almighty.

I will ſay unto the Lord, Thou art my hope, and my ſtrong hold, my God, in him will I truſt.

For he ſhall deliver thee from the ſnare of the hunter, and from the noiſome peſtilence.

He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers; his faithfulneſs and truth ſhall be thy ſhield and buckler.

Thou ſhalt not be afraid of any terror by night, nor for the arrow that flieth by day;

For the peſtiſence that walketh in darkneſs, nor for the ſickneſs that deſtroyeth in the noon-day.

A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand; but it ſhall not come nigh thee.

Yea, with thine eyes ſhalt thou behold, and ſee the reward of the ungodly.

For thou, Lord, art my hope; thou haſt ſet thine houſe of defence very high.

There ſhall no evil happen unto thee, neither ſhall any plague come nigh thy dwelling.

For he ſhall give his Angels charge over thee, to keep thee in all thy ways.

They ſhall bear thee in their hands, that thou hurt not thy foot againſt a ſtone.

Thou ſhalt go upon the lion and adder; the young lion and the dragon ſhalt thou tread under thy feet.

Becauſe he hath ſet his love upon me, therefore will I deliver him; I will ſet him up, becauſe he hath known my Name.

He ſhall call upon me, and I will hear him; yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I ſatisfy him, and ſhow him my ſalvation.

SELECTION

SELECTION VI.

From Pſalm xxxii. *Beati, quorum.*

BLESSED is he whoſe unrighteouſneſs is forgiven, and whoſe ſin is covered.

Bleſſed is the man unto whom the Lord imputeth no ſin, and in whoſe ſpirit there is no guile.

I will acknowledge my ſin unto thee; and mine unrighteouſneſs have I not hid.

I ſaid, I will confeſs my ſins unto the Lord; and ſo thou forgaveſt the wickedneſs of my ſin.

For this ſhall every one that is godly make his prayer unto thee, in a time when thou mayeſt be found; but in the great water floods they ſhall not come nigh him.

Thou art a place to hide me in; thou ſhalt preſerve me from trouble; thou ſhalt compaſs me about with ſongs of deliverance.

I will inform thee, and teach thee in the way wherein thou ſhalt go; and I will guide thee with mine eye.

Great plagues remain for the ungodly; but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

Be glad, O ye righteous, and rejoice in the Lord; and be joyful, all ye that are true of heart.

Pſalm cxxx. *De profundis.*

OUT of the deep have I called unto thee, O Lord; Lord, hear my voice.

O let thine ears conſider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiſs, O Lord, who may abide it?

For there is mercy with thee; therefore ſhalt thou be feared.

I look for the Lord; my ſoul doth wait for him; in his word is my truſt.

My ſoul fleeth unto the Lord before the morning watch, I ſay, before the morning watch.

O Iſrael, truſt in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

And he ſhall redeem Iſrael from all his ſins.

Pſalm cxxi. *Levavi oculos meos.*

I Will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh even from the Lord, who hath made heaven and earth.

He

He will not ſuffer thy foot to be moved; and he that keepeth thee will not ſleep.

Behold, he that keepeth Iſrael ſhall neither ſlumber nor ſleep.

The Lord himſelf is thy keeper; the Lord is thy defence upon thy right hand:

So that the ſun ſhall not burn thee by day, neither the moon by night.

The Lord ſhall preſerve thee from all evil; yea, it is even he that ſhall keep thy ſoul.

The Lord ſhall preſerve thy going out and thy coming in, from this time forth for evermore.

SELECTION VII.

Pſalm xxiii. *Dominus regit me.*

THE Lord is my ſhepherd; therefore can I lack nothing.

He ſhall feed me in a green paſture, and lead me forth beſide the waters of comfort.

He ſhall convert my ſoul, and bring me forth in the paths of righteouſneſs for his Name's ſake.

Yea, though I walk through the valley of the ſhadow of death, I will fear no evil; for thou art with me; thy rod and thy ſtaff comfort me.

Thou ſhalt prepare a table before me againſt them that trouble me; thou haſt anointed my head with oil, and my cup ſhall be full.

But thy loving kindneſs and mercy ſhall follow me all the days of my life; and I will dwell in the houſe of the Lord for ever.

Pſalm xxxiv, *Benedicam Domino.*

I Will alway give thanks unto the Lord; his praiſe ſhall ever be in my mouth.

My ſoul ſhall make her boaſt in the Lord; the humble ſhall hear thereof, and be glad.

O praiſe the Lord with me; and let us magnify his Name together.

I ſought the Lord, and he heard me; yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened; and their faces were not aſhamed.

Lo, the poor crieth, and the Lord heareth him; yea, and ſaveth him out of all his troubles.

The Angel of the Lord tarrieth round about them that fear him, and delivereth them.

O taſte, and ſee, how gracious the Lord is: bleſſed is the man that truſteth in him.

O

O fear the Lord, ye that are his Saints; for they that fear him lack nothing.

The lions do lack, and ſuffer hunger; but they who ſeek the Lord ſhall want no manner of thing that is good.

Come, ye children, and hearken unto me; I will teach you the fear of the Lord.

What man is he that luſteth to live, and would fain ſee good days?

Keep thy tongue from evil, and thy lips, that they ſpeak no guile.

Eſchew evil, and do good; ſeek peace, and enſue it.

The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

The countenance of the Lord is againſt them that do evil, to root out the remembrance of them from the earth.

The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

The Lord is nigh unto thoſe who are of a contrite heart, and will ſave ſuch as are of an humble ſpirit.

Great are the troubles of the righteous; but the Lord delivereth him out of all.

He keepeth all his bones, ſo that none of them is broken.

But misfortune ſhall ſlay the ungodly; and they that hate the righteous ſhall be deſolate.

The Lord delivereth the ſouls of his ſervants; and all they that put their truſt in him ſhall not be deſtitute.

Pſalm lxv. *Te decet hymnus.*

THOU, O God, art praiſed in Sion; and unto thee ſhall the vow be performed in Jeruſalem.

Thou that heareſt the prayer, unto thee ſhall all fleſh come.

My miſdeeds prevail againſt me: O be thou merciful unto our ſins.

Bleſſed is the man whom thou chooſeſt, and receiveſt unto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

Thou ſhalt ſhow us wonderful things in thy righteouſneſs, O God of our ſalvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

Who in his ſtrength ſetteth faſt the mountains, and is girded about with power.

Who ſtilleth the raging of the ſea, and the noiſe of his waves, and the madneſs of the people.

They alſo that dwell in the uttermoſt parts of the earth

ſhall be afraid at thy tokens, thou that makeſt the outgoings of the morning and evening to praiſe thee.

Thou viſiteſt the earth, and bleſſeſt it; thou makeſt it very plenteous.

The river of God is full of water: thou prepareſt their corn, for ſo thou provideſt for the earth.

Thou watereſt her furrows; thou ſendeſt rain into the little vallies thereof; thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

Thou crowneſt the year with thy goodneſs, and thy clouds drop fatneſs.

They ſhall drop upon the dwellings of the wilderneſs, and the little hills ſhall rejoice on every ſide.

The folds ſhall be full of ſheep; the vallies alſo ſhall ſtand ſo thick with corn, that they ſhall laugh and ſing.

SELECTION VIII.

From Pſalm lxxxiv. *Quam dilecta!*

O How amiable are thy dwellings, thou Lord of hoſts!

My ſoul hath a deſire and longing to enter into the courts of the Lord; my heart and my fleſh rejoice in the living God.

Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt, where ſhe may lay her young; even thy altars, O Lord of hoſts, my King and my God.

Bleſſed are they that dwell in thy houſe; they will be alway praiſing thee.

Bleſſed is the man whoſe ſtrength is in thee; in whoſe heart are thy ways.

Who going through the vale of miſery, uſe it for a well; and the pools are filled with water.

They will go from ſtrength to ſtrength, and unto the God of gods appeareth every one of them in Sion.

O Lord God of hoſts, hear my prayer; hearken, O God of Jacob.

For one day in thy courts is better than a thouſand.

I had rather be a doorkeeper in the houſe of my God, than to dwell in the tents of ungodlineſs.

For the Lord God is a light and defence; the Lord will give grace and worſhip; and no good thing ſhall he withhold from them that live a godly life.

O Lord God of hoſts, bleſſed is the man that putteth his truſt in thee.

Pſalm

Pſalm lxxxv. *Benedixiſti, Domine.*

LORD, thou art become gracious unto thy land; thou haſt turned away the captivity of Jacob.

Thou haſt forgiven the offence of thy people, and covered all their ſins.

Thou haſt taken away all thy diſpleaſure, and turned thyſelf from thy wrathful indignation.

Turn us then, O God our Saviour, and let thine anger ceaſe from us.

Wilt thou be diſpleaſed at us for ever? and wilt thou ſtretch out thy wrath from one generation to another?

Wilt thou not turn again, and quicken us, that thy people may rejoice in thee?

Show us thy mercy, O Lord, and grant us thy ſalvation.

I will hearken what the Lord God will ſay concerning me; for he ſhall ſpeak peace unto his people, and to his ſaints, that they turn not again.

For his ſalvation is nigh them that fear him; that glory may dwell in our land.

Mercy and truth are met together; righteouſneſs and peace have kiſſed each other.

Truth ſhall flouriſh out of the earth, and righteouſneſs hath looked down from heaven.

Yea, the Lord ſhall ſhow loving-kindneſs; and our land ſhall give her increaſe.

Righteouſneſs ſhall go before him; and he ſhall direct his going in the way.

Pſalm xciii. *Dominus regnavit.*

THE Lord is King, and hath put on glorious apparel; the Lord hath put on his apparel, and girded himſelf with ſtrength.

He hath made the round world ſo ſure, that it cannot be moved.

Ever ſince the world began, hath thy ſeat been prepared: Thou art from everlaſting.

The floods are riſen, O Lord, the floods have lift up their voice; the floods lift up their waves.

The waves of the ſea are mighty, and rage horribly; but yet the Lord, who dwelleth on high, is mightier.

Thy teſtimonies, O Lord, are very ſure: holineſs becometh thine houſe for ever.

Pſalm xcvii. *Dominus regnavit.*

THE Lord is King, the earth may be glad thereof: yea, the multitude of the iſles may be glad thereof.

Clouds and darkneſs are round about him: righteouſ-

neſs and judgment are the habitation of his ſeat.

There ſhall go a fire before him, and burn up his enemies on every ſide.

His lightnings gave ſhine unto the world; the earth ſaw it, and was afraid.

The hills melted like wax at the preſence of the Lord; at the preſence of the Lord of the whole earth.

The heavens have declared his righteouſneſs, and all the people have ſeen his glory.

Confounded be all they that worſhip carved images, and that delight in vain gods: worſhip him, all ye gods.

Sion heard of it, and rejoiced; and the daughters of Juda were glad, becauſe of thy judgments, O Lord.

For thou, Lord, art higher than all that are in the earth: thou art exalted far above all gods.

O ye that love the Lord, ſee that ye hate the thing which is evil: the Lord preſerveth the ſouls of his ſaints; he ſhall deliver them from the hand of the ungodly.

There is ſprung up a light for the righteous, and joyful gladneſs for ſuch as are true-hearted.

Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holineſs.

SELECTION IX.

Pſalm viii. *Domine, Dominus noſter.*

O Lord, our Governor, how excellent is thy Name in all the world; thou that haſt ſet thy glory above the heavens!

Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies, that thou mighteſt ſtill the enemy and the avenger.

For I will conſider thy heavens, even the works of thy fingers; the moon and the ſtars which thou haſt ordained.

What is man, that thou art mindful of him? and the ſon of man, that thou viſiteſt him?

Thou madeſt him lower than the angels, to crown him with glory and worſhip.

Thou makeſt him to have dominion of the works of thy hands; and thou haſt put all things in ſubjection under his feet;

All ſheep and oxen; yea, and the beaſts of the field;

The fowls of the air, and the fiſhes of the ſea; and whatſoever walketh through the paths of the ſeas.

O Lord, our Governor, how excellent is thy Name in all the world!

From

From Pſalm xxxiii. *Exultate, juſti.*

REJOICE in the Lord, O ye righteous; for it becometh well the juſt to be thankful.

Praiſe the Lord with harp; ſing praiſes unto him with the lute, and inſtrument of ten ſtrings.

Sing unto the Lord a new ſong; ſing praiſes unto him with a good courage.

For the word of the Lord is true, and all his works are faithful.

He loveth righteouſneſs and judgment; the earth is full of the goodneſs of the Lord.

By the word of the Lord were the heavens made, and all the hoſts of them by the breath of his mouth.

He gathereth the waters of the ſea together, as it were upon an heap; and layeth up the deep, as in a treaſure-houſe.

Let all the earth fear the Lord; ſtand in awe of him, all ye that dwell in the world:

For he ſpake, and it was done; he commanded, and it ſtood faſt.

From Pſalm cxlvii. *Laudate Dominum.*

O Praiſe the Lord, for it is a good thing to ſing praiſes unto our God; yea, a joyful and pleaſant thing it is to be thankful.

The Lord doth build up Jeruſalem, and gather together the outcaſts of Iſrael.

He healeth thoſe who are broken in heart, and giveth medicine to heal their ſickneſs.

He telleth the number of the ſtars, and calleth them all by their names.

Great is our Lord, and great is his power; yea, and his wiſdom is infinite.

The Lord ſetteth up the meek, and bringeth the ungodly down to the ground.

O ſing unto the Lord with thankſgiving; ſing praiſes upon the harp unto our God;

Who covereth the heaven with clouds, and prepareth rain for the earth; and maketh the graſs to grow upon the mountains, and the herb for the uſe of men;

Who giveth fodder unto the cattle, and feedeth the young ravens that call upon him.

The Lord's delight is in thoſe who fear him, and put their truſt in his mercy.

Praiſe the Lord, O Jeruſalem; praiſe thy God, O Sion.

For he hath made faſt the bars of thy gates, and hath bleſſed thy children within thee.

He maketh peace in thy borders,

borders, and filleth thee with the flour of wheat.

He ſendeth forth his commandment upon earth, and his word runneth very ſwiftly.

He giveth ſnow like wool, and ſcattereth the hoar-froſt like aſhes.

He caſteth forth his ice like morſels; who is able to abide his froſt?

He ſendeth out his word, and melteth them; he bloweth with his wind, and the waters flow.

He ſhoweth his word unto Jacob, his ſtatutes and ordinances unto Iſrael.

He hath not dealt ſo with any nation; neither have the heathen knowledge of his laws.

From Pſalm lvii. *Miſerere mei, Deus.*

SET up thyſelf, O God, above the heavens; and thy glory above all the earth.

My heart is fixed, O God, my heart is fixed; I will ſing and give praiſe.

Awake up, my glory; awake, lute and harp: I myſelf will awake right early.

I will give thanks unto thee, O Lord, among the people, and I will ſing unto thee among the nations.

For the greatneſs of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

Set up thyſelf, O God, above the heavens; and thy glory above all the earth.

SELECTION X.

From Pſalm xcvi. *Cantate Domino.*

O Sing unto the Lord a new ſong; ſing unto the Lord, all the whole earth.

Sing unto the Lord, and praiſe his Name; be telling of his ſalvation from day to day.

Declare his honour unto the heathen, and his wonders unto all people.

For the Lord is great, and cannot worthily be praiſed; he is more to be feared than all gods.

Pſalm cxlviii. *Laudate Dominum.*

O Praiſe the Lord of heaven; praiſe him in the height.

Praiſe him, all ye angels of his; praiſe him, all his hoſt.

Praiſe him, ſun and moon; praiſe him, all ye ſtars and light.

Praiſe him, all ye heavens, and ye waters that are above the heavens.

Let them praiſe the Name of the Lord; for he ſpake the word, and they were made; he commanded, and they were created.

He hath made them faſt for ever and ever; he hath given

given them a law, which ſhall not be broken.

Praiſe the Lord upon earth, ye dragons, and all deeps;

Fire and hail, ſnow and vapours, wind and ſtorm, fulfilling his word;

Mountains and all hills; fruitful trees and all cedars;

Beaſts and all cattle; worms and feathered fowls;

Kings of the earth and all people; princes and all judges of the world;

Young men and maidens, old men and children, praiſe the Name of the Lord; for his Name only is excellent, and his praiſe above heaven and earth.

He ſhall exalt the horn of his people: all his ſaints ſhall praiſe him; even the children of Iſrael, even the people that ſerveth him.

From Pſalm cxlix. *Cantate Domino.*

O Sing unto the Lord a new ſong; let the congregation of ſaints praiſe him.

Let Iſrael rejoice in him that made him; and let the children of Sion be joyful in their King.

Let them praiſe his Name in the dance; let them ſing praiſes unto him with tabret and harp.

For the Lord hath pleaſure in his people, and helpeth the meek-hearted.

Pſalm cl. *Laudate Dominum.*

O Praiſe God in his holineſs; praiſe him in the firmament of his power.

Praiſe him in his noble acts; praiſe him according to his excellent greatneſs.

Praiſe him in the ſound of the trumpet; praiſe him upon the lute and harp.

Praiſe him in the cymbals and dances; praiſe him upon the ſtrings and pipe.

Praiſe him upon the well-tuned cymbals; praiſe him upon the loud cymbals.

Let every thing that hath breath praiſe the Lord.

¶ *Portions of Pſalms, to be ſung or ſaid, at Morning Prayer, on certain Feaſts and Faſts, inſtead of the* Venite Exultemus, *when any of the foregoing ſelections are to follow inſtead of the Pſalms, as in the Table.*

CHRISTMAS-DAY.

From Pſalms xlv. lxxxix. cx.

THY ſeat, O God, endureth for ever; the ſceptre of thy kingdom is a right ſceptre.

Thou haſt loved righteouſneſs, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladneſs above thy fellows.

My

My ſong ſhall be alway of the loving-kindneſs of the Lord; with my mouth will I ever be ſhowing thy truth, from one generation to another.

For I have ſaid, mercy ſhall be ſet up for ever; thy truth ſhalt thou eſtabliſh in the heavens.

The Lord is our defence; the holy One of Iſrael is our king.

Thou ſpakeſt ſome time in viſions unto thy ſaints, and ſaidſt, I have laid help upon one that is mighty, I have exalted one choſen out of the people.

I will ſet his dominion in the ſea, and his right hand in the floods.

And I will make him my firſt-born, higher than the kings of the earth.

The Lord ſaid unto my Lord, Sit thou on my right hand, until I make thine enemies thy footſtool.

The Lord ſhall ſend the rod of thy power out of Sion; be thou ruler, even in the midſt among thine enemies.

In the day of thy power ſhall the people offer thee free-will offerings with an holy worſhip: the dew of thy birth is of the womb of the morning.

The Lord ſware, and will not repent, Thou art a prieſt for ever, after the order of Melchizedech.

ASH WEDNESDAY.

From Pſalms xxxii. xxxviii. cxxx.

BLESSED is he whoſe unrighteouſneſs is forgiven, and whoſe ſin is covered.

Bleſſed is the man unto whom the Lord imputeth no ſin, and in whoſe ſpirit there is no guile.

Put me not to rebuke, O Lord, in thine anger; neither chaſten me in thy heavy diſpleaſure:

For thine arrows ſtick faſt in me, and thine hand preſſeth me ſore.

My wickedneſſes are gone over my head, and are like a ſore burden, too heavy for me to bear.

I will confeſs my wickedneſs, and be ſorry for my ſin.

Haſte thee to help me, O Lord God of my ſalvation.

Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

Let thine ears be attentive to the voice of my ſupplications.

If thou, Lord, ſhouldeſt be extreme to mark what is done amiſs, O Lord, who ſhall ſtand?

But there is forgiveneſs with thee, that thou mayeſt be feared.

GOOD

GOOD FRIDAY.

From Pſalms xxii. lxix. xl.

MY God, my God, look upon me; why haſt thou forſaken me? and art ſo far from my health, and from the words of my complaint?

But thou art holy, O thou that inhabiteſt the praiſes of Iſrael.

I am a worm, and no man; a reproach of men, and deſpiſed of the people.

All they that ſee me laugh me to ſcorn; they ſhoot out the lip, they ſhake the head, ſaying,

He truſted in God, that he would deliver him; let him deliver him, if he will have him.

The counſel of the wicked layeth ſiege againſt me; they pierced my hands and my feet.

They part my garments among them, and caſt lots upon my veſture.

But be not thou far from me, O Lord: O my ſtrength, haſte thee to help me.

Thy rebuke hath broken my heart; I am full of heavineſs; I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

They gave me gall to eat; and when I was thirſty, they gave me vinegar to drink.

Sacrifice and meat-offering thou wouldeſt not; but mine ears haſt thou opened.

Burnt-offerings and ſacrifice for ſin haſt thou not required: Then ſaid I, Lo, I come;

In the volume of the book it is written of me, that I ſhould fulfil thy will, O my God: I am content to do it; yea, thy law is within my heart.

ASCENSION-DAY.

From Pſalms xxiv. xlvii.

LIFT up your heads, O ye gates; and be ye lift up, ye everlaſting doors, and the King of glory ſhall come in.

Who is the King of glory? the Lord ſtrong and mighty; even the Lord mighty in battle.

Lift up your heads, O ye gates; and be ye lift up, ye everlaſting doors, and the King of glory ſhall come in.

Who is the King of glory? even the Lord of hoſts, he is the King of glory.

O clap your hands together, all ye people; ſhout unto God with the voice of triumph.

For the Lord moſt high is terrible; he is a great King over all the earth.

God is gone up with a ſhout; the Lord with the ſound of a trumpet.

Sing

Sing praiſes to God, ſing praiſes; ſing praiſes unto our King, ſing praiſes.

God reigneth over the heathen: God ſitteth upon the throne of his holineſs.

The princes of the people are gathered together, even the people of the God of Abraham; for the ſhields of the earth belong unto God: He is greatly exalted.

WHITSUNDAY.

From Pſalms ii. lxviii.

I Will declare the decree; the Lord hath ſaid unto me, Thou art my ſon, this day have I begotten thee.

Deſire of me, and I ſhall give thee the heathen for thine inheritance, and the utmoſt parts of the earth for thy poſſeſſion.

Be wiſe now, therefore, O ye kings; be inſtructed, ye judges of the earth.

Serve the Lord with fear, and rejoice with trembling.

Sing unto God, ſing praiſes to his Name: extol him that rideth upon the heavens by his name Jah, and rejoice before him.

Thou, O God, ſenteſt a gracious rain upon thine inheritance, and refreſhedſt it when it was weary.

The Lord gave the word; great was the company of thoſe that publiſhed it.

Though ye have lain among the pots, yet ſhall ye be as the wings of a dove, covered with ſilver, and her feathers with yellow gold.

Thou haſt aſcended on high; thou haſt led captivity captive; thou haſt received gifts for men; yea, for the rebellious alſo, that the Lord God might dwell among them.

Bleſſed be the Lord, who daily loadeth us with benefits; even the God of our ſalvation.

Sing unto God, ye kingdoms of the earth: O ſing praiſes unto the Lord;

To him that rideth upon the heaven of heavens, which were of old: Lo, he doth ſend out his voice, and that a mighty voice.

Aſcribe the ſtrength unto God; his excellency is over Iſrael, and his ſtrength is in the clouds.

O God thou art terrible out of thy holy places; the God of Iſrael is he that giveth ſtrength and power unto his people: Bleſſed be God.

THE

PSALTER,

OR

PSALMS OF DAVID.

The First Day.

Morning Prayer.

Psalm i. *Beatus vir, qui non abiit.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful :

2 But his delight is in the law of the Lord, and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side, that will bring forth his fruit in due season :

4 His leaf also shall not wither ; and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them ; but they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgment ; neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous ; and the way of the ungodly shall perish.

Psalm ii. *Quare fremuerunt gentes ?*

WHY do the heathen so furiously rage together ? and why do the people imagine a vain thing ?

2 The kings of the earth stand up, and the rulers take counsel together against the Lord, and against his Anointed :

3 Let us break their bonds asunder, and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn : the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my King upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath said unto me, Thou art my Son, this day have I begotten thee.

8 Desire

8 Desire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron, and break them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings; be learned, ye that are judges of the earth.

11 Serve the Lord in fear, and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled, yea but a little, blessed are all they that put their trust in him.

Psalm iii. *Domine, quid multiplicati?*

LORD, how are they increased that trouble me? many are they that rise against me.

2 Many one there be that say of my soul, There is no help for him in his God.

3 But thou, O Lord, art my defender; thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice, and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again; for the Lord sustained me.

6 I will not be afraid for ten thousands of the people, that have set themselves against me round about.

7 Up, Lord, and help me, O my God; for thou smitest all mine enemies upon the cheek-bone: thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord; and thy blessing is upon thy people.

Psalm iv. *Cum invocarem.*

HEAR me, when I call, O God of my righteousness: thou hast set me at liberty, when I was in trouble; have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour, and have such pleasure in vanity, and seek after falsehood?

3 Know this also that the Lord hath chosen to himself the man that is godly: when I call upon the Lord he will hear me.

4 Stand in awe, and sin not; commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness, and put your trust in the Lord.

6 There be many that say, Who will show us any good?

7 Lord,

7 Lord, lift thou up the light of thy countenance upon us.

8 Thou haſt put gladneſs in my heart, ſince the time that their corn, and wine, and oil increaſed.

9 I will lay me down in peace, and take my reſt; for it is thou Lord only that makeſt me dwell in ſafety.

Pſalm v. *Verba mea auribus.*

PONDER my words, O Lord, conſider my meditation.

2 O hearken thou unto the voice of my calling, my King, and my God: for unto thee will I make my prayer.

3 My voice ſhalt thou hear betimes, O Lord; early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that haſt no pleaſure in wickedneſs; neither ſhall any evil dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight; for thou hateſt all them that work vanity.

6 Thou ſhalt deſtroy them that ſpeak lies: the Lord will abhor both the blood-thirſty and deceitful man.

7 But as for me, I will come into thine houſe, even upon the multitude of thy mercy, and in thy fear will I worſhip toward thy holy temple.

8 Lead me, O Lord, in thy righteouſneſs, becauſe of mine enemies; make thy way plain before my face.

9 For there is no faithfulneſs in his mouth; their inward parts are very wickedneſs.

10 Their throat is an open ſepulchre; they flatter with their tongue.

11 Deſtroy thou them, O God; let them periſh through their own imaginations; caſt them out in the multitude of their ungodlineſs; for they have rebelled againſt thee.

12 And let all them that put their truſt in thee rejoice: they ſhall ever be giving of thanks, becauſe thou defendeſt them; they that love thy Name ſhall be joyful in thee:

13 For thou, Lord, wilt give thy bleſſing unto the righteous, and with thy favourable kindneſs wilt thou defend him, as with a ſhield.

Evening Prayer.

Pſalm vi. *Domine, ne in furore.*

O Lord, rebuke me not in thine indignation, neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My

3 My ſoul alſo is ſore troubled: but, Lord, how long wilt thou puniſh me?

4 Turn thee, O Lord, and deliver my ſoul; O ſave me, for thy mercies ſake:

5 For in death no man remembereth thee; and who will give thee thanks in the pit?

6 I am weary of my groaning: every night waſh I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble, and worn away becauſe of all mine enemies.

8 Away from me, all ye that work vanity; for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition; the Lord will receive my prayer.

10 All mine enemies ſhall be confounded, and ſore vexed; they ſhall be turned back, and put to ſhame ſuddenly.

Pſalm vii. *Domine, Deus meus.*

O Lord, my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me;

2 Leſt he devour my ſoul like a lion, and tear it in pieces, while there is none to help.

3 O Lord my God, if I have done any ſuch thing; or if there be any wickedneſs in my hands;

4 If I have rewarded evil unto him that dealt friendly with me; yea, I have delivered him that without any cauſe is mine enemy;

5 Then let mine enemy perſecute my ſoul, and take me; yea, let him tread my life down upon the earth, and lay mine honour in the duſt.

6 Stand up, O Lord, in thy wrath, and lift up thyſelf, becauſe of the indignation of mine enemies; ariſe up for me in the judgment that thou haſt commanded:

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift up thyſelf again.

8 The Lord ſhall judge the people: give ſentence with me, O Lord, according to my righteouſneſs, and according to the innocency that is in me.

9 O let the wickedneſs of the ungodly come to an end; but guide thou the juſt.

10 For the righteous God trieth the very hearts and reins.

11 My help cometh of God, who preſerveth them that are true of heart.

12 God is a righteous Judge, ſtrong, and patient; and God is provoked every day.

13 If a man will not turn, he

he will whet his ſword; he hath bent his bow, and made it ready.

14 He hath prepared for him the inſtruments of death; he ordaineth his arrows againſt the perſecutors.

15 Behold, he travaileth with miſchief; he hath conceived ſorrow, and brought forth ungodlineſs.

16 He hath graven and digged up a pit, and is fallen himſelf into the deſtruction that he made for other.

17 For his travail ſhall come upon his own head, and his wickedneſs ſhall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteouſneſs; and I will praiſe the Name of the Lord moſt high.

Pſalm viii. *Domine, Dominus noſter.*

O Lord, our Governor, how excellent is thy Name in all the world; thou that haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies, that thou mighteſt ſtill the enemy and the avenger.

3 For I will conſider thy heavens, even the works of thy fingers; the moon and the ſtars which thou haſt ordained.

4 What is man, that thou art mindful of him? and the ſon of man, that thou viſiteſt him?

5 Thou madeſt him lower than the angels, to crown him with glory and worſhip.

6 Thou makeſt him to have dominion of the works of thy hands: and thou haſt put all things in ſubjection under his feet;

7 All ſheep and oxen; yea, and the beaſts of the field;

8 The fowls of the air, and the fiſhes of the ſea; and whatſoever walketh through the paths of the ſeas.

9 O Lord, our Governor, how excellent is thy Name in all the world!

The Second Day.

Morning Prayer.

Pſalm ix. *Confitebor tibi.*

I Will give thanks unto thee, O Lord, with my whole heart; I will ſpeak of all thy marvellous works.

2 I will be glad and rejoice in thee; yea, my ſongs will I make of thy Name, O thou Moſt Higheſt.

3 While mine enemies are driven back, they ſhall fall and periſh at thy preſence:

4 For

4 For thou haſt maintained my right, and my cauſe; thou art ſet in the throne that judgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly; thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetual end; even as the cities which thou haſt deſtroyed, their memorial is periſhed with them.

7 But the Lord ſhall endure for ever; he hath alſo prepared his ſeat for judgment.

8 For he ſhall judge the world in righteouſneſs, and miniſter true judgment unto the people.

9 The Lord alſo will be a defence for the oppreſſed, even a refuge in due time of trouble.

10 And they that know thy Name will put their truſt in thee; for thou, Lord, haſt never failed them that ſeek thee.

11 O praiſe the Lord which dwelleth in Sion; ſhow the people of his doings:

12 For when he maketh inquiſition for blood, he remembereth them, and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord; conſider the trouble which I ſuffer of them that hate me, thou that lifteſt me up from the gates of death;

14 That I may ſhow all thy praiſes within the ports of the daughter of Sion: I will rejoice in thy ſalvation.

15 The heathen are ſunk down in the pit that they made; in the ſame net which they hid privily is their foot taken.

16 The Lord is known to execute judgment; the ungodly is trapped in the work of his own hands.

17 The wicked ſhall be turned into hell, and all the people that forget God.

18 For the poor ſhall not alway be forgotten; the patient abiding of the meek ſhall not periſh for ever.

19 Up, Lord, and let not man have the upper hand; let the heathen be judged in thy ſight.

20 Put them in fear, O Lord, that the heathen may know themſelves to be but men.

Pſalm x. *Ut quid, Domine?*

WHY ſtandeſt thou ſo far off, O Lord, and hideſt thy face in the needful time of trouble?

2 The ungodly, for his own luſt, doth perſecute the poor: let them be taken in the crafty wileneſs that they have imagined.

3 For

3 For the ungodly hath made boaſt of his own heart's deſire, and ſpeaketh good of the covetous, whom God abhorreth.

4 The ungodly is ſo proud, that he careth not for God, neither is God in all his thoughts.

5 His ways are alway grievous; thy judgments are far above out of his ſight, and therefore defieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall never be caſt down, there ſhall no harm happen unto me.

7 His mouth is full of curſing, deceit, and fraud; under his tongue is ungodlineſs and vanity.

8 He ſitteth lurking in the thieviſh corners of the ſtreets, and privily in his lurking dens doth he murder the innocent; his eyes are ſet againſt the poor.

9 For he lieth waiting ſecretly; even as a lion lurketh he in his den, that he may raviſh the poor.

10 He doth raviſh the poor, when he getteth him into his net.

11 He falleth down and humbleth himſelf, that the congregation of the poor may fall into the hands of his captains.

12 He hath ſaid in his heart, Tuſh, God hath forgotten; he hideth away his face, and he will never ſee it.

13 Ariſe, O Lord God, and lift up thine hand; forget not the poor.

14 Wherefore ſhould the wicked blaſpheme God, while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeen it; for thou beholdeſt ungodlineſs and wrong.

16 That thou mayeſt take the matter into thy hand: the poor committeth himſelf unto thee; for thou art the helper of the friendleſs.

17 Break thou the power of the ungodly and malicious; take away his ungodlineſs, and thou ſhalt find none.

18 The Lord is King for ever and ever, and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poor; thou prepareſt their heart, and thine ear hearkeneth thereto.

20 To help the fatherleſs and poor unto their right, that the man of the earth be no more exalted againſt them.

Pſalm xi. *In Domino confido.*

IN the Lord put I my truſt; how ſay ye then to my ſoul, that ſhe ſhould flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver, that they may privily ſhoot at them which are true of heart.

3 For the foundations will be caſt down; and what hath the righteous done?

4 The Lord is in his holy temple; the Lord's ſeat is in heaven.

5 His eyes conſider the poor, and his eye-lids try the children of men.

6 The Lord alloweth the righteous; but the ungodly, and him that delighteth in wickedneſs, doth his ſoul abhor.

7 Upon the ungodly he ſhall rain ſnares, fire and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſs: his countenance will behold the thing that is juſt.

EVENING PRAYER.

Pſalm xii. *Salvum me fac.*

HELP me, Lord, for there is not one godly man left; for the faithful are miniſhed from among the children of men.

2 They talk of vanity every one with his neighbour; they do but flatter with their lips, and diſſemble in their double heart.

3 The Lord ſhall root out all deceitful lips, and the tongue that ſpeaketh proud things:

4 Which have ſaid, With our tongue will we prevail; we are they that ought to ſpeak: who is Lord over us?

5 Now, for the comfortleſs troubles ſake of the needy, and becauſe of the deep ſighing of the poor,

6 I will up, ſaith the Lord, and will help every one from him that ſwelleth againſt him, and will ſet him at reſt.

7 The words of the Lord are pure words, even as the ſilver which from the earth is tried, and purified ſeven times in the fire.

8 Thou ſhalt keep them, O Lord; thou ſhalt preſerve him from this generation for ever.

9 The ungodly walk on every ſide: when they are exalted, the children of men are put to rebuke.

Pſalm xiii. *Uſque quo Domine?*

HOW long wilt thou forget me, O Lord; for ever? how long wilt thou hide thy face from me?

2 How long ſhall I ſeek counſel in my ſoul, and be ſo vexed in my heart? How long ſhall mine enemies triumph over me?

3 Conſider, and hear me, O Lord

O Lord my God; lighten mine eyes, that I ſleep not in death;

4 Leſt mine enemy ſay, I have prevailed againſt him: for if I be caſt down, they that trouble me will rejoice at it.

5 But my truſt is in thy mercy, and my heart is joyful in thy ſalvation.

6 I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me; yea, I will praiſe the Name of the Lord moſt Higheſt.

Pſalm xiv. *Dixit inſipiens.*

THE fool hath ſaid in his heart, There is no God.

2 They are corrupt, and become abominable in their doings; there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men, to ſee if there were any that would underſtand, and ſeek after God:

4 But they are all gone out of the way, they are altogether become abominable; there is none that doeth good, no not one.

5 Their throat is an open ſepulchre; with their tongues have they deceived: the poiſon of aſps is under their lips.

6 Their mouth is full of curſing and bitterneſs; their feet are ſwift to ſhed blood.

7 Deſtruction and unhappineſs is in their ways, and the way of peace have they not known; there is no fear of God before their eyes.

8 Have they no knowledge, that they are all ſuch workers of miſchief, eating up my people as it were bread, and call not upon the Lord?

9 There were they brought in great fear, even where no fear was; for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counſel of the poor; becauſe he putteth his truſt in the Lord.

11 Who ſhall give ſalvation unto Iſrael out of Sion? When the Lord turneth the captivity of his people, then ſhall Jacob rejoice, and Iſrael ſhall be glad.

The Third Day.

Morning Prayer.

Pſalm xv. *Domine, quis habitabit?*

LORD, who ſhall dwell in thy tabernacle? or who ſhall reſt upon thy holy hill?

2 Even he that leadeth an uncorrupt life, and doeth the thing which is right, and ſpeaketh the truth from his heart:

3 He that hath uſed no deceit in his tongue, nor done evil to his neighbour, and

hath not ſlandered his neighbour:

4 He that ſetteth not by himſelf; but is lowly in his own eyes, and maketh much of them that fear the Lord:

5 He that ſweareth unto his neighbour, and diſappointeth him not, though it were to his own hindrance:

6 He that hath not given his money upon uſury, nor taken reward againſt the innocent.

7 Whoſo doeth theſe things ſhall never fall.

Pſalm xvi. *Conſerva me, Domine.*

PRESERVE me, O God; for in thee have I put my truſt.

2 O my ſoul, thou haſt ſaid unto the Lord, Thou art my God; my goods are nothing unto thee.

3 All my delight is upon the ſaints that are in the earth, and upon ſuch as excel in virtue.

4 But they that run after another God ſhall have great trouble.

5 Their drink-offerings of blood will I not offer, neither make mention of their names within my lips.

6 The Lord himſelf is the portion of mine inheritance, and of my cup; thou ſhalt maintain my lot.

7 The lot is fallen unto me in a fair ground; yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning; my reins alſo chaſten me in the night ſeaſon.

9 I have ſet God always before me; for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory rejoiced; my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leave my ſoul in hell; neither ſhalt thou ſuffer thy Holy One to ſee corruption.

12 Thou ſhalt ſhow me the path of life: in thy preſence is the fulneſs of joy, and at thy right hand there is pleaſure for evermore.

Pſalm xvii. *Exaudi, Domine.*

HEAR the right, O Lord, conſider my complaint, and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my ſentence come forth from thy preſence, and let thine eyes look upon the thing that is equal.

3 Thou haſt proved and viſited mine heart in the night ſeaſon; thou haſt tried me, and ſhalt find no wickedneſs in me; for I am utterly purpoſed that my mouth ſhall not offend.

4 Becauſe of men's works that are done againſt the words of

of thy lips, I have kept me from the ways of the deſtroyer.

5 O hold thou up my goings in thy paths, that my footſteps ſlip not.

6 I have called upon thee, O God, for thou ſhalt hear me: incline thine ear to me, and hearken unto my words.

7 Show thy marvellous loving kindneſs, thou that art the Saviour of them which put their truſt in thee, from ſuch as reſiſt thy right hand.

8 Keep me as the apple of an eye; hide me under the ſhadow of thy wings,

9 From the ungodly, that trouble me; mine enemies compaſs me round about, to take away my ſoul.

10 They are incloſed in their own fat, and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide, turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey, and as it were a lion's whelp lurking in ſecret places.

13 Up, Lord, diſappoint him, and caſt him down; deliver my ſoul from the ungodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men I ſay, and from the evil world; which have their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They have children at their deſire, and leave the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſs; and when I awake up after thy likeneſs, I ſhall be ſatisfied with it.

Evening Prayer.

Pſalm xviii. *Diligam te, Domine.*

I Will love thee, O Lord, my ſtrength. The Lord is my ſtony rock, and my defence, my Saviour, my God, and my might, in whom I will truſt; my buckler, the horn alſo of my ſalvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praiſed; ſo ſhall I be ſafe from mine enemies.

3 The ſorrows of death compaſſed me, and the overflowings of ungodlineſs made me afraid.

4 The pains of hell came about me; the ſnares of death overtook me.

5 In my trouble I will call upon the Lord, and complain unto my God;

6 So ſhall he hear my voice out of his holy temple, and my complaint ſhall come before

fore him; it ſhall enter even into his ears.

7 The earth trembled and quaked, the very foundations alſo of the hills ſhook, and were removed, becauſe he was wroth.

8 There went a ſmoke out in his preſence, and a conſuming fire out of his mouth, ſo that coals were kindled at it.

9 He bowed the heavens alſo, and came down, and it was dark under his feet.

10 He rode upon the Cherubim, and did fly; he came flying upon the wings of the wind.

11 He made darkneſs his ſecret place, his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightneſs of his preſence his clouds removed; hail-ſtones and coals of fire.

13 The Lord alſo thundered out of heaven, and the Higheſt gave his thunder; hail-ſtones and coals of fire.

14 He ſent out his arrows, and ſcattered them; he caſt forth lightnings, and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord, at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from on high to fetch me, and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemy, and from them which hate me; for they are too mighty for me.

18 They prevented me in the day of my trouble; but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty; he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhall reward me after my righteous dealing, according to the cleanneſs of my hands ſhall he recompenſe me.

21 Becauſe I have kept the ways of the Lord, and have not forſaken my God, as the wicked doth.

22 For I have an eye unto all his laws, and will not caſt out his commandments from me.

23 I was alſo uncorrupt before him, and eſchewed mine own wickedneſs.

24 Therefore ſhall the Lord reward me after my righteous dealing, and according unto the cleanneſs of my hands in his eye-ſight.

25 With the holy thou ſhalt be holy, and with a perfect man thou ſhalt be perfect.

26 With

26 With the clean thou ſhalt be clean, and with the froward thou ſhalt learn frowardneſs.

27 For thou ſhalt ſave the people that are in adverſity, and ſhalt bring down the high looks of the proud.

28 Thou alſo ſhalt light my candle; the Lord my God ſhall make my darkneſs to be light.

29 For in thee I ſhall diſcomfit an hoſt of men, and with the help of my God I ſhall leap over the wall.

30 The way of God is an undefiled way; the word of the Lord alſo is tried in the fire: he is the defender of all them that put their truſt in him.

31 For who is God, but the Lord? or who hath any ſtrength, except our God?

32 It is God that girdeth me with ſtrength of war, and maketh my way perfect.

33 He maketh my feet like harts' feet, and ſetteth me up on high.

34 He teacheth mine hands to fight, and mine arms ſhall break even a bow of ſteel.

35 Thou haſt given me the defence of thy ſalvation; thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make room enough under me for to go, that my footſteps ſhall not ſlide.

37 I will follow upon mine enemies, and overtake them; neither will I turn again till I have deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand, but fall under my feet.

39 Thou haſt girded me with ſtrength unto the battle; thou ſhalt throw down mine enemies under me.

40 Thou haſt made mine enemies alſo to turn their backs upon me, and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to help them; yea, even unto the Lord ſhall they cry, but he ſhall not hear them.

42 I will beat them as ſmall as the duſt before the wind: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliver me from the ſtrivings of the people, and thou ſhalt make me the head of the heathen.

44 A people whom I have not known ſhall ſerve me.

45 As ſoon as they hear of me, they ſhall obey me; but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall fail, and be afraid out of their priſons.

47 The Lord liveth; and bleſſed be my ſtrong helper, and

and praiſed be the God of my ſalvation :

48 Even the God that ſeeth that I be avenged, and ſubdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and ſetteth me up above mine adverſaries : thou ſhalt rid me from the wicked man.

50 For this cauſe will I give thanks unto thee, O Lord, among the Gentiles, and ſing praiſes unto thy Name.

51 Great proſperity giveth he unto his King, and ſhoweth loving kindneſs unto David, his Anointed, and unto his Seed for evermore.

The Fourth Day.

Morning Prayer.

Pſalm xix. *Cæli enarrant.*

THE heavens declare the glory of God, and the firmament ſhoweth his handy work.

2 One day telleth another, and one night certifieth another.

3 There is neither ſpeech nor language, but their voices are heard among them.

4 Their ſound is gone out into all lands, and their words into the ends of the world.

5 In them hath he ſet a tabernacle for the ſun, which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his courſe.

6 It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it again, and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the ſoul ; the teſtimony of the Lord is ſure, and giveth wiſdom unto the ſimple.

8 The ſtatutes of the Lord are right, and rejoice the heart ; the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever ; the judgments of the Lord are true, and righteous altogether.

10 More to be deſired are they than gold, yea, than much fine gold ; ſweeter alſo than honey, and the honeycomb.

11 Moreover, by them is thy ſervant taught ; and in keeping of them there is great reward.

12 Who can tell how oft he offendeth ? O cleanſe thou me from my ſecret faults.

13 Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me ; ſo ſhall I be undefiled, and

and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy ſight,

15 O Lord, my ſtrength, and my Redeemer.

Pſalm xx. *Exaudiat te Dominus.*

THE Lord hear thee in the day of trouble; the Name of the God of Jacob defend thee:

2 Send thee help from the Sanctuary, and ſtrengthen thee out of Sion:

3 Remember all thy offerings, and accept thy burnt ſacrifice:

4 Grant thee thy heart's deſire, and fulfil all thy mind.

5 We will rejoice in thy ſalvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his Anointed, and will hear him from his holy heaven, even with the wholeſome ſtrength of his right hand.

7 Some put their truſt in chariots, and ſome in horſes; but we will remember the Name of the Lord our God.

8 They are brought down and fallen; but we are riſen and ſtand upright.

9 Save, Lord; and hear us, O King of heaven, when we call upon thee.

Pſalm xxi. *Domine, in virtute tua.*

THE King ſhall rejoice in thy ſtrength, O Lord; exceeding glad ſhall he be of thy ſalvation.

2 Thou haſt given him his heart's deſire, and haſt not denied him the requeſt of his lips.

3 For thou ſhalt prevent him with the bleſſings of goodneſs, and ſhalt ſet a crown of pure gold upon his head.

4 He aſked life of thee, and thou gaveſt him a long life, even for ever and ever.

5 His honour is great in thy ſalvation; glory and great worſhip ſhalt thou lay upon him.

6 For thou ſhalt give him everlaſting felicity, and make him glad with the joy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord; and in the mercy of the moſt Higheſt, he ſhall not miſcarry.

8 All thine enemies ſhall feel thy hand; thy right hand ſhall find out them that hate thee.

9 Thou ſhalt make them like a fiery oven in time of thy

thy wrath : the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth, and their ſeed from among the children of men.

11 For they intended miſchief againſt thee, and imagined ſuch a device as they are not able to perform ;

12 Therefore ſhalt thou put them to flight, and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted, Lord, in thine own ſtrength ; ſo will we ſing and praiſe thy power.

Evening Prayer.

Pſalm xxii. *Deus, Deus meus.*

MY God, my God, look upon me ! why haſt thou forſaken me, and art ſo far from my health, and from the words of my complaint ?

2 O my God, I cry in the day-time, but thou heareſt not : and in the night-ſeaſon alſo I take no reſt.

3 And thou continueſt holy, O thou worſhip of Iſrael.

4 Our fathers hoped in thee ; they truſted in thee, and thou didſt deliver them.

5 They called upon thee, and were holpen ; they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm, and no man ; a very ſcorn of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorn ; they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliver him ; let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb ; thou waſt my hope, when I hanged yet upon my mother's breaſts.

10 I have been left unto thee ever ſince I was born ; thou art my God even from my mother's womb.

11 O go not from me ; for trouble is hard at hand, and there is none to help me.

12 Many oxen are come about me ; fat bulls of Baſan cloſe me in on every ſide.

13 They gape upon me with their mouths, as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint ; my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dried up like a potſherd, and my tongue cleaveth to my gums, and

and thou ſhalt bring me into the duſt of death.

16 For many dogs are come about me, and the council of the wicked layeth ſiege againſt me.

17 They pierced my hands, and my feet: I may tell all my bones: they ſtand ſtaring and looking upon me.

18 They part my garments among them, and caſt lots upon my veſture.

19 But be not thou far from me, O Lord; thou art my ſuccour, haſte thee to help me.

20 Deliver my ſoul from the ſword, my darling from the power of the dog.

21 Save me from the lion's mouth; thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy Name unto my brethren; in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord, ye that fear him; magnify him all ye of the ſeed of Jacob; and fear him, all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poor; he hath not hid his face from him; but when he called unto him, he heard him.

25 My praiſe is of thee in the great congregation; my vows will I perform in the ſight of them that fear him.

26 The poor ſhall eat, and be ſatisfied; they that ſeek after the Lord, ſhall praiſe him: your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord; and all the kindreds of the nations ſhall worſhip before him.

28 For the kingdom is the Lord's, and he is the Governor among the people.

29 All ſuch as be fat upon earth have eaten, and worſhipped.

30 All they that go down into the duſt ſhall kneel before him, and no man hath quickened his own ſoul.

31 My ſeed ſhall ſerve him; they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſs unto a people that ſhall be born, whom the Lord hath made.

Pſalm xxiii. *Dominus regit me.*

THE Lord is my ſhepherd; therefore can I lack nothing.

2 He ſhall feed me in a green paſture, and lead me forth beſide the waters of comfort.

3 He ſhall convert my ſoul, and

and bring me forth in the paths of righteouſneſs for his Name's ſake.

4 Yea, though I walk through the valley of the ſhadow of death, I will fear no evil; for thou art with me, thy rod and thy ſtaff comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me; thou haſt anointed my head with oil, and my cup ſhall be full.

6 But thy loving kindneſs and mercy ſhall follow me all the days of my life; and I will dwell in the houſe of the Lord for ever.

The Fifth Day.

Morning Prayer.

Pſalm xxiv. *Dōmini eſt terra.*

THE earth is the Lord's, and all that therein is; the compaſs of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas, and prepared it upon the floods.

3 Who ſhall aſcend into the hill of the Lord? or who ſhall riſe up in his holy place?

4 Even he that hath clean hands, and a pure heart; and that hath not lift up his mind unto vanity, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord, and righteouſneſs from the God of his ſalvation.

6 This is the generation of them that ſeek him; even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlaſting doors; and the King of glory ſhall come in.

8 Who is the King of glory? it is the Lord ſtrong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates; and be ye lift up, ye everlaſting doors; and the King of glory ſhall come in.

10 Who is the King of glory? even the Lords of hoſts, he is the King of glory.

Pſalm xxv. *Ad te, Domine, levavi.*

UNTO thee, O Lord, will I lift up my ſoul; my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee ſhall not be aſhamed; but ſuch as tranſgreſs without a cauſe, ſhall be put to confuſion.

3 Show me thy ways, O Lord, and teach me thy paths.

4 Lead me forth in thy truth, and learn me; for thou art the God of my ſalvation: in

in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies, and thy loving kindneſſes, which have been ever of old.

6 O remember not the ſins and offences of my youth; but according to thy mercy think thou upon me, O Lord, for thy goodneſs.

7 Gracious and righteous is the Lord; therefore will he teach ſinners in the way.

8 Them that are meek ſhall he guide in judgment; and ſuch as are gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth unto ſuch as keep his covenant, and his teſtimonies.

10 For thy Name's ſake, O Lord, be merciful unto my ſin; for it is great.

11 What man is he that feareth the Lord? him ſhall he teach in the way that he ſhall chooſe.

12 His ſoul ſhall dwell at eaſe, and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him, and he will ſhow them his covenant.

14 Mine eyes are ever looking unto the Lord; for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me; for I am deſolate, and in miſery.

16 The ſorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon my adverſity and miſery, and forgive me all my ſin.

18 Conſider mine enemies how many they are; and they bear a tyrannous hate againſt me.

19 O keep my ſoul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20 Let perfectneſs and righteous dealing wait upon me; for my hope hath been in thee.

21 Deliver Iſrael, O God, out of all his troubles.

Pſalm xxvi. *Judica me, Domine.*

BE thou my Judge, O Lord, for I have walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and prove me; try out my reins and my heart.

3 For thy loving-kindneſs is ever before mine eyes; and I will walk in the truth.

4 I have not dwelt with vain perſons; neither will I have fellowſhip with the deceitful.

5 I have hated the congregation

gregation of the wicked; and will not ſit among the ungodly.

6 I will waſh my hands in innocency, O Lord; and ſo will I go to thine altar.

7 That I may ſhow the voice of thankſgiving, and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy houſe, and the place where thine honour dwelleth.

9 O ſhut not up my ſoul with the ſinners, nor my life with the blood-thirſty;

10 In whoſe hands is wickedneſs, and their right hand is full of gifts.

11 But as for me, I will walk innocently: O deliver me, and be merciful unto me.

12 My foot ſtandeth right: I will praiſe the Lord in the congregations.

Evening Prayer.

Pſalm xxvii. *Dominus illuminatio.*

THE Lord is my light and my ſalvation, whom then ſhall I fear? the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my fleſh, they ſtumbled and fell.

3 Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid; and though there roſe up war againſt me, yet will I put my truſt in thee.

4 One thing have I deſired of the Lord, which I will require; even that I may dwell in the houſe of the Lord all the days of my life, to behold the fair beauty of the Lord, and to viſit his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle; yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation, with great gladneſs: I will ſing and ſpeak praiſes unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee; have mercy upon me, and hear me.

9 My heart hath talked of thee, Seek ye my face: thy face, Lord, will I ſeek.

10 O hide not thou thy face from me, nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour; leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me, the Lord taketh me up.

13 Teach

13 Teach me thy way, O Lord, and lead me in the right way, becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries: for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted, but that I believe verily to ſee the goodneſs of the Lord in the land of the living.

16 O tarry thou the Lord's leiſure; be ſtrong, and he ſhall comfort thine heart; and put thou thy truſt in the Lord.

Pſalm xxviii. *Ad te, Domine.*

UNTO thee will I cry, O Lord, my ſtrength: think no ſcorn of me; leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee; when I hold up my hands towards the mercy-ſeat of thy holy temple.

3 O pluck me not away, neither deſtroy me with the ungodly and wicked doers, which ſpeak friendly to their neighbours, but imagine miſchief in their hearts.

4 Reward them according to their deeds, and according to the wickedneſs of their own inventions.

5 Recompenſe them after the work of their hands; pay them that they have deſerved.

6 For they regard not in their mind the works of the Lord, nor the operation of his hands; therefore ſhall he break them down, and not build them up.

7 Praiſed be the Lord; for he hath heard the voice of my humble petitions.

8 The Lord is my ſtrength, and my ſhield; my heart hath truſted in him, and I am helped; therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength, and he is the wholeſome defence of his Anointed.

10 O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

Pſalm xxix. *Afferte Domino.*

BRING unto the Lord, O ye mighty, bring young rams unto the Lord; aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honour due unto his Name; worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters; it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea; the voice of the Lord is mighty in operation; the voice

voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar trees; yea, the Lord breaketh the cedars of Libanus.

6 He maketh them also to skip like a calf; Libanus also and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness; yea, the Lord shaketh the wilderness of Cades.

8 The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes: in his temple doth every man speak of his honour.

9 The Lord sitteth above the water flood, and the Lord remaineth a King for ever.

10 The Lord shall give strength unto his people; the Lord shall give his people the blessing of peace.

The Sixth Day.

Morning Prayer.

Psalm xxx. *Exaltabo te, Domine.*

I Will magnify thee, O Lord; for thou hast set me up, and not made my foes to triumph over me.

2 O Lord, my God, I cried unto thee, and thou hast healed me.

3 Thou, Lord, hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord, O ye saints of his; and give thanks unto him, for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life; heaviness may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed; thou, Lord, of thy goodness, hadst made my hill so strong.

7 Thou didst turn thy face from me, and I was troubled.

8 Then cried I unto thee, O Lord; and gat me to my Lord right humbly.

9 What profit is there in my blood, when I go down to the pit?

10 Shall the dust give thanks unto thee? or shall it declare thy truth?

11 Hear, O Lord, and have mercy upon me; Lord, be thou my helper.

12 Thou hast turned my heaviness into joy; thou hast put off my sackcloth, and girded me with gladness:

13 Therefore shall every good man sing of thy praise without ceasing: O my God, I will give thanks unto thee for ever.

Psalm

Pſalm xxxi. *In te, Domine, ſperavi.*

IN thee, O Lord, have I put my truſt; let me never be put to confuſion; deliver me in thy righteouſneſs.

2 Bow down thine ear to me; make haſte to deliver me.

3 And be thou my ſtrong rock, and houſe of defence, that thou mayeſt ſave me;

4 For thou art my ſtrong rock, and my caſtle: be thou alſo my guide, and lead me for thy Name's ſake.

5 Draw me out of the net that they have laid privily for me; for thou art my ſtrength.

6 Into thy hands I commend my ſpirit; for thou haſt redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities, and my truſt hath been in the Lord.

8 I will be glad, and rejoice in thy mercy; for thou haſt conſidered my trouble, and haſt known my ſoul in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemy, but haſt ſet my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble, and mine eye is conſumed for very heavineſs; yea, my ſoul and my body.

11 For my life is waxen old with heavineſs, and my years with mourning.

12 My ſtrength failed me, becauſe of mine iniquity, and my bones are conſumed.

13 I became a reproof among all mine enemies, but eſpecially among my neighbours; and they of mine acquaintance were afraid of me; and they that did ſee me without, conveyed themſelves from me.

14 I am clean forgotten as a dead man out of mind; I am become like a broken veſſel.

15 For I have heard the blaſphemy of the multitude, and fear is on every ſide, while they conſpire together againſt me, and take their counſel to take away my life.

16 But my hope hath been in thee, O Lord; I have ſaid, Thou art my God.

17 My time is in thy hand; deliver me from the hand of mine enemies, and from them that perſecute me.

18 Show thy ſervant the light of thy countenance, and ſave me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I have called upon thee; let the ungodly be put to confuſion, and be put to ſilence in the grave.

20 Let the lying lips be put to ſilence, which cruelly, diſdainfully,

tarried for the Lord; for he is our help and our ſhield.

20 For our heart ſhall rejoice in him; becauſe we have hoped in his holy Name.

21 Let thy merciful kindneſs, O Lord, be upon us, like as we do put our truſt in thee.

Pſalm xxxiv. *Benedicam Domino.*

I Will alway give thanks unto the Lord; his praiſe ſhall ever be in my mouth.

2 My ſoul ſhall make her boaſt in the Lord; the humble ſhall hear thereof, and be glad.

3 O praiſe the Lord with me, and let us magnify his Name together.

4 I ſought the Lord, and he heard me; yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened; and their faces were not aſhamed.

6 Lo, the poor crieth, and the Lord heareth him; yea, and ſaveth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that fear him, and delivereth them.

8 O taſte, and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O fear the Lord, ye that are his Saints; for they that fear him lack nothing.

10 The lions do lack, and ſuffer hunger; but they who ſeek the Lord ſhall want no manner of thing that is good.

11 Come, ye children, and hearken unto me; I will teach you the fear of the Lord.

12 What man is he that luſteth to live, and would fain ſee good days?

13 Keep thy tongue from evil, and thy lips, that they ſpeak no guile.

14 Eſchew evil, and do good; ſeek peace, and enſue it.

15 The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

16 The countenance of the Lord is againſt them that do evil, to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart, and will ſave ſuch as be of an humble ſpirit.

19 Great are the troubles of the righteous; but the Lord delivereth him out of all.

20 He keepeth all his bones, ſo that not one of them is broken.

21 But misfortune ſhall ſlay the ungodly, and they that

that hate the righteous ſhall be deſolate.

22 The Lord delivereth the ſouls of his ſervants; and all they that put their truſt in him ſhall not be deſtitute.

The Seventh Day.

Morning Prayer.

Pſalm xxxv. *Judica, Domine.*

PLEAD thou my cauſe, O Lord, with them that ſtrive with me, and fight thou againſt them that fight againſt me.

2 Lay hand upon the ſhield and buckler, and ſtand up to help me.

3 Bring forth the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded, and put to ſhame, that ſeek after my ſoul; let them be turned back, and brought to confuſion, that imagine miſchief for me.

5 Let them be as the duſt before the wind, and the Angel of the Lord ſcattering them.

6 Let their way be dark and ſlippery, and let the Angel of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe; yea, even without a cauſe have they made a pit for my ſoul.

8 Let a ſudden deſtruction come upon him unawares, and his net that he hath laid privily catch himſelf; that he may fall into his own miſchief.

9 And my ſoul be joyful in the Lord; it ſhall rejoice in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee, who deliverеſt the poor from him that is too ſtrong for him; yea, the poor, and him that is in miſery, from him that ſpoileth him?

11 Falſe witneſſes did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evil for good, to the great diſcomfort of my ſoul.

13 Nevertheleſs, when they were ſick, I put on ſackcloth, and humbled my ſoul with faſting, and my prayer ſhall turn into mine own boſom.

14 I behaved myſelf as though it had been my friend or my brother; I went heavily, as one that mourneth for his mother.

15 But in mine adverſity they rejoiced, and gathered themſelves together; yea, the very abjects came together againſt me unawares, making mouths at me, and ceaſed not.

16 With the flatterers were buſy mockers, who gnaſhed upon me with their teeth.

17 Lord, how long wilt thou

thou look upon this? O deliver my soul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation; I will praise thee among much people.

19 O let not them that are mine enemies triumph over me ungodly; neither let them wink with their eyes, that hate me without a cause.

20 And why? their communing is not for peace; but they imagine deceitful words against them that are quiet in the land.

21 They gaped upon me with their mouths, and said, Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seen, O Lord; hold not thy tongue then; go not far from me, O Lord.

23 Awake and stand up to judge my quarrel; avenge thou my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousness, and let them not triumph over me.

25 Let them not say in their hearts, There, there, so would we have it; neither let them say, We have devoured him.

26 Let them be put to confusion and shame together, that rejoice at my trouble; let them be cloathed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and rejoice, that favour my righteous dealing; yea, let them say alway, Blessed be the Lord, who hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousness, and of thy praise, all the day long.

Psalm xxxvi. *Dixit injustus.*

MY heart showeth me the wickedness of the ungodly, that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight, until his abominable sin be found out.

3 The words of his mouth are unrighteous and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way; neither doth he abhor any thing that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens, and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains: thy

thy judgments are like the great deep.

7 Thou, Lord, ſhalt ſave both man and beaſt: how excellent is thy mercy, O God: and the children of men ſhall put their truſt under the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſs of thy houſe; and thou ſhalt give them drink of thy pleaſures, as out of the river.

9 For with thee is the well of life; and in thy light ſhall we ſee light.

10 O continue forth thy loving kindneſs unto them that know thee, and thy righteouſneſs unto them that are true of heart.

11 O let not the foot of pride come againſt me; and let not the hand of the ungodly caſt me down.

12 There are they fallen, all that work wickedneſs; they are caſt down, and ſhall not be able to ſtand.

EVENING PRAYER.

Pſalm xxxvii. *Noli æmulari.*

FRET not thyſelf becauſe of the ungodly; neither be thou envious againſt the evil doers.

2 For they ſhall ſoon be cut down like the graſs, and be withered even as the green herb.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord, and he ſhall give thee thy heart's deſire.

5 Commit thy way unto the Lord, and put thy truſt in him, and he ſhall bring it to paſs.

6 He ſhall make thy righteouſneſs as clear as the light, and thy juſt dealing as the noon-day.

7 Hold thee ſtill in the Lord, and abide patiently upon him: but grieve not thyſelf at him whoſe way doth proſper, againſt the man that doeth after evil counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thyſelf, elſe ſhalt thou be moved to do evil.

9 Wicked doers ſhall be rooted out; and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while, and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

11 But the meek ſpirited ſhall poſſeſs the earth, and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſel againſt the juſt, and gnaſheth upon him with his teeth.

13 The

13 The Lord ſhall laugh him to ſcorn; for he hath ſeen that his day is coming.

14 The ungodly have drawn out the ſword, and have bent their bow, to caſt down the poor and needy, and to ſlay ſuch as are of a right converſation.

15 Their ſword ſhall go through their own heart, and their bow ſhall be broken.

16 A ſmall thing that the righteous hath, is better than great riches of the ungodly;

17 For the arms of the ungodly ſhall be broken, and the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly; and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time; and in the days of dearth they ſhall have enough.

20 As for the ungodly, they ſhall periſh; and the enemies of the Lord ſhall conſume as the fat of lambs; yea, even as the ſmoke ſhall they conſume away.

21 The ungodly borroweth, and payeth not again; but the righteous is merciful and liberal.

22 Such as are bleſſed of God, ſhall poſſeſs the land; and they that are curſed of him, ſhall be rooted out.

23 The Lord ordereth a good man's going, and maketh his way acceptable to himſelf.

24 Though he fall, he ſhall not be caſt away; for the Lord upholdeth him with his hand.

25 I have been young, and now am old, and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is ever merciful, and lendeth; and his ſeed is bleſſed.

27 Flee from evil, and do the thing that is good, and dwell for evermore.

28 For the Lord loveth the thing that is right; he forſaketh not his that be godly, but they are preſerved for ever.

29 The unrighteous ſhall be puniſhed: as for the ſeed of the ungodly, it ſhall be rooted out.

30 The righteous ſhall inherit the land, and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſdom, and his tongue will be talking of judgment.

32 The law of his God is in his heart, and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous, and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand, nor condemn him when he is judged.

35 Hope

35 Hope thou in the Lord, and keep his way, and he ſhall promote thee, that thou ſhalt poſſeſs the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

36 I myſelf have ſeen the ungodly in great power, and flouriſhing like a green bay-tree.

37 I went by, and lo, he was gone; I ſought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right; for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſors, they ſhall periſh together; and the end of the ungodly is, they ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous cometh of the Lord, who is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſave them; he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

The Eighth Day.

Morning Prayer.

Pſalm xxxviii. *Domine, ne in furore.*

PUT me not to rebuke, O Lord, in thine anger; neither chaſten me in thy heavy diſpleaſure:

2 For thine arrows ſtick faſt in me, and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure; neither is there any reſt in my bones, by reaſon of my ſin:

4 For my wickedneſſes are gone over my head, and are like a ſore burthen, too heavy for me to bear.

5 My wounds ſtink, and are corrupt, through my fooliſhneſs.

6 I am brought into ſo great trouble and miſery, that I go mourning all the day long:

7 For my loins are filled with a ſore diſeaſe, and there is no whole part in my body.

8 I am feeble and ſore ſmitten; I have roared for the very diſquietneſs of my heart.

9 Lord, thou knoweſt all my deſire; and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me, and the ſight of mine eyes is gone from me.

11 My lovers and my neighbours did ſtand looking upon my trouble, and my kinſmen ſtood afar off.

12 They alſo that ſought after my life, laid ſnares for me; and they that went about to do me evil, talked of wickedneſs, and imagined deceit all the day long.

13 As

13 As for me, I was like a deaf man, and heard not; and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt; thou ſhalt anſwer for me, O Lord, my God.

16 I have required that they, even mine enemies, ſhould not triumph over me; for when my foot ſlipt, they rejoiced greatly againſt me.

17 And I truly am ſet in the plague, and my heavineſs is ever in my ſight:

18 For I will confeſs my wickedneſs, and be ſorry for my ſin.

19 But mine enemies live, and are mighty; and they that hate me wrongfully are many in number.

20 They alſo that reward evil for good are againſt me; becauſe I follow the thing that good is.

21 Forſake me not, O Lord, my God; be not thou far from me.

22 Haſte thee to help me, O Lord, God of my ſalvation.

Pſalm xxxix. *Dixi, Cuſtodiam.*

I Said, I will take heed to my ways, that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle, while the ungodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within me: and while I was thus muſing the fire kindled, and at the laſt I ſpake with my tongue:

5 Lord, let me know my end, and the number of my days, that I may be certified how long I have to live.

6 Behold, thou haſt made my days as it were a ſpan long, and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanity:

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain; he heapeth up riches, and cannot tell who ſhall gather them.

8 And now, Lord, what is my hope? truly my hope is even in thee.

9 Deliver me from all mine offences, and make me not a rebuke unto the fooliſh.

10 I became dumb, and opened not my mouth; for it was thy doing.

11 Take thy plague away from me: I am even conſumed by the means of thy heavy hand.

12 When

12 When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away, like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears conſider my calling; hold not thy peace at my tears:

14 For I am a ſtranger with thee, and a ſojourner, as all my fathers were.

15 O ſpare me a little, that I may recover my ſtrength, before I go hence, and be no more ſeen.

Pſalm xl. *Expectans expectavi.*

I Waited patiently for the Lord, and he inclined unto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay, and ſet my feet upon the rock, and ordered my goings.

3 And he hath put a new ſong in my mouth, even a thankſgiving unto our God.

4 Many ſhall ſee it, and fear, and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord, and turned not unto the proud and to ſuch as go about with lies.

6 O Lord, my God, great are the wondrous works which thou haſt done; like as be alſo thy thoughts, which are to us-ward; and yet there is no man that ordereth them unto thee.

7 If I ſhould declare them, and ſpeak of them, they ſhould be more than I am able to expreſs.

8 Sacrifice and meat-offering thou wouldeſt not, but mine ears haſt thou opened.

9 Burnt-offerings and ſacrifice for ſin haſt thou not required: then ſaid I, Lo I come.

10 In the volume of the book it is written of me, that I ſhould fulfil thy will, O my God: I am content to do it; yea, thy law is within my heart.

11 I have declared thy righteouſneſs in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knoweſt.

12 I have not hid thy righteouſneſs within my heart; my talk hath been of thy truth, and of thy ſalvation.

13 I have not kept back thy loving mercy and truth from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord; let thy loving kindneſs and thy truth alway preſerve me.

15 For innumerable troubles are come about me; my ſins

sins have taken such hold upon me, that I am not able to look up; yea, they are more in number than the hairs of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me; make haste, O Lord, to help me.

17 Let them be ashamed, and confounded together, that seek after my soul to destroy it; let them be driven backward, and put to rebuke, that wish me evil.

18 Let them be desolate, and rewarded with shame, that say unto me, Fie upon thee, fie upon thee.

19 Let all those that seek thee, be joyful and glad in thee; and let such as love thy salvation, say alway, The Lord be praised.

20 As for me, I am poor and needy; but the Lord careth for me.

21 Thou art my helper and redeemer; make no long tarrying, O my God.

Evening Prayer.

Psalm xli. *Beatus qui intelligit.*

BLessed is he that considereth the poor and needy; the Lord shall deliver him in the time of trouble.

2 The Lord preserve him, and keep him alive, that he may be blessed upon earth; and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick upon his bed; make thou all his bed in his sickness.

4 I said, Lord, be merciful unto me; heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me; When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity, and his heart conceiveth falshood within himself; and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me, even against me do they imagine this evil.

8 Let the sentence of guiltiness proceed against him, and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend whom I trusted, who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord; raise thou me up again, and I shall reward them.

11 By this I know thou favourest me, that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me, and shalt set me before thy face for ever.

13 Blessed

13 Bleſſed be the Lord God of Iſrael, world without end. Amen.

Pſalm xlii. *Quemadmodum.*

LIKE as the hart deſireth the water-brooks, ſo longeth my ſoul after thee, O God.

2 My ſoul is athirſt for God, yea, even for the living God: When ſhall I come to appear before the preſence of God?

3 My tears have been my meat day and night, while they daily ſay unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myſelf; for I went with the multitude, and brought them forth into the houſe of God;

5 In the voice of praiſe and thankſgiving, among ſuch as keep holy-day.

6 Why art thou ſo full of heavineſs, O my ſoul? and why art thou ſo diſquieted within me?

7 Put thy truſt in God; for I will yet give him thanks for the help of his countenance.

8 My God, my ſoul is vexed within me; therefore will I remember thee concerning the land of Jordan, and the little Hill of Hermon.

9 One deep calleth another, becauſe of the noiſe of the water-pipes; all thy waves and ſtorms are gone over me.

10 The Lord hath granted his loving kindneſs in the day-time, and in the night-ſeaſon did I ſing of him, and made my prayer unto the God of my life.

11 I will ſay unto the God of my ſtrength, Why haſt thou forgotten me? Why go I thus heavily, while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword, while mine enemies that trouble me caſt me in the teeth.

13 Namely, while they ſay, daily unto me, Where is now thy God?

14 Why art thou ſo vexed, O my ſoul? and why art thou ſo diſquieted within me?

15 O put thy truſt in God; for I will yet thank him, which is the help of my countenance, and my God.

Pſalm xliii. *Judica me, Deus.*

GIVE ſentence with me, O God, and defend my cauſe againſt the ungodly people; O deliver me from the deceitful and wicked man;

2 For thou art the God of my ſtrength: why haſt thou put me from thee? and why go I ſo heavily, while the enemy oppreſſeth me.

3 O ſend

3 O ſend out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladneſs; and upon the harp will I give thanks: unto thee, O God, my God.

5 Why art thou ſo heavy, O my ſoul? and why art thou ſo diſquieted within me?

6 O put thy truſt in God; for I will yet give him thanks, which is the help of my countenance, and my God.

The Ninth Day.

Morning Prayer.

Pſalm xliv. *Deus, auribus.*

WE have heard with our ears, O God, our fathers have told us what thou haſt done in their time of old.

2 How thou haſt driven out the heathen with thy hand, and planted them in; how thou haſt deſtroyed the nations and caſt them out.

3 For they gat not the land in poſſeſſion through their own ſword, neither was it their own arm that helped them;

4 But thy right hand, and thine arm, and the light of thy countenance; becauſe thou hadſt a favour unto them.

5 Thou art my King, O God; ſend help unto Jacob.

6 Through thee will we overthrow our enemies, and in thy Name will we tread them under that riſe up againſt us.

7 For I will not truſt in my bow; it is not my ſword that ſhall help me.

8 But it is thou that ſaveſt us from our enemies, and putteſt them to confuſion that hate us.

9 We make our boaſt of God all day long, and will praiſe thy Name for ever.

10 But now thou art far off, and putteſt us to confuſion; and goeſt not forth with our armies.

11 Thou makeſt us to turn our backs upon our enemies, ſo that they which hate us ſpoil our goods.

12 Thou letteſt us be eaten up like ſheep, and haſt ſcattered us among the heathen.

13 Thou ſelleſt thy people for nought, and takeſt no money for them.

14 Thou makeſt us to be rebuked of our neighbours, to be laughed to ſcorn, and had in deriſion of them that are round about us.

15 Thou makeſt us to be a by-word among the heathen, and

and that the people ſhake their heads at us.

16 My confuſion is daily before me, and the ſhame of my face hath covered me;

17 For the voice of the ſlanderer and blaſphemer, for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee, nor behave ourſelves frowardly in thy covenant.

19 Our heart is not turned back, neither our ſteps gone out of thy way;

20 No, not when thou haſt ſmitten us into the place of dragons, and covered us with the ſhadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any ſtrange god, ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long, and are counted as ſheep appointed to be ſlain.

23 Up, Lord, why ſleepeſt thou? awake, and be not abſent from us for ever.

24 Wherefore hideſt thou thy face, and forgetteſt our miſery and trouble?

25 For our ſoul is brought low, even unto the duſt; our belly cleaveth unto the ground.

26 Ariſe, and help us, and deliver us, for thy mercies ſake.

Pſalm xlv. *Eructavit cor meum.*

MY heart is inditing of a good matter; I ſpeak of the things which I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer than the children of men; full of grace are thy lips, becauſe God hath bleſſed thee for ever.

4 Gird thee with thy ſword upon thy thigh, O thou moſt mighty, according to thy worſhip and renown.

5 Good luck have thou with thine honour: ride on, becauſe of the word of truth, of meekneſs and righteouſneſs, and thy right hand ſhall teach thee terrible things.

6 Thy arrows are very ſharp, and the people ſhall be ſubdued unto thee, even in the midſt among the King's enemies.

7 Thy ſeat, O God, endureth for ever; the ſceptre of thy Kingdom is a right ſceptre.

8 Thou haſt loved righteouſneſs, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladneſs above thy fellows.

9 All

9 All thy garments ſmell of myrrh, aloes, and caſſia: out of the ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women; upon thy right hand did ſtand the queen in a veſture of gold, wrought about with divers colours.

11 Hearken, O daughter, and conſider; incline thine ear; forget alſo thine own people, and thy father's houſe.

12 So ſhall the king have pleaſure in thy beauty; for he is thy Lord God, and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift; like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The King's daughter is all glorious within; her clothing is of wrought gold.

15 She ſhall be brought unto the King in raiment of needle-work; the virgins that be her fellows ſhall bear her company, and ſhall be brought unto thee.

16 With joy and gladneſs ſhall they be brought, and ſhall enter into the King's palace.

17 Inſtead of thy fathers thou ſhalt have children, whom thou mayeſt make princes in all lands.

18 I will remember thy Name from one generation to another; therefore ſhall the people give thanks unto thee, world without end.

Pſalm xlvi. *Deus noſter refugium.*

GOD is our hope and ſtrength, a very preſent help in trouble.

2 Therefore will we not fear, though the earth be moved, and though the hills be carried into the midſt of the ſea.

3 Though the waters thereof rage and ſwell, and though the mountains ſhake at the tempeſt of the ſame.

4 The rivers of the flood thereof ſhall make glad the city of God; the holy place of the tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed; God ſhall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved; but God hath ſhowed his voice, and the earth ſhall melt away.

7 The Lord of hoſts is with us; the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord, what deſtruction he hath brought upon the earth.

9 He maketh wars to ceaſe in

in all the world; he breaketh the bow, and knappeth the ſpear in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with us; the God of Jacob is our refuge.

EVENING PRAYER.

Pſalm xlvii. *Omnes gentes, plaudite.*

O Clap your hands together, all ye people: O ſing unto God with the voice of melody.

2 For the Lord is high, and to be feared; he is the great King upon all the earth.

3 He ſhall ſubdue the people under us, and the nations under our feet.

4 He ſhall chooſe out an heritage for us, even the worſhip of Jacob, whom he loved.

5 God is gone up with a merry noiſe, and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes unto our God; O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth: ſing ye praiſes with underſtanding.

8 God reigneth over the heathen; God ſitteth upon his holy ſeat.

9 The princes of the people are joined unto the people of the God of Abraham; for God, which is very high exalted, doth defend the earth as it were with a ſhield.

Pſalm xlviii. *Magnus Dominus.*

GREAT is the Lord, and highly to be praiſed in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth; upon the north ſide lieth the city of the great king: God is well known in her palaces as a ſure refuge.

3 For lo, the kings of the earth are gathered, and gone by together.

4 They marvelled to ſee ſuch things; they were aſtoniſhed and ſuddenly caſt down.

5 Fear came there upon them; and ſorrow, as upon a woman in her travail.

6 Thou ſhalt break the ſhips of the ſea through the eaſt wind.

7 Like as we have heard, ſo have we ſeen in the city of the Lord of hoſts, in the city of our God; God upholdeth the ſame for ever.

8 We wait for thy loving-kindneſs, O God, in the midſt of thy temple.

9 O God, according to thy Name, ſo is thy praiſe unto the world's end; thy right hand is full of righteouſneſs.

10 Let the mount Sion rejoice, and the daughter of Judah be glad, becauſe of thy judgments.

11 Walk about Sion, and go round about her; and tell the towers thereof.

12 Mark well her bulwarks, ſet up her houſes, that ye may tell them that come after.

13 For this God is our God for ever and ever: He ſhall be our guide unto death.

Pſalm xlix. *Audite hæc, omnes.*

O Hear ye this, all ye people; ponder it with your ears, all ye that dwell in the world.

2 High and low, rich and poor, one with another.

3 My mouth ſhall ſpeak of wiſdom, and my heart ſhall muſe of underſtanding.

4 I will incline mine ear to the parable, and ſhow my dark ſpeech upon the harp.

5 Wherefore ſhould I fear in the days of wickedneſs, and when the wickedneſs of my heels compaſſeth me round about?

6 There be ſome that put their truſt in their goods, and boaſt themſelves in the multitude of their riches;

7 But no man may deliver his brother, nor make agreement unto God for him:

8 For it coſt more to redeem their ſouls; ſo that he muſt let that alone for ever;

9 Yea, though he live long, and ſee not the grave.

10 For he ſeeth that wiſe men alſo die and periſh together, as well as the ignorant and fooliſh, and leave their riches for other.

11 And yet they think that their houſes ſhall continue forever, and that their dwelling places ſhall endure from one generation to another; and call the lands after their own names.

12 Nevertheleſs, man will not abide in honour, ſeeing he may be compared unto the beaſts that periſh; this is the way of them.

13 This is their fooliſhneſs, and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheep; death gnaweth upon them, and the righteous ſhall have dominion over them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath delivered my ſoul from the place of hell: for he ſhall receive me.

16 Be not thou afraid, though one be made rich, or if the glory of his houſe be increaſed;

17 For he ſhall carry nothing away with him when he dieth, neither ſhall his pomp follow him.

18 For while he lived, he counted

counted himſelf an happy man; and ſo long as thou doſt well unto thyſelf, men will ſpeak good of thee.

19 He ſhall follow the generation of his fathers, and ſhall never ſee light.

20 Man being in honour hath no underſtanding, but is compared unto the beaſts that periſh.

The Tenth Day.

Morning Prayer.

Pſalm l. *Deus deorum.*

THE Lord, even the moſt mighty God, hath ſpoken, and called the world, from the riſing up of the ſun unto the going down thereof.

2 Out of Sion hath God appeared in perfect beauty.

3 Our God ſhall come, and ſhall not keep ſilence; there ſhall go before him a conſuming fire, and a mighty tempeſt ſhall be ſtirred up round about him.

4 He ſhall call the heaven from above, and the earth, that he may judge his people.

5 Gather my ſaints together unto me; thoſe that have made a covenant with me with ſacrifice.

6 And the heavens ſhall declare his righteouſneſs; for God is judge himſelf.

7 Hear, O my people, and I will ſpeak; I myſelf will teſtify againſt thee, O Iſrael; for I am God, even thy God.

8 I will not reprove thee becauſe of thy ſacrifices, or for thy burnt-offerings; becauſe they were not alway before me.

9 I will take no bullock out of thine houſe, nor he-goat out of thy folds;

10 For all the beaſts of the foreſt are mine, and ſo are the cattle upon a thouſand hills.

11 I know all the fowls upon the mountains, and the wild beaſts of the field are in my ſight.

12 If I be hungry, I will not tell thee; for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat bull's fleſh, and drink the blood of goats?

14 Offer unto God thankſgiving, and pay thy vows unto the moſt Higheſt,

15 And call upon me in the time of trouble; ſo will I hear thee, and thou ſhalt praiſe me.

16 But unto the ungodly ſaid God, Why doſt thou preach my laws, and takeſt my covenant in thy mouth;

17 Whereas thou hateſt to be reformed, and haſt caſt my words behind thee?

18 When thou ſaweſt a thief, thou conſentedſt unto him; and haſt been partaker with the adulterers.

19 Thou haſt let thy mouth ſpeak wickedneſs, and with thy tongue thou haſt ſet forth deceit.

20 Thou ſatteſt and ſpakeſt againſt thy brother; yea, and haſt ſlandered thine own mother's ſon.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am even ſuch a one as thyſelf; but I will reprove thee, and ſet before thee the things that thou haſt done.

22 O conſider this, ye that forget God, leſt I pluck you away, and there be none to deliver you.

23 Whoſo offereth me thanks and praiſe, he honoureth me; and to him that ordereth his converſation right, will I ſhow the ſalvation of God.

Pſalm li. *Miſerere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodneſs; according to the multitude of thy mercies do away mine offences.

2 Waſh me thoroughly from my wickedneſs, and cleanſe me from my ſin;

3 For I acknowledge my faults, and my ſin is ever before me.

4 Againſt thee only have I ſinned, and done this evil in thy ſight, that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

5 Behold, I was ſhapen in wickedneſs, and in ſin hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts, and ſhalt make me to underſtand wiſdom ſecretly.

7 Thou ſhalt purge me with hyſſop, and I ſhall be clean; thou ſhalt waſh me, and I ſhall be whiter than ſnow.

8 Thou ſhalt make me hear of joy and gladneſs, that the bones which thou haſt broken may rejoice.

9 Turn thy face from my ſins, and put out all my miſdeeds.

10 Make me a clean heart, O God, and renew a right ſpirit within me.

11 Caſt me not away from thy preſence, and take not thy Holy Spirit from me.

12 O give me the comfort of thy help again, and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy ways unto the wicked, and ſinners ſhall be converted unto thee.

14 Deliver me from blood-guiltineſs, O God, thou that art the God of my health; and my tongue ſhall ſing of thy righteouſneſs.

15 Thou ſhalt open my lips, O Lord, and my mouth ſhall ſhow thy praiſe.

16 For

16 For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion; build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations; then shall they offer young bullocks upon thine altar.

Psalm lii. *Quid gloriaris?*

WHY boastest thou thyself, thou tyrant, that thou canst do mischief?

2 Whereas the goodness of God endureth yet daily.

3 Thy tongue imagineth wickedness, and with lies thou cuttest like a sharp rasor.

4 Thou hast loved unrighteousness more than goodness, and to talk of lies more than righteousness.

5 Thou hast loved to speak all words that may do hurt, O thou false tongue.

6 Therefore shall God destroy thee for ever; he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear, and shall laugh him to scorn:

8 Lo, this is the man that took not God for his strength; but trusted unto the multitude of his riches, and strengthened himself in his wickedness.

9 As for me, I am like a green olive-tree in the house of God; my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for that thou hast done; and I will hope in thy Name, for thy saints like it well.

Evening Prayer.

Psalm liii. *Dixit insipiens.*

THE foolish body hath said in his heart, There is no God.

2 Corrupt are they, and become abominable in their wickedness; there is none that doeth good.

3 God looked down from heaven upon the children of men, to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable; there is also none that doeth good, no not one.

5 Are not they without understanding that work wickedness, eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid, where

no

no fear was; for God hath broken the bones of him that beſieged thee; thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſalvation were given unto Iſrael out of Sion! Oh that the Lord would deliver his people out of captivity!

8 Then ſhould Jacob rejoice, and Iſrael ſhould be right glad.

Pſalm liv. *Deus, in Nomine.*

SAVE me, O God, for thy Name's ſake, and avenge me in thy ſtrength.

2 Hear my prayer, O God, and hearken unto the words of my mouth:

3 For ſtrangers are riſen up againſt me; and tyrants, which have not God before their eyes, ſeek after my ſoul.

4 Behold, God is my helper; the Lord is with them that uphold my ſoul.

5 He ſhall reward evil unto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praiſe thy Name, O Lord; becauſe it is ſo comfortable.

7 For he hath delivered me out of all my trouble; and mine eye hath ſeen his deſire upon mine enemies.

Pſalm lv. *Exaudi, Deus.*

HEAR my prayer, O God, and hide not thyſelf from my petition.

2 Take heed unto me, and hear me, how I mourn in my prayer, and am vexed.

3 The enemy crieth ſo, and the ungodly cometh on ſo faſt; for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within me, and the fear of death is fallen upon me.

5 Fearfulneſs and trembling are come upon me, and an horrible dread hath overwhelmed me.

6 And I ſaid, Oh that I had wings like a dove; for then would I flee away, and be at reſt.

7 Lo, then would I get me away far off, and remain in the wilderneſs.

8 I would make haſte to eſcape, becauſe of the ſtormy wind and tempeſt.

9 Deſtroy their tongues, O Lord, and divide them; for I have ſpied unrighteouſneſs and ſtrife in the city.

10 Day and night they go about within the walls thereof; miſchief alſo and ſorrow are in the midſt of it.

11 Wickedneſs is therein; deceit and guile go not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour; for then I could have borne it.

13 Neither was it mine adverſary

adverſary that did magnify himſelf againſt me; for then peradventure I would have hid myſelf from him:

14 But it was even thou, my companion, my guide, and mine own familiar friend.

15 We took ſweet counſel together, and walked in the houſe of God as friends.

16 Let death come haſtily upon them, and let them go down quick into hell; for wickedneſs is in their dwellings, and among them.

17 As for me, I will call upon God, and the Lord ſhall ſave me.

18 In the evening, and morning, and at noon-day, will I pray, and that inſtantly; and he ſhall hear my voice.

19 It is he that hath delivered my ſoul in peace, from the battle that was againſt me; for there were many with me.

20 Yea, even God that endureth for ever, ſhall hear me, and bring them down; for they will not turn, nor fear God.

21 He laid his hands upon ſuch as be at peace with him, and he brake his covenant.

22 The words of his mouth were ſofter than butter, having war in his heart; his words were ſmoother than oil, and yet be they very ſwords.

23 O caſt thy burthen upon the Lord, and he ſhall nouriſh thee, and ſhall not ſuffer the righteous to fall for ever.

24 And as for them, thou, O God, ſhalt bring them into the pit of deſtruction.

25 The blood-thirſty and deceitful men ſhall not live out half their days: nevertheleſs, my truſt ſhall be in thee, O Lord.

The Eleventh Day.

Morning Prayer.

Pſalm lvi. *Miſerere mei, Deus.*

BE merciful unto me, O God, for man goeth about to devour me; he is daily fighting and troubling me.

2 Mine enemies are daily in hand to ſwallow me up; for they be many that fight againſt me, O thou Moſt Higheſt.

3 Nevertheleſs, though I am ſometimes afraid, yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I have put my truſt in God, and will not fear what fleſh can do unto me.

5 They daily miſtake my words; all that they imagine is to do me evil.

6 They hold all together, and keep themſelves cloſe, and mark my ſteps, when they lay wait for my ſoul.

7 Shall they eſcape for their wickedneſs? thou, O God, in thy diſpleaſure, ſhalt caſt them down.

8 Thou

8 Thou telleſt my wanderings: put my tears into thy bottle: are not theſe things noted in thy book?

9 Whenſoever I call upon thee, then ſhall mine enemies be put to flight: this I know; for God is on my ſide.

10 In God's word will I rejoice; in the Lord's word will I comfort me.

11 Yea, in God have I put my truſt; I will not be afraid what man can do unto me.

12 Unto thee, O God, will I pay my vows; unto thee will I give thanks.

13 For thou haſt delivered my ſoul from death, and my feet from falling, that I may walk before God in the light of the living.

Pſalm lvii. *Miſerere mei, Deus.*

BE merciful unto me, O God, be merciful unto me; for my ſoul truſteth in thee; and under the ſhadow of thy wings ſhall be my refuge, until this tyranny be overpaſt.

2 I will call unto the moſt high God, even unto the God that ſhall perform the cauſe which I have in hand.

3 He ſhall ſend from heaven, and ſave me from the reproof of him that would eat me up.

4 God ſhall ſend forth his mercy and truth: my ſoul is among lions.

5 And I lie even among the children of men, that are ſet on fire, whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword.

6 Set up thyſelf, O God, above the heavens, and thy glory above all the earth.

7 They have laid a net for my feet, and preſſed down my ſoul; they have digged a pit before me, and are fallen into the midſt of it themſelves.

8 My heart is fixed, O God, my heart is fixed; I will ſing, and give praiſe.

9 Awake up, my glory; awake, lute and harp: I myſelf will awake right early.

10 I will give thanks unto thee, O Lord, among the people; and I will ſing unto thee among the nations.

11 For the greatneſs of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

12 Set up thyſelf, O God, above the heavens, and thy glory above all the earth.

Pſalm lviii. *Si vere utique.*

ARE your minds ſet upon righteouſneſs, O ye congregation? and do ye judge the thing that is right, O ye ſons of men?

2 Yea, ye imagine miſchief in your heart upon the earth, and your hands deal with wickedneſs.

3 The ungodly are froward, even

even from their mother's womb; as ſoon as they are born, they go aſtray, and ſpeak lies.

4 They are as venomous as the poiſon of a ſerpent, even like the deaf adder, that ſtoppeth her ears;

5 Which refuſeth to hear the voice of the charmer, charm he never ſo wiſely.

6 Break their teeth, O God, in their mouths; ſmite the jaw-bones of the lions, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrows, let them be rooted out.

7 Let them conſume away like a ſnail, and be like the untimely fruit of a woman; and let them not ſee the ſun.

8 Or ever your pots be made hot with thorns, ſo let indignation vex him, even as a thing that is raw.

9 The righteous ſhall rejoice, when he ſeeth the vengeance; he ſhall waſh his footſteps in the blood of the ungodly.

10 So that a man ſhall ſay, Verily there is a reward for the righteous; doubtleſs there is a God that judgeth the earth.

Evening Prayer.

Pſalm lix. *Eripe me de inimicis.*

DELIVER me from mine enemies, O God; defend me from them that riſe up againſt me.

2 O deliver me from the wicked doers, and ſave me from the blood-thirſty men.

3 For lo, they lie waiting for my ſoul; the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They run and prepare themſelves without my fault; ariſe thou therefore to help me, and behold.

*5 Stand up, O Lord God of hoſts, thou God of Iſrael, to viſit all the heathen, and be not merciful unto them that offend of malicious wickedneſs.

6 They go to and fro in the evening, they grin like a dog, and run about through the city.

7 Behold, they ſpeak with their mouth, and ſwords are in their lips; for who doth hear?

8 But thou, O Lord, ſhalt have them in deriſion, and thou ſhalt laugh all the heathen to ſcorn.

9 My ſtrength will I aſcribe unto thee; for thou art the God of my refuge.

10 God ſhoweth me his goodneſs plenteouſly: and God ſhall let me ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget it; but ſcatter them abroad among the people, and put them down, O Lord, our defence.

12 For the ſin of their mouth, and for the words of their

their lips, they ſhall be taken in their pride : and why ? their preaching is of curſing and lies.

13 Conſume them in thy wrath ; conſume them, that they may periſh, and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return, grin like a dog, and will go about the city.

15 They will run here and there for meat, and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning ; for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee, O my ſtrength, will I ſing ; for thou, O God, art my refuge, and my merciful God.

Pſalm lx. *Deus repuliſti nos.*

O God, thou haſt caſt us out, and ſcattered us abroad ; thou haſt alſo been diſpleaſed : O turn thee unto us again.

2 Thou haſt moved the land, and divided it : heal the ſores thereof, for it ſhaketh.

3 Thou haſt ſhowed thy people heavy things ; thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as fear thee, that they may triumph becauſe of the truth.

5 Therefore were thy beloved delivered : help me with thy right hand, and hear me.

6 God hath ſpoken in his holineſs, I will rejoice and divide Sichem, and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine ; Ephraim alſo is the ſtrength of my head ; Judah is my law-giver ;

8 Moab is my waſh-pot ; over Edom will I caſt out my ſhoe ; Philiſtia, be thou glad of me.

9 Who will lead me into the ſtrong city ? who will bring me into Edom ?

10 Haſt not thou caſt us out, O God ? wilt not thou, O God, go out with our hoſts ?

11 O be thou our help in trouble ; for vain is the help of man.

12 Through God will we do great acts ; for it is he that ſhall tread down our enemies.

Pſalm lxi. *Exaudi, Deus.*

HEAR my crying, O God, give ear unto my prayer.

2 From the ends of the earth will I call upon thee, when my heart is in heavineſs.

3 O ſet me up upon the rock that is higher than I ; for thou haſt been my hope, and

and a ſtrong tower for me againſt the enemy.

4 I will dwell in thy tabernacle for ever, and my truſt ſhall be under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires, and haſt given an heritage unto thoſe that fear thy Name.

6 Thou ſhalt grant the King a long life, that his years may endure throughout all generations.

7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſs, that they may preſerve him.

8 So will I always ſing praiſe unto thy Name, that I may daily perform my vows.

The Twelfth Day.

Morning Prayer.

Pſalm lxii. *Nonne Deo?*

MY ſoul truly waiteth ſtill upon God; for of him cometh my ſalvation.

2 He verily is my ſtrength and my ſalvation; he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchief againſt every man? ye ſhall be ſlain all the ſort of you; yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt; their delight is in lies; they give good words with their mouth, but curſe with their heart.

5 Nevertheleſs, my ſoul wait thou ſtill upon God; for my hope is in him.

6 He truly is my ſtrength, and my ſalvation; he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory, the rock of my might; and in God is my truſt.

8 O put your truſt in him alway, ye people; pour out your hearts before him; for God is our hope.

9 As for the children of men, they are but vanity; the children of men are deceitful upon the weights; they are altogether lighter than vanity itſelf.

10 O truſt not in wrong and robbery; give not yourſelves unto vanity: if riches increaſe, ſet not your heart upon them.

11 God ſpake once, and twice I have alſo heard the ſame, that power belongeth unto God;

12 And that thou, Lord, art merciful; for thou rewardeſt every man according to his work.

Pſalm lxiii. *Deus, Deus meus.*

O God, thou art my God; early will I ſeek thee.

2 My ſoul thirſteth for thee;

thee; my flesh also longeth after thee, in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness, that I might behold thy power and glory;

4 For thy loving-kindness is better than the life itself: my lips shall praise thee.

5 As long as I live will I magnify thee in this manner, and lift up my hands in thy Name.

6 My soul shall be satisfied, even as it were with marrow and fatness, when my mouth praiseth thee with joyful lips.

7 Have I not remembered thee in my bed, and thought upon thee when I was waking?

8 Because thou hast been my helper; therefore under the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee; thy right hand hath upholden me.

10 These also that seek the hurt of my soul, they shall go under the earth.

11 Let them fall upon the edge of the sword, that they may be a portion for foxes.

12 But the King shall rejoice in God; all they also that swear by him shall be commended; for the mouth of them that speak lies shall be stopped.

Psalm lxiv. *Exaudi, Deus.*

HEAR my voice, O God, in my prayer; preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward, and from the insurrection of wicked doers;

3 Who have whet their tongue like a sword, and shoot out their arrows, even bitter words,

4 That they may privily shoot at him that is perfect: suddenly do they hit him, and fear not.

5 They encourage themselves in mischief, and commune among themselves, how they may lay snares; and say, that no man shall see them.

6 They imagine wickedness, and practise it; that they keep secret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow, that they shall be wounded.

8 Yea, their own tongues shall make them fall; insomuch that whoso seeth them, shall laugh them to scorn.

9 And all men that see it shall say, This hath God done; for they shall perceive that it is his work.

10 The righteous shall rejoice in the Lord, and put his trust in him; and all they that are true of heart shall be glad.

EVENING PRAYER.

Pſalm lxv. *Te decet hymnus.*

THOU, O God, art praiſed in Sion; and unto thee ſhall the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer, unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me: O be thou merciful unto our ſins.

4 Bleſſed is the man whom thou chooſeſt, and receiveſt unto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou ſhalt ſhow us wonderful things in thy righteouſneſs, O God of our ſalvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Who in his ſtrength ſetteth faſt the mountains, and is girded about with power.

7 Who ſtilleſt the raging of the ſea, and the noiſe of his waves, and the madneſs of the people.

8 They alſo that dwell in the uttermoſt parts of the earth ſhall be afraid at thy tokens, thou that makeſt the out-goings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it; thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corn, for ſo thou provideſt for the earth.

11 Thou watereſt her furrows; thou ſendeſt rain into the little vallies thereof; thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the year with thy goodneſs; and thy clouds drop fatneſs.

13 They ſhall drop upon the dwellings of the wilderneſs; and the little hills ſhall rejoice on every ſide.

14 The folds ſhall be full of ſheep: the vallies alſo ſhall ſtand ſo thick with corn, that they ſhall laugh and ſing.

Pſalm lxvi. *Jubilate Deo.*

O Be joyful in God, all ye lands; ſing praiſes unto the honour of his Name; make his praiſe to be glorious.

2 Say unto God, O how wonderful art thou in thy works; through the greatneſs of thy power ſhall thine enemies be found liars unto thee.

3 For all the world ſhall worſhip thee, ſing of thee, and praiſe thy Name.

4 O come hither, and behold the works of God, how wonderful he is in his doing toward the children of men!

5 He turned the ſea into dry land, ſo that they went through

through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever; his eyes behold the people: and such as will not believe, shall not be able to exalt themselves.

7 O praise our God, ye people, and make the voice of his praise to be heard;

8 Who holdeth our soul in life, and suffereth not our feet to slip.

9 For thou, O God, hast proved us; thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare, and laidst trouble upon our loins.

11 Thou sufferedst men to ride over our heads; we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings, and will pay thee my vows which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams; I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God, and I will tell you what he hath done for my soul.

15 I called unto him with my mouth, and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart, the Lord will not hear me.

17 But God hath heard me, and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer, nor turned his mercy from me.

Psalm lxvii. *Deus misereatur.*

GOD be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God; yea, let all the people praise thee.

4 O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God; let all the people praise thee.

6 Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.

7 God shall bless us; and all the ends of the world shall fear him.

The Thirteenth Day.

Morning Prayer.

Psalm lxviii. *Exurgat Deus.*

LET God arise, and let his enemies be scattered; let

let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away; and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad, and rejoice before God; let them also be merry and joyful.

4 O sing unto God, and sing praises unto his Name; magnify him that rideth upon the heavens, as it were upon an horse; praise him in his Name JAH, and rejoice before him.

5 He is a father of the fatherless, and defendeth the cause of the widows; even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity; but letteth the runagates continue in scarceness.

7 O God, when thou wentest forth before the people; when thou wentest through the wilderness,

8 The earth shook, and the heavens dropped at the presence of God; even as Sinai also was moved at the presence of God, who is the God of Israel.

9 Thou, O God, sentest a gracious rain upon thine inheritance, and refreshedst it when it was weary.

10 Thy congregation shall dwell therein; for thou, O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word; great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited, and they of the household divided the spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings of a dove that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake, then were they as white as snow in Salmon.

15 As the hill of Basan, so is God's hill; even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is God's hill, in the which it pleaseth him to dwell; yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of Angels; and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men; yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily, even the God who helpeth

helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh ſalvation: God is the Lord, by whom we eſcape death.

21 God ſhall wound the head of his enemies, and the hairy ſcalp of ſuch a one as goeth on ſtill in his wickedneſs.

22 The Lord hath ſaid, I will bring my people again, as I did from Baſan; mine own will I bring again, as I did ſometime from the deep of the ſea.

23 That thy foot may be dipped in the blood of thine enemies, and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeen, O God, how thou goeſt; how thou, my God and King, goeſt in the ſanctuary.

25 The ſingers go before, the minſtrels follow after; in the midſt are the damſels playing with the timbrels.

26 Give thanks, O Iſrael, unto God the Lord, in the congregations, from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Juda their council; the princes of Zebulon, and the princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee; ſtabliſh the thing, O God, that thou haſt wrought in us.

29 For thy temple's ſake at Jeruſalem: ſo ſhall kings bring preſents unto thee.

30 When the company of the ſpear-men, and multitude of the mighty, are ſcattered abroad among the beaſts of the people, ſo that they humbly bring pieces of ſilver; and when he hath ſcattered the people that delight in war;

31 Then ſhall the princes come out of Egypt; the Morians land ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth; O ſing praiſes unto the Lord,

33 Who ſitteth in the heavens over all, from the beginning: Lo, he doth ſend out his voice; yea, and that a mighty voice.

34 Aſcribe ye the power to God over Iſrael; his worſhip and ſtrength is in the clouds.

35 O God, wonderful art thou in thy holy places: even the God of Iſrael, he will give ſtrength and power unto his people. Bleſſed be God.

Evening Prayer.

Pſalm lxix. *Salvum me fac.*

SAVE me, O God; for the waters are come in, even unto my ſoul.

2 I ſtick faſt in the deep mire, where no ground is; I am come into deep waters, ſo that the floods run over me.

3 I am weary of crying, my throat is dry; my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe are more than the hairs of my head; they that are mine enemies, and would deſtroy me guiltleſs, are mighty.

5 I paid them the things that I never took: God, thou knoweſt my ſimpleneſs, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe; let not thoſe that ſeek thee be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproof; ſhame hath covered thy face.

8 I am become a ſtranger unto my brethren, even an alien unto my mother's children.

9 For the zeal of thine houſe hath even eaten me, and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept, and chaſtened myſelf with faſting, and that was turned to my reproof.

11 I put on ſackcloth alſo, and they jeſted upon me.

12 They that ſit in the gate ſpeak againſt me, and the drunkards make ſongs upon me.

13 But, Lord, I make my prayer unto thee in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy, even in the truth of thy ſalvation.

15 Take me out of the mire, that I ſink not; O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep ſwallow me up; and let not the pit ſhut her mouth upon me.

17 Hear me, O Lord, for thy loving-kindneſs is comfortable; turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy ſervant; for I am in trouble: O haſte thee, and hear me.

19 Draw nigh unto my ſoul, and ſave it; O deliver me, becauſe of mine enemies.

20 Thou haſt known my reproof, my ſhame, and my diſhonour: mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart; I am full of heavineſs: I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat; and when I was thirſty, they gave me vinegar to drink.

23 Let their table be made a ſnare to take themſelves withal; and let the things that ſhould have been for their wealth, be unto them an occaſion of falling.

24 Let their eyes be blinded, that they ſee not; and ever bow thou down their backs.

25 Pour out thine indignation upon them, and let thy wrathful diſpleaſure take hold of them.

26 Let their habitation be void, and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten, and they talk how they may vex them whom thou haſt wounded.

28 Let them fall from one wickedneſs to another, and not come into thy righteouſneſs.

29 Let them be wiped out of the book of the living, and not be written among the righteous.

30 As for me, when I am poor and in heavineſs, thy help, O God, ſhall lift me up.

31 I will praiſe the Name of God with a ſong, and magnify it with thankſgiving.

32 This alſo ſhall pleaſe the Lord, better than a bullock that hath horns and hoofs.

33 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoul ſhall live.

34 For the Lord heareth the poor, and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him; the ſea, and all that moveth therein.

36 For God will ſave Sion, and build the cities of Juda, that men may dwell there, and have it in poſſeſſion.

37 The poſterity alſo of his ſervants ſhall inherit it; and they that love his Name ſhall dwell therein.

Pſalm lxx. *Deus, in adjutorium.*

HASTE thee, O God, to deliver me; make haſte to help me, O Lord.

2 Let them be aſhamed and confounded, that ſeek after my ſoul; let them be turned backward and put to confuſion, that wiſh me evil.

3 Let them for their reward be ſoon brought to ſhame, that cry over me, There, there.

4 But let all thoſe that ſeek thee be joyful and glad in thee: and let all ſuch as delight in thy ſalvation ſay alway, The Lord be praiſed.

5 As for me, I am poor and in miſery; haſte thee unto me, O God.

6 Thou art my helper, and my Redeemer: O Lord, make no long tarrying.

The Fourteenth Day.

Morning Prayer.

Pſalm lxxi. *In te, Domine, ſperavi.*

IN thee, O Lord, have I put my truſt; let me never be put to confuſion, but rid me, and deliver me in thy righteouſneſs; incline thine ear unto me, and ſave me.

2 Be

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly, out of the hand of the unrighteous and cruel man:

4 For thou, O Lord God, art the thing that I long for: thou art my hope, even from my youth.

5 Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mother's womb: my praiſe ſhall be always of thee.

6 I am become as it were a monſter unto many, but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe, that I may ſing of thy glory and honour all the day long.

8 Caſt me not away in the time of age; forſake me not when my ſtrength faileth me:

9 For mine enemies ſpeak againſt me; and they that lay wait for my ſoul take their counſel together, ſaying, God hath forſaken him; perſecute him, and take him; for there is none to deliver him.

10 Go not far from me, O God; my God, haſte thee to help me.

11 Let them be confounded and periſh, that are againſt my ſoul; let them be covered with ſhame and diſhonour, that ſeek to do me evil.

12 As for me, I will patiently abide alway, and will praiſe thee more and more.

13 My mouth ſhall daily ſpeak of thy righteouſneſs and ſalvation; for I know no end thereof.

14 I will go forth in the ſtrength of the Lord God, and will make mention of thy righteouſneſs only.

15 Thou, O God, haſt taught me from my youth up until now; therefore will I tell of thy wondrous works.

16 Forſake me not, O God, in mine old age, when I am grey-headed, until I have ſhowed thy ſtrength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſs, O God, is very high, and great things are they that thou haſt done: O God, who is like unto thee!

18 O what great troubles and adverſities haſt thou ſhowed me! and yet didſt thou turn and refreſh me; yea, and broughteſt me from the deep of the earth again.

19 Thou haſt brought me to great honour, and comforted me on every ſide:

20 Therefore will I praiſe thee, and thy faithfulneſs, O

God, playing upon an inſtrument of muſic: unto thee will I ſing upon the harp, O thou Holy One of Iſrael.

21 My lips will be fain when I ſing unto thee; and ſo will my ſoul, whom thou haſt delivered.

22 My tongue ſhall alſo talk of thy righteouſneſs all the day long; for they are confounded and brought unto ſhame, that ſeek to do me evil.

Pſalm lxxii. *Deus, judicium.*

GIVE the king thy judgments, O God, and thy righteouſneſs unto the king's ſon.

2 Then ſhall he judge thy people according unto right, and defend the poor.

3 The mountains alſo ſhall bring peace, and the little hills righteouſneſs unto the people.

4 He ſhall keep the ſimple folk by their right, defend the children of the poor, and puniſh the wrong doer.

5 They ſhall fear thee as long as the ſun and moon endureth, from one generation to another.

6 He ſhall come down like the rain into a fleece of wool, even as the drops that water the earth.

7 In his time ſhall the righteous flouriſh; yea, and abundance of peace, ſo long as the moon endureth.

8 His dominion ſhall be alſo from the one ſea to the other, and from the flood unto the world's end.

9 They that dwell in the wilderneſs ſhall kneel before him; his enemies ſhall lick the duſt.

10 The kings of Tharſis and of the iſles ſhall give preſents; the kings of Arabia and Saba ſhall bring gifts.

11 All kings ſhall fall down before him; all nations ſhall do him ſervice.

12 For he ſhall deliver the poor, when he crieth; the needy alſo, and him that hath no helper.

13 He ſhall be favourable to the ſimple and needy, and ſhall preſerve the ſouls of the poor.

14 He ſhall deliver their ſouls from falſhood and wrong; and dear ſhall their blood be in his ſight.

15 He ſhall live, and unto him ſhall be given of the gold of Arabia; prayer ſhall be made ever unto him, and daily ſhall he be praiſed.

16 There ſhall be an heap of corn in the earth, high upon the hills; his fruit ſhall ſhake like Libanus, and ſhall be green in the city like graſs upon the earth.

17 His name ſhall endure for ever; his name ſhall remain under the ſun amongſt the poſterities, which ſhall be bleſſed

bleſſed through him; and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, even the God of Iſrael, which only doeth wondrous things;

19 And bleſſed be the Name of his Majeſty for ever: and all the earth ſhall be filled with his Majeſty. Amen, Amen.

Evening Prayer.

Pſalm lxxiii. *Quam bonus Iſrael!*

TRULY God is loving unto Iſrael; even unto ſuch as are of a clean heart.

2 Nevertheleſs my feet were almoſt gone, my treadings had well nigh ſlipt.

3 And why? I was grieved at the wicked: I do alſo ſee the ungodly in ſuch proſperity.

4 For they are in no peril of death; but are luſty and ſtrong.

5 They come in no misfortune like other folk; neither are they plagued like other men.

6 And this is the cauſe that they are ſo holden with pride, and overwhelmed with cruelty.

7 Their eyes ſwell with fatneſs, and they do even what they luſt.

8 They corrupt other, and ſpeak of wicked blaſphemy; their talking is againſt the moſt High.

9 For they ſtretch forth their mouth unto the heaven, and their tongue goeth through the world.

10 Therefore fall the people unto them, and thereout ſuck they no ſmall advantage.

11 Tuſh, ſay they, how ſhould God perceive it? is there knowledge in the moſt High?

12 Lo, theſe are the ungodly: theſe proſper in the world; and theſe have riches in poſſeſſion: and I ſaid, Then have I cleanſed my heart in vain, and waſhed mine hands in innocency.

13 All the day long have I been puniſhed, and chaſtened every morning.

14 Yea, and I had almoſt ſaid even as they; but lo, then I ſhould have condemned the generation of thy children.

15 Then thought I to underſtand this; but it was too hard for me,

16 Until I went into the ſanctuary of God: then underſtood I the end of theſe men;

17 Namely, how thou doſt ſet them in ſlippery places, and caſteſt them down and deſtroyeſt them.

18 O how ſuddenly do they conſume, periſh, and come to a fearful end!

19 Yea, even like as a dream when one awaketh; ſo ſhalt thou make their image to vaniſh out of the city.

20 Thus my heart was grieved, and it went even through my reins.

21 So fooliſh was I, and ignorant,

norant, even as it were a beaſt before thee.

22 Nevertheleſs, I am alway by thee; for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſel, and after that receive me with glory.

24 Whom have I in heaven but thee? and there is none upon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth; but God is the ſtrength of my heart, and my portion for ever.

26 For lo, they that forſake thee ſhall periſh; thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God, and to ſpeak of all thy works in the gates of the daughter of Sion.

Pſalm lxxiv. *Ut quid, Deus?*

O God, wherefore art thou abſent from us ſo long? why is thy wrath ſo hot againſt the ſheep of thy paſture?

2 O think upon thy congregation, whom thou haſt purchaſed, and redeemed of old.

3 Think upon the tribe of thine inheritance, and mount Sion, wherein thou haſt dwelt.

4 Lift up thy feet, that thou mayeſt utterly deſtroy every enemy, which hath done evil in thy ſanctuary.

5 Thine adverſaries roar in the midſt of thy congregations, and ſet up their banners for tokens.

6 He that hewed timber afore out of the thick trees, was known to bring it to an excellent work;

7 But now they break down all the carved work thereof with axes and hammers.

8 They have ſet fire upon thy holy places, and have defiled the dwelling-place of thy Name, even unto the ground.

9 Yea, they ſaid in their hearts, Let us make havock of them altogether: Thus have they burnt up all the houſes of God in the land.

10 We ſee not our tokens; there is not one prophet more; no, not one is there among us, that underſtandeth any more.

11 O God, how long ſhall the adverſary do this diſhonour? how long ſhall the enemy blaſpheme thy Name? for ever?

12 Why withdraweſt thou thy hand? why pluckeſt thou not thy right hand out of thy boſom, to conſume the enemy?

13 For God is my King of old; the help that is done upon earth, he doeth it himſelf.

14 Thou didſt divide the ſea through thy power; thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leviathan in pieces, and gaveſt him to be meat for the people in the wilderneſs.

16 Thou

16 Thou broughteſt out fountains, and waters out of the hard rocks; thou driedſt up mighty waters.

17 The day is thine, and the night is thine; thou haſt prepared the light and the ſun.

18 Thou haſt ſet all the borders of the earth; thou haſt made ſummer and winter.

19 Remember this, O Lord, how the enemy hath rebuked; and how the fooliſh people hath blaſphemed thy Name.

20 O deliver not the ſoul of thy turtle-dove unto the multitude of the enemies; and forget not the congregation of the poor for ever.

21 Look upon the covenant; for all the earth is full of darkneſs and cruel habitations.

22 O let not the ſimple go away aſhamed; but let the poor and needy give praiſe unto thy Name.

23 Ariſe, O God, maintain thine own cauſe; remember how the fooliſh man blaſphemeth thee daily.

24 Forget not the voice of thine enemies: the preſumption of them that hate thee increaſeth ever more and more.

The Fifteenth Day.

MORNING PRAYER.

Pſalm lxxv. *Confitebimur tibi.*

UNTO thee, O God, do we give thanks; yea, unto thee do we give thanks.

2 Thy Name alſo is ſo nigh; and that do thy wondrous works declare.

3 When I receive the congregation, I ſhall judge according unto right.

4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.

5 I ſaid unto the fools, Deal not ſo madly; and to the ungodly, Set not up your horn.

6 Set not up your horn on high, and ſpeak not with a ſtiff neck;

7 For promotion cometh neither from the eaſt, nor from the weſt, nor yet from the ſouth.

8 And why? God is the Judge; he putteth down one, and ſetteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red; it is full mixt, and he poureth out of the ſame.

10 As for the dregs thereof, all the ungodly of the earth ſhall drink them, and ſuck them out.

11 But I will talk of the God of Jacob, and praiſe him forever.

12 All the horns of the ungodly alſo will I break, and the horns of the righteous ſhall be exalted.

Pſalm lxxvi. *Notus in Judæa.*

IN Jury is God known; his Name is great in Iſrael.

2 At

2 At Salem is his tabernacle, and his dwelling in Sion.

3 There brake he the arrows of the bow, the ſhield, the ſword, and the battle.

4 Thou art of more honour and might than the hills of the robbers.

5 The proud are robbed; they have ſlept their ſleep; and all the men whoſe hands were mighty, have found nothing.

6 At thy rebuke, O God of Jacob, both the chariot and horſe are fallen.

7 Thou, even thou art to be feared; and who may ſtand in thy ſight, when thou art angry?

8 Thou didſt cauſe thy judgment to be heard from heaven; the earth trembled, and was ſtill,

9 When God aroſe to judgment, and to help all the meek upon earth.

10 The fierceneſs of man ſhall turn to thy praiſe, and the fierceneſs of them ſhalt thou refrain.

11 Promiſe unto the Lord your God, and keep it, all ye that are round about him; bring preſents unto him that ought to be feared.

12 He ſhall refrain the ſpirit of princes, and is wonderful among the kings of the earth.

Pſalm lxxvii. *Voce mea ad Dominum.*

I Will cry unto God with my voice; even unto God will I cry with my voice, and he ſhall hearken unto me.

2 In the time of my trouble I ſought the Lord: my ſore ran, and ceaſed not in the night-ſeaſon; my ſoul refuſed comfort.

3 When I am in heavineſs, I will think upon God; when my heart is vexed, I will complain.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeak.

5 I have conſidered the days of old, and the years that are paſt.

6 I call to remembrance my ſong, and in the night I commune with mine own heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelf for ever; and will he be no more intreated?

8 Is his mercy clean gone for ever; and is his promiſe come utterly to an end for evermore?

9 Hath God forgotten to be gracious; and will he ſhut up his loving-kindneſs in diſpleaſure?

10 And I ſaid, It is mine own infirmity; but I will remember the years of the right hand of the Moſt Higheſt.

11 I will remember the works of the Lord, and call to mind the wonders of old time.

12 I will think alſo of all thy works, and my talking ſhall be of thy doings.

13 Thy

13 Thy way, O God, is holy: who is so great a God as our God?

14 Thou art the God that doeth wonders, and hast declared thy power among the people.

15 Thou hast mightily delivered thy people, even the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid; the depths also were troubled.

17 The clouds poured out water, the air thundered, and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightnings shone upon the ground; the earth was moved, and shook withal.

19 Thy way is in the sea, and thy paths in the great waters, and thy foot-steps are not known.

20 Thou leddest thy people like sheep, by the hand of Moses and Aaron.

Evening Prayer.

Psalm lxxviii. *Attendite, popule.*

HEAR my law, O my people; incline your ears unto the words of my mouth.

2 I will open my mouth in a parable; I will declare hard sentences of old,

3 Which we have heard and known, and such as our fathers have told us;

4 That we should not hide them from the children of the generations to come; but to show the honour of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law, which he commanded our forefathers to teach their children.

6 That their posterity might know it, and the children which were yet unborn;

7 To the intent that when they came up, they might show their children the same;

8 That they might put their trust in God; and not to forget the works of God, but to keep his commandments;

9 And not to be as their forefathers, a faithless and stubborn generation; a generation that set not their heart aright, and whose spirit cleaveth not stedfastly unto God;

10 Like as the children of Ephraim; who being harnassed, and carrying bows, turned themselves back in the day of battle.

11 They kept not the covenant of God, and would not walk in his law;

12 But forgat what he had done, and the wonderful works that he had showed for them.

13 Marvellous things did he in the sight of our forefathers, in the land of Egypt, even in the field of Zoan.

14 He

14 He divided the ſea, and let them go through, he made the waters to ſtand on an heap.

15 In the day time alſo he led them with a cloud, and all the night through with a light of fire.

16 He clave the hard rocks in the wilderneſs, and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the ſtony rock, ſo that it guſhed out like the rivers.

18 Yet for all this, they ſinned more againſt him, and provoked the Moſt Higheſt in the wilderneſs.

19 They tempted God in their hearts, and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying, Shall God prepare a table in the wilderneſs?

21 He ſmote the ſtony rock indeed, that the water guſhed out, and the ſtreams flowed withal; but can he give bread alſo, or provide fleſh for his people?

22 When the Lord heard this, he was wroth; ſo the fire was kindled in Jacob, and there came up heavy diſpleaſure againſt Iſrael;

23 Becauſe they believed not in God, and put not their truſt in his help.

24 So he commanded the clouds above, and opened the doors of heaven.

25 He rained down Manna alſo upon them for to eat, and gave them food from heaven.

26 So man did eat angels food; for he ſent them meat enough.

27 He cauſed the eaſt wind to blow under heaven; and through his power he brought in the ſouth-weſt wind.

28 He rained fleſh upon them as thick as duſt, and feathered fowls like as the ſand of the ſea.

29 He let it fall among their tents, even round about their habitation.

30 So they did eat and were well filled; for he gave them their own deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and ſlew the wealthieſt of them; yea, and ſmote down the choſen men that were in Iſrael.

32 But for all this, they ſinned yet more, and believed not his wondrous works.

33 Therefore their days did he conſume in vanity, and their years in trouble.

34 When he ſlew them, they ſought him, and turned them early, and enquired after God.

35 And they remembered that God was their ſtrength, and that the high God was their Redeemer.

36 Nevertheleſs,

36 Nevertheleſs, they did but flatter him with their mouth, and diſſembled with him in their tongue.

37 For their heart was not whole with him, neither continued they ſtedfaſt in his covenant.

38 But he was ſo merciful, that he forgave their miſdeeds, and deſtroyed them not.

39 Yea, many a time turned he his wrath away, and would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh, and that they were even a wind that paſſeth away, and cometh not again.

41 Many a time did they provoke him in the wilderneſs, and grieved him in the deſert.

42 They turned back, and tempted God; and moved the Holy One in Iſrael.

43 They thought not of his hand, and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt, and his wonders in the field of Zoan.

45 He turned their waters into blood, ſo that they might not drink of the rivers.

46 He ſent lice among them, and devoured them up, and frogs to deſtroy them.

47 He gave their fruit unto the caterpillar, and their labour unto the graſhopper.

48 He deſtroyed their vines with hail-ſtones, and their mulberry-trees with the froſt.

49 He ſmote their cattle alſo with hail-ſtones, and their flocks with hot thunder-bolts.

50 He caſt upon them the furiouſneſs of his wrath, anger, diſpleaſure, and trouble; and ſent evil angels among them.

51 He made a way to his indignation, and ſpared not their ſoul from death; but gave their life over to the peſtilence;

52 And ſmote all the firſt-born in Egypt, the moſt principal and mightieſt in the dwellings of Ham.

53 But as for his own people, he led them forth like ſheep, and carried them in the wilderneſs like a flock.

54 He brought them out ſafely, that they ſhould not fear, and overwhelmed their enemies with the ſea.

55 And brought them within the borders of his ſanctuary, even to his mountain, which he purchaſed with his right hand.

56 He caſt out the heathen alſo before them, cauſed their land to be divided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God, and kept not his teſtimonies;

58 But turned their backs, and fell away like their forefathers;

fathers; ſtarting aſide like a broken bow.

59 For they grieved him with their hill-altars, and provoked him to diſpleaſure with their images.

60 When God heard this, he was wroth, and took ſore diſpleaſure at Iſrael;

61 So that he forſook the tabernacle in Silo, even the tent that he had pitched among men.

62 He delivered their power into captivity, and their beauty into the enemies' hand.

63 He gave his people over alſo unto the ſword, and was wroth with his inheritance.

64 The fire conſumed their young men, and their maidens were not given to marriage.

65 Their prieſts were ſlain with the ſword, and there were no widows to make lamentation.

66 So the Lord awaked as one out of ſleep, and like a giant refreſhed with wine.

67 He ſmote his enemies in the hinder parts, and put them to a perpetual ſhame.

68 He refuſed the tabernacle of Joſeph, and choſe not the tribe of Ephraim;

69 But choſe the tribe of Judah, even the hill of Sion, which he loved.

70 And there he built his temple on high, and laid the foundation of it like the ground which he hath made continually.

71 He choſe David alſo his ſervant, and took him away from the ſheep folds:

72 As he was following the ewes great with young ones, he took him, that he might feed Jacob his people, and Iſrael his inheritance.

73 So he fed them with a faithful and true heart, and ruled them prudently with all his power.

The Sixteenth Day.

Morning Prayer.

Pſalm lxxix. *Deus, venerunt.*

O God, the heathen are come into thine inheritance; thy holy temple have they defiled, and made Jeruſalem an heap of ſtones.

2 The dead bodies of thy ſervants have they given to be meat unto the fowls of the air, and the fleſh of thy ſaints unto the beaſts of the land.

3 Their blood have they ſhed like water on every ſide of Jeruſalem, and there was no man to bury them.

4 We are become an open ſhame to our enemies, a very ſcorn and deriſion unto them that are round about us.

5 Lord, how long wilt thou be angry? ſhall thy jealouſy burn like fire for ever?

6 Pour

6 Pour out thine indignation upon the heathen that have not known thee; and upon the kingdoms that have not called upon thy Name:

7 For they have devoured Jacob, and laid waſte his dwelling-place.

8 O remember not our old ſins, but have mercy upon us, and that ſoon: for we are come to great miſery.

9 Help us, O God of our ſalvation, for the glory of thy Name: O deliver us, and be merciful unto our ſins, for thy Name's ſake.

10 Wherefore do the heathen ſay, Where is now their God?

11 O let the vengeance of thy ſervants' blood that is ſhed, be openly ſhowed upon the heathen, in our ſight.

12 O let the ſorrowful ſighing of the priſoners come before thee; according to the greatneſs of thy power, preſerve thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours have blaſphemed thee, reward thou them, O Lord, ſeven-fold into their boſom.

14 So we that are thy people, and ſheep of thy paſture, ſhall give thee thanks for ever, and will alway be ſhowing forth thy praiſe from generation to generation.

Pſalm lxxx. *Qui regis Iſrael.*

HEAR, O thou Shepherd of Iſrael, thou that leadeſt Joſeph like a ſheep; ſhow thyſelf alſo, thou that ſitteſt upon the Cherubim:

2 Before Ephraim, Benjamin, and Manaſſes, ſtir up thy ſtrength, and come and help us.

3 Turn us again, O God; ſhow the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts, how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of tears, and giveſt them plenteouſneſs of tears to drink.

6 Thou haſt made us a very ſtrife unto our neighbours, and our enemies laugh us to ſcorn.

7 Turn us again, thou God of hoſts; ſhow the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt; thou haſt caſt out the heathen, and planted it.

9 Thou madeſt room for it; and when it had taken root, it filled the land.

10 The hills were covered with the ſhadow of it, and the boughs thereof were like the goodly cedar-trees.

11 She ſtretched out her branches unto the ſea, and her boughs unto the river.

12 Why

12 Why haſt thou then broken down her hedge, that all they that go by pluck off her grapes?

13 The wild boar out of the wood doth root it up, and the wild beaſts of the field devour it.

14 Turn thee again, thou God of hoſts, look down from heaven, behold and viſit this vine,

15 And the place of the vineyard that thy right hand hath planted, and the branch that thou madeſt ſo ſtrong for thyſelf.

16 It is burnt with fire, and cut down; and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, and upon the ſon of man, whom thou madeſt ſo ſtrong for thine own ſelf.

18 And ſo will not we go back from thee: O let us live, and we ſhall call upon thy Name.

19 Turn us again, O Lord God of hoſts; ſhow the light of thy countenance, and we ſhall be whole.

Pſalm lxxxi. *Exultate Deo.*

SING we merrily unto God, our ſtrength; make a cheerful noiſe unto the God of Jacob.

2 Take the pſalm, bring hither the tabret, the merry harp, with the lute.

3 Blow up the trumpet in the new moon, even in the time appointed, and upon our ſolemn feaſt-day.

4 For this was made a ſtatute for Iſrael, and a law of the God of Jacob.

5 This he ordained in Joſeph for a teſtimony, when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden, and his hands were delivered from making the pots.

7 Thou calledſt upon me in troubles, and I delivered thee, and heard thee what time as the ſtorm fell upon thee.

8 I proved thee alſo at the waters of ſtrife.

9 Hear, O my people; and I will aſſure thee, O Iſrael, if thou wilt hearken unto me,

10 There ſhall no ſtrange god be in thee, neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not hear my voice; and Iſrael would not obey me;

13 So I gave them up unto their own hearts luſts, and let them follow their own imaginations.

14 O

14 O that my people would have hearkened unto me; for if Israel had walked in my ways,

15 I should soon have put down their enemies, and turned my hand against their adversaries.

16 The haters of the Lord should have been found liars; but their time should have endured for ever.

17 He should have fed them also with the finest wheat-flour; and with honey out of the stony rock should I have satisfied thee.

EVENING PRAYER.

Psalm lxxxii. *Deus stetit.*

GOD standeth in the congregation of princes; he is a Judge among gods.

2 How long will ye give wrong judgment, and accept the persons of the ungodly.

3 Defend the poor and fatherless; see that such as are in need and necessity have right.

4 Deliver the outcast and poor; save them from the hand of the ungodly.

5 They will not be learned, nor understand, but walk on still in darkness: all the foundations of the earth are out of course.

6 I have said, Ye are gods, and ye are the children of the Most Highest;

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, and judge thou the earth; for thou shalt take all heathen to thine inheritance.

Psalm lxxxiii. *Deus, quis similis?*

HOLD not thy tongue, O God, keep not still silence: refrain not thyself, O God;

2 For lo, thine enemies make a murmuring; and they that hate thee have lift up their head.

3 They have imagined craftily against thy people, and taken counsel against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people, and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent, and are confederate against thee;

6 The tabernacles of the Edomites, and the Ishmaelites; the Moabites, and Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines, with them that dwell at Tyre.

8 Assur also is joined with them, and have holpen the children of Lot.

9 But do thou to them as unto the Madianites; unto Sisera, and unto Jabin at the brook of Kison;

10 Who

10 Who perished at Endor, and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb; yea, make all their princes like as Zeba and Salmana;

12 Who say, Let us take to ourselves the houses of God in possession.

13 O my God, make them like unto a wheel, and as the stubble before the wind.

14 Like as the fire that burneth up the wood, and as the flame that consumeth the mountains.

15 Persecute them even so with thy tempest, and make them afraid with thy storm.

16 Make their faces ashamed, O Lord, that they may seek thy Name.

17 Let them be confounded and vexed ever more and more; let them be put to shame, and perish.

18 And they shall know that thou, whose Name is Jehovah, art only the Most Highest over all the earth.

Psalm lxxxiv. *Quam dilecta!*

O How amiable are thy dwellings, thou Lord of Hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house; they will be alway praising thee.

5 Blessed is the man whose strength is in thee; in whose heart are thy ways.

6 Who, going through the vale of misery, use it for a well; and the pools are filled with water.

7 They will go from strength to strength, and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer; hearken, O God of Jacob.

9 Behold, O God, our defender, and look upon the face of thine Anointed.

10 For one day in thy courts is better than a thousand.

11 I had rather be a doorkeeper in the house of my God, than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence; the Lord will give grace and worship; and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts, blessed is the man that putteth his trust in thee.

Psalm lxxxv. *Benedixisti, Domine.*

LORD, thou art become gracious unto thy land; thou

thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people, and covered all their sins.

3 Thou hast taken away all thy displeasure, and turned thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour, and let thine anger cease from us.

5 Wilt thou be displeased at us for ever? and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again, and quicken us, that thy people may rejoice in thee?

7 Show us thy mercy, O Lord, and grant us thy salvation.

8 I will hearken what the Lord God will say concerning me; for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

12 Yea, the Lord shall show loving kindness, and our land shall give her increase.

13 Righteousness shall go before him, and he shall direct his going in the way.

The Seventeenth Day.

Morning Prayer.

Psalm lxxxvi. *Inclina, Domine.*

BOW down thine ear, O Lord, and hear me; for I am poor, and in misery.

2 Preserve thou my soul; for I am holy: my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord; for I will call daily upon thee.

4 Comfort the soul of thy servant; for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer, and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee; for thou hearest me.

8 Among the gods there is none like unto thee, O Lord; there is not one that can do as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord; and shall glorify thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart; and will praiſe thy Name for evermore.

13 For great is thy mercy toward me; and thou haſt delivered my ſoul from the nethermoſt hell.

14 O God, the proud are riſen againſt me; and the congregations of naughty men have ſought after my ſoul, and have not ſet thee before their eyes.

15 But thou, O Lord God, art full of compaſſion and mercy, long-ſuffering, plenteous in goodneſs and truth.

16 O turn thee then unto me, and have mercy upon me; give thy ſtrength unto thy ſervant, and help the ſon of thine hand-maid.

17 Show ſome token upon me for good; that they who hate me may ſee it, and be aſhamed, becauſe thou, Lord, haſt holpen me, and comforted me.

Pſalm lxxxvii. *Fundamenta ejus.*

HER foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are ſpoken of thee, thou city of God.

3 I will think upon Rahab and Babylon, with them that know me.

4 Behold ye the Philiſtines alſo, and they of Tyre, with the Morians; lo there was he born.

5 And of Sion it ſhall be reported, that he was born in her; and the moſt High ſhall ſtabliſh her.

6 The Lord ſhall rehearſe it, when he writeth up the people, that he was born there.

7 The ſingers alſo and trumpeters ſhall he rehearſe: All my freſh ſprings ſhall be in thee.

Pſalm lxxxviii. *Domine, Deus.*

O Lord, God of my ſalvation, I have cried day and night before thee: O let my prayer enter into thy preſence; incline thine ear unto my calling;

2 For my ſoul is full of trouble, and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit, and I have been even as a man that hath no ſtrength.

4 Free among the dead, like unto them that are wounded, and lie in the grave, who are out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit, in a place of darkneſs, and in the deep.

6 Thine

6 Thine indignation lieth hard upon me, and thou haſt vexed me with all thy ſtorms.

7 Thou haſt put away mine acquaintance far from me, and made me to be abhorred of them.

8 I am ſo faſt in priſon, that I cannot get forth.

9 My ſight faileth for very trouble; Lord, I have called daily upon thee, I have ſtretched forth my hands unto thee.

10 Doſt thou ſhow wonders among the dead? or ſhall the dead riſe up again and praiſe thee?

11 Shall thy loving-kindneſs be ſhowed in the grave? or thy faithfulneſs in deſtruction?

12 Shall thy wondrous works be known in the dark? and thy righteouſneſs in the land where all things are forgotten?

13 Unto thee have I cried, O Lord; and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoul, and hideſt thou thy face from me?

15 I am in miſery, and like unto him that is at the point to die; even from my youth up, thy terrors have I ſuffered with a troubled mind.

16 Thy wrathful diſpleaſure goeth over me, and the fear of thee hath undone me.

17 They came round about me daily like water, and compaſſed me together on every ſide.

18 My lovers and friends haſt thou put away from me, and hid mine acquaintance out of my ſight.

Evening Prayer.

Pſalm lxxxix. *Miſericordias Domini.*

MY ſong ſhall be alway of the loving-kindneſs of the Lord; with my mouth will I ever be ſhowing thy truth, from one generation to another.

2 For I have ſaid, Mercy ſhall be ſet up for ever, thy truth ſhalt thou ſtabliſh in the heavens.

3 I have made a covenant with my choſen; I have ſworn unto David my ſervant.

4 Thy ſeed will I ſtabliſh for ever, and ſet up thy throne from one generation to another.

5 O Lord, the very heavens ſhall praiſe thy wondrous works; and thy truth in the congregation of the ſaints.

6 For who is he among the clouds, that ſhall be compared unto the Lord?

7 And what is he among the gods, that ſhall be like unto the Lord?

8 God is very greatly to be feared in the council of the ſaints, and to be had in reverence

verence of all them that are round about him.

9 O Lord God of hoſts, who is like unto thee? thy truth, moſt mighty Lord, is on every ſide.

10 Thou ruleſt the raging of the ſea; thou ſtilleſt the waves thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it; thou haſt ſcattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth alſo is thine; thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the north and the ſouth; Tabor and Hermon ſhall rejoice in thy Name.

14 Thou haſt a mighty arm; ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſs and equity are the habitation of thy ſeat; mercy and truth ſhall go before thy face.

16 Bleſſed is the people, O Lord, that can rejoice in thee; they ſhall walk in the light of thy countenance.

17 Their delight ſhall be daily in thy Name; and in thy righteouſneſs, ſhall they make their boaſt.

18 For thou art the glory of their ſtrength, and in thy loving-kindneſs thou ſhalt lift up our horns:

19 For the Lord is our defence; the Holy One of Iſrael is our King.

20 Thou ſpakeſt ſometime in viſions unto thy ſaints, and ſaidſt, I have laid help upon one that is mighty, I have exalted one choſen out of the people.

21 I have found David my ſervant; with my holy oil have I anointed him.

22 My hand ſhall hold him faſt, and my arm ſhall ſtrengthen him.

23 The enemy ſhall not be able to do him violence; the ſon of wickedneſs ſhall not hurt him.

24 I will ſmite down his foes before his face, and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him; and in my Name ſhall his horn be exalted.

26 I will ſet his dominion alſo in the ſea, and his right hand in the floods.

27 He ſhall call me, Thou art my Father, my God, and my ſtrong ſalvation.

28 And I will make him my firſt-born, higher than the kings of the earth.

29 My mercy will I keep for him for evermore, and my covenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for ever, and his

his throne as the days of heaven.

31 But if his children forſake my law, and walk not in my judgments;

32 If they break my ſtatutes, and keep not my commandments; I will viſit their offences with the rod, and their ſin with ſcourges.

33 Nevertheleſs, my loving-kindneſs will I not utterly take from him, nor ſuffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have ſworn once by my holineſs, that I will not fail David.

35 His ſeed ſhall endure for ever, and his ſeat is like as the ſun before me.

36 He ſhall ſtand faſt for evermore as the moon, and as the faithful witneſs in heaven.

37 But thou haſt abhorred and forſaken thine Anointed, and art diſpleaſed at him.

38 Thou haſt broken the covenant of thy ſervant, and caſt his crown to the ground.

39 Thou haſt overthrown all his hedges, and broken down his ſtrong holds.

40 All they that go by ſpoil him, and he is become a reproach to his neighbours.

41 Thou haſt ſet up the right hand of his enemies, and made all his adverſaries to rejoice.

42 Thou haſt taken away the edge of his ſword, and giveſt him not victory in the battle.

43 Thou haſt put out his glory, and caſt his throne down to the ground.

44 The days of his youth haſt thou ſhortened, and covered him with diſhonour.

45 Lord, how long wilt thou hide thyſelf? for ever? and ſhall thy wrath burn like fire?

46 O remember how ſhort my time is; wherefore haſt thou made all men for nought?

47 What man is he that liveth, and ſhall not ſee death? and ſhall he deliver his ſoul from the hand of hell?

48 Lord, where are thy old loving-kindneſſes, which thou ſwareſt unto David in thy truth?

49 Remember, Lord, the rebuke that thy ſervants have, and how I do bear in my boſom the rebukes of many people;

50 Wherewith thine enemies have blaſphemed thee, and ſlandered the footſteps of thine Anointed: Praiſed be the Lord for evermore. Amen, and Amen.

The Eighteenth Day.

Morning Prayer.

Pſalm xc. *Domine, refugium.*

LORD, thou haſt been our refuge, from one generation to another.

2 Before

2 Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

3 Thou turnest man to destruction; again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight are but as yesterday, seeing that is past as a watch in the night.

5 As soon as thou scattereſt them, they are even as a sleep, and fade away suddenly like the grass.

6 In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure, and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee, and our secret sins in the light of thy countenance.

9 For when thou art angry, all our days are gone; we bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years, yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath? for even thereafter as a man feareth, so is thy displeasure.

12 So teach us to number our days, that we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last, and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us; and for the years wherein we have suffered adversity.

16 Show thy servants thy work, and their children thy glory.

17 And the glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us; O prosper thou our handywork.

Psalm xci. *Qui habitat.*

WHOSO dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope and my strong hold, my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

4 He

4 He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers; his faithfulneſs and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terror by night, nor for the arrow that flieth by day;

6 For the peſtilence that walketh in darkneſs, nor for the ſickneſs that deſtroyeth in the noon-day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand; but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold, and ſee the reward of the ungodly.

9 For thou, Lord, art my hope; thou haſt ſet thine houſe of defence very high.

10 There ſhall no evil happen unto thee, neither ſhall any plague come nigh thy dwelling;

11 For he ſhall give his angels charge over thee, to keep thee in all thy ways.

12 They ſhall bear thee in their hands, that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the lion and adder; the young lion and the dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore will I deliver him; I will ſet him up, becauſe he hath known my Name.

15 He ſhall call upon me, and I will hear him; yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I ſatisfy him, and ſhow him my ſalvation.

Pſalm xcii. *Bonum eſt confiteri.*

IT is a good thing to give thanks unto the Lord, and to ſing praiſes unto thy Name, O Moſt Higheſt;

2 To tell of thy loving-kindneſs early in the morning, and of thy truth in the night ſeaſon;

3 Upon an inſtrument of ten ſtrings, and upon the lute; upon a loud inſtrument, and upon the harp:

4 For thou, Lord, haſt made me glad through thy works; and I will rejoice in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works; thy thoughts are very deep.

6 An unwiſe man doth not well conſider this, and a fool doth not underſtand it.

7 When the ungodly are green as the graſs, and when all the workers of wickedneſs do flouriſh, then ſhall they be deſtroyed for ever; but thou, Lord, art the Moſt Higheſt for evermore.

8 For lo, thine enemies, O Lord,

Lord, lo, thine enemies ſhall periſh; and all the workers of wickedneſs ſhall be deſtroyed.

9 But mine horn ſhall be exalted like the horn of an unicorn; for I am anointed with freſh oil.

10 Mine eye alſo ſhall ſee his luſt of mine enemies, and mine ear ſhall hear his deſire of the wicked that ariſe up againſt me.

11 The righteous ſhall flouriſh like a palm-tree, and ſhall ſpread abroad like a cedar in Libanus.

12 Such as are planted in the houſe of the Lord, ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age, and ſhall be fat and well liking;

14 That they may ſhow how true the Lord my ſtrength is, and that there is no unrighteouſneſs in him.

Evening Prayer.

Pſalm xciii. *Dominus regnavit.*

THE Lord is King, and hath put on glorious apparel; the Lord hath put on his apparel, and girded himſelf with ſtrength.

2 He hath made the round world ſo ſure, that it cannot be moved.

3 Ever ſince the world began, hath thy ſeat been prepared; thou art from everlaſting.

4 The floods are riſen, O Lord, the floods have lift up their voice, the floods lift up their waves.

5 The waves of the ſea are mighty, and rage horribly; but yet the Lord, who dwelleth on high, is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſs becometh thine houſe for ever.

Pſalm xciv. *Deus ultionum.*

O Lord God, to whom vengeance belongeth, thou God, to whom vengeance belongeth, ſhow thyſelf.

2 Ariſe, thou Judge of the world, and reward the proud after their deſerving.

3 Lord, how long ſhall the ungodly, how long ſhall the ungodly triumph?

4 How long ſhall all wicked doers ſpeak ſo diſdainfully, and make ſuch proud boaſting?

5 They ſmite down thy people, O Lord, and trouble thine heritage.

6 They murder the widow and the ſtranger, and put the fatherleſs to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee, neither ſhall the God of Jacob regard it.

8 Take heed, ye unwiſe among the people: O ye fools, when will ye underſtand?

9 He that planted the ear, ſhall he not hear? or he that made the eye, ſhall he not ſee?

10 Or

10 Or he that nurtureth the heathen, it is he that teacheth man knowledge; ſhall not he puniſh?

11 The Lord knoweth the thoughts of man, that they are but vain.

12 Bleſſed is the man whom thou chaſteneſt, O Lord, and teacheſt him in thy law;

13 That thou mayeſt give him patience in time of adverſity, until the pit be digged up for the ungodly.

14 For the Lord will not fail his people; neither will he forſake his inheritance;

15 Until righteouſneſs turn again unto judgment: all ſuch as are true in heart ſhall follow it.

16 Who will riſe up with me againſt the wicked? or who will take my part againſt the evil-doers?

17 If the Lord had not helped me, it had not failed but my ſoul had been put to ſilence.

18 But when I ſaid, My foot hath ſlipped; thy mercy, O Lord, held me up.

19 In the multitude of the ſorrows that I had in my heart, thy comforts have refreſhed my ſoul.

20 Wilt thou have any thing to do with the ſtool of wickedneſs, which imagineth miſchief as a law?

21 They gather them together againſt the ſoul of the righteous, and condemn the innocent blood.

22 But the Lord is my refuge, and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickedneſs, and deſtroy them in their own malice; yea, the Lord our God ſhall deſtroy them.

The Nineteenth Day.

Morning Prayer.

Pſalm xcv. *Venite, exultemus.*

O Come, let us ſing unto the Lord; let us heartily rejoice in the ſtrength of our ſalvation.

2 Let us come before his preſence with thankſgiving; and ſhow ourſelves glad in him with pſalms.

3 For the Lord is a great God; and a great King above all gods.

4 In his hand are all the corners of the earth; and the ſtrength of the hills is his alſo.

5 The ſea is his, and he made it; and his hands prepared the dry land.

6 O come, let us worſhip, and fall down, and kneel before the Lord our Maker:

7 For he is the Lord our God; and we are the people of his paſture, and the ſheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts as

as in the provocation, and as in the day of temptation in the wilderneſs;

9 When your fathers tempted me, proved me, and ſaw my works.

10 Forty years long was I grieved with this generation, and ſaid, It is a people that do err in their hearts, for they have not known my ways:

11 Unto whom I ſware in my wrath, that they ſhould not enter into my reſt.

Pſalm xcvi. *Cantate Domino.*

O Sing unto the Lord a new ſong; ſing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praiſe his Name; be telling of his ſalvation from day to day.

3 Declare his honour unto the heathen, and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praiſed; he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols; but it is the Lord that made the heavens.

6 Glory and worſhip are before him; power and honour are in his ſanctuary.

7 Aſcribe unto the Lord, O ye kindreds of the people, aſcribe unto the Lord worſhip and power.

8 Aſcribe unto the Lord the honour due unto his Name; bring preſents, and come into his courts.

9 O worſhip the Lord in the beauty of holineſs; let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King; and that it is he who hath made the round world ſo faſt that it cannot be moved; and how that he ſhall judge the people righteouſly.

11 Let the heavens rejoice, and let the earth be glad; let the ſea make a noiſe, and all that therein is.

12 Let the field be joyful, and all that is in it; then ſhall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth; and with righteouſneſs to judge the world, and the people with his truth.

Pſalm xcvii. *Dominus regnavit.*

THE Lord is King, the earth may be glad thereof; yea, the multitude of the iſles may be glad thereof.

2 Clouds and darkneſs are round about him; righteouſneſs and judgment are the habitation of his ſeat.

3 There ſhall go a fire before him and burn up his enemies on every ſide.

4 His lightnings gave ſhine unto

unto the world; the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord; at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness, and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

8 Sion heard of it, and rejoiced; and the daughters of Juda were glad, because of thy judgments, O Lord.

9 For thou, Lord, art higher than all that are in the earth; thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous, and joyful gladness for such as are true-hearted.

12 Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holiness.

EVENING PRAYER.

Psalm xcviii. *Cantate Domino.*

O Sing unto the Lord a new song; for he hath done marvellous things.

2 With his own right hand, and with his holy arm, hath he gotten himself the victory.

3 The Lord declared his salvation; his righteousness hath he openly showed in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel, and all the ends of the world have seen the salvation of our God.

5 Show yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

6 Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms, O show yourselves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is; the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord; for he is come to judge the earth.

10 With righteousness shall he judge the world, and the people with equity.

Psalm xcix. *Dominus regnavit.*

THE Lord is King, be the people never so impatient; he sitteth between the Cherubim, be the earth never so unquiet.

2 The Lord is great in Sion, and high above all people.

3 They

3 They ſhall give thanks unto thy Name, which is great, wonderful, and holy.

4 The King's power loveth judgment; thou haſt prepared equity; thou haſt executed judgment and righteouſneſs in Jacob.

5 O magnify the Lord our God, and fall down before his footſtool; for he is holy.

6 Moſes and Aaron among his prieſts, and Samuel among ſuch as call upon his Name: theſe called upon the Lord, and he heard them.

7 He ſpake unto them out of the cloudy pillar; for they kept his teſtimonies, and the law that he gave them.

8 Thou heardeſt them, O Lord our God; thou forgaveſt them, O God, and puniſhedſt their own inventions.

9 O magnify the Lord our God, and worſhip him upon his holy hill; for the Lord our God is holy.

Pſalm c. *Jubilate Deo.*

O Be joyful in the Lord, all ye lands; ſerve the Lord with gladneſs, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God; it is he that hath made us, and not we ourſelves; we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankſgiving, and into his courts with praiſe; be thankful unto him, and ſpeak good of his Name;

4 For the Lord is gracious; his mercy is everlaſting; and his truth endureth from generation to generation.

Pſalm ci. *Miſericordiam et judicium.*

MY ſong ſhall be of mercy and judgment; unto thee, O Lord, will I ſing.

2 O let me have underſtanding in the way of godlineſs.

3 When wilt thou come unto me? I will walk in my houſe with a perfect heart.

4 I will take no wicked thing in hand; I hate the ſins of unfaithfulneſs: there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me; I will not know a wicked perſon.

6 Whoſo privily ſlandereth his neighbour, him will I deſtroy.

7 Whoſo hath alſo a proud look and high ſtomach, I will not ſuffer him.

8 Mine eyes look upon ſuch as are faithful in the land, that they may dwell with me.

9 Whoſo leadeth a godly life, he ſhall be my ſervant.

10 There ſhall no deceitful perſon dwell in my houſe; he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the

the ungodly that are in the land; that I may root out all wicked doers from the city of the Lord.

The Twentieth Day.

Morning Prayer.

Pſalm cii. *Domine, exaudi.*

HEAR my prayer, O Lord; and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble; incline thine ear unto me when I call; O hear me, and that right ſoon:

3 For my days are conſumed away like ſmoke, and my bones are burnt up as it were a fire-brand.

4 My heart is ſmitten down, and withered like graſs; ſo that I forget to eat my bread.

5 For the voice of my groaning, my bones will ſcarce cleave to my fleſh.

6 I am become like a pelican in the wilderneſs, and like an owl that is in the deſert.

7 I have watched, and am even as it were a ſparrow, that ſitteth alone upon the houſe-top.

8 Mine enemies revile me all the day long; and they that are mad upon me, are ſworn together againſt me.

9 For I have eaten aſhes as it were bread, and mingled my drink with weeping.

10 And that, becauſe of thine indignation and wrath; for thou haſt taken me up, and caſt me down.

11 My days are gone like a ſhadow, and I am withered like graſs.

12 But thou, O Lord, ſhalt endure for ever, and thy remembrance throughout all generations.

13 Thou ſhalt ariſe, and have mercy upon Sion; for it is time that thou have mercy upon her; yea, the time is come.

14 And why? thy ſervants think upon her ſtones, and it pitieth them to ſee her in the duſt.

15 The heathen ſhall fear thy Name, O Lord; and all the kings of the earth thy Majeſty.

16 When the Lord ſhall build up Sion, and when his glory ſhall appear;

17 When he turneth him unto the prayer of the poor deſtitute, and deſpiſeth not their deſire;

18 This ſhall be written for thoſe that come after, and the people which ſhall be born ſhall praiſe the Lord.

19 For he hath looked down from his ſanctuary; out of the heaven did the Lord behold the earth.

20 That he might hear the mourning of ſuch as are in captivity, and deliver the children appointed unto death;

21 That

21 That they may declare the Name of the Lord in Sion, and his worſhip at Jeruſalem;

22 When the people are gathered together, and the kingdoms alſo, to ſerve the Lord.

23 He brought down my ſtrength in my journey, and ſhortened my days.

24 But I ſaid, O my God, take me not away in the midſt of mine age; as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning haſt laid the foundation of the earth, and the heavens are the work of thy hands.

26 They ſhall periſh, but thou ſhalt endure; they all ſhall wax old as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed; but thou art the ſame, and thy years ſhall not fail.

28 The children of thy ſervants ſhall continue, and their ſeed ſhall ſtand faſt in thy ſight.

Pſalm ciii. *Benedic, anima mea.*

PRAISE the Lord, O my ſoul; and all that is within me praiſe his holy Name.

2 Praiſe the Lord, O my ſoul; and forget not all his benefits;

3 Who forgiveth all thy ſin, and healeth all thine infirmities;

4 Who ſaveth thy life from deſtruction, and crowneth thee with mercy and loving-kindneſs;

5 Who ſatisfieth thy mouth with good things, making thee young and luſty as an eagle.

6 The Lord executeth righteouſneſs and judgment, for all them that are oppreſſed with wrong.

7 He ſhowed his ways unto Moſes, his works unto the children of Iſrael.

8 The Lord is full of compaſſion and mercy, long-ſuffering, and of great goodneſs.

9 He will not alway be chiding; neither keepeth he his anger for ever.

10 He hath not dealt with us after our ſins; nor rewarded us according to our wickednesſes.

11 For look how high the heaven is in compariſon of the earth; ſo great is his mercy alſo toward them that fear him!

12 Look how wide alſo the eaſt is from the weſt; ſo far hath he ſet our ſins from us!

13 Yea, like as a father pitieth his own children; even ſo is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made; he remembereth that we are but duſt.

15 The days of man are but as graſs; for he flouriſheth as a flower of the field.

16 For

16 For as ſoon as the wind goeth over it, it is gone; and the place thereof ſhall know it no more.

17 But the merciful goodneſs of the Lord endureth for ever and ever upon them that fear him; and his righteouſneſs upon children's children;

18 Even upon ſuch as keep his covenant, and think upon his commandments, to do them.

19 The Lord hath prepared his ſeat in heaven, and his kingdom ruleth over all.

20 O praiſe the Lord, ye Angels of his, ye that excel in ſtrength; ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praiſe the Lord, all ye his hoſts; ye ſervants of his that do his pleaſure.

22 O ſpeak good of the Lord, all ye works of his, in all places of his dominion: Praiſe thou the Lord, O my ſoul.

Evening Prayer.

Pſalm civ. *Benedic, anima mea.*

PRAISE the Lord, O my ſoul: O Lord my God, thou art become exceeding glorious, thou art cloathed with majeſty and honour.

2 Thou deckeſt thyſelf with light as it were with a garment, and ſpreadeſt out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels ſpirits, and his miniſters a flaming fire.

5 He laid the foundations of the earth, that it never ſhould move at any time.

6 Thou coveredſt it with the deep like as with a garment; the waters ſtand in the hills.

7 At thy rebuke they flee; at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the vallies beneath; even unto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhall not paſs, neither turn again to cover the earth.

10 He ſendeth the ſprings into the rivers, which run among the hills.

11 All beaſts of the field drink thereof, and the wild aſſes quench their thirſt.

12 Beſide them ſhall the fowls of the air have their habitation, and ſing among the branches.

13 He watereth the hills from above; the earth is filled with the fruit of thy works.

14 He bringeth forth graſs for the cattle, and green herb for the ſervice of men.

15 That

15 That he may bring food out of the earth, and wine that maketh glad the heart of man; and oil to make him a cheerful countenance, and bread to ſtrengthen man's heart.

16 The trees of the Lord alſo are full of ſap; even the cedars of Libanus, which he hath planted;

17 Wherein the birds make their neſts; and the fir-trees are a dwelling for the ſtork.

18 The high hills are a refuge for the wild goats; and ſo are the ſtony rocks for the conies.

19 He appointed the moon for certain ſeaſons, and the ſun knoweth his going down.

20 Thou maketh darkneſs, that it may be night; wherein all the beaſts of the foreſt do move.

21 The lions roaring after their prey, do ſeek their meat from God.

22 The ſun ariſeth, and they get them away together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour, until the evening.

24 O Lord, how manifold are thy works; in wiſdom haſt thou made them all; the earth is full of thy riches.

25 So is the great and wide ſea alſo; wherein are things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips, and there is that Leviathan, whom thou haſt made to take his paſtime therein.

27 Theſe wait all upon thee, that thou mayeſt give them meat in due ſeaſon.

28 When thou giveſt it them, they gather it; and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die and are turned again to their duſt.

30 When thou letteſt thy breath go forth, they ſhall be made; and thou ſhalt renew the face of the earth.

31 The glorious majeſty of the Lord ſhall endure for ever; the Lord ſhall rejoice in his works.

32 The earth ſhall tremble at the look of him; if he do but touch the hills, they ſhall ſmoke.

33 I will ſing unto the Lord as long as I live; I will praiſe my God while I have my being;

34 And ſo ſhall my words pleaſe him: my joy ſhall be in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth, and the ungodly ſhall come to an end: Praiſe thou the Lord, O my ſoul, praiſe the Lord.

The

The Twenty-Firſt Day.

Morning Prayer.

Pſalm cv. *Confitemini Domino.*

O Give thanks unto the Lord, and call upon his Name; tell the people what things he hath done.

2 O let your ſongs be of him, and praiſe him; and let your talking be of all his wondrous works.

3 Rejoice in his holy Name; let the heart of them rejoice, that ſeek the Lord.

4 Seek the Lord and his ſtrength; ſeek his face evermore.

5 Remember the marvellous works that he hath done; his wonders, and the judgments of his mouth;

6 O ye ſeed of Abraham, his ſervant; ye children of Jacob, his choſen.

7 He is the Lord our God; his judgments are in all the world.

8 He hath been alway mindful of his covenant and promiſe, that he made to a thouſand generations.

9 Even the covenant that he made with Abraham; and the oath that he ſware unto Iſaac;

10 And appointed the ſame unto Jacob for a law, and to Iſrael for an everlaſting teſtament,

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.

12 When there were yet but a few of them, and they ſtrangers in the land;

13 What time as they went from one nation to another, from one kingdom to another people;

14 He ſuffered no man to do them wrong, but reproved even kings for their ſakes:

15 Touch not mine Anointed, and do my prophets no harm.

16 Moreover, he called for a dearth upon the land, and deſtroyed all the proviſion of bread.

17 But he had ſent a man before them, even Joſeph, who was ſold to be a bond-ſervant,

18 Whoſe feet they hurt in the ſtocks; the iron entered into his ſoul,

19 Until the time came that his cauſe was known: the word of the Lord tried him.

20 The king ſent, and delivered him; the prince of the people let him go free.

21 He made him lord alſo of his houſe, and ruler of all his ſubſtance;

22 That he might inform his princes after his will, and teach his ſenators wiſdom.

23 Iſrael alſo came into Egypt, and Jacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly, and made them ſtronger than their enemies;

25 Whoſe heart turned ſo, that they hated his people, and dealt untruly with his ſervants.

26 Then ſent he Moſes his ſervant, and Aaron, whom he had choſen;

27 And theſe ſhowed his tokens among them, and wonders in the land of Ham.

28 He ſent darkneſs, and it was dark; and they were not obedient unto his word.

29 He turned their waters into blood, and ſlew their fiſh.

30 Their land brought forth frogs; yea, even in their king's chambers.

31 He ſpake the word, and there came all manner of flies, and lice in all their quarters.

32 He gave them hail-ſtones for rain; and flames of fire in their land.

33 He ſmote their vines alſo and fig-trees; and deſtroyed the trees that were in their coaſts.

34 He ſpake the word, and the graſhoppers came, and caterpillars innumerable, and did eat up all the graſs in their land, and devoured the fruit of their ground.

35 He ſmote all the firſt-born in their land; even the chief of all their ſtrength.

36 He brought them forth alſo with ſilver and gold; there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing; for they were afraid of them.

38 He ſpread out a cloud to be a covering; and fire to give light in the night-ſeaſon.

39 At their deſire he brought quails; and he filled them with the bread of heaven.

40 He opened the rock of ſtone, and the waters flowed out, ſo that the rivers ran in the dry places.

41 For why? he remembered his holy promiſe; and Abraham his ſervant.

42 And he brought forth his people with joy, and his choſen with gladneſs;

43 And gave them the lands of the heathen: and they took the labours of the people in poſſeſſion;

44 That they might keep his ſtatutes, and obſerve his laws.

Evening Prayer.

Pſalm cvi. *Confitemini Domino.*

O Give thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

2 Who can expreſs the noble acts of the Lord, or ſhow forth all his praiſe?

3 Bleſſed are they that alway keep judgment, and do righteouſneſs.

4 Remember

4 Remember me, O Lord, according to the favour that thou beareſt unto thy people; O viſit me with thy ſalvation.

5 That I may ſee the felicity of thy choſen, and rejoice in the gladneſs of thy people, and give thanks with thine inheritance.

6 We have ſinned with our fathers; we have done amiſs, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſs in remembrance; but were diſobedient at the ſea, even at the Red Sea.

8 Neverthelefs, he helped them for his Name's ſake, that he might make his power to be known.

9 He rebuked the Red Sea alſo, and it was dried up; ſo he led them through the deep, as through a wilderneſs.

10 And he ſaved them from the adverſaries' hand, and delivered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters overwhelmed them; there was not one of them left.

12 Then believed they his words, and ſang praiſe unto him.

13 But within a while they forgat his works, and would not abide his counſel.

14 But luſt came upon them in the wilderneſs, and they tempted God in the deſert.

15 And he gave them their deſire, and ſent leanneſs withal into their ſoul.

16 They angered Moſes alſo in their tents, and Aaron the ſaint of the Lord.

17 So the earth opened, and ſwallowed up Dathan, and covered the congregation of Abiram.

18 And the fire was kindled in their company; the flame burnt up the ungodly.

19 They made a calf in Horeb, and worſhipped the molten image.

20 Thus they turned their glory into the ſimilitude of a calf that eateth hay.

21 And they forgat God their Saviour, who had done ſo great things in Egypt;

22 Wondrous works in the land of Ham; and fearful things by the Red Sea.

23 So he ſaid he would have deſtroyed them, had not Moſes his choſen ſtood before him in the gap, to turn away his wrathful indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorn of that pleaſant land, and gave no credence unto his word;

25 But murmured in their tents, and hearkened not unto the voice of the Lord.

26 Then lift he up his hand againſt

againſt them, to overthrow them in the wilderneſs;

27 To caſt out their ſeed among the nations, and to ſcatter them in the lands.

28 They joined themſelves unto Baal-peor, and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions; and the plague was great among them.

30 Then ſtood up Phinees, and prayed; and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſs, among all poſterities for evermore.

32 They angered him alſo at the waters of ſtrife, ſo that he puniſhed Moſes for their ſakes;

33 Becauſe they provoked his ſpirit, ſo that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen, as the Lord commanded them:

35 But were mingled among the heathen, and learned their works.

36 Inſomuch that they worſhipped their idols, which turned to their own decay; yea, they offered their ſons and their daughters unto devils;

37 And ſhed innocent blood, even the blood of their ſons and of their daughters, whom they offered unto the idols of Canaan; and the land was defiled with blood.

38 Thus were they ſtained with their own works, and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled againſt his people, inſomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen; and they that hated them were lords over them.

41 Their enemies oppreſſed them, and had them in ſubjection.

42 Many a time did he deliver them; but they rebelled againſt him with their own inventions, and were brought down in their wickedneſs.

43 Nevertheleſs, when he ſaw their adverſity, he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of his mercies; yea, he made all thoſe that led them away captive to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen; that we may give thanks unto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from everlaſting, and world without end; and let all the people ſay, Amen.

The

The Twenty-Second Day.

MORNING PRAYER.

Pſalm cvii. *Confitemini Domino.*

O Give thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

2 Let them give thanks, whom the Lord hath redeemed, and delivered from the hand of the enemy;

3 And gathered them out of the lands, from the eaſt, and from the weſt; from the north, and from the ſouth.

4 They went aſtray in the wilderneſs out of the way, and found no city to dwell in.

5 Hungry and thirſty, their ſoul fainted in them.

6 So they cried unto the Lord in their trouble, and he delivered them from their diſtreſs.

7 He led them forth by the right way, that they might go to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſs; and declare the wonders that he doeth for the children of men!

9 For he ſatisfieth the empty ſoul, and filleth the hungry ſoul with goodneſs;

10 Such as ſit in darkneſs and in the ſhadow of death, being faſt bound in miſery and iron;

11 Becauſe they rebelled againſt the words of the Lord, and lightly regarded the counſel of the Moſt Higheſt.

12 He alſo brought down their heart through heavineſs; they fell down, and there was none to help them.

13 So when they cried unto the Lord in their trouble, he delivered them out of their diſtreſs.

14 For he brought them out of darkneſs, and out of the ſhadow of death, and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſs; and declare the wonders that he doeth for the children of men!

16 For he hath broken the gates of braſs, and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence, and becauſe of their wickedneſs.

18 Their ſoul abhorred all manner of meat, and they were even hard at death's door.

19 So when they cried unto the Lord in their trouble, he delivered them out of their diſtreſs.

20 He ſent his word, and healed them; and they were ſaved from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſs; and declare the wonders that he doeth for the children of men!

22 That

22 That they would offer unto him the ſacrifice of thankſgiving, and tell out his works with gladneſs.

23 They that go down to the ſea in ſhips, and occupy their buſineſs in great waters;

24 Theſe men ſee the works of the Lord, and his wonders in the deep.

25 For at his word the ſtormy wind ariſeth, which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep; their ſoul melteth away becauſe of the trouble.

27 They reel to and fro, and ſtagger like a drunken man, and are at their wit's end.

28 So when they cry unto the Lord in their trouble, he delivereth them out of their diſtreſs.

29 For he maketh the ſtorm to ceaſe, ſo that the waves thereof are ſtill.

30 Then are they glad, becauſe they are at reſt; and ſo he bringeth them unto the haven where they would be.

31 O that men would therefore praiſe the Lord for his goodneſs; and declare the wonders that he doeth for the children of men!

32 That they would exalt him alſo in the congregation of the people, and praiſe him in the ſeat of the elders!

33 Who turneth the floods into a wilderneſs, and drieth up the water-ſprings.

34 A fruitful land maketh he barren, for the wickedneſs of them that dwell therein.

35 Again he maketh the wilderneſs a ſtanding water, and water-ſprings of a dry ground.

36 And there he ſetteth the hungry, that they may build them a city to dwell in;

37 That they may ſow their land, and plant vineyards, to yield them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly; and ſuffereth not their cattle to decreaſe.

39 And again when they are miniſhed and brought low through oppreſſion, through any plague or trouble;

40 Though he ſuffer them to be evil entreated through tyrants, and let them wander out of the way in the wilderneſs;

41 Yet helpeth he the poor out of miſery, and maketh him houſholds like a flock of ſheep.

42 The righteous will conſider this, and rejoice; and the mouth of all wickedneſs ſhall be ſtopped.

43 Whoſo is wiſe, will ponder theſe things; and they ſhall underſtand the loving-kindneſs of the Lord.

EVENING PRAYER.

Pſalm cviii. *Paratum cor meum.*

O God, my heart is ready, my heart is ready; I will ſing, and give praiſe with the beſt member that I have.

2 Awake, thou lute and harp; I myſelf will awake right early.

3 I will give thanks unto thee, O Lord, among the people; I will ſing praiſes unto thee among the nations.

4 For thy mercy is greater than the heavens, and thy truth reacheth unto the clouds.

5 Set up thyſelf, O God, above the heavens, and thy glory above all the earth,

6 That thy beloved may be delivered: let thy right hand ſave them, and hear thou me.

7 God hath ſpoken in his holineſs; I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine; Ephraim alſo is the ſtrength of my head;

9 Juda is my law-giver; Moab is my waſh-pot; over Edom will I caſt out my ſhoe; upon Philiſtia will I triumph.

10 Who will lead me into the ſtrong city? and who will bring me into Edom?

11 Haſt not thou forſaken us, O God? and wilt not thou, O God, go forth with our hoſts?

12 O help us againſt the enemy; for vain is the help of man.

13 Through God we ſhall do great acts; and it is he that ſhall tread down our enemies.

Pſalm cix. *Deus laudum.*

HOLD not thy tongue, O God of my praiſe; for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have ſpoken againſt me with falſe tongues; they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, lo, they take now my contrary part; but I give myſelf unto prayer.

4 Thus have they rewarded me evil for good, and hatred for my good-will.

5 Set thou an ungodly man to be ruler over him, and let Satan ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned; and let his prayer be turned into ſin.

7 Let his days be few, and let another take his office.

8 Let his children be fatherleſs, and his wife a widow.

9 Let his children be vagabonds, and beg their bread; let them ſeek it alſo out of deſolate places.

10 Let

10 Let the extortioner consume all that he hath; and let the ſtranger ſpoil his labour.

11 Let there be no man to pity him, nor to have compaſſion upon his fatherleſs children.

12 Let his poſterity be deſtroyed; and in the next generation let his name be clean put out.

13 Let the wickedneſs of his fathers be had in remembrance in the ſight of the Lord, and let not the ſin of his mother be done away.

14 Let them alway be before the Lord, that he may root out the memorial of them from off the earth;

15 And that, becauſe his mind was not to do good; but perſecuted the poor helpleſs man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen unto him; he loved not bleſſing, therefore ſhall it be far from him.

17 He clothed himſelf with curſing like as with a raiment, and it ſhall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloak that he hath upon him, and as the girdle that he is alway girded withal.

19 Let it thus happen from the Lord unto mine enemies, and to thoſe that ſpeak evil againſt my ſoul.

20 But deal thou with me, O Lord God, according unto thy Name; for ſweet is thy mercy.

21 O deliver me, for I am helpleſs and poor, and my heart is wounded within me.

22 I go hence like the ſhadow that departeth, and am driven away as the graſhopper.

23 My knees are weak through faſting; my fleſh is dried up for want of fatneſs.

24 I became alſo a reproach unto them; they that looked upon me ſhaked their heads.

25 Help me, O Lord my God; O ſave me, according to thy mercy.

26 And they ſhall know how that this is thy hand, and that thou, Lord, haſt done it.

27 Though they curſe, yet bleſs thou; and let them be confounded that riſe up againſt me; but let thy ſervant rejoice.

28 Let mine adverſaries be cloathed with ſhame; and let them cover themſelves with their own confuſion, as with a cloak.

29 As for me, I will give great thanks unto the Lord with my mouth, and praiſe him among the multitude:

30 For he ſhall ſtand at the right hand of the poor, to ſave his ſoul from unrighteous judges.

The

The Twenty-Third Day.

MORNING PRAYER.

Pſalm cx. *Dixit Dominus.*

THE Lord ſaid unto my Lord, Sit thou on my right hand, until I make thine enemies thy footſtool.

2 The Lord ſhall ſend the rod of thy power out of Sion; be thou ruler even in the midſt among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will offerings with an holy worſhip; the dew of thy birth is of the womb of the morning.

4 The Lord ſware, and will not repent, Thou art a Prieſt for ever after the order of Melchiſedech.

5 The Lord upon thy right hand ſhall wound even kings, in the day of his wrath.

6 He ſhall judge among the heathen; he ſhall fill the places with the dead bodies, and ſmite in ſunder the heads over divers countries.

7 He ſhall drink of the brook in the way; therefore ſhall he lift up his head.

Pſalm cxi. *Confitebor tibi.*

I Will give thanks unto the Lord with my whole heart, ſecretly among the faithful, and in the congregation.

2 The works of the Lord are great, ſought out of all them that have pleaſure therein.

3 His work is worthy to be praiſed and had in honour, and his righteouſneſs endureth for ever.

4 The merciful and gracious Lord hath ſo done his marvellous works, that they ought to be had in remembrance.

5 He hath given meat unto them that fear him; he ſhall ever be mindful of his covenant.

6 He hath ſhowed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment; all his commandments are true.

8 They ſtand faſt for ever and ever, and are done in truth and equity.

9 He ſent redemption unto his people; he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the Lord is the beginning of wiſdom; a good underſtanding have all they that do thereafter; the praiſe of it endureth for ever.

Pſalm cxii. *Beatus vir.*

BLESSED is the man that feareth the Lord; he hath great delight in his commandments.

2 His ſeed ſhall be mighty upon earth; the generation of the faithful ſhall be bleſſed.

3 Riches and plenteouſneſs ſhall be in his houſe; and his righteouſneſs endureth for ever.

4 Unto

4 Unto the godly there ariſeth up light in the darkneſs; he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth, and will guide his words with diſcretion;

6 For he ſhall never be moved: and the righteous ſhall be had in everlaſting remembrance.

7 He will not be afraid of any evil tidings; for his heart ſtandeth faſt, and believeth in the Lord.

8 His heart is ſtabliſhed, and will not ſhrink, until he ſee his deſire upon his enemies.

9 He hath diſperſed abroad, and given to the poor, and his righteouſneſs remaineth for ever; his horn ſhall be exalted with honour.

10 The ungodly ſhall ſee it, and it ſhall grieve him; he ſhall gnaſh with his teeth, and conſume away; the deſire of the ungodly ſhall periſh.

Pſalm cxiii. *Laudate, pueri.*

PRAISE the Lord, ye ſervants; O praiſe the Name of the Lord.

2 Bleſſed be the Name of the Lord, from this time forth for evermore.

3 The Lord's Name is praiſed, from the riſing up of the ſun, unto the going down of the ſame.

4 The Lord is high above all heathen, and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling ſo high, and yet humbleth himſelf to behold the things that are in heaven and earth?

6 He taketh up the ſimple out of the duſt, and lifteth the poor out of the mire;

7 That he may ſet him with the princes, even with the princes of his people.

8 He maketh the barren woman to keep houſe, and to be a joyful mother of children.

EVENING PRAYER.

Pſalm cxiv. *In exitu Iſrael.*

WHEN Iſrael came out of Egypt, and the houſe of Jacob from among the ſtrange people,

2 Juda was his ſanctuary, and Iſrael his dominion.

3 The ſea ſaw that, and fled; Jordan was driven back.

4 The mountains ſkipped like rams, and the little hills like young ſheep.

5 What aileth thee, O thou ſea, that thou fleddeſt? and thou Jordan, that thou waſt driven back?

6 Ye mountains, that ye ſkipped like rams? and ye little hills, like young ſheep?

7 Tremble thou earth at the preſence of the Lord; at the preſence of the God of Jacob;

8 Who

8 Who turned the hard rock into a ſtanding water, and the flint-ſtone into a ſpringing-well.

Pſalm cxv. *Non nobis, Domine.*

NOT unto us, O Lord, not unto us, but unto thy Name give the praiſe; for thy loving mercy, and for thy truth's ſake.

2 Wherefore ſhall the heathen ſay, Where is now their God?

3 As for our God, he is in heaven: he hath done whatſoever pleaſed him.

4 Their idols are ſilver and gold, even the work of men's hands.

5 They have mouths, and ſpeak not; eyes have they, and ſee not.

6 They have ears, and hear not; noſes have they, and ſmell not.

7 They have hands, and handle not; feet have they, and walk not; neither ſpeak they through their throat.

8 They that make them are like unto them; and ſo are all ſuch as put their truſt in them.

9 But thou, houſe of Iſrael, truſt thou in the Lord; he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord; he is their helper and defender.

11 Ye that fear the Lord, put your truſt in the Lord; he is their helper and defender.

12 The Lord hath been mindful of us, and he ſhall bleſs us; even he ſhall bleſs the houſe of Iſrael, he ſhall bleſs the houſe of Aaron.

13 He ſhall bleſs them that fear the Lord, both ſmall and great.

14 The Lord ſhall increaſe you more and more, you and your children.

15 Ye are the bleſſed of the Lord, who made heaven and earth.

16 All the whole heavens are the Lord's; the earth hath he given to the children of men.

17 The dead praiſe not thee, O Lord, neither all they that go down into ſilence;

18 But we will praiſe the Lord, from this time forth for evermore. Praiſe the Lord.

The Twenty-Fourth Day.

Morning Prayer.

Pſalm cxvi. *Dilexi, quoniam.*

I Am well pleaſed that the Lord hath heard the voice of my prayer;

2 That he hath inclined his ear unto me; therefore will I call upon him as long as I live.

3 The ſnares of death compaſſed me round about, and the pains of hell gat hold upon me.

4 I ſhall find trouble and heavineſs,

heavineſs, and I will call upon the Name of the Lord; O Lord, I beſeech thee, deliver my ſoul.

5 Gracious is the Lord, and righteous; yea, our God is merciful.

6 The Lord preſerveth the ſimple: I was in miſery, and he helped me.

7 Turn again then unto thy reſt, O my ſoul; for the Lord hath rewarded thee.

8 And why? thou haſt delivered my ſoul from death, mine eyes from tears, and my feet from falling.

9 I will walk before the Lord in the land of the living.

10 I believed, and therefore will I ſpeak; but I was ſore troubled: I ſaid in my haſte, All men are liars.

11 What reward ſhall I give unto the Lord, for all the benefits that he hath done unto me?

12 I will receive the cup of ſalvation, and call upon the Name of the Lord:

13 I will pay my vows now in the preſence of all his people: right dear in the ſight of the Lord is the death of his ſaints.

14 Behold, O Lord, how that I am thy ſervant; I am thy ſervant, and the ſon of thy handmaid; thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankſgiving, and will call upon the Name of the Lord.

16 I will pay my vows unto the Lord, in the ſight of all his people, in the courts of the Lord's houſe; even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

Pſalm cxvii. *Laudate Dominum.*

O Praiſe the Lord, all ye heathen; praiſe him, all ye nations.

2 For his merciful kindneſs is ever more and more towards us; and the truth of the Lord endureth for ever. Praiſe the Lord.

Pſalm cxviii. *Confitemini Domino.*

O Give thanks unto the Lord, for he is gracious; becauſe his mercy endureth for ever.

2 Let Iſrael now confeſs that he is gracious, and that his mercy endureth for ever.

3 Let the houſe of Aaron now confeſs, that his mercy endureth for ever.

4 Yea, let them now that fear the Lord confeſs, that his mercy endureth for ever.

5 I called upon the Lord in trouble; and the Lord heard me at large.

6 The Lord is on my ſide, I will not fear what man doeth unto me.

7 The Lord taketh my part

part with them that help me; therefore ſhall I ſee my deſire upon mine enemies.

8 It is better to truſt in the Lord, than to put any confidence in man.

9 It is better to truſt in the Lord, than to put any confidence in princes.

10 All nations compaſſed me round about; but in the Name of the Lord will I deſtroy them.

11 They kept me in on every ſide, they kept me in, I ſay, on every ſide; but in the Name of the Lord will I deſtroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns; for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall; but the Lord was my help.

14 The Lord is my ſtrength and my ſong; and is become my ſalvation.

15 The voice of joy and health is in the dwellings of the righteous; the right hand of the Lord bringeth mighty things to paſs.

16 The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to paſs.

17 I ſhall not die, but live, and declare the works of the Lord.

18 The Lord hath chaſtened and corrected me; but he hath not given me over unto death.

19 Open me the gates of righteouſneſs, that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord, the righteous ſhall enter into it.

21 I will thank thee; for thou haſt heard me, and art become my ſalvation.

22 The ſame ſtone which the builders refuſed, is become the head-ſtone in the corner.

23 This is the Lord's doing, and it is marvellous in our eyes.

24 This is the day which the Lord hath made; we will rejoice and be glad in it.

25 Help me now, O Lord: O Lord, ſend us now proſperity.

26 Bleſſed be he that cometh in the Name of the Lord: we have wiſhed you good luck, ye that are of the houſe of the Lord.

27 God is the Lord, who hath ſhowed us light: bind the ſacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee; thou art my God, and I will praiſe thee.

29 O give thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

EVENING PRAYER.

Pſalm cxix. *Beati immaculati.*

BLESSED are thoſe that are undefiled in the way, and walk in the law of the Lord.

2 Bleſſed are they that keep his teſtimonies, and ſeek him with their whole heart.

3 For they who do no wickedneſs, walk in his ways.

4 Thou haſt charged, that we ſhall diligently keep thy commandments.

5 O that my ways were made ſo direct, that I might keep thy ſtatutes!

6 So ſhall I not be confounded, while I have reſpect unto thy commandments.

7 I will thank thee with an unfeigned heart, when I ſhall have learned the judgments of thy righteouſneſs.

8 I will keep thy ceremonies; O forſake me not utterly.

In quo corriget?

WHEREWITHAL ſhall a young man cleanſe his way? even by ruling himſelf after thy word.

2 With my whole heart have I ſought thee; O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart, that I ſhould not ſin againſt thee.

4 Bleſſed art thou, O Lord; O teach me thy ſtatutes.

5 With my lips have I been telling of all the judgments of thy mouth.

6 I have had as great delight in the way of thy teſtimonies, as in all manner of riches.

7 I will talk of thy commandments, and have reſpect unto thy ways.

8 My delight ſhall be in thy ſtatutes, and I will not forget thy word.

Retribue ſervo tuo.

O Do well unto thy ſervant; that I may live, and keep thy word.

2 Open thou mine eyes; that I may ſee the wondrous things of thy law.

3 I am a ſtranger upon earth; O hide not thy commandments from me.

4 My ſoul breaketh out for the very fervent deſire that it hath alway unto thy judgments.

5 Thou haſt rebuked the proud; and curſed are they that do err from thy commandments.

6 O turn from me ſhame and rebuke; for I have kept thy teſtimonies.

7 Princes alſo did ſit and ſpeak againſt me; but thy ſervant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight, and my counſellors.

Adhæſit

Adhæsit pavimento.

MY soul cleaveth to the dust; O quicken thou me, according to thy word.

2 I have acknowledged my ways, and thou heardest me: O teach me thy statutes.

3 Make me to understand the way of thy commandments; and so shall I talk of thy wondrous works.

4 My soul melteth away for very heaviness; comfort thou me according unto thy word.

5 Take from me the way of lying, and cause thou me to make much of thy law.

6 I have chosen the way of truth, and thy judgments have I laid before me.

7 I have stuck unto thy testimonies; O Lord, confound me not.

8 I will run the way of thy commandments, when thou hast set my heart at liberty.

The Twenty-Fifth Day.

Morning Prayer.

Legem pone.

TEACH me, O Lord, the way of thy statutes, and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments; for therein is my desire.

4 Incline mine heart unto thy testimonies, and not to covetousness.

5 O turn away mine eyes, lest they behold vanity; and quicken thou me in the way.

6 O stablish thy word in thy servant, that I may fear thee.

7 Take away the rebuke that I am afraid of; for thy judgments are good.

8 Behold, my delight is in thy commandments; O quicken me in thy righteousness.

Et veniat super me.

LET thy loving mercy come also unto me, O Lord, even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers; for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth; for my hope is in thy judgments.

4 So shall I alway keep thy law: yea, for ever and ever.

5 And I will walk at liberty; for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings, and will not be ashamed.

7 And my delight shall be in thy commandments, which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved; and my study shall be in thy statutes.

Memor

Memor esto servi tui.

O Think upon thy servant, as concerning thy word, wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble; for thy word hath quickened me.

3 The proud have had me exceedingly in derision; yet have I not shrinked from thy law.

4 For I remembered thine everlasting judgments, O Lord and received comfort.

5 I am horribly afraid, for the ungodly that forsake thy law.

6 Thy statutes have been my songs, in the house of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night season, and have kept thy law.

8 This I had, because I kept thy commandments.

Portio mea, Domine.

THOU art my portion, O Lord; I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy word.

3 I called mine own ways to remembrance, and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time, to keep thy commandments.

5 The congregations of the ungodly have robbed me; but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee; because of thy righteous judgments.

7 I am a companion of all them that fear thee, and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy servant, according unto thy word.

2 O learn me true understanding and knowledge; for I have believed thy commandments.

3 Before I was troubled, I went wrong; but now have I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud have imagined a lie against me; but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn; but my delight hath been in thy law.

7 It is good for me that I have been in trouble; that I may learn thy statutes.

8 The law of thy mouth is dearer unto me than thousands of gold and silver.

EVENING PRAYER.

Manus tuæ fecerunt me.

THY hands have made me, and fashioned me: O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me; because I have put my trust in thy word.

3 I know, O Lord, that thy judgments are right, and that thou of very faithfulness hast caused me to be troubled.

4 O let thy merciful kindness be my comfort, according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live; for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me; but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies, be turned unto me.

8 O let my heart be sound in thy statutes, that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation, and I have a good hope because of thy word.

2 Mine eyes long sore for thy word; saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

4 How many are the days of thy servant? when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me, which are not after thy law.

6 All thy commandments are true: they persecute me falsely; O be thou my help.

7 They had almost made an end of me upon earth; but I forsook not thy commandments.

8 O quicken me after thy loving-kindness; and so shall I keep the testimonies of thy mouth.

In æternum, Domine.

O Lord, thy word endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another; thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance; for all things serve thee.

4 If my delight had not been in thy law, I should have perished in my trouble.

5 I will never forget thy commandments; for with them thou hast quickened me.

6 I am thine: O save me, for I have sought thy commandments.

7 The ungodly laid wait for me, to deſtroy me; but I will conſider thy teſtimonies.

8 I ſee that all things come to an end; but thy commandment is exceeding broad.

Quomodo dilexi!

LORD, what love have I unto thy law! all the day long is my ſtudy in it.

2 Thou, through thy commandments, haſt made me wiſer than mine enemies; for they are ever with me.

3 I have more underſtanding than my teachers; for thy teſtimonies are my ſtudy.

4 I am wiſer than the aged; becauſe I keep thy commandments.

5 I have refrained my feet from every evil way, that I may keep thy word.

6 I have not ſhrunk from thy judgments; for thou teacheſt me.

7 O how ſweet are thy words unto my throat; yea, ſweeter than honey unto my mouth!

8 Through thy commandments I get underſtanding: therefore I hate all evil ways.

The Twenty-Sixth Day.

MORNING PRAYER.

Lucerna pedibus meis.

THY word is a lantern unto my feet, and a light unto my paths.

2 I have ſworn, and am ſtedfaſtly purpoſed, to keep thy righteous judgments.

3 I am troubled above meaſure; quicken me, O Lord, according to thy word.

4 Let the free-will offerings of my mouth pleaſe thee, O Lord; and teach me thy judgments.

5 My ſoul is alway in my hand; yet do I not forget thy law.

6 The ungodly have laid a ſnare for me; but yet I ſwerved not from thy commandments.

7 Thy teſtimonies have I claimed as mine heritage for ever; and why? they are the very joy of my heart.

8 I have applied my heart to fulfil thy ſtatutes alway, even unto the end.

Iniquos odio habui.

I HATE them that imagine evil things; but thy law do I love.

2 Thou art my defence and ſhield; and my truſt is in thy word.

3 Away from me, ye wicked; I will keep the commandments of my God.

4 O ſtabliſh me according to thy word, that I may live; and let me not be diſappointed of my hope.

5 Hold thou me up, and I ſhall be ſafe; yea, my delight ſhall be ever in thy ſtatutes.

6 Thou

6 Thou haſt trodden down all them that depart from thy ſtatutes; for they imagine but deceit.

7 Thou putteſt away all the ungodly of the earth like droſs; therefore I love thy teſtimonies.

8 My fleſh trembleth for fear of thee; and I am afraid of thy judgments.

Feci judicium.

I Deal with the thing that is lawful and right; O give me not over unto mine oppreſſors.

2 Make thou thy ſervant to delight in that which is good, that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health, and for the word of thy righteouſneſs.

4 O deal with thy ſervant according unto thy loving mercy, and teach me thy ſtatutes.

5 I am thy ſervant; O grant me underſtanding, that I may know thy teſtimonies.

6 It is time for thee, Lord, to lay to thine hand; for they have deſtroyed thy law.

7 For I love thy commandments above gold and precious ſtones.

8 Therefore hold I ſtraight all thy commandments; and all falſe ways I utterly abhor.

Mirabilia.

THY teſtimonies are wonderful; therefore doth my ſoul keep them.

2 When thy word goeth forth, it giveth light and underſtanding unto the ſimple.

3 I opened my mouth, and drew in my breath; for my delight was in thy commandments.

4 O look thou upon me, and be merciful unto me; as thou uſeſt to do unto thoſe that love thy Name.

5 Order my ſteps in thy word; and ſo ſhall no wickedneſs have dominion over me.

6 O deliver me from the wrongful dealings of men; and ſo ſhall I keep thy commandments.

7 Show the light of thy countenance upon thy ſervant, and teach me thy ſtatutes.

8 Mine eyes guſh out with water, becauſe men keep not thy law.

Juſtus es, Domine.

RIGHTEOUS art thou, O Lord; and true is thy judgment.

2 The teſtimonies that thou haſt commanded, are exceeding righteous and true.

3 My zeal hath even conſumed me; becauſe mine enemies have forgotten thy words.

4 Thy word is tried to the uttermoſt, and thy ſervant loveth it.

5 I am ſmall and of no reputation; yet do I not forget thy commandments.

6 Thy righteouſneſs is an everlaſting righteouſneſs, and thy law is the truth.

7 Trouble and heavineſs have taken hold upon me; yet is my delight in thy commandments.

8 The righteouſneſs of thy teſtimonies is everlaſting: O grant me underſtanding, and I ſhall live.

EVENING PRAYER.

Clamavi in toto corde meo.

I Call with my whole heart; hear me, O Lord, I will keep thy ſtatutes.

2 Yea, even unto thee do I call; help me, and I ſhall keep thy teſtimonies.

3 Early in the morning do I cry unto thee; for in thy word is my truſt.

4 Mine eyes prevent the night-watches; that I might be occupied in thy words.

5 Hear my voice, O Lord, according unto thy loving-kindneſs; quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me, and are far from thy law.

7 Be thou nigh at hand, O Lord; for all thy commandments are true.

8 As concerning thy teſtimonies, I have known long ſince, that thou haſt grounded them for ever.

Vide humilitatem.

O Conſider mine adverſity, and deliver me, for I do not forget thy law.

2 Avenge thou my cauſe, and deliver me; quicken me according to thy word.

3 Health is far from the ungodly; for they regard not thy ſtatutes.

4 Great is thy mercy, O Lord; quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me; yet do I not ſwerve from thy teſtimonies.

6 It grieveth me when I ſee the tranſgreſſors; becauſe they keep not thy law.

7 Conſider, O Lord, how I love thy commandments; O quicken me according to thy loving kindneſs.

8 Thy word is true from everlaſting; all the judgments of thy righteouſneſs endure for evermore.

Principes perſecuti ſunt.

PRINCES have perſecuted me without a cauſe; but my heart ſtandeth in awe of thy word.

2 I am as glad of thy word, as one that findeth great ſpoils.

3 As for lies, I hate and abhor them; but thy law do I love.

4 Seven times a day do I praiſe

praiſe thee; becauſe of thy righteous judgments.

5 Great is the peace that they have who love thy law; and they are not offended at it.

6 Lord, I have looked for thy ſaving health, and done after thy commandments.

7 My ſoul have kept thy teſtimonies, and loved them exceedingly.

8 I have kept thy commandments and teſtimonies; for all my ways are before thee.

Appropinquet deprecatio.

LET my complaint come before thee, O Lord; give me underſtanding according to thy word.

2 Let my ſupplication come before thee; deliver me according to thy word.

3 My lips ſhall ſpeak of thy praiſe, when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word; for all thy commandments are righteous.

5 Let thine hand help me; for I have choſen thy commandments.

6 I have longed for thy ſaving health, O Lord; and in thy law is my delight.

7 O let my ſoul live, and it ſhall praiſe thee; and thy judgments ſhall help me.

8 I have gone aſtray like a ſheep that is loſt; O ſeek thy ſervant, for I do not forget thy commandments.

The Twenty-Seventh Day.

Morning Prayer.

Pſalm cxx. *Ad Dominum.*

WHEN I was in trouble, I called upon the Lord, and he heard me.

2 Deliver my ſoul, O Lord, from lying lips, and from a deceitful tongue.

3 What reward ſhall be given or done unto thee, thou falſe tongue? even mighty and ſharp arrows, with hot burning coals.

4 Woe is me, that I am conſtrained to dwell with Meſech, and to have my habitation among the tents of Kedar.

5 My ſoul hath long dwelt among them that are enemies unto peace.

6 I labour for peace; but when I ſpeak unto them thereof, they make them ready to battle.

Pſalm cxxi. *Levavi oculos meos.*

I WILL lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh even from the Lord, who hath made heaven and earth.

3 He will not ſuffer thy foot to be moved; and he that keepeth thee will not ſleep.

4 Behold, he that keepeth Iſrael ſhall neither ſlumber nor ſleep.

5 The Lord himſelf is thy keeper;

keeper; the Lord is thy defence upon thy right hand.

6 So that the sun shall not burn thee by day, neither the moon by night.

7 The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out and thy coming in, from this time forth for evermore.

Psalm cxxii. *Lætatus sum.*

I Was glad when they said unto me, We will go into the house of the Lord,

2 Our feet shall stand in thy gates, O Jerusalem.

3 Jerusalem is built as a city that is at unity in itself.

4 For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto thy Name of the Lord.

5 For there is the seat of judgment, even the seat of the house of David.

6 O pray for the peace of Jerusalem; they shall prosper that love thee.

7 Peace be within thy walls, and plenteousness within thy palaces.

8 For my brethren and companions' sakes, I will wish thee prosperity.

9 Yea, because of the house of the Lord our God, I will seek to do thee good.

Psalm cxxiii. *Ad te levavi oculos meos.*

UNTO thee lift I up mine eyes, O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, even so our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us; for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy, and with the despitefulness of the proud.

Psalm cxxiv. *Nisi quia Dominus.*

IF the Lord himself had not been on our side, now may Israel say; if the Lord himself had not been on our side, when men rose up against us;

2 They had swallowed us up quick; when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us; and the stream had gone over our soul.

4 The deep waters of the proud had gone even over our soul.

5 But praised be the Lord, who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of

the fowler; the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord, who hath made heaven and earth.

Psalm cxxv. *Qui confidunt.*

THEY that put their trust in the Lord shall be even as the mount Sion, which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem; even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous; lest the righteous put their hand unto wickedness.

4 Do well, O Lord, unto those that are good and true of heart.

5 As for such as turn back unto their own wickedness, the Lord shall lead them forth with the evil doers; but peace shall be upon Israel.

Evening Prayer.

Psalm cxxvi. *In convertando.*

WHEN the Lord turned again the captivity of Sion, then were we like unto them that dream.

2 Then was our mouth filled with laughter, and our tongue with joy.

3 Then said they among the heathen, The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already; whereof we rejoice.

5 Turn our captivity, O Lord, as the rivers in the south.

6 They that sow in tears shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed, shall doubtless come again with joy, and bring his sheaves with him.

Psalm cxxvii. *Nisi Dominus.*

EXCEPT the Lord build the house, their labour is but lost that build it.

2 Except the Lord keep the city, the watchmen waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness; for so he giveth his beloved sleep.

4 Lo, children and the fruit of the womb, are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant, even so are the young children.

6 Happy is the man that hath his quiver full of them; they shall not be ashamed when they speak with their enemies in the gate.

Psalm

Pſalm cxxviii. *Beati omnes.*

BLESSED are all they that fear the Lord, and walk in his ways.

2 For thou ſhalt eat the labour of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitful vine upon the walls of thine houſe.

4 Thy children like the olive-branches, round about thy table.

5 Lo, thus ſhall the man be bleſſed that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſs thee, that thou ſhalt ſee Jeruſalem in proſperity all thy life long;

7 Yea, that thou ſhalt ſee thy children's children, and peace upon Iſrael.

Pſalm cxxix. *Sæpe expugnaverunt.*

MANY a time have they fought againſt me from my youth up, may Iſrael now ſay;

2 Yea, many a time have they vexed me from my youth up; but they have not prevailed againſt me.

3 The plowers plowed upon my back, and made long furrows;

4 But the righteous Lord hath hewn the ſnares of the ungodly in pieces.

5 Let them be confounded and turned backward, as many as have evil will at Sion.

6 Let them be even as the graſs growing upon the houſe-tops, which withereth afore it be plucked up;

7 Whereof the mower filleth not his hand, neither he that bindeth up the ſheaves his boſom.

8 So that they who go by ſay not ſo much as, The Lord proſper you, we wiſh you good luck in the Name of the Lord.

Pſalm cxxx. *De profundis.*

OUT of the deep have I called unto thee, O Lord; Lord, hear my voice.

2 O let thine ears conſider well the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiſs, O Lord, who may abide it?

4 For there is mercy with thee; therefore ſhalt thou be feared.

5 I look for the Lord; my ſoul doth wait for him; in his word is my truſt.

6 My ſoul fleeth unto the Lord before the morning watch, I ſay, before the morning watch.

7 O Iſrael, truſt in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

8 And he ſhall redeem Iſrael from all his ſins.

Pſalm

Pſalm cxxxi. *Domine, non eſt.*

LORD, I am not high minded; I have no proud looks.

2 I do not exerciſe myſelf in great matters which are too high for me;

3 But I refrain my ſoul, and keep it low, like as a child that is weaned from his mother: yea, my ſoul is even as a weaned child.

4 O Iſrael, truſt in the Lord, from this time forth for evermore.

The Twenty-Eighth Day.

MORNING PRAYER.

Pſalm cxxxii. *Memento, Domine.*

LORD, remember David, and all his trouble.

2 How he ſware unto the Lord, and vowed a vow unto the Almighty God of Jacob;

3 I will not come within the tabernacle of mine houſe, nor climb up into my bed;

4 I will not ſuffer mine eyes to ſleep, nor mine eyelids to ſlumber; neither the temples of my head to take any reſt;

5 Until I find out a place for the temple of the Lord; an habitation for the mighty God of Jacob.

6 Lo, we heard of the ſame at Ephrata, and found it in the wood.

7 We will go into his tabernacle, and fall low on our knees before his footſtool.

8 Ariſe, O Lord, into thy reſting-place; thou, and the ark of thy ſtrength.

9 Let thy prieſts be cloathed with righteouſneſs; and let thy ſaints ſing with joyfulneſs.

10 For thy ſervant David's ſake, turn not away the preſence of thine Anointed.

11 The Lord hath made a faithful oath unto David, and he ſhall not ſhrink from it;

12 Of the fruit of thy body ſhall I ſet upon thy ſeat.

13 If thy children will keep my covenant, and my teſtimonies that I ſhall learn them; their children alſo ſhall ſit upon thy ſeat for evermore.

14 For the Lord hath choſen Sion to be an habitation for himſelf: he hath longed for her.

15 This ſhall be my reſt for ever: here will I dwell, for I have a delight therein.

16 I will bleſs her victuals with increaſe, and will ſatisfy her poor with bread.

17 I will deck her prieſts with health, and her ſaints ſhall rejoice and ſing.

18 There ſhall I make the horn of David to flouriſh: I have ordained a lantern for mine anointed.

19 As for his enemies, I ſhall clothe them with ſhame; but upon himſelf ſhall his crown flouriſh.

Pſalm

Pſalm cxxxiii. *Ecce, quam bonum.*

BEHOLD, how good and joyful a thing it is, brethren, to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the ſkirts of his cloathing.

3 Like as the dew of Hermon, which fell upon the hill of Sion.

4 For there the Lord promiſed his bleſſing, and life for evermore.

Pſalm cxxxiv. *Ecce nunc.*

BEHOLD now, praiſe the Lord, all ye ſervants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord, even in the courts of the houſe of our God.

3 Lift up your hands in the ſanctuary, and praiſe the Lord.

4 The Lord, that made heaven and earth, give thee bleſſing out of Sion.

Pſalm cxxxv. *Laudate Nomen.*

O Praiſe the Lord, laud ye the Name of the Lord; praiſe it, O ye ſervants of the Lord.

2 Ye that ſtand in the houſe of the Lord, in the courts of the houſe of our God.

3 O praiſe the Lord; for the Lord is gracious: O ſing praiſes unto his Name; for it is lovely.

4 For why? the Lord hath choſen Jacob unto himſelf, and Iſrael for his own poſſeſſion.

5 For I know that the Lord is great, and that our Lord is above all gods.

6 Whatſoever the Lord pleaſed, that did he in heaven, and in earth; in the ſea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world, and ſendeth forth lightnings with the rain, bringing the winds out of his treaſures.

8 He ſmote the firſt-born of Egypt, both of man and beaſt.

9 He hath ſent tokens and wonders into the midſt of thee, O thou land of Egypt; upon Pharaoh, and all his ſervants.

10 He ſmote divers nations, and ſlew mighty kings;

11 Sehon, king of the Amorites; and Og, the king of Baſan; and all the kingdoms of Canaan;

12 And gave their land to be an heritage, even an heritage unto Iſrael, his people.

13 Thy name, O Lord, endureth for ever; ſo doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people, and be gracious unto his ſervants.

15 As

15 As for the images of the heathen, they are but silver and gold; the work of men's hands.

16 They have mouths, and speak not; eyes have they, but they see not.

17 They have ears, and yet they hear not; neither is there any breath in their mouths.

18 They that make them are like unto them; and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel; praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi; ye that fear the Lord, praise the Lord.

21 Praised be the Lord out of Sion, who dwelleth at Jerusalem.

EVENING PRAYER.

Psalm cxxxvi. *Confitemini Domino.*

O Give thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

2 O give thanks unto the God of all gods; for his mercy endureth for ever.

3 O thank the Lord of all lords; for his mercy endureth for ever.

4 Who only doeth great wonders; for his mercy endureth for ever.

5 Who by his excellent wisdom made the heavens; for his mercy endureth for ever.

6 Who laid out the earth above the waters; for his mercy endureth forever.

7 Who hath made great lights; for his mercy endureth for ever;

8 The sun to rule the day; for his mercy endureth for ever;

9 The moon and the stars to govern the night; for his mercy endureth for ever.

10 Who smote Egypt, with their first-born; for his mercy endureth forever;

11 And brought out Israel from among them; for his mercy endureth for ever;

12 With a mighty hand and stretched-out arm; for his mercy endureth for ever.

13 Who divided the Red Sea in two parts; for his mercy endureth for ever;

14 And made Israel to go through the midst of it; for his mercy endureth for ever.

15 But as for Pharaoh, and his host, he overthrew them in the Red Sea; for his mercy endureth for ever.

16 Who led his people through the wilderness; for his mercy endureth for ever.

17 Who smote great kings; for his mercy endureth for ever.

18 Yea, and slew mighty kings; for his mercy endureth for ever.

19 Sehon

19 Sehon, king of the Amorites; for his mercy endureth for ever.

20 And Og, the king of Basan; for his mercy endureth for ever.

21 And gave away their land for an heritage; for his mercy endureth for ever.

22 Even for an heritage unto Israel, his servant; for his mercy endureth for ever.

23 Who remembered us when we were in trouble; for his mercy endureth for ever;

24 And hath delivered us from our enemies; for his mercy endureth for ever.

25 Who giveth food to all flesh; for his mercy endureth for ever.

26 O give thanks unto the God of heaven; for his mercy endureth for ever.

27 O give thanks unto the Lord of lords; for his mercy endureth for ever.

Psalm cxxxvii. *Super flumina.*

BY the waters of Babylon we sat down and wept, when we remembered thee, O Sion.

2 As for our harps, we hanged them up upon the trees that are therein.

3 For they that led us away captive, required of us then a song, and melody in our heaviness: Sing us one of the songs of Sion.

4 How shall we sing the Lord's song in a strange land?

5 If I forget thee, O Jerusalem, let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; yea, if I prefer not Jerusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jerusalem; how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery; yea, happy shall he be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh thy children, and throweth them against the stones.

Psalm cxxxviii. *Confitebor tibi.*

I Will give thanks unto thee, O Lord, with my whole heart; even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth; for thou hast magnified thy Name and thy word above all things.

3 When I called upon thee, thou heardest me; and enduedst my soul with much strength.

4 All the kings of the earth shall

ſhall praiſe thee, O Lord; for they have heard the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the Lord, that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect unto the lowly; as for the proud, he beholdeth them afar off.

7 Though I walk in the midſt of trouble, yet ſhalt thou refreſh me; thou ſhalt ſtretch forth thy hand upon the furiouſneſs of mine enemies, and thy right hand ſhall ſave me.

8 The Lord ſhall make good his loving-kindneſs toward me; yea, thy mercy, O Lord, endureth for ever; deſpiſe not then the works of thine own hands.

The Twenty-Ninth Day.

Morning Prayer.

Pſalm cxxxix. *Domine, probaſti.*

O Lord, thou haſt ſearched me out, and known me; thou knoweſt my down-ſitting, and mine up-riſing; thou underſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed; and ſpieſt out all my ways.

3 For lo, there is not a word in my tongue, but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behind and before, and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me; I cannot attain unto it.

6 Whither ſhall I go then from thy Spirit, or whither ſhall I go then from thy preſence?

7 If I climb up into heaven, thou art there; if I go down to hell, thou art there alſo.

8 If I take the wings of the morning, and remain in the uttermoſt parts of the ſea;

9 Even there alſo ſhall thy hand lead me, and thy right hand ſhall hold me.

10 If I ſay, Peradventure the darkneſs ſhall cover me; then ſhall my night be turned to day.

11 Yea, the darkneſs is no darkneſs with thee, but the night is as clear as the day; the darkneſs and light to thee are both alike.

12 For my reins are thine; thou haſt covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my ſoul knoweth right well.

14 My bones are not hid from thee, though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being imperfect;

fect; and in thy book were all my members written;

16 Which day by day were fashioned, when as yet there was none of them.

17 How dear are thy counsels unto me, O God; O how great is the sum of them!

18 If I tell them, they are more in number than the sand; when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God? depart from me, ye blood-thirsty men.

20 For they speak unrighteously against thee; and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee? and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore; even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart; prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me; and lead me in the way everlasting.

Psalm cxl. *Eripe me, Domine.*

DELIVER me, O Lord, from the evil man; and preserve me from the wicked man;

2 Who imagine mischief in their hearts, and stir up strife all the day long.

3 They have sharpened their tongues like a serpent; adder's poison is under their lips.

4 Keep me, O Lord, from the hands of the ungodly; preserve me from the wicked men, who are purposed to overthrow my goings.

5 The proud have laid a snare for me, and spread a net abroad with cords; yea, and set traps in my way.

6 I said unto the Lord, Thou art my God; hear the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health; thou hast covered my head in the day of battle.

8 Let not the ungodly have his desire, O Lord; let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them that compass me about.

10 Let hot burning coals fall upon them; let them be cast into the fire, and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth: evil shall hunt the wicked person, to overthrow him.

12 Sure I am that the Lord will avenge the poor, and maintain the cause of the helpless.

13 The righteous also shall give thanks unto thy Name; and

and the juſt ſhall continue in thy ſight.

Pſalm cxli. *Domine, clamavi.*

LORD, I call upon thee; haſte thee unto me, and conſider my voice, when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight as the incenſe; and let the lifting up of my hands be an evening ſacrifice.

3 Set a watch, O Lord, before my mouth, and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing; let me not be occupied in ungodly works with the men that work wickedneſs, leſt I eat of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly, and reprove me.

6 But let not their precious balms break my head; yea, I will pray yet againſt their wickedneſs.

7 Let their judges be overthrown in the ſtony places, that they may hear my words; for they are ſweet.

8 Our bones lie ſcattered before the pit, like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God; in thee is my truſt; O caſt not out my ſoul.

10 Keep me from the ſnare that they have laid for me, and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together, and let me ever eſcape them.

EVENING PRAYER.

Pſalm cxlii. *Voce mea ad Dominum.*

I Cried unto the Lord with my voice; yea even unto the Lord did I make my ſupplication.

2 I poured out my complaints before him, and ſhowed him of my trouble.

3 When my ſpirit was in heavineſs, thou knoweſt my path; in the way wherein I walked, have they privily laid a ſnare for me.

4 I looked alſo upon my right hand, and ſaw there was no man that would know me.

5 I had no place to flee unto, and no man cared for my ſoul.

6 I cried unto thee, O Lord, and ſaid, Thou art my hope, and my portion in the land of the living.

7 Conſider my complaint; for I am brought very low.

8 O deliver me from my perſecutors for they are too ſtrong for me.

9 Bring my ſoul out of priſon, that I may give thanks unto thy Name; which thing if thou wilt grant me, then ſhall the righteous reſort unto my company.

Pſalm

Pſalm cxliii. *Domine, exaudi.*

HEAR my prayer, O Lord, and conſider my deſire; hearken unto me for thy truth and righteouſneſs ſake.

2 And enter not into judgment with thy ſervant; for in thy ſight ſhall no man living be juſtified

3 For the enemy hath perſecuted my ſoul; he hath ſmitten my life down to the ground; he hath laid me in the darkneſs, as the men that have been long dead.

4 Therefore is my ſpirit vexed within me, and my heart within me is deſolate.

5 Yet do I remember the time paſt; I muſe upon all thy works; yea, I exerciſe myſelf in the works of thy hands.

6 I ſtretch forth my hands unto thee; my ſoul gaſpeth unto thee as a thirſty land.

7 Hear me, O Lord, and that ſoon; for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O let me hear thy loving-kindneſs betimes in the morning; for in thee is my truſt: ſhow thou me the way that I ſhould walk in; for I lift up my ſoul unto thee.

9 Deliver me, O Lord, from mine enemies; for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee; for thou art my God: let thy loving Spirit lead me forth into the land of righteouſneſs.

11 Quicken me, O Lord, for thy Name's ſake; and for thy righteouſneſs' ſake bring my ſoul out of trouble.

12 And of thy goodneſs ſlay mine enemies, and deſtroy all them that vex my ſoul; for I am thy ſervant.

The Thirtieth Day.

Morning Prayer.

Pſalm cxliv. *Benedictus Dominus.*

BLESSED be the Lord, my ſtrength, who teacheth my hands to war, and my fingers to fight.

2 My hope and my fortreſs, my caſtle and deliverer, my defender, in whom I truſt; who ſubdueth my people that is under me.

3 Lord what is man, that thou haſt ſuch reſpect unto him? or the ſon of man, that thou ſo regardeſt him?

4 Man is like a thing of nought; his time paſſeth away like a ſhadow.

5 Bow thy heavens, O Lord, and come down; touch the mountains, and they ſhall ſmoke.

6 Caſt forth thy lightning, and tear them; ſhoot out thine arrows, and conſume them.

7 Send

7 Send down thine hand from above; deliver me, and take me out of the great waters, from the hand of ſtrange children;

8 Whoſe mouth talketh of vanity, and their right hand is a right hand of wickedneſs.

9 I will ſing a new ſong unto thee, O God; and ſing praiſes unto thee upon a ten-ſtringed lute.

10 Thou haſt given victory unto kings, and haſt delivered David, thy ſervant, from the peril of the ſword.

11 Save me, and deliver me from the hand of ſtrange children, whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity;

12 That our ſons may grow up as the young plants, and that our daughters may be as the poliſhed corners of the temple;

13 That our garners may be full and plenteous with all manner of store; that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets;

14 That our oxen may be ſtrong to labour; that there be no decay, no leading into captivity, and no complaining in our ſtreets.

15 Happy are the people that are in ſuch a caſe; yea, bleſſed are the people who have the Lord for their God.

Pſalm cxlv. *Exaltabo te, Deus.*

I Will magnify thee, O God, my King; and I will praiſe thy Name for ever and ever.

2 Every day will I give thanks unto thee, and praiſe thy Name for ever and ever.

3 Great is the Lord, and marvellous, worthy to be praiſed; there is no end of his greatneſs.

4 One generation ſhall praiſe thy works unto another, and declare thy power.

5 As for me, I will be talking of thy worſhip, thy glory, thy praiſe, and wondrous works;

6 So that men ſhall ſpeak of the might of thy marvellous acts; and I will alſo tell of thy greatneſs.

7 The memorial of thine abundant kindneſs ſhall be ſhowed; and men ſhall ſing of thy righteouſneſs.

8 The Lord is gracious and merciful; long-ſuffering, and of great goodneſs.

9 The Lord is loving unto every man, and his mercy is over all his works.

10 All thy works praiſe thee, O Lord; and thy ſaints give thanks unto thee.

11 They ſhow the glory of thy kingdom, and talk of thy power:

12 That thy power, thy glory, and mightineſs of thy kingdom, might be known unto men.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall, and lifteth up all those that are down.

15 The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.

16 Thou openest thine hand, and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways, and holy in all his works.

18 The Lord is nigh unto all them that call upon him; yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him; he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him; but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord; and let all flesh give thanks unto his holy Name for ever and ever.

Psalm cxlvi. *Lauda, anima mea.*

PRAISE the Lord, O my soul: while I live, will I praise the Lord; yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man; for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth, and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help; and whose hope is in the Lord his God;

5 Who made Heaven and earth, the sea and all that therein is; who keepeth his promise forever;

6 Who helpeth them to right that suffer wrong; who feedeth the hungry.

7 The Lord looseth men out of prison; the Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen; the Lord careth for the righteous.

9 The Lord careth for the stranger; he defendeth the fatherless and widow: as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be king for evermore; and throughout all generations.

Evening Prayer.

Psalm cxlvii. *Laudate Dominum*

O Praise the Lord; for it is a good thing to sing praises unto our God; yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem

Jeruſalem and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart, and giveth medicine to heal their ſickneſs.

4 He telleth the number of the ſtars, and calleth them all by their names.

5 Great is our Lord, and great is his power; yea, and his wiſdom is infinite.

6 The Lord ſetteth up the meek, and bringeth the ungodly down to the ground.

7 O Sing unto the Lord with thankſgiving; ſing praiſes upon the harp unto our God;

8 Who covereth the heaven with clouds, and prepareth rain for the earth; and maketh the graſs to grow upon the mountains, and herb for the uſe of men.

9 Who giveth fodder unto the cattle, and feedeth the young ravens that call upon him.

10 He hath no pleaſure in the ſtrength of an horſe; neither delighteth he in any man's legs.

11 But the Lord's delight is in them that fear him, and put their truſt in his mercy.

12 Praiſe the Lord, O Jeruſalem; praiſe thy God, O Sion;

13 For he hath made faſt the bars of thy gates, and hath bleſſed thy children within thee.

14 He maketh peace in thy borders, and filleth thee with flour of wheat.

15 He ſendeth forth his commandment upon earth, and his word runneth very ſwiftly.

16 He giveth ſnow like wool, and ſcattereth the hoar-froſt like aſhes.

17 He caſteth forth his ice like morſels; who is able to abide his froſt?

18 He ſendeth out his word, and melteth them; he bloweth with his wind, and the waters flow.

19 He ſhoweth his word unto Jacob, his ſtatutes and ordinances unto Iſrael.

20 He hath not dealt ſo with any nation; neither have the heathen knowledge of his laws.

Pſalm cxlviii. *Laudate Dominum.*

O Praiſe the Lord of heaven; praiſe him in the height.

2 Praiſe him, all ye angels of his; praiſe him, all his hoſt.

3 Praiſe him, ſun and moon; praiſe him, all ye ſtars and light.

4 Praiſe him, all ye heavens, and ye waters that are above the heavens.

5 Let them praiſe the Name of the Lord; for he ſpake the word, and they were made; he commanded, and they were created.

6 He hath made them faſt for ever and ever; he hath given

given them a law, which ſhall not be broken.

7 Praiſe the Lord upon earth, ye dragons, and all deeps;

8 Fire and hail, ſnow and vapours, wind and ſtorm, fulfilling his word;

9 Mountains and all hills; fruitful trees and all cedars;

10 Beaſts and all cattle; worms and feathered fowls;

11 Kings of the earth and all people; princes and all judges of the world;

12 Young men and maidens, old men and children, praiſe the Name of the Lord; for his Name only is excellent, and his praiſe above heaven and earth.

13 He ſhall exalt the horn of his people: all his ſaints ſhall praiſe him; even the children of Iſrael, even the people that ſerveth him.

Pſalm cxlix. *Cantate Domino.*

O Sing unto the Lord a new ſong; let the congregation of ſaints praiſe him.

2 Let Iſrael rejoice in him that made him, and let the children of Sion be joyful in their King.

3 Let them praiſe his Name in the dance; let them ſing praiſes unto him with tabret and harp.

4 For the Lord hath pleaſure in his people, and helpeth the meek-hearted.

5 Let the ſaints be joyful with glory; let them rejoice in their beds.

6 Let the praiſes of God be in their mouth, and a two edged ſword in their hands;

7 To be avenged of the heathen, and to rebuke the people;

8 To bind their kings in chains, and their nobles with links of iron.

9 That they may be avenged of them; as it is written, Such honor have all his ſaints.

Pſalm cl. *Laudate Dominum.*

O Praiſe God in his holineſs; praiſe him in the firmament of his power.

2 Praiſe him in his noble acts; praiſe him according to his excellent greatneſs.

3 Praiſe him in the ſound of the trumpet; praiſe him upon the lute and harp.

4 Praiſe him in the cymbals and dances; praiſe him upon the ſtrings and pipe.

5 Praiſe him upon the well-tuned cymbals; praiſe him upon the loud cymbals.

6 Let every thing that hath breath praiſe the Lord.

THE END OF THE PSALTER.

ARTICLES OF RELIGION,

As eſtabliſhed by the Biſhops, the Clergy and Laity of the Proteſtant Epiſcopal Church, in the United States of America, in Convention, on the 12th day of September, A. D. 1801.

ART. I. *Of Faith in the Holy Trinity.*

THERE is but one living and true God, everlaſting, without body, parts, or paſſions; of infinite power, wiſdom and goodneſs; the Maker and Preſerver of all things both viſible and inviſible. And in unity of this Godhead there be three perſons, of one ſubſtance, power, and eternity; the Father, the Son, and the Holy Ghoſt.

ART. II. *Of the Word, or Son of God, which was made very Man.*

The Son, which is the Word of the Father, begotten from everlaſting of the Father, the very and eternal God, of one ſubſtance with the Father, took Man's nature in the womb of the bleſſed Virgin, of her ſubſtance: ſo that two whole and perfect Natures, that is to ſay, the Godhead and Manhood, were joined together in one perſon, never to be divided, wherof is one Chriſt, very God, and very Man; who truly ſuffered, was crucified, dead, and buried, to reconcile his Father to us, and to be a ſacrifice, not only for original guilt, but alſo for actual ſins of men.

ART. III. *Of the going down of Chriſt into Hell.*

As Chriſt died for us, and was buried; ſo alſo is it to be believed, that he went down into Hell.

ART. IV. *Of the Reſurrection of Chriſt.*

Chriſt did truly riſe again from death, and took again his body, with fleſh, bones, and all things appertaining to the perfection of Man's nature, wherewith he aſcended into Heaven, and there ſitteth, until he return to judge all men at the laſt day.

ART V. *Of the Holy Ghoſt.*

The Holy Ghoſt, proceeding from the Father and the Son, is of one Subſtance, Majeſty, and Glory with the Father and the Son, very and eternal God.

ART VI. *Of the ſufficiency of the Holy Scriptures for Salvation.*

Holy Scripture containeth all things neceſſary to ſalvation:

ſo

ſo that whatſoever is not read therein, nor may be proved thereby, is not to be required of any man, that it ſhould be believed as an Article of the Faith, or be thought requiſite or neceſſary to Salvation. In the name of the holy Scripture we do underſtand thoſe Canonical Books of the Old and New Teſtament, of whoſe Authority was never any doubt in the Church.

¶ *Of the Names and Number of the Canonical Books.*

Geneſis, *Exodus*, *Leviticus*, *Numeri*, *Deuteronomium*, *Joſhue*, *Judges*, *Ruth*, *the Firſt Book of Samuel*, *the Second Book of Samuel*, *the Firſt Book of Kings*, *the Second Book of Kings*, *the Firſt Book of Chronicles*, *the Second Book of Chronicles*, *the Firſt Book of Eſdras*, *the Second Book of Eſdras*, *the Book of Heſter*, *the Book of Job*, *the Pſalms*, *The Proverbs*, *Eccleſiaſtes or Preacher*, *Cantica or Songs of Solomon*, *Four Prophets the greater*, *Twelve Prophets the leſs.*

And the other Books (as *Hierome* ſaith) the Church doth read for example of life and inſtruction of manners; but yet doth it not apply them to eſtabliſh any Doctrine; ſuch are theſe following:

The Third Book of Eſdras, *the Fourth Book of Eſdras*, *the Book of Tobias*, *the Book of Judith*, *the reſt of the Book of Heſter*, *the Book of Wiſdom*, *Jeſus the Son of Sirach*, *Baruch the Prophet*, *the Song of the three Children*, *the Story of Suſanna*, *of Bel and the Dragon*, *the Prayer of Manaſſes*, *the Firſt Book of Maccabees*, *the Second book of Maccabees.*

All the Books of the New Teſtament, as they are commonly received, we do receive and account them Canonical.

ART. VII. *Of the Old Teſtament.*

The Old Teſtament is not contrary to the New; for both in the Old and New Teſtament everlaſting life is offered to mankind by Chriſt, who is the only Mediator between God and Man, being both God and Man. Wherefore they are not to be heard, which feign, that the Old Fathers did look only for tranſitory Promiſes. Although the Law given from God by Moſes, as touching Ceremonies and Rites, do not bind Chriſtian men, nor the Civil Precepts thereof ought of neceſſity to be received in any Common wealth; yet notwith-

withſtanding, no Chriſtian man whatſoever is free from the obedience of the Commandments which are called moral.

ART. VIII. *Of the Creeds.*

The *Nicene* Creed, and that which is commonly called the *Apoſtles'* Creed, ought thoroughly to be received and believed: for they may be proved by moſt certain warrants of holy Scripture.

ART. IX. *Of Original or Birth-Sin.*

Original Sin ſtandeth not in the following of *Adam* (as the *Pelagians* do vainly talk); but it is the fault and corruption of the nature of every man, that naturally is engendered of the offspring of *Adam*, whereby man is very far gone from original righteouſneſs, and is of his own nature inclined to evil, ſo that the fleſh luſteth always contrary to the Spirit; and therefore in every perſon born into this world, it deſerveth God's wrath and damnation. And this infection of nature doth remain, yea, in them that are regenerated; whereby the luſt of the fleſh, called in Greek Φρόνημα σαρκὸς, which ſome do expound the Wiſdom, ſome Senſuality, ſome the Affection, ſome the Deſire of the fleſh, is not ſubject to the Law of God. And although there is no condemnation for them that believe and are baptized; yet the Apoſtle doth confeſs, that concupiſcence and luſt hath of itſelf the nature of ſin.

ART. X. *Of Free-will.*

The condition of man, after the fall of *Adam*, is ſuch, that he cannot turn and prepare himſelf, by his own natural ſtrength and good works, to faith, and calling upon God: wherefore we have no power to do good works pleaſant and acceptable to God, without the grace of God by Chriſt preventing us, that we may have a good will, and working with us, when we have that good will.

ART. XI. *Of the Juſtification of Man.*

We are accounted righteous before God, only for the Merit of our Lord and Saviour Jeſus Chriſt, by Faith; and not for our own Works or Deſervings. Wherefore, that we are juſtified by Faith only, is a moſt wholeſome doctrine, and very

full

full of comfort, as more largely is expreſſed in the Homily of Juſtification.

ART. XII. *Of good Works.*

Albeit that good Works, which are the fruits of Faith, and follow after juſtification, cannot put away our ſins, and endure the ſeverity of God's Judgment; yet are they pleaſing and acceptable to God in Chriſt, and do ſpring out neceſſarily of a true and lively Faith; inſomuch that by them a lively Faith may be as evidently known, as a tree diſcerned by the fruit.

ART. XIII. *Of Works before Juſtification.*

Works done before the grace of Chriſt, and the inſpiration of his Spirit, are not pleaſant to God, foraſmuch as they ſpring not of faith in Jeſus Chriſt, neither do they make men meet to receive grace, or (as the School-Authors ſay) deſerve grace of congruity: yea rather, for that they are not done as God hath willed and commanded them to be done, we doubt not but they have the nature of ſin.

ART. XIV. *Of Works of Supererogation.*

Voluntary Works beſides over and above God's Commandments, which they call works of Supererogation, cannot be taught without arrogancy and impiety. For by them men do declare, that they do not only render unto God as much as they are bound to do, but that they do more for his ſake, than of bounden duty is required: Whereas Chriſt ſaith plainly, When ye have done all that are commanded to you, ſay, We are unprofitable ſervants.

ART. XV. *Of Chriſt alone without Sin.*

Chriſt in the truth of our nature was made like unto us in all things, (Sin only except) from which he was clearly void, both in his fleſh, and in his ſpirit. He came to be a lamb without ſpot, who by ſacrifice of himſelf once made, ſhould take away the ſins of the world: and ſin (as St. *John* ſaith) was not in him. But all we the reſt (although baptized and born again in Chriſt) yet offend in many things; and if we ſay we have no ſin, we deceive ourſelves and the truth is not in us.

ART. XVI. *Of Sin after Baptism.*

Not every deadly ſin, willingly committed after Baptiſm, is ſin againſt the Holy Ghoſt, and unpardonable. Wherefore the grant of repentance is not to be denied to ſuch as fall into ſin after Baptiſm. After we have received the Holy Ghoſt we may depart from grace given, and fall into ſin, and by the grace of God (we may) ariſe again, and amend our lives. And therefore they are to be condemned, which ſay, they can no more ſin as long as they live here, or deny the place of forgiveneſs to ſuch as truly repent.

ART. XVII. *Of Predeſtination and Election.*

Predeſtination to life is the everlaſting purpoſe of God, whereby (before the foundations of the world were laid) he hath conſtantly decreed, by his counſel, ſecret to us, to deliver from curſe and damnation, thoſe whom he hath choſen in Chriſt out of mankind, and to bring them by Chriſt to everlaſting ſalvation, as veſſels made to honor. Wherefore they, which be endued with ſo excellent a benefit of God, be called according to God's purpoſe by his Spirit working in due ſeaſon: they through grace obey the calling; they be juſtified freely: they be made Sons of God by adoption: they be made like the image of his only begotten Son Jeſus Chriſt: they walk religiouſly in good works, and at length by God's mercy they attain to everlaſting felicity.

As the godly conſideration of Predeſtination, and our Election in Chriſt is full of ſweet, pleaſant, and unſpeakable comfort to godly perſons, and ſuch as feel in themſelves the working of the Spirit of Chriſt, mortifying the works of the fleſh, and their earthly members, and drawing up their mind to high and heavenly things, as well becauſe it doth greatly eſtabliſh and confirm their faith of eternal ſalvation, to be enjoyed through Chriſt, as becauſe it doth fervently kindle their love towards God: So, for curious and carnal perſons lacking the Spirit of Chriſt, to have continually before their eyes the Sentence of God's Predeſtination, is a moſt dangerous downfall, whereby the Devil doſt thruſt them either into deſperation, or into wretchleſſneſs of moſt unclean living, no leſs perilous than deſperation.

Furthermore, we muſt receive God's Promiſes in ſuch wiſe as they be generally ſet forth to us in holy Scripture: And

in

in our doings, that will of God is to be followed, which we have expreſſly declared unto us in the word of God.

ART. XVIII. *Of obtaining Eternal Salvation only by the Name of Chriſt.*

They alſo are to be had accurſed, that preſume to ſay, that every man ſhall be ſaved by the Law or Sect which he profeſſeth, ſo that he be diligent to frame his life according to that Law, and the Light of Nature. For holy Scripture doth ſet out unto us only the Name of Jeſus Chriſt, whereby men muſt be ſaved.

ART. XIX. *Of the Church.*

The viſible Church of Chriſt is a Congregation of faithful men, in the which the pure Word of God is preached, and the Sacraments be duly miniſtered according to Chriſt's Ordinance, in all thoſe things that of neceſſity are requiſite to the ſame.

As the church of *Hieruſalem*, *Alexandria*, and *Antioch*, have erred; ſo alſo the Church of *Rome* hath erred, not only in their living and manner of Ceremonies, but alſo in matters of Faith.

ART. XX. *Of the Authority of the Church.*

The Church hath power to decree Rites or Ceremonies, and Authority in Controverſies of Faith: And yet it is not lawful for the Church to ordain any thing that is contrary to God's Word written; neither may it ſo expound one place of Scripture, that it be repugnant to another. Wherefore, although the Church be a Witneſs and a Keeper of Holy Writ, yet as it ought not to decree any thing againſt the ſame, ſo beſides the ſame ought it not to enforce any thing to be believed for neceſſity of ſalvation.

ART. XXI. *Of the Authority of General Councils.**

ART. XXII. *Of Purgatory.*

The Romiſh doctrine concerning Purgatory, Pardons, Worſhipping and Adoration, as well of Images, as of Reliques, and alſo Invocation of Saints, is a fond thing vainly invented,

* The 21st of the former articles is omitted, because it is partly of a local and civil nature, and is provided for, as to the remaining parts of it, in other articles.

and

and grounded upon no warranty of Scripture, but rather repugnant to the word of God.

ART. XXIII. *Of Miniſtering in the Congregation.*

It is not lawful for any man to take upon him the Office of Public Preaching, or Miniſtering the Sacraments in the Congregation, before he be lawfully called, and ſent to execute the ſame. And thoſe we ought to judge lawfully called and ſent, which be choſen and called to this Work by men who have public Authority given unto them in the Congregation, to call and ſend Miniſters into the Lord's Vineyard.

ART. XXIV. *Of ſpeaking in the Congregation in ſuch a Tongue as the People underſtandeth.*

It is a thing plainly repugnant to the Word of God, and the Cuſtom of the Primitive Church, to have Public Prayer in the Church, or to Miniſter the Sacraments in a Tongue not underſtanded of the People.

ART. XXV. *Of the Sacraments.*

Sacraments ordained of Chriſt be not only badges or tokens of Chriſtian men's Profession: but rather they be certain ſure witneſſes, and effectual ſigns of grace, and God's good will towards us, by the which he doth work inviſibly in us and doth not only quicken, but alſo ſtrengthen and confirm our faith in him.

There are two Sacraments ordained of Chriſt our Lord in the Goſpel, that is to ſay, Baptiſm, and the Supper of the Lord.

Thoſe five commonly called Sacraments, that is to ſay, Confirmation, Penance, Orders, Matrimony, and Extreme Unction, are not to be counted for Sacraments of the Goſpel, being ſuch as have grown, partly of the corrupt following of the Apoſtles, partly are ſtates of life allowed by the Scriptures; but yet have not like nature of Sacraments with Baptiſm and the Lord's Supper, for that they have not any viſible Sign or Ceremony ordained of God.

The Sacraments were not ordained of Chriſt to be gazed upon, or to be carried about, but that we ſhould duly uſe them. And in ſuch only as worthily receive the ſame, they have

have a wholeſome effect or operation: but they that receive them unworthily, purchaſe to themſelves damnation, as St. *Paul* ſaith.

ART. XXVI. *Of the unworthineſs of the Miniſters, which hinders not the Effect of the Sacraments.*

Although in the viſible Church the evil be ever mingled with the good, and ſometime the evil have chief authority in the miniſtration of the Word and Sacraments: yet, forasmuch as they do not the ſame in their own name, but in Chriſt's, and do miniſter by his Commiſſion and Authority, we may uſe their Miniſtry, both in hearing the Word of God, and in receiving the Sacraments. Neither is the effect of Chriſt's Ordinance taken away by their wickedneſs, nor the grace of God's gifts diminiſhed from ſuch, as by faith, and rightly, do receive the Sacraments miniſtered unto them, which be effectual, becauſe of Chriſt's inſtitution and Promiſe, although they be miniſtered by evil men.

Nevertheleſs, it appertaineth to the Diſcipline of the Church, that inquiry be made of evil Miniſters, and that they be accuſed by thoſe that have knowledge of their offences: and finally being found guilty, by juſt judgment be depoſed.

ART. XXVII. *Of Baptiſm.*

Baptiſm is not only a ſign of Profeſſion, and mark of Difference, whereby Chriſtian men are diſcerned from others that be not chriſtened: but it is alſo a ſign of Regeneration, or new-Birth, whereby, as by an inſtrument, they that receive Baptiſm rightly are grafted into the Church: the promiſes of the forgiveneſs of ſin, and of our adoption to be the Sons of God by the Holy Ghoſt, are viſibly ſigned and ſealed: faith is confirmed, and grace increaſed by virtue of Prayer unto God. The Baptiſm of young children is in any wiſe to be retained in the Church as moſt agreeable with the inſtitution of Chriſt.

ART. XXVIII. *Of the Lord's Supper.*

The Supper of the Lord is not only a ſign of the Love that Chriſtians ought to have among themſelves one to another; but rather it is a Sacrament of our Redemption by Chriſt's

Chriſt's death: Inſomuch that to ſuch as rightly, worthily, and with faith receive the ſame, the Bread which we break is a partaking of the Body of Chriſt; and likewiſe the Cup of Bleſſing is a partaking of the Blood of Chriſt.

Tranſubſtantiation (or the change of the Subſtance of Bread and Wine) in the Supper of the Lord, cannot be proved by holy Writ; but it is repugnant to the plain words of Scripture, overthroweth the nature of a Sacrament, and hath given occaſion to many Superſtitions.

The Body of Chriſt is given, taken, and eaten in the Supper, only after an heavenly and ſpiritual manner. And the mean whereby the body of Chriſt is received and eaten in the Supper, is Faith.

The Sacrament of the Lord's Supper was not by Chriſt's Ordinance reſerved, carried about, lifted up, or worſhipped.

ART. XXIX. *Of the Wicked, which eat not of the Body of Chriſt in the Uſe of the Lord's Supper.*

The wicked, and ſuch as be void of a lively faith, although they do carnally and viſibly preſs with their Teeth (as St. *Auguſtine* ſaith) the Sacrament of the Body and Blood of Chriſt; yet in no wiſe are they partakers of Chriſt; but rather to their Condemnation do eat and drink the Sign or Sacrament of ſo great a thing.

ART. XXX. *Of both Kinds.*

The Cup of the Lord is not to be denied to the Lay-people: for both the parts of the Lord's Sacrament by Chriſt's Ordinance and Commandment, ought to be miniſtered to all Chriſtian men alike.

ART. XXXI. *Of the one Oblation of Chriſt finiſhed upon the Croſs.*

The offering of Chriſt once made, is that perfect redemption, propitiation, and ſatisfaction for all the ſins of the whole world, both original and actual; and there is none other ſatisfaction for ſin, but that alone. Wherefore the Sacrifice of Maſſes, in which it was commonly ſaid, that the Prieſt did offer Chriſt for the quick and the dead, to have remiſſion of pain or guilt, were blaſphemous fables, and dangerous deceits.

ART.

ART. XXXII. *Of the Marriage of Priests.*

Bishops, Priests, and Deacons, are not commanded by God's Law either to vow the estate of single life, or to abstain from Marriage: therefore it is lawful for them, as for all other Christian men, to marry at their own discretion, as they shall judge the same to serve better to godliness.

ART. XXXIII. *Of excommunicate Persons, how they are to be avoided.*

That person which by open denunciation of the Church, is rightly cut off from the unity of the Church, and excommunicated, ought to be taken of the whole multitude of the faithful, as an Heathen and Publican, until he be openly reconciled by Penance, and received into the Church by a Judge that hath authority thereunto.

ART. XXXIV. *Of the Traditions of the Church.*

It is not necessary that Traditions and Ceremonies be in all places one, or utterly alike; for at all times they have been divers, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's Word. Whosoever through his private judgment, willingly and purposely doth openly break the Traditions and Ceremonies of the Church, which be not repugnant to the word of God, and be ordained and approved by common Authority, ought to be rebuked openly (that other may fear to do the like) as he that offendeth against the common order of the Church, and hurteth the Authority of the Magistrate, and woundeth the consciences of the weak Brethren.

Every Particular or National Church hath Authority to ordain, change, and abolish Ceremonies or Rites of the Church, ordained only by man's Authority, so that all things be done to edifying.

ART. XXXV. *Of Homilies.*

The Second Book of Homilies, the several titles whereof we have joined under this Article, doth contain a godly and wholesome Doctrine, and necessary for these Times, as doth the former Book of Homilies, which were set forth in the time of *Edward* the Sixth; and therefore we judge them to be

be read in Churches by the Miniſters diligently and diſtinctly, that they may be underſtanded of the People.

Of the Names of the Homilies.

1 *Of the right uſe of the Church.*
2 *Againſt Peril of Idolatry.*
3 *Of repairing and keeping clean of Churches.*
4 *Of good Works : firſt of Faſting.*
5 *Againſt Gluttony and Drunkenneſs.*
6 *Againſt Exceſs of Apparel.*
7 *Of Prayer.*
8 *Of the Place and Time of Prayer.*
9 *That Common Prayers and Sacraments ought to be miniſtered in a known Tongue.*
10 *Of the reverent Eſtimation of God's Word.*
11 *Of Alms-doing.*
12 *Of the Nativity of Chriſt.*
13 *Of the Paſſion of Chriſt.*
14 *Of the Reſurrection of Chriſt.*
15 *Of the worthy Receiving of the Sacrament of the Body and Blood of Chriſt.*
16 *Of the Gifts of the Holy Ghoſt.*
17 *For the Rogation-days.*
18 *Of the State of Matrimony.*
19 *Of Repentance.*
20 *Againſt Idleneſs.*
21 *Againſt Rebellion.*

This article is received in this Church, ſo far as it declares the books of Homilies to be an explication of Chriſtian doctrine, and inſtructive in piety and morals. But all references to the conſtitution and laws of England are conſidered as inapplicable to the circumſtances of this Church, which alſo ſuſpends the order for the reading of ſaid Homilies in Churches until a revision of them may be conveniently made, for the clearing of them as well from obſolete words and phraſes, as from the local references.

ART. XXXVI. *Of Conſecration of Biſhops and Miniſters.*

The book of Conſecration of Biſhops, and ordering of Prieſts and Deacons, as ſet forth by the General Convention of this Church in 1792, doth contain all things neceſſary to ſuch Conſecration and ordering ; neither hath it any thing that, of itſelf, is ſuperſtitious and ungodly : and, therefore, whoſoever are conſecrated or ordered according to ſaid form, we decree all ſuch to be rightly, orderly, and lawfully conſecrated and ordered.

ART.

ART. XXXVII. *Of the Power of the Civil Magiſtrates.*

The power of the Civil Magiſtrate extendeth to all men, as well Clergy as Laity, in all things temporal; but hath no authority in things purely ſpiritual. And we hold it to be the duty of all men who are profeſſors of the Goſpel, to pay reſpectful obedience to the civil authority, regularly and legitimately conſtituted.

ART. XXXVIII. *Of Chriſtian Men's Goods, which are not common.*

The Riches and Goods of Chriſtians are not common, as touching the Right, Title, and Poſſeſſion of the ſame, as certain Anabaptiſts do falſely boaſt. Notwithſtanding, every man ought of ſuch things as he poſſeſſeth, liberally to give Alms to the Poor, according to his ability.

ART. XXXIX. *Of a Chriſtian Man's Oath.*

As we confeſs that vain and raſh ſwearing is forbidden Chriſtian men by our Lord Jeſus Chriſt, and *James* his Apoſtle: ſo we judge that Chriſtian Religion doth not prohibit, but that a man may ſwear when the Magiſtrate requireth, in a cauſe of Faith and Charity, ſo it be done according to the Prophets teaching in Juſtice, Judgment and Truth.

THE

WHOLE BOOK

OF

PSALMS,

IN METRE;

WITH

HYMNS,

SUITED TO THE

Feasts and Fasts of the Church,

AND

OTHER OCCASIONS

OF

PUBLIC WORSHIP.

NEW-YORK:

PRINTED BY ALEXANDER MING,

NO. 102, WATER-STREET.

1806.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States *of* America, *in Convention, this thirteenth day of October, in the year of our Lord one thousand seven hundred and eighty-nine—*

This Translation of the Whole Book of Psalms into Metre, with Hymns, is set forth, and allowed to be sung in all Congregations of the said Church, before and after Morning and Evening Prayer, and also before and after Sermons, at the discretion of the Minister.

And it shall be the duty of every Minister of any Church, either by standing directions, or from time to time, to appoint the Portion of Psalms which are to be sung.

And further, it shall be the duty of every Minister, with such assistance as he can obtain from persons skilled in music, to give order concerning the Tunes to be sung, at any time, in his Church: And, especially, it shall be his duty, to suppress all light and unseemly music; and all indecency and irreverence in the performance; by which, vain and ungodly persons profane the service of the Sanctuary.

PSALM I.

1 HOW bleſt is he; who ne'er conſents
by ill advice to walk,
Nor ſtands in ſinners' ways, nor ſits
where men profanely talk;
2 But makes the perfect law of God
his bus'neſs and delight;
Devoutly reads therein by day,
and meditates by night.
3 Like ſome fair tree, which, fed by ſtreams,
with timely fruit does bend,
He ſtill ſhall flouriſh, and ſucceſs
all his deſigns attend.
4 Ungodly men, and their attempts,
no laſting root ſhall find;
Untimely blaſted, and diſpers'd
like chaff before the wind.
5 Their guilt ſhall ſtrike the wicked dumb
before their Judge's face:
No formal hypocrite ſhall then
among the ſaints have place.
6 For God approves the juſt man's ways;
to happineſs they tend:
But ſinners, and the paths they tread,
ſhall both in ruin end.

PSALM II.

1 WITH reſtleſs and ungovern'd rage,
why do the heathen ſtorm?
Why in ſuch raſh attempts engage,
as they can ne'er perform?
2 The great in council and in might
their various forces bring;
Againſt the Lord they all unite,
and his anointed King.
3 "Muſt we ſubmit to their commands?"
preſumptuouſly they ſay:
"No, let us break their ſlaviſh bands,
"and caſt their chains away."
4 But God, who ſits enthron'd on high,
and ſees how they combine,

Does their conſpiring ſtrength defy,
and mocks their vain deſign.
5 Thick clouds of wrath divine ſhall break
on his rebellious foes;
And thus will he in thunder ſpeak
to all that dare oppoſe:
6 "Though madly you diſpute my will,
"the king that I ordain,
"Whoſe throne is fix'd on Zion's hill,
"ſhall there ſecurely reign."
7 Attend, O earth, whilſt I declare
God's uncontroul'd decree:
"Thou art my ſon; this day, my heir,
"have I begotten thee.
8 "Aſk, and receive thy full demands;
"thine ſhall the heathen be;
"The utmoſt limits of the lands
"ſhall be poſſeſs'd by thee.
9 "Thy threat'ning ſceptre thou ſhalt ſhake,
"and cruſh them ev'ry where;
"As maſſy bars of iron break
"the potter's brittle ware."
10 Learn then, ye princes; and give ear,
ye judges of the earth;
11 Worſhip the Lord with holy fear;
rejoice with awful mirth.
12 Appeaſe the Son with due reſpect,
your timely homage pay:
Leſt he revenge the bold neglect,
incens'd by your delay.
13 If but in part his anger riſe,
who can endure the flame?
Then bleſt are they, whoſe hope relies
on his moſt holy Name.

PSALM III.

1 HOW many, Lord, of late are grown
the troublers of my peace!
And as their numbers hourly riſe,
ſo does their rage increaſe.
2 Inſulting, they my ſoul upbraid,
and him whom I adore;
"The God in whom he truſts," ſay they,
"ſhall reſcue him no more."

3 But thou, O Lord, art my defence ;
on thee my hopes rely ;
Thou art my glory, and ſhall yet
lift up my head on high.
4 Since whenſoe'er, in like diſtreſs,
to God I made my pray'r,
He heard me from his holy hill ;
why ſhould I now deſpair ?
5 Guarded by him, I laid me down
my ſweet repoſe to take ;
For I through him ſecurely ſleep,
through him in ſafety wake.
6 No force nor fury of my foes
my courage ſhall confound,
Were they as many hoſts as men,
that have beſet me round.
7 Ariſe, and ſave me, O my God,
who oft haſt own'd my cauſe,
And ſcatter'd oft theſe foes to me,
and to thy righteous laws.
8 Salvation to the Lord belongs ;
he only can defend :
His bleſſing he extends to all
that on his pow'r depend.

PSALM IV.

1 O LORD, that art my righteous Judge,
to my complaint give ear :
Thou ſtill redeem'ſt me from diſtreſs ;
have mercy, Lord, and hear.
2 How long will ye, O ſons of men,
to blot my fame deviſe ?
How long your vain deſigns purſue,
and ſpread malicious lies ?
3 Conſider that the righteous man
is God's peculiar choice ;
And when to him I make my pray'r,
he always hears my voice.
4 Then ſtand in awe of his commands,
flee ev'ry thing that's ill,
Commune in private with your hearts,
And bend them to his will.
5 The place of other ſacrifice
let righteouſneſs ſupply ;

And let your hope, ſecurely fix'd,
on God alone rely.
6 While worldly minds impatient grow
more proſp'rous times to ſee;
Still let the glories of thy face
ſhine brightly, Lord, on me.
7 So ſhall my heart o'erflow with joy,
more laſting and more true
Than theirs, who ſtores of corn and wine
ſucceſſively renew.
8 Then down in peace I'll lay my head,
and take my needful reſt;
No other guard, O Lord, I crave,
of thy defence poſſeſs'd.

PSALM V.

1 LORD, hear the voice of my complaint,
accept my ſecret pray'r;
2 To thee alone, my King, my God,
will I for help repair.
3 Thou in the morn my voice ſhalt hear,
and with the dawning day
To thee devoutly I'll look up,
to thee devoutly pray.
4 For thou the wrongs that I ſuſtain
canſt never, Lord, approve,
Who from thy ſacred dwelling-place
all evil doſt remove.
5 Not long ſhall ſtubborn fools remain
unpuniſh'd in thy view;
All ſuch as act unrighteous things
thy vengeance ſhall purſue.
6 The ſland'ring tongue, O God of truth,
by thee ſhall be deſtroy'd,
Who hat'ſt alike the man in blood
and in deceit employ'd.
7 But when thy boundleſs grace ſhall me
to thy lov'd courts reſtore,
On thee I'll fix my longing eyes,
and humbly there adore.
8 Conduct me by thy righteous laws,
for watchful is my foe;
Therefore, O Lord, make plain the way
wherein I ought to go.

9 Their mouth vents nothing but deceit ;
their heart is ſet on wrong ;
Their throat is a devouring grave ;
they flatter with their tongue.
10 By their own counſels let them fall,
oppreſs'd with loads of ſin ;
For they againſt thy righteous laws
have harden'd rebels been.
11 But let all thoſe that truſt in thee,
with ſhouts their joy proclaim ;
Let them rejoice whom thou preſerv'ſt,
and all that love thy name.
12 To righteous men, the righteous Lord
his bleſſing will extend ;
And with his favour all his ſaints,
as with a ſhield, defend.

PSALM VI.

1 THY dreadful anger, Lord, reſtrain,
and ſpare a wretch forlorn ;
Correct me not in thy fierce wrath,
too heavy to be borne.
2 Have mercy, Lord ; for I grow faint,
unable to endure
The anguiſh of my aching bones,
which thou alone can'ſt cure.
3 My tortur'd fleſh diſtracts my mind,
and fills my ſoul with grief ;
But, Lord, how long wilt thou delay
to grant me thy relief ?
4 Thy wonted goodneſs, Lord, repeat,
and eaſe my troubled ſoul ;
Lord, for thy wond'rous mercy's ſake,
vouchſafe to make me whole.
5 For after death no more can I
thy glorious acts proclaim,
No pris'ners of the ſilent grave
can magnify thy Name.
6 Quite tir'd with pain, with groaning faint,
no hope of eaſe I ſee ;
The night, that quiets common griefs,
is ſpent in tears by me.
7 My beauty fades, my ſight grows dim,
my eyes with weakneſs cloſe ;

Old-age o'ertakes me, whilſt I think
on my inſulting foes.
8 Depart, ye wicked; in my wrongs
ye ſhall no more rejoice;
For God, I find, accepts my tears,
and liſtens to my voice.
9, 10 He hears, and grants my humble pray'r;
and they that wiſh my fall,
Shall bluſh and rage to ſee that God
protects me from them all.

PSALM VII.

1 O LORD my God, ſince I have plac'd
my truſt alone in thee,
From all my perſecutor's rage
do thou deliver me.
2 To ſave me from my threat'ning foe,
Lord interpoſe thy pow'r;
Leſt, like a ſavage lion, he
my helpleſs ſoul devour.
3, 4 If I am guilty, or did e'er
againſt his peace combine;
Nay, if I had not ſpar'd his life,
who ſought unjuſtly mine;
5 Let then to perſecuting foes
my ſoul become a prey;
Let them to earth tread down my life,
in duſt my honour lay.
6 Ariſe, and let thine anger, Lord,
in my defence engage;
Exalt thyſelf above my foes,
and their inſulting rage:
Awake, awake, in my behalf,
the judgment to diſpenſe,
Which thou haſt righteouſly ordain'd
for injur'd innocence.
7 So to thy throne, adoring crowds
ſhall ſtill for juſtice fly:
Oh! therefore for their ſake, reſume
thy judgment-ſeat on high.
8 Impartial Judge of all the world,
I truſt my cauſe to thee;
According to my juſt deſerts,
ſo let thy ſentence be.

9 Let wicked arts and wicked men
together be o'erthrown;
But guard the juſt, thou God, to whom
the hearts of both are known.
10, 11 God me protects, not only me,
but all of upright heart;
And daily lays up wrath for thoſe
who from his laws depart.
12 If they perſiſt, he whets his ſword,
his bow ſtands ready bent;
13 Ev'n now, with ſwift deſtruction wing'd
his pointed ſhafts are ſent.
14 The plots are fruitleſs which my foe
unjuſtly did conceive;
15 The pit he digg'd for me, has prov'd
his own untimely grave.
16 On his own head his ſpite returns,
whilſt I from harm am free;
On him the violence is fall'n,
which he deſign'd for me.
17 Therefore will I the righteous ways
of Providence proclaim;
I'll ſing the praiſe of God moſt high,
and celebrate his Name.

PSALM VIII.

1 O THOU, to whom all creatures bow
within this earthly frame,
Through all the world how great art thou!
how glorious is thy name!
In heav'n thy wond'rous acts are ſung,
nor fully reckon'd there;
2 And yet thou mak'ſt the Infant tongue
thy boundleſs praiſe declare.
Through thee the weak confound the ſtrong
and cruſh their haughty foes;
And ſo thou quell'ſt the wicked throng,
that thee and thine oppoſe.
3 When Heav'n, thy beauteous work on high,
employs my wond'ring ſight;
The moon, that nightly rules the ſky,
with ſtars of feebler light;
4 What's man, ſay I, that, Lord, thou lov'ſt
to keep him in thy mind?

Or what his offspring, that thou prov'ſt
to them ſo wond'rous kind?
5 Him next in pow'r thou didſt create
to thy celeſtial train;
6 Ordain'd, with dignity and ſtate,
o'er all thy works to reign.
7 They jointly own his pow'rful ſway;
the beaſts that prey or graze;
8 The bird that wings its airy way;
the fiſh that cuts the ſeas.
9 O thou, to whom all creatures bow
within this earthly frame,
Through all the world how great art thou!
how glorious is thy Name!

PSALM IX.

1 TO celebrate thy praiſe, O Lord,
I will my heart prepare;
To all the liſt'ning world, thy works,
thy wond'rous works declare.
2 The thought of them ſhall to my ſoul
exalted pleaſures bring;
Whilſt to thy name, O thou Moſt High,
triumphant praiſe I ſing.
3 Thou mad'ſt my haughty foes to turn
Their backs in ſhameful flight:
Struck with thy preſence, down they fell,
they periſh'd at thy ſight.
4 Againſt inſulting foes advanc'd,
thou didſt my cauſe maintain;
My right aſſerting from thy throne,
where truth and juſtice reign.
5 The inſolence of heathen pride
thou haſt reduced to ſhame;
Their wicked offspring quite deſtroyed,
and blotted out their name.
6 Miſtaken foes, your haughty threats
are to a period come;
Our city ſtands, which you deſign'd
to make our common tomb.
7, 8 The Lord for ever lives, who has
his righteous throne prepar'd,
Impartial juſtice to diſpenſe,
to puniſh or reward.

9 God is a conſtant ſure defence
against oppreſſing rage ;
As troubles riſe, his needful aids
in our behalf engage.
10 All thoſe who have his goodneſs prov'd
will in his truth confide ;
Whoſe mercy ne'er forſook the man
that on his help rely'd.
11 Sing praiſes therefore to the Lord,
from Sion, his abode ;
Proclaim his deeds, till all the world
confeſs no other God.

PART II.

12 When he enquiry makes for blood,
he'll call the poor to mind :
The injur'd humble man's complaint
relief from him ſhall find.
13 Take pity on my troubles, Lord,
which ſpiteful foes create,
Thou that has reſcu'd me ſo oft
from death's devouring gate.
14 In Sion then I'll ſing thy praiſe,
to all that love thy name ;
And, with loud ſhouts of grateful joy,
thy ſaving pow'r proclaim.
15 Deep in the pit they digg'd for me,
the heathen pride is laid ;
Their guilty feet to their own ſnare
are heedleſsly betray'd.
16 Thus, by the juſt returns he makes,
the mighty Lord is known ;
While wicked men by their own plots,
are ſhamefully o'erthrown.
17 No ſingle ſinner ſhall eſcape,
by privacy obſcur'd ;
Nor nation, from his juſt revenge,
by numbers be ſecur'd.
18 His ſuff'ring ſaints, when moſt diſtreſs'd
he ne'er forgets to aid ;
Their expectations ſhall be crown'd,
though for a time delay'd.
19 Ariſe, O Lord, aſſert thy pow'r,
and let not man o'ercome ;

Deſcend to judgment, and pronounce
the guilty heathen's doom.
20 Strike terror through the nations round,
till, by conſenting fear,
They to each other, and themſelves,
but mortal men appear.

PSALM X.

1 THY preſence why withdraw'ſt thou, Lord?
why hid'ſt thou now thy face,
When diſmal times of deep diſtreſs,
call for thy wonted grace?
2 The wicked, ſwell'd with lawleſs pride,
have made the poor their prey;
O let them fall by thoſe deſigns
which they for others lay.
3 For ſtraight they triumph, if ſucceſs
their thriving crimes attend;
And ſordid wretches, whom God hates,
perverſely they commend.
4 To own a pow'r above themſelves,
their haughty pride diſdains;
And therefore in their ſtubborn mind
no thought of God remains.
5 Oppreſſive methods they purſue,
and all their foes they ſlight;
Becauſe thy judgments unobſerv'd,
are far above their ſight.
6 They fondly think their proſp'rous ſtate
ſhall unmoleſted be;
They think their vain deſigns ſhall thrive,
from all misfortunes free.
7 Vain and deceitful is their ſpeech,
with curſes fill'd, and lies;
By which the miſchief of their heart
they ſtudy to diſguiſe.
8 Near public roads they lie conceal'd,
and all their art employ,
The innocent and poor at once
to rifle and deſtroy.
9 Not lions, couching in their dens,
ſurpriſe their heedleſs prey
With greater cunning, or expreſs
more ſavage rage than they.

10 Sometimes they act the harmleſs man,
and modeſt looks they wear ;
That ſo deceiv'd, the poor may leſs
their ſudden onſet fear.

PART II.

11 For God, they think, no notice takes
of their unrighteous deeds ;
He never minds the ſuff'ring poor,
nor their oppreſſion heeds.
12 But thou, O Lord, at length ariſe,
ſtretch forth thy mighty arm ;
And, by the greatneſs of thy pow'r,
defend the poor from harm.
13 No longer let the wicked vaunt,
and, proudly boaſting, ſay,
" Tuſh, God regards not what we do ;
" he never will repay."
14 But ſure thou ſeeſt, and all their deeds
impartially doſt try ;
The orphan, therefore, and the poor,
on thee for aid rely.
15 Defenceleſs let the wicked fall,
of all their ſtrength bereft ;
Confound, O God, their dark deſigns,
till no remains are left.
16 Aſſert thy juſt dominion, Lord,
which ſhall forever ſtand ;
Thou who the heathen didſt expel
from this thy choſen land.
17 Thou hear'ſt the humble ſupplicants,
that to thy throne repair ;
Thou firſt prepar'ſt their hearts to pray,
and then accept'ſt their pray'r.
18 Thou, in thy righteous judgment, weigh'ſt
the fatherleſs and poor ;
That ſo the tyrants of the earth
may perſecute no more.

PSALM XI.

1 SINCE I have plac'd my truſt in God,
a refuge always nigh,
Why ſhould I, like a tim'rous bird,
to diſtant mountains fly ?

2 Behold, the wicked bend their bow,
and ready fix their dart,
Lurking in ambuſh to deſtroy
the men of upright heart.
3 When once the firm aſſurance fails,
which public faith imparts,
'Tis time for innocence to fly
from ſuch deceitful arts.
4 The Lord hath both a temple here,
and righteous throne above;
Where he ſurveys the ſons of men,
and how their councils move.
5 If God the righteous, whom he loves,
for trial does correct,
What muſt the ſons of violence,
whom he abhors, expect?
6 Snares, fire, and brimſtone, on their heads
ſhall in one tempeſt ſhow'r;
This dreadful mixture his revenge
into their cup ſhall pour.
7 The righteous Lord will righteous deeds,
with ſignal favour grace,
And to the upright man diſcloſe
the brightneſs of his face.

PSALM XII.

1 SINCE godly men decay, O Lord,
do thou my cauſe defend;
For ſcarce theſe wretched times afford
one juſt and faithful friend.
2 One neighbour now can ſcarce believe
what t'other does impart;
With flatt'ring lips they all deceive,
and with a double heart.
3 But lips that with deceit abound
can never proſper long;
God's righteous vengeance will confound
the proud blaſpheming tongue.
4 In vain thoſe fooliſh boaſters ſay,
"our tongues are ſure our own;
"With doubtful words we'll ſtill betray
"and be controul'd by none."
5 For God, who hears the ſuff'ring poor,
and their oppreſſion knows,

Will ſoon ariſe and give them reſt,
in ſpite of all their foes.
6 The word of God ſhall ſtill abide,
and void of falſhood be,
As is the ſilver, ſev'n times try'd,
from droſſy mixture free.
7 The promiſe of his aiding grace
ſhall reach its purpos'd end;
His ſervants from this faithleſs race
he ever ſhall defend.
8 Then ſhall the wicked be perplex'd,
nor know which way to fly;
When thoſe whom they deſpis'd and vex'd,
ſhall be advanc'd on high.

PSALM XIII.

1 HOW long wilt thou forget me, Lord?
muſt I for ever mourn?
How long wilt thou withdraw from me,
oh, never to return?
2 How long ſhall anxious thoughts my ſoul,
and grief my heart oppreſs?
How long my enemies inſult,
and I have no redreſs?
3 Oh! hear, and to my longing eyes
reſtore thy wonted light,
And ſuddenly, or I ſhall ſleep
in everlaſting night.
4 Reſtore me, leſt they proudly boaſt
'twas their own ſtrength o'ercame;
Permit not them that vex my ſoul
to triumph in my ſhame.
5 Since I have always plac'd my truſt
beneath thy mercy's wing,
Thy ſaving health will come; and then
my heart with joy ſhall ſpring.
6 Then ſhall my ſong, with praiſe inſpir'd,
to thee my God aſcend;
Who to thy ſervant in diſtreſs
ſuch bounty didſt extend.

PSALM XIV.

1 SURE wicked fools muſt needs ſuppoſe,
that God is nothing but a name;

Corrupt and lewd their practice grows ;
no breaſt is warm'd with holy flame.
2 The Lord look'd down from Heav'n's high tow'r,
and all the ſons of men did view,
To ſee if any own'd his pow'r ;
If any truth or juſtice knew.
3 But all, he ſaw, were gone aſide,
all were degen'rate grown and baſe ;
None took religion for their guide,
not one of all the ſinful race.
4 But can theſe workers of deceit
be all ſo dull and ſenſeleſs grown,
That they, like bread my people eat,
and God's almighty pow'r diſown ?
5 How will they tremble then for fear,
when his juſt wrath ſhall them o'ertake ?
For to the righteous, God is near,
and never will their cauſe forſake.
6 Ill men, in vain, with ſcorn expoſe
thoſe methods which the good purſue ;
Since God a refuge is for thoſe,
whom his juſt eyes with favour view.
7 Would he his ſaving pow'r employ
to break his people's ſervile band,
Then ſhouts of univerſal joy
ſhould loudly echo through the land.

PSALM XV.

1 LORD, who's the happy man that may
to thy bleſt courts repair,
Not, ſtranger-like, to viſit them,
but to inhabit there ?
2 'Tis he, whoſe ev'ry thought and deed
by rules of virtue moves ;
Whoſe gen'rous tongue diſdains to ſpeak
the thing his heart diſproves.
3 Who never did a ſlander forge,
his neighbour's fame to wound ;
Nor hearken to a falſe report,
by malice whiſper'd round.
4 Who vice, in all its pomp and pow'r,
can treat with juſt neglect ;
And piety, though cloath'd in rags,
religiouſly reſpect.

5 Who to his plighted vows and truſt
has ever firmly ſtood;
And though he promiſe to his loſs,
he makes his promiſe good.
6 Whoſe ſoul in uſury diſdains
his treaſure to employ;
Whom no rewards can ever bribe
the guiltleſs to deſtroy.
7 The man, who by his ſteady courſe
has happineſs inſur'd,
When earth's foundation ſhakes, ſhall ſtand,
by Providence ſecur'd.

PSALM XVI.

1 PROTECT me from my cruel foes,
and ſhield me, Lord, from harm;
Becauſe my truſt I ſtill repoſe
on thy Almighty arm.
2 My ſoul all help but thine does ſlight,
all gods but thee diſown;
Yet can no deeds of mine requite
the goodneſs thou haſt ſhown.
3 But thoſe that ſtrictly virtuous are,
and love the thing that's right,
To favour always, and prefer,
ſhall be my chief delight.
4 How ſhall their ſorrows be increas'd,
who other gods adore?
Their bloody off'rings I deteſt,
their very names abhor.
5 My lot is fall'n in that bleſt land
where God is truly known;
He fills my cup with lib'ral hand,
'tis he ſupports my throne.
6 In nature's moſt delightful ſcene
my happy portion lies;
The place of my appointed reign
all other lands outvies.
7 Therefore my ſoul ſhall bleſs the Lord,
whoſe precepts give me light;
And private counſel ſtill afford
in ſorrow's diſmal night.
8 I ſtrive each action to approve
to his all-ſeeing eye;

No danger ſhall my hopes remove,
becauſe he ſtill is nigh.
9 Therefore my heart all grief defies,
my glory does rejoice;
My fleſh ſhall reſt, in hopes to riſe,
wak'd by his pow'rful voice.
10 Thou, Lord, when I reſign my breath,
my ſoul from hell ſhalt free;
Nor let thy Holy One in death
the leaſt corruption ſee.
11 Thou ſhalt the paths of life diſplay,
which to thy preſence lead;
Where pleaſures dwell without allay,
and joys that never fade.

PSALM XVII.

1 TO my juſt plea and ſad complaint
attend, O righteous Lord;
And to my pray'r, as 'tis unfeign'd,
a gracious ear afford.
2 As in thy ſight I am approv'd,
ſo let my ſentence be;
And with impartial eyes, O Lord,
my upright dealing ſee.
3 For thou haſt ſearch'd my heart by day,
and viſited by night;
And, on the ſtricteſt trial, found
its ſecret motions right.
Nor ſhall thy juſtice, Lord, alone
my heart's deſigns acquit;
For I have purpos'd that my tongue
ſhall no offence commit.
4 I know what wicked men would do,
their ſafety to maintain;
But me thy juſt and mild commands
from bloody paths reſtrain.
5 That I may ſtill, in ſpite of wrongs,
my innocence ſecure,
O guide me in thy righteous ways,
and make my footſteps ſure.
6 Since, heretofore, I ne'er in vain
to thee my pray'r addreſs'd;
O! now, my God, incline thine ear
to this my juſt requeſt.

7 The wonders of thy truth and love
in my defence engage;
Thou, whose right hand preserves thy saints
from their oppressor's rage.

PART II.

8, 9 O! keep me in thy tend'rest care;
thy shelt'ring wings stretch out,
To guard me safe from savage foes,
that compass me about:
10 O'ergrown with luxury, inclos'd
in their own fat they lie;
And, with a proud blaspheming mouth,
both God and man defy.
11 Well may they boast, for they have now
my paths encompass'd round;
Their eyes at watch, their bodies bow'd,
and couching on the ground;
12 In posture of a lion set,
when greedy of his prey;
Or a young lion, when he lurks
within a covert way.
13 Arise, O Lord, defeat their plots,
their swelling rage controul;
From wicked men, who are thy sword,
deliver thou my soul:
14 From worldly men, thy sharpest scourge,
whose portion's here below;
Who, fill'd with earthly stores, aspire
no other bliss to know.
15 Their race is num'rous, that partake
their substance while they live;
Their heirs survive, to whom they may
the vast remainder give.
16 But I, in uprightness, thy face
shall view without controul;
And, waking, shall its image find
reflected in my soul.

PSALM XVIII.

1, 2 NO change of time shall ever shock
my firm affection, Lord, to thee;
For thou hast always been a rock,
a fortress and defence to me.

Thou, my deliv'rer art, my God;
my truſt is in thy mighty pow'r;
Thou art my ſhield from foes abroad,
at home my ſafeguard and my tow'r.
3 To thee I will addreſs my pray'r,
to whom all praiſe we juſtly owe;
So ſhall I, by thy watchful care,
be guarded from my treach'rous foe.
4, 5 By floods of wicked men diſtreſs'd,
with ſeas of ſorrow compaſs'd round,
With dire infernal pangs oppreſs'd,
in death's unwieldy fetters bound;
6 To heav'n I made my mournful pray'r,
to God addreſs'd my humble moan;
Who graciouſly inclin'd his ear,
and heard me from his lofty throne.

PART II.

7 When God aroſe my part to take,
the conſcious earth was ſtruck with fear;
The hills did at his preſence ſhake,
nor could his dreadful fury bear.
8 Thick clouds of ſmoke diſpers'd abroad,
enſigns of wrath, before him came;
Devouring fire around him glow'd,
that coals were kindled at its flame.
9 He left the beauteous realms of light,
whilſt heav'n bow'd down its awful head;
Beneath his feet ſubſtantial night
was like a ſable carpet ſpread.
10 The chariot of the King of kings,
which active troops of angels drew,
On a ſtrong tempeſt's rapid wings,
with moſt amazing ſwiftneſs flew.
11, 12 Black watery miſts and clouds conſpir'd,
with thickeſt ſhades his face to veil;
But at his brightneſs ſoon retir'd,
and fell in ſhow'rs of fire and hail.
13 Through heav'ns wide arch a thund'ring peal,
God's angry voice did loudly roar;
While earth's ſad face with heaps of hail,
and flakes of fire, was cover'd o'er.
14 His ſharpen'd arrows round he threw,
which made his ſcatter'd foes retreat;

Like darts his nimble light'nings flew,
and quickly finiſh'd their defeat.
15 The deep its ſecret ſtores diſclos'd,
the world's foundations naked lay;
By his avenging wrath expos'd,
which fiercely rag'd that dreadful day.

PART III.

16 The Lord did on my ſide engage;
from Heav'n, his throne, my cauſe upheld;
And ſnatch'd me from the furious rage
of threat'ning waves, that proudly ſwell'd.
17 God his reſiſtleſs pow'r employ'd
my ſtrongeſt foes attempts to break;
Who elſe with eaſe had ſoon deſtroy'd
the weak defence that I could make.
18 Their ſubtle rage had near prevail'd,
when I diſtreſs'd and friendleſs lay;
But ſtill, when other ſuccours fail'd,
God was my firm ſupport and ſtay.
19 From dangers that inclos'd me round,
he brought me forth, and ſet me free;
For ſome juſt cauſe his goodneſs found,
that mov'd him to delight in me.
20 Becauſe in me no guilt remains,
God does his gracious help extend:
My hands are free from bloody ſtains;
therefore the Lord is ſtill my friend.
21, 22 For I his judgments kept in ſight,
In his juſt paths I always trod;
I never did his ſtatutes ſlight,
nor looſely wander'd from my God.
23, 24 But ſtill my ſoul, ſincere and pure,
did ev'n from darling ſins refrain;
His favours therefore yet endure,
becauſe my heart and hands are clean.

PART IV.

25, 26 Thou ſuit'ſt, O Lord, thy righteous ways
to various paths of human-kind;
They who for mercy merit praiſe,
With thee ſhall wondrous mercy find.
Thou to the juſt ſhall juſtice ſhow;
the pure thy purity ſhall ſee:

Such as perverſely chuſe to go,
ſhall meet with due returns from thee.
27, 28 That he the humble ſoul will ſave,
and cruſh the haughty's boaſted might,
In me the Lord an inſtance gave,
whoſe darkneſs he has turn'd to light.
29 On his firm ſuccour I rely'd,
and did o'er num'rous foes prevail;
Nor fear'd, whilſt he was on my ſide,
the beſt defended walls to ſcale.
30 For God's deſigns ſhall ſtill ſucceed;
his word will bear the utmoſt teſt;
He's a ſtrong ſhield to all that need,
and on his ſure protection reſt.
31 Who then deſerves to be ador'd,
but God, on whom my hopes depend?
Or who, except the mighty Lord,
can with reſiſtleſs pow'r defend?

PART V.

32, 33 'Tis God that girds my armour on,
and all my juſt deſigns fulfils;
Through him my feet can ſwiftly run,
and nimbly climb the ſteepeſt hills.
34 Leſſons of war from him I take,
and manly weapons learn to wield;
Strong bows of ſteel with eaſe I break,
Forc'd by my ſtronger arms to yield.
35 The buckler of his ſaving health
protects me from aſſaulting foes;
His hand ſuſtains me ſtill; my wealth
and greatneſs from his bounty flows.
36 My goings he enlarg'd abroad,
till then to narrow paths confin'd;
And, when in ſlippery ways I trod,
the method of my ſteps deſign'd.
37 Through him I num'rous hoſts defeat,
and flying ſquadrons captive take;
Nor from my fierce purſuit retreat,
till I a final conqueſt make.
38 Cover'd with wounds, in vain they try
their vanquiſh'd heads again to rear;
Spite of their boaſted ſtrength, they lie
beneath my feet, and grovel there.

39 God, when freſh armies take the field,
recruits my ſtrength, my courage warms;
He makes my ſtrong oppoſers yield,
ſubdu'd by my prevailing arms.
40 Through him the necks of proſtrate foes
my conquering feet in triumph preſs;
Aided by him, I root out thoſe,
Who hate and envy my ſucceſs.
41 With loud complaints all friends they try'd;
but none was able to defend;
At length to God for help they cry'd;
but God would no aſſiſtance lend.
42 Like flying duſt, which winds purſue,
their broken troops I ſcattered round;
Their ſlaughter'd bodies forth I threw,
like loathſome dirt, that clogs the ground.

PART VI.

43 Our factious tribes, at ſtrife till now,
by God's appointment me obey;
The heathen to my ſceptre bow,
and foreign nations own my ſway.
44 Remoteſt realms their homage ſend,
when my ſucceſsful name they hear;
Strangers for my commands attend,
charm'd with reſpect, or aw'd by fear.
45 All to my ſummons tamely yield,
or ſoon in battle are diſmay'd;
For ſtronger holds they quit the field,
and ſtill in ſtrongeſt holds afraid.
46 Let the eternal Lord be prais'd,
the rock on whoſe defence I reſt!
To higheſt Heav'ns his Name be rais'd,
who me with his ſalvation bleſt!
47 'Tis God that ſtill ſupports my right;
his juſt revenge my foes purſues;
'Tis he, that, with reſiſtleſs might,
fierce nations to my yoke ſubdues.
48 My univerſal ſafeguard he!
from whom my laſting honours flow;
He made me great, and ſet me free
from my remorſeleſs bloody foe.
49 Therefore to celebrate his fame,
my grateful voice to Heav'n I'll raiſe;

And nations, ſtrangers to his Name,
ſhall thus be taught to ſing his praiſe:
" God to his king deliv'rance ſends;
" ſhows his annointed ſignal grace;
" his mercy evermore extends
" to David, and his promis'd race.

PSALM XIX.

1 THE Heav'ns declare thy glory, Lord,
which that alone can fill;
The firmament and ſtars expreſs
their great Creator's ſkill.
2 The dawn of each returning day
freſh beams of knowledge brings;
And from the dark returns of night
divine inſtruction ſprings.
3 Their pow'rful language to no realm
or region is confin'd;
'Tis nature's voice, and underſtood
alike by all mankind.
4 Their doctrine does its ſacred ſenſe
through earth's extent display;
Whoſe bright contents the circling ſun
does round the world convey.
5 No bridegroom on his nuptial day,
has ſuch a cheerful face;
No giant does like him rejoice
to run his glorious race.
6 From eaſt to weſt, from weſt to eaſt,
his reſtleſs courſe he goes;
And, through his progreſs, cheerful light
and vital warmth beſtows.

PART II.

7 God's perfect law converts the ſoul;
reclaims from falſe deſires;
With ſacred wiſdom his ſure word
the ignorant inſpires.
8 The ſtatutes of the Lord are juſt,
and bring ſincere delight;
His pure commands in ſearch of truth
aſſiſt the feebleſt ſight.
9 His perfect worſhip here is fix'd,
on ſure foundations laid;

His equal laws are in the ſcales
of truth and juſtice weigh'd ;
10 Of more eſteem than golden mines,
or gold refin'd with ſkill ;
More ſweet than honey, or the drops
that from the comb diſtil.
11 My truſty counſellors they are,
and friendly warnings give ;
Divine rewards attend on thoſe,
who by thy precepts live.
12 But what frail man obſerves how oft
he does from virtue fall ?
O cleanſe me from my ſecret faults,
thou God that know'ſt them all !
13 Let no preſumptuous ſin, O Lord,
dominion have o'er me ;
That, by thy grace preſerv'd, I may,
the great tranſgreſſion flee.
14 So ſhall my pray'r and praiſes be
with thy acceptance bleſt ;
And I ſecure on thy defence,
my Strength and Saviour, reſt.

PSALM XX.

1 THE Lord to thy requeſt attend,
and hear thee in diſtreſs ;
The name of Jacob's God defend,
and grant thy arms ſucceſs.
2 To aid thee from on high repair,
and ſtrength from Sion give ;
3 Remember all thy off'rings there,
thy ſacrifice receive.
4 To compaſs thy own heart's deſire
thy counſels ſtill direct ;
Make kindly all events conſpire
to bring them to effect.
5 To thy ſalvation, Lord, for aid
we cheerfully repair,
With banners in thy name diſplay'd ;
" The Lord accept thy pray'r."
6 Our hopes are fix'd, that now the Lord,
our ſov'reign, will defend :
From Heav'n reſiſtleſs aid afford,
and to his pray'r attend.

7 Some truſt in ſteeds for war deſign'd;
on chariots ſome rely;
Againſt them all we'll call to mind
the pow'r of God moſt high.
8 But from their ſteeds and chariots thrown,
behold them through the plain,
Diſorder'd, broke, and trampled down,
whilſt firm our troops remain.
9 Still ſave us, Lord, and ſtill proceed
our rightful cauſe to bleſs;
Hear, King of Heav'n, in times of need,
the pray'rs that we addreſs.

PSALM XXI.

1 THE king, O Lord, with ſongs of praiſe
ſhall in thy ſtrength rejoice;
With thy ſalvation crown'd, ſhall raiſe
to Heav'n his cheerful voice.
2 For thou, whate'er his lips requeſt,
not only doſt impart;
But haſt, with thy acceptance, bleſt
the wiſhes of his heart.
3 Thy goodneſs and thy tender care
have all his hopes outgone;
A crown of gold thou mad'ſt him wear,
and ſett'ſt it firmly on.
4 He pray'd for life; and thou, O Lord,
did'ſt to his pray'r attend,
And graciouſly to him afford
a life that ne'er ſhall end.
5 Thy ſure defence through nations round
has ſpread his glorious name;
And his ſucceſsful actions crown'd
with majeſty and fame.
6 Eternal bleſſings thou beſtow'ſt,
and mak'ſt his joys increaſe;
Whilſt thou to him uncloudeed ſhow'ſt
the brightneſs of thy face.

PART II.

7 Becauſe the king on God alone
for timely aid relies;
His mercy ſtill ſupports his throne,
and all his wants ſupplies.

8 But righteous Lord, thy ſtubborn foes
ſhall feel thy heavy hand;
Thy vengeful arm ſhall find out thoſe,
that hate thy mild command.
9 When thou againſt them doſt engage,
thy juſt but dreadful doom
Shall, like a glowing oven's rage,
their hopes and them conſume.
10 Nor ſhall thy furious anger ceaſe,
or with their ruin end;
But root out all their guilty race,
and to their ſeed extend.
11 For all their thoughts were ſet on ill,
their hearts on malice bent;
But thou with watchful care didſt ſtill
the ill effects prevent.
12 While they their ſwift retreat ſhall make
to 'ſcape thy dreadful might,
Thy ſwifter arrows ſhall o'ertake,
and gall them in their flight.
13 Thus, Lord, thy wond'rous ſtrength diſcloſe,
and thus exalt thy fame;
Whilſt we glad ſongs of praiſe compoſe
to thy almighty name.

PSALM XXII.

1 MY God, my God, why leav'ſt thou me
when I with anguiſh faint?
O! why ſo far from me remov'd,
and from my loud complaint?
2 All day, but all the day unheard,
to thee I do complain;
With cries implore relief all night,
but cry all night in vain.
3 Yet thou art ſtill the righteous Judge
of innocence oppreſs'd;
And therefore Iſrael's praiſes are
of right to thee addreſs'd.
4, 5 On thee our anceſtors rely'd,
and thy deliv'rance found;
With pious confidence they pray'd,
and with ſucceſs were crown'd.
6 But I am treated like a worm;
like none of human birth;

Not only by the great revil'd,
but made the rabble's mirth.
7 With laughter all the gazing crowd
my agonies ſurvey;
They ſhoot the lip, they ſhake the head,
and thus deriding ſay;
8 "In God he truſted, boaſting oft
"that he was Heav'n's delight;
"Let God come down to ſave him now,
"and own his favourite."

PART II.

9 Thou mad'ſt my teeming mother's womb
a living offspring bear;
When but a ſuckling at the breaſt,
I was thy early care.
10 Thou, guardian-like, didſt ſhield from wrongs
my helpleſs infant days;
And ſince haſt been my God, and guide
through life's bewilder'd ways.
11 Withdraw not then ſo far from me,
when trouble is ſo nigh;
O, ſend me help! thy help, on which
I only can rely.
12 High-pamper'd bulls, a frowning herd,
from Baſan's foreſt met,
With ſtrength proportion'd to their rage,
have me around beſet.
13 They gape on me, and ev'ry mouth
a yawning grave appears;
The deſert lion's ſavage roar
leſs dreadful is than theirs.

PART III.

14 My blood like water's ſpill'd, my joints
are rack'd and out of frame;
My heart diſſolves within my breaſt,
like wax before the flame.
15 My ſtrength, like potter's earth, is parch'd;
my tongue cleaves to my jaws;
And to the ſilent ſhades of death
my fainting ſoul withdraws.
16 Like blood-hounds, to ſurround me, they
in pack'd aſſemblies meet:

They pierc'd my inoffenſive hands;
they pierc'd my harmleſs feet.
17 My body's rack'd, till all my bones
diſtinctly may be told;
Yet ſuch a ſpectacle of woe
as paſtime they behold.
18 As ſpoil, my garments they divide,
lots for my veſture caſt;
19 Therefore approach, O Lord, my ſtrength,
and to my ſuccour haſte.
20 From their ſharp ſwords protect thou me;
of all but life bereft:
Nor let my darling in the pow'r
of cruel dogs be left.
21 To ſave me from the lion's jaws,
thy preſent ſuccour ſend;
As once, from goring unicorns,
thou didſt my life defend.
22 Then to my brethren I'll declare
the triumphs of thy name;
In preſence of aſſembled ſaints
thy glory thus proclaim:
23 "Ye worſhippers of Jacob's God,
"all you of Iſrael's line,
"O praiſe the Lord, and to your praiſe
"ſincere obedience join.
24 "He ne'er diſdain'd on low diſtreſs
"to caſt a gracious eye;
"Nor turn'd from poverty his face,
"but hears its humble cry."

PART IV.

25 Thus, in thy ſacred courts, will I
my cheerful thanks expreſs;
In preſence of thy ſaints perform
the vows of my diſtreſs.
26 The meek companions of my grief
ſhall find my table ſpread;
And all that ſeek the Lord ſhall be
with joys immortal fed.
27 Then ſhall the glad converted world
to God their homage pay;
And ſcatter'd nations of the earth
one ſov'reign Lord obey.

28 'Tis his ſupreme prerogative
o'er ſubject kings to reign;
'Tis juſt that he ſhould rule the world,
who does the world ſuſtain.
29 The rich, who are with plenty fed,
his bounty muſt confeſs;
The ſons of want, by him reliev'd,
their gen'rous patron bleſs.
With humble worſhip to his throne
they all for aid reſort;
That pow'r, which firſt their beings gave,
can only them ſupport.
30, 31 Then ſhall a choſen ſpotleſs race,
devoted to his Name,
To their admiring heirs his truth,
and glorious acts, proclaim.

PSALM XXIII.

1 THE Lord himſelf, the mighty Lord,
vouchſafes to be my Guide;
The Shepherd, by whoſe conſtant care,
my wants are all ſupply'd.
2 In tender graſs he makes me feed,
and gently there repoſe;
Then leads me to cool ſhades, and where
refreſhing water flows.
3 He does my wand'ring ſoul reclaim,
and, to his endleſs praiſe,
Inſtruct with humble zeal to walk
in his moſt righteous ways.
4 I paſs the gloomy vale of death,
from fear and danger free;
For there his aiding rod and ſtaff
defend and comfort me.
5 In preſence of my ſpiteful foes
he does my table ſpread;
He crowns my cup with cheerful wine,
with oil anoints my head.
6 Since God doth thus his wond'rous love
through all my life extend,
That life to him I will devote,
and in his temple ſpend.

PSALM XXIV.

1 THE ſpacious earth is all the Lord's,
the Lord's her fulneſs is;
The world, and they that dwell therein,
by ſov'reign right are his.
2 He fram'd and fix'd it on the ſeas;
and his almighty hand,
Upon inconſtant floods, has made
the ſtable fabric ſtand.
3 But for himſelf, this Lord of all
one choſen ſeat deſign'd;
O! who ſhall to that ſacred hill
deſerv'd admittance find?
4 The man, whoſe hands and heart are pure,
whoſe thoughts from pride are free;
Who honeſt poverty prefers
to gainful perjury.
5 This, this is he, on whom the Lord
ſhall ſhow'r his bleſſings down;
Whom God, his Saviour, ſhall vouchſafe
with righteouſneſs to crown.
6 Such is the race of ſaints, by whom
the ſacred courts are trod;
And ſuch the proſelytes that ſeek
the face of Jacob's God.
7 Erect your heads, eternal gates;
unfold, to entertain
The King of Glory: ſee! he comes
with his celeſtial train.
8 Who is the King of Glory? who?
the Lord, for ſtrength renown'd;
In battle mighty; o'er his foes
eternal victor crown'd.
9 Erect your heads, ye gates; unfold
in ſtate to entertain
The King of Glory: ſee! he comes
with all his ſhining train.
10 Who is the King of Glory? who?
the Lord of hoſts renown'd;
Of glory he alone is King,
who is with glory crown'd.

PSALM XXV.

1, 2 TO God, in whom I truſt,
I lift my heart and voice;
O! let me not be put to ſhame,
nor let my foes rejoice.
3 Thoſe who on thee rely,
let no diſgrace attend;
Be that the ſhameful lot of ſuch,
as wilfully offend.
4, 5 To me thy truth impart,
and lead me in thy way;
For thou art he that brings me help;
on thee I wait all day.
6 Thy mercies, and thy love,
O Lord, recal to mind;
And graciouſly continue ſtill,
as thou wert ever, kind.
7 Let all my youthful crimes
be blotted out by thee;
And, for thy wond'rous goodneſs' ſake,
in mercy think on me.
8 His mercy, and his truth,
the righteous Lord diſplays,
In bringing wand'ring ſinners home,
and teaching them his ways.
9 He thoſe in juſtice guides,
who his direction ſeek;
And in his ſacred paths ſhall lead
the humble and the meek.
10 Through all the ways of God
both truth and mercy ſhine,
To ſuch as, with religious hearts,
to his bleſt will incline.

PART II.

11 Since mercy is the grace,
that moſt exalts thy fame,
Forgive my heinous ſin, O Lord,
and ſo advance thy Name.
12 Whoe'er, with humble fear,
to God his duty pays,
Shall find the Lord a faithful guide,
in all his righteous ways.

13 His quiet ſoul with peace
ſhall be for ever bleſs'd;
And by his num'rous race the land
ſucceſſively poſſeſs'd;
14 For God to all his ſaints
his ſecret will imparts,
And does his gracious cov'nant write
in their obedient hearts.
15 To him I lift my eyes,
and wait his timely aid,
Who breaks the ſtrong and treach'rous ſnare,
which for my feet was laid.
16 O! turn, and all my griefs,
in mercy, Lord, redreſs;
For I am compaſs'd round with woes,
and plung'd in deep diſtreſs.
17 The ſorrows of my heart
to mighty ſums increaſe;
O! from this dark and diſmal ſtate
my troubled ſoul releaſe!
18 Do thou, with tender eyes,
my ſad affliction ſee;
Acquit me, Lord, and from my guilt
entirely ſet me free.
19 Conſider, Lord, my foes,
how vaſt their numbers grow!
What lawleſs force and rage they uſe,
what boundleſs hate they ſhow!
20 Protect, and ſet my ſoul
from their fierce malice free;
Nor let me be aſham'd, who place
my ſtedfaſt truſt in thee.
21 Let all my righteous acts
to full perfection riſe;
Becauſe my firm and conſtant hope
on thee alone relies.
22 To Iſrael's choſen race
continue ever kind;
And, in the midſt of all their wants,
let them thy ſuccour find.

PSALM XXVI.

1 JUDGE me, O Lord, for I the paths
of righteouſneſs have trod;

I cannot fail, who all my truſt
repoſe on thee, my God.
2, 3 Search thou my heart, whoſe innocence
will ſhine the more 'tis try'd;
For I have kept thy grace in view,
and made thy truth my guide.
4 I never for companions took,
the idle or prophane;
No hypocrite, with all his arts,
could e'er my friendſhip gain.
5 I hate the buſy plotting crew,
who make diſtracted times;
And ſhun their wicked company,
as I avoid their crimes.
6 I'll waſh my hands in innocence,
and bring a heart ſo pure,
That, when thy altar I approach,
my welcome ſhall ſecure.
7, 8 My thanks I'll publiſh there, and tell
how thy renown excels;
That ſeat affords me moſt delight,
in which thy honour dwells.
9 Paſs not on me the ſinners' doom,
who murder make their trade;
10 Who others' rights, by ſecret bribes,
or open force, invade.
11 But I will walk in paths of truth,
and innocence purſue;
Protect me, therefore, and to me
thy mercies, Lord, renew.
12 In ſpite of all aſſaulting foes,
I ſtill maintain my ground;
And ſhall ſurvive among thy ſaints,
thy praiſes to reſound.

PSALM XXVII.

1 WHOM ſhould I fear, ſince God to me
is ſaving health and light?
Since ſtrongly he my life ſupports,
what can my ſoul affright?
2 With fierce intent my fleſh to tear,
when foes beſet me round,
They ſtumbled, and their haughty creſts
were made to ſtrike the ground.

3 Through him my heart, undaunted, dares
with mighty hoſts to cope;
Through him, in doubtful ſtraits of war,
For good ſucceſs I hope.
4 Henceforth, within his houſe to dwell
I earneſtly deſire;
His wondrous beauty there to view,
and of his will enquire.
5 For there I may with comfort reſt,
in times of deep diſtreſs;
And ſafe, as on a rock, abide
in that ſecure receſs:
6 Whilſt God o'er all my haughty foes
my lofty head ſhall raiſe;
And I my joyful tribute bring,
with grateful ſongs of praiſe.

PART II.

7 Continue, Lord, to hear my voice,
whene'er to thee I cry;
In mercy my complaints receive,
nor my requeſt deny.
8 When us to ſeek thy glorious face
thou kindly doſt adviſe;
"Thy glorious face I'll always ſeek,"
my grateful heart replies.
9 Then hide thou not thy face, O Lord,
nor me in wrath reject;
My God and Saviour, leave not him
thou didſt ſo oft protect.
10 Though all my friends, and kindred too,
their helpleſs charge forſake;
Yet thou, whoſe love excels them all,
wilt care and pity take.
11 Inſtruct me in thy paths, O Lord;
my ways directly guide;
Leſt envious men, who watch my ſteps,
ſhould ſee me tread aſide.
12 Lord, diſappoint my cruel foes;
defeat their ill deſire,
Whoſe lying lips, and bloody hands,
againſt my peace conſpire.
13 I truſted that my future life
ſhould with thy love be crown'd;

Or elſe my fainting ſoul had ſunk,
with ſorrow compaſs'd round.
14 God's time with patient faith expect,
who will inſpire thy breaſt
With inward ſtrength: do thou thy part,
and leave to him the reſt.

PSALM XXVIII.

1 O LORD, my rock, to thee I cry,
in ſighs conſume my breath;
O! anſwer, or I ſhall become
like thoſe that ſleep in death.
2 Regard my ſupplication, Lord,
the cries that I repeat,
With weeping eyes, and lifted hands,
before thy mercy-ſeat.
3 Let me eſcape the ſinners' doom,
who make a trade of ill,
And ever ſpeak the perſon fair,
whoſe blood they mean to ſpill.
4 According to their crimes' extent,
let juſtice have its courſe;
Relentleſs be to them, as they
have ſinn'd without remorſe.
5 Since they the works of God deſpiſe,
nor will his grace adore;
His wrath ſhall utterly deſtroy,
and build them up no more.
6 But I, with due acknowledgment,
his praiſes will reſound,
From whom the cries of my diſtreſs
a gracious anſwer found.
7 My heart its confidence repos'd
in God, my ſtrength and ſhield;
In him I truſted, and return'd
triumphant from the field.
As he hath made my joys complete,
'tis juſt that I ſhould raiſe
The cheerful tribute of my thanks,
and thus reſound his praiſe:
8 "His aiding pow'r ſupports the troops,
"that my juſt cauſe maintain:
"'Twas he advanc'd me to the throne;
"'tis he ſecures my reign."

9 Preſerve thy choſen, and proceed
thine heritage to bleſs;
With plenty proſper them, in peace;
in battle, with ſucceſs.

PSALM XXIX.

1 YE princes, that in might excel,
your grateful ſacrifice prepare;
God's glorious actions loudly tell,
his wond'rous pow'r to all declare.
2 To his great Name freſh altars raiſe;
devoutly due reſpect afford:
Him in his holy temple praiſe,
where he's with ſolemn ſtate ador'd.
3 'Tis he that, with amazing noiſe,
the wat'ry clouds in ſunder breaks;
The ocean trembles at his voice,
when he from heav'n in thunder ſpeaks.
4, 5 How full of pow'r his voice appears!
with what majeſtic terror crown'd!
Which from their roots tall cedars tears,
and ſtrews their ſcatter'd branches round.
6 They, and the hills on which they grow,
are ſometimes hurry'd far away;
And leap, like hinds that bounding go,
or unicorns in youthful play.
7, 8 When God in thunder loudly ſpeaks,
and ſcatter'd flames of light'ning ſends,
The foreſt nods, the deſert quakes,
and ſtubborn Kadeſh lowly bends.
9 He makes the hinds to caſt their young,
and lays the beaſts' dark coverts bare;
While thoſe that to his courts belong,
ſecurely ſing his praiſes there.
10, 11 God rules the angry floods on high;
his boundleſs ſway ſhall never ceaſe;
His ſaints with ſtrength he will ſupply,
and bleſs his own with conſtant peace.

PSALM XXX.

1 I'LL celebrate thy praiſes, Lord,
who did'ſt thy pow'r employ
To raiſe my drooping head, and check
my foes' inſulting joy.

2, 3 In my diſtreſs I cry'd to thee,
who kindly didſt relieve,
And from the grave's expecting jaws
my hopeleſs life retrieve.
4 Thus to his courts ye ſaints of his,
with ſongs of praiſe repair;
With me commemorate his truth,
and providential care.
5 His wrath has but a moment's reign,
his favour no decay;
Your night of grief is recompens'd
with joy's returning day.
6 But I, in proſp'rous days preſum'd;
no ſudden change I fear'd;
Whilſt in my ſunſhine of ſucceſs
no low'ring cloud appear'd.
7 But ſoon I found thy favour, Lord,
my empire's only truſt;
For when thou hid'ſt thy face, I ſaw
my honour laid in duſt.
8 Then as I vainly had preſum'd
my error I confeſs'd;
And thus with ſupplicating voice,
thy mercy's throne addreſs'd:
9 "What profit is there in my blood,
"congeal'd by death's cold night?
"Can ſilent aſhes ſpeak thy praiſe,
"thy wond'rous truth recite?
10 "Hear me, O Lord; in mercy hear;
"thy wonted aid extend;
"Do thou ſend help, on whom alone
"I can for help depend."
11 'Tis done! thou haſt my mournful ſcene
to ſongs and dances turn'd;
Inveſted me with robes of ſtate,
who late in ſackcloth mourn'd.
12 Exalted thus, I'll gladly ſing
thy praiſe in grateful verſe;
And, as thy favours endleſs are,
thy endleſs praiſe rehearſe.

PSALM XXXI.

1 DEFEND me, Lord, from ſhame,
for ſtill I truſt in thee;

As juſt and righteous is thy Name,
from danger ſet me free.
2 Bow down thy gracious ear,
and ſpeedy ſuccour ſend;
Do thou my ſtedfaſt rock appear,
to ſhelter and defend.
3 Since thou, when foes oppreſs,
my rock and fortreſs art,
To guide me forth from this diſtreſs,
thy wonted help impart.
4 Releaſe me from the ſnare,
which they have cloſely laid;
Since I, O God, my ſtrength, repair
to thee alone for aid.
5 To thee, the God of truth,
my life, and all that's mine,
(For thou preſerv'dſt me from my youth,)
I willingly reſign.
6 All vain deſigns I hate
of thoſe that truſt in lies;
And ſtill my ſoul, in ev'ry ſtate,
to God for ſuccour flies.

PART II.

7 Thoſe mercies thou haſt ſhown,
I'll cheerfully expreſs;
For thou haſt ſeen my ſtraits, and known
my ſoul in deep diſtreſs.
8 When Keilah's treach'rous race
did all my ſtrength incloſe,
Thou gav'ſt my feet a larger ſpace,
to ſhun my watchful foes.
9 Thy mercy, Lord, diſplay,
and hear my juſt complaint;
For both my ſoul and fleſh decay,
with grief and hunger faint.
10 Sad thoughts my life oppreſs;
my years are ſpent in groans;
My ſins have made my ſtrength decreaſe,
and ev'n conſum'd my bones.
11 My foes my ſuff'rings mock'd;
my neighbours did upbraid;
My friends, at ſight of me, were ſhock'd,
and fled, as men diſmay'd.

12 Forſook by all am I,
as dead, and out of mind;
And like a ſhatter'd veſſel lie,
whoſe parts can ne'er be join'd.
13 Yet ſland'rous words they ſpeak,
and ſeem my pow'r to dread;
Whilſt they together counſel take
my guiltleſs blood to ſhed.
14 But ſtill my ſtedfaſt truſt
I on thy help repoſe:
That thou, my God, art good and juſt,
my ſoul with comfort knows.

PART III.

15 Whate'er events betide,
thy wiſdom times them all;
Then, Lord, thy ſervant ſafely hide
from thoſe that ſeek his fall.
16 The brightneſs of thy face
to me, O Lord, diſcloſe;
And, as thy mercies ſtill increaſe,
preſerve me from my foes.
17 Me from diſhonour ſave,
who ſtill have call'd on thee;
Let that, and ſilence in the grave,
the ſinner's portion be.
18 Do thou their tongues reſtrain,
whoſe breath in lies is ſpent;
Who falſe reports, with proud diſdain,
againſt the righteous vent.
19 How great thy mercies are
to ſuch as fear thy Name,
Which thou for thoſe that truſt thy care,
doſt to the world proclaim!
20 Thou keep'ſt them in thy ſight,
from proud oppreſſors free;
From tongues that do in ſtrife delight,
they are preſerv'd by thee.
21 With glory and renown
God's name be ever bleſt;
Whoſe love, in Keilah's well-fenc'd town,
was wond'rouſly expreſs'd!
22 I ſaid, in haſty flight,
"I'm baniſh'd from thine eyes;"

Yet ſtill thou keep'ſt me in thy ſight,
and heard'ſt my earneſt cries.
23 O! all ye ſaints, the Lord
with eager love purſue;
Who to the juſt will help afford,
and give the proud their due.
24 Ye that on God rely,
courageouſly proceed;
For he will ſtill your hearts ſupply
with ſtrength, in time of need.

PSALM XXXII.

1 HE's bleſt whoſe ſins have pardon gain'd;
no more in judgment to appear;
2 Whoſe guilt remiſſion has obtain'd,
and whoſe repentance is ſincere.
3 While I conceal'd the fretting ſore,
my bones conſum'd without relief;
All day did I with anguiſh roar;
but no complaints aſſwag'd my grief.
4 Heavy on me thy hand remain'd,
by day and night alike diſtreſs'd,
Till quite of vital moiſture drain'd,
like land with ſummer's drought oppreſs'd.
5 No ſooner I my wound diſclos'd,
the guilt that tortur'd me within,
But thy forgiveneſs interpos'd,
and mercy's healing balm pour'd in.
6 True penitents ſhall thus ſucceed,
who ſeek thee whilſt thou may'ſt be found;
And, from the common deluge freed,
ſhall ſee remorſeleſs ſinners drown'd.
7 Thy favor, Lord, in all diſtreſs,
my tow'r of refuge I muſt own;
Thou ſhalt my haughty foes ſuppreſs,
and me with ſongs of triumph crown.
8 In my inſtruction then confide,
ye that would truth's ſafe path deſcry;
Your progreſs I'll ſecurely guide,
and keep you in my watchful eye.
9 Submit yourſelves to wiſdom's rule,
like men that reaſon have attain'd;
Not like th' ungovern'd horſe and mule,
whoſe fury muſt be curb'd and rein'd.

10 Sorrows on ſorrows multiply'd,
The harden'd ſinner ſhall confound:
But them who in his truth confide,
bleſſings of mercy ſhall ſurround.
11 His ſaints, that have perform'd his laws,
Their life in triumph ſhall employ;
Let them, as they alone have cauſe,
In grateful raptures ſhout for joy.

PSALM XXXIII.

1 LET all the juſt to God, with joy,
their cheerful voices raiſe;
For well the righteous it becomes
to ſing glad ſongs of praiſe.
2, 3 Let harps, and pſalteries, and lutes,
In joyful concert meet;
And new-made ſongs of loud applauſe
the harmony complete.
4, 5 For faithful is the word of God;
his works with truth abound;
He juſtice loves; and all the earth
is with his goodneſs crown'd.
6 By his Almighty Word, at firſt,
the heavenly arch was rear'd;
And all the beauteous hoſts of light
at his command appear'd.
7 The ſwelling floods, together roll'd,
he makes in heaps to lie;
And lays, as in a ſtorehouſe ſafe,
the wat'ry treaſures by.
8, 9 Let earth, and all that dwell therein,
before him trembling ſtand;
For, when he ſpake the word, 'twas made;
'twas fix'd at his command.
10 He, when the heathen cloſely plot,
their councils undermines;
His wiſdom ineffectual makes
the people's raſh deſigns.
11 Whate'er the mighty Lord decrees
ſhall ſtand for ever ſure;
The ſettled purpoſe of his heart
To ages ſhall endure.

PART II.

12 How happy then are they, to whom
the Lord for God is known!
Whom he, from all the world beſides,
has choſen for his own.
13, 14, 15 He all the nations of the earth,
from heav'n, his throne, ſurvey'd;
He ſaw their works, and view'd their thoughts;
by him their hearts were made.
16, 17 No king is ſafe by num'rous hoſts;
their ſtrength the ſtrong deceives:
No manag'd horſe, by force or ſpeed,
his warlike rider ſaves.
18, 19 'Tis God, who thoſe that truſt in him
beholds with gracious eyes;
He frees their ſoul from death; their want,
in time of dearth, ſupplies.
20, 21 Our ſoul on God with patience waits;
our help and ſhield is he;
Then, Lord, let ſtill our hearts rejoice,
becauſe we truſt in thee.
22 The riches of thy mercy, Lord,
do thou to us extend;
Since we, for all we want or wiſh,
on thee alone depend.

PSALM XXXIV.

1 THROUGH all the changing ſcenes of life,
in trouble and in joy,
The praiſes of my God ſhall ſtill
my heart and tongue employ.
2 Of his deliv'rance I will boaſt,
till all that are diſtreſt,
From my example comfort take,
and charm their griefs to reſt.
3 O! magnify the Lord with me,
with me exalt his Name:
4 When in diſtreſs to him I call'd,
he to my reſcue came.
5 Their drooping hearts were ſoon refreſh'd,
who look'd to him for aid;
Deſir'd ſucceſs in every face
A cheerful air diſplay'd.

6 "Behold, (ſay they) behold the man,
"whom providence reliev'd;
"The man ſo dang'rouſly beſet,
"ſo wond'rouſly retriev'd!
7 The hoſts of God encamp around
the dwellings of the juſt;
Deliv'rance he affords to all
who on his ſuccour truſt.
8 O! make but trial of his love,
experience will decide
How bleſt they are, and only they,
who in his truth confide.
9 Fear him, ye ſaints; and you will then
have nothing elſe to fear:
Make you his ſervice your delight,
your wants ſhall be his care.
10 While hungry lions lack their prey,
the Lord will food provide
For ſuch as put their truſt in him,
and ſee their needs ſupply'd.

PART II.

11 Approach, ye piously diſpos'd,
And my inſtruction hear;
I'll teach you the true diſcipline
of his religious fear.
12 Let him who length of life deſires,
and proſp'rous days would ſee,
13 From ſland'ring language keep his tongue,
his lips from falſhood free;
14 The crooked paths of vice decline,
and virtue's ways purſue;
Eſtabliſh peace, where 'tis begun;
and where 'tis loſt, renew.
15 The Lord from heav'n beholds the juſt
with favorable eyes;
And, when diſtreſs'd, his gracious ear
is open to their cries;
16 But turns his wrathful look on thoſe
whom mercy can't reclaim,
To cut them off, and from the earth
blot out their hated name.
17 Deliv'rance to his ſaints he gives,
when his relief they crave;

18 He's nigh to heal the broken heart,
and contrite ſpirit ſave.
19 The wicked oft, but ſtill in vain,
againſt the juſt conſpire;
20 For under their afflictions' weight
he keeps their bones entire.
21 The wicked, from their wicked arts,
their ruin ſhall derive;
Whilſt righteous men, whom they deteſt,
ſhall them and theirs ſurvive.
22 For God preſerves the ſouls of thoſe
who on his truth depend;
To them, and their poſterity,
his bleſſings ſhall deſcend.

PSALM XXXV.

1 AGAINST all thoſe that ſtrive with me,
O Lord aſſert my right;
With ſuch as war unjuſtly wage,
do thou my battles fight.
2 Thy buckler take, and bind thy ſhield
upon thy warlike arm;
Stand up, O God, in my defence,
and keep me ſafe from harm.
3 Bring forth thy ſpear; and ſtop their courſe,
that haſte my blood to ſpill;
Say to my ſoul, "I am thy health,
"and will preſerve thee ſtill."
4 Let them with ſhame be cover'd o'er,
who my deſtruction ſought;
And ſuch as did my harm deviſe,
be to confuſion brought.
5 Then ſhall they fly, diſpers'd like chaff
before the driving wind;
God's vengeful miniſter of wrath
ſhall follow cloſe behind.
6 And when, through dark and ſlipp'ry ways,
they ſtrive his rage to ſhun,
His vengeful miniſters of wrath
ſhall goad them as they run.
7 Since, unprovok'd by any wrong,
they hid their treach'rous ſnare;
And, for my harmleſs ſoul, a pit
did, without cauſe, prepare;

8 Surpris'd by miſchiefs unforeſeen,
by their own arts betray'd,
Their feet ſhall fall into the net,
which they for me had laid;
9 Whilſt my glad ſoul ſhall God's great Name
for this deliv'rance bleſs,
And, by his ſaving health ſecur'd,
its grateful joy expreſs.
10 My very bones ſhall ſay, "O Lord,
"who can compare with thee?
"Who ſett'ſt the poor and helpleſs man
"from ſtrong oppreſſors free."

PART II.

11 Falſe witneſſes, with forg'd complaints,
againſt my truth combin'd;
And to my charge ſuch things they laid,
as I had ne'er deſign'd.
12 The good which I to them had done,
with evil they repaid;
And did, by malice undeſerv'd,
my harmleſs life invade.
13 But as for me, when they were ſick,
I ſtill in ſackcloth mourn'd;
I pray'd and faſted, and my pray'r
to my own breaſt return'd.
14 Had they my friends or brethren been,
I could have done no more;
Nor with more decent ſigns of grief
a mother's loſs deplore.
15 How diff'rent did their carriage prove,
in times of my diſtreſs!
When they, in crowds together met,
did ſavage joy expreſs.
The rabble too, in num'rous throngs,
by their example came;
And ceas'd not, with reviling words,
to wound my ſpotleſs fame.
16 Scoffers, that noble tables haunt,
and earn their bread with lies,
Did gnaſh their teeth, and ſland'ring jeſts
maliciouſly deviſe.
17 But, Lord, how long wilt thou look on?
on my behalf appear;

And ſave my guiltleſs ſoul, which they,
like rav'ning beaſts would tear.

PART III.

18 So I, before the liſt'ning world,
ſhall grateful thanks expreſs;
And where the great aſſembly meets,
thy Name with praiſes bleſs.

19 Lord, ſuffer not my cauſeleſs foes,
who me unjuſtly hate,
With open joy, or ſecret ſigns,
to mock my ſad eſtate.

20 For they, with hearts averſe to peace,
induſtriouſly deviſe,
Againſt the men of quiet minds
to forge malicious lies.

21 Nor with theſe private arts content,
aloud they vent their ſpite;
And ſay, "At laſt we found him out,
"he did it in our ſight."

22 But thou, who doſt both them and me
with righteous eyes ſurvey,
Aſſert my innocence, O Lord,
and keep not far away.

23 Stir up thyſelf in my behalf;
to judgment, Lord, awake;
Thy righteous ſervant's cauſe, O God,
to thy deciſion take.

24 Lord, as my heart has upright been,
let me thy juſtice find;
Nor let my cruel foes obtain
the triumph they deſign'd.

25 O! let them not, amongſt themſelves,
in boaſting language ſay,
"At length our wiſhes are complete;
"at laſt he's made our prey."

26 Let ſuch as in my harm rejoic'd,
for ſhame their faces hide;
And foul diſhonour wait on thoſe,
that proudly me defy'd:

27 Whilſt they with cheerful voices ſhout,
who my juſt cauſe befriend;
And bleſs the Lord, who loves to make
ſucceſs his ſaints attend.

28 So ſhall my tongue thy judgments ſing,
inſpir'd with grateful joy;
And cheerful hymns, in praiſe of thee,
ſhall all my days employ.

PSALM XXXVI.

1 MY crafty foe, with flatt'ring art,
his wicked purpoſe would diſguiſe;
But reaſon whiſpers to my heart,
he ne'er ſets God before his eyes.
2 He ſoothes himſelf, retir'd from ſight;
ſecure he thinks his treach'rous game;
Till his dark plots, expos'd to light,
their falſe contriver brand with ſhame.
3 In deeds he is my foe confeſs'd,
whilſt with his tongue he ſpeaks me fair;
True wiſdom's baniſh'd from his breaſt,
and vice has ſole dominion there.
4 His wakeful malice ſpends the night
in forging his accurs'd deſigns;
His obſtinate ungen'rous ſpite
no execrable means declines.
5 But, Lord, thy mercy, my ſure hope,
above the heav'nly orb aſcends;
Thy ſacred truth's unmeaſur'd ſcope
beyond the ſpreading ſky extends.
6 Thy juſtice like the hills remains;
unfathom'd depths thy judgments are;
Thy providence the world ſuſtains;
the whole creation is thy care.
7 Since of thy goodneſs all partake,
with what aſſurance ſhould the juſt
Thy ſhelt'ring wings their refuge make,
and ſaints to thy protection truſt!
8 Such gueſts ſhall to thy courts be led,
to banquet on thy love's repaſt;
And drink, as from a fountain's head,
of joys that ſhall forever laſt.
9 With thee the ſprings of life remain;
thy preſence is eternal day:
10 O let thy ſaints thy favour gain;
to upright hearts thy truth diſplay.
11 Whilſt pride's inſulting foot would ſpurn,
and wicked hands my life ſurpriſe,

12 Their miſchiefs on themſelves return;
down, down they're fall'n, no more to riſe.

PSALM XXXVII.

1 THOUGH wicked men grow rich or great,
Yet let not their ſucceſsful ſtate
thy anger or thy envy raiſe;
2 For they, cut down like tender graſs,
Or like young flow'rs, away ſhall paſs,
whoſe blooming beauty ſoon decays.
3 Depend on God, and him obey,
So thou within the land ſhalt ſtay,
ſecure from danger, and from want:
4 Make his commands thy chief delight;
And he, thy duty to requite,
ſhall all thy earneſt wiſhes grant.
5 In all thy ways truſt thou the Lord,
And he will needful help afford,
to perfect ev'ry juſt deſign;
6 He'll make, like light, ſerene and clear,
Thy clouded innocence appear,
and as a mid-day ſun to ſhine.
7 With quiet mind on God depend,
And patiently for him attend;
nor let thy anger fondly riſe,
Though wicked men with wealth abound,
And with ſucceſs the plots are crown'd
which they maliciouſly deviſe.
8 From anger ceaſe, and wrath forſake;
Let no ungovern'd paſſion make
thy wav'ring heart eſpouſe their crime;
9 For God ſhall ſinful men deſtroy;
Whilſt only they the land enjoy,
who truſt on him, and wait his time.
10 How ſoon ſhall wicked men decay!
Their place ſhall vaniſh quite away,
nor by the ſtricteſt ſearch be found;
11 Whilſt humble ſouls poſſeſs the earth,
Rejoicing ſtill with godly mirth,
with peace and plenty always crown'd.

PART II.

12 While ſinful crowds, with falſe deſign,
Againſt the righteous few combine,
and gnaſh their teeth and threat'ning ſtand;

13 God ſhall their empty plots deride,
And laugh at their defeated pride:
he ſees their ruin near at hand.
14 They draw the ſword, and bend the bow,
The poor and needy to o'erthrow,
And men of upright lives to ſlay;
15 But their ſtrong bows ſhall ſoon be broke,
Their ſharpen'd weapon's mortal ſtroke
through their own hearts ſhall force its way.
16 A little, with God's favour bleſs'd,
That's by one righteous man poſſeſs'd,
the wealth of many bad excels;
17 For God ſupports the juſt man's cauſe;
But as for thoſe that break his laws,
Their unſucceſsful power he quells.
18 His conſtant care the upright guides,
And over all their life preſides;
Their portion ſhall for ever laſt:
19 They, when diſtreſs o'erwhelms the earth,
Shall be unmov'd, and ev'n in dearth
the happy fruits of plenty taſte.
20 Not ſo the wicked man, and thoſe
Who proudly dare God's will oppoſe;
deſtruction is their hapleſs ſhare:
Like fat of lambs, their hopes, and they,
Shall in an inſtant melt away,
and vaniſh into ſmoke and air,

PART III.

21 While ſinners, brought to ſad decay,
Still borrow on, and never pay,
the juſt have will and pow'r to give.
22 For ſuch as God vouchſafes to bleſs,
Shall peaceably the earth poſſeſs;
and thoſe he curſes ſhall not live.
23 The good man's way is God's delight;
He orders all the ſteps aright
of him that moves by his command;
24 Though he ſometimes may be diſtreſs'd,
Yet ſhall he ne'er be quite oppreſs'd;
for God upholds him with his hand.
25 From my firſt youth till age prevail'd,
I never ſaw the righteous fail'd,
or want o'ertake his num'rous race;

26 Becauſe compaſſion fill'd his heart,
And he did cheerfully impart,
God made his offspring's wealth increaſe.
27 With caution ſhun each wicked deed,
In virtue's ways with zeal proceed,
and ſo prolong your happy days;
28 For God, who judgment loves, does ſtill
Preſerve his ſaints ſecure from ill,
while ſoon the wicked race decays.
29, 30, 31 The upright ſhall poſſeſs the land;
His portion ſhall for ages ſtand;
his mouth with wiſdom is ſupply'd:
His tongue by rules of judgment moves;
His heart the law of God approves;
Therefore his footſteps never ſlide.

PART IV.

32 In wait the watchful ſinner lies
In vain the righteous to ſurpriſe;
in vain his ruin does decree:
33 God will not him defenceleſs leave,
To his revenge expos'd, but ſave;
and, when he's ſentenc'd, ſet him free.
34 Wait ſtill on God; keep his command,
And thou, exalted in the land,
thy bleſs'd poſſeſſion ne'er ſhall quit:
The wicked ſoon deſtroy'd ſhall be,
And at his diſmal tragedy
thou ſhalt a ſafe ſpectator ſit.
35 The wicked I in pow'r have ſeen,
And, like a bay-tree, freſh and green,
that ſpreads its pleaſant branches round:
36 But he was gone as ſwift as thought;
And, though in ev'ry place I ſought,
no ſign or track of him I found.
37 Obſerve the perfect man with care,
And mark all ſuch as upright are;
their rougheſt days in peace ſhall end:
38 While on the latter end of thoſe,
Who dare God's ſacred will oppoſe,
a common ruin ſhall attend.
39 God to the juſt will aid afford;
Their only ſafeguard is the Lord;
their ſtrength in time of need is he:

40 Becauſe on him they ſtill depend,
The Lord will timely ſuccour ſend,
and from the wicked ſet them free.

PSALM XXXVIII.

1 THY chaſt'ning wrath, O Lord, reſtrain,
though I deſerve it all;
Nor let at once on me the ſtorm
of thy diſpleaſure fall.
2 In ev'ry wretched part of me,
thy arrows deep remain;
Thy heavy hand's afflicting weight
I can no more ſuſtain.
3 My fleſh is one continued wound,
thy wrath ſo fiercely glows;
Betwixt my puniſhment and guilt
my bones have no repoſe.
4 My ſins, which to a deluge ſwell,
my ſinking head o'erflow,
And, for my feeble ſtrength to bear,
too vaſt a burden grow.
5 Stench and corruption fill my wounds;
my folly's juſt return;
6 With trouble I am warp'd and bow'd,
and all day long I mourn.
7 A loath'd diſeaſe afflicts my loins,
infecting ev'ry part;
8 With ſickness worn, I groan and roar
through anguiſh of my heart.

PART II.

9 But, Lord, before thy ſearching eyes
all my deſires appear;
And ſure my groans have been too loud,
not to have reach'd thine ear.
10 My heart's oppreſs'd, my ſtrength decay'd,
my eyes depriv'd of light;
11 Friends, lovers, kinſmen gaze aloof
on ſuch a diſmal ſight.
12 Meanwhile, the foes that ſeek my life
their ſnares to take me ſet;
Vent ſlanders, and contrive all day
to forge ſome new deceit:
13 But I, as if both deaf and dumb,
nor heard, nor once reply'd;

14 Quite deaf and dumb, like one whose tongue
with conscious guilt is ty'd.
15 For, Lord, to thee I do appeal,
my innocence to clear;
Assur'd that thou, the righteous God,
my injur'd cause wilt hear.
16 "Hear me," said I, "lest my proud foes
"a spiteful joy display;
"Insulting, if they see my foot
"but once to go astray."
17 And, with continual grief oppress'd,
to sink I now begin;
18 To thee, O Lord, I will confess,
to thee bewail my sin.
19 But whilst I languish, my proud foes
their strength and vigour boast;
And they that hate me without cause
are grown a dreadful host.
20 Ev'n they whom I oblig'd, return
my kindness with despite;
And are my enemies, because
I choose the path that's right.
21 Forsake me not, O Lord my God,
nor far from me depart;
22 Make haste to my relief, O thou,
who my salvation art.

PSALM XXXIX.

1 RESOLV'D to watch o'er all my ways,
I kept my tongue in awe;
I curb'd my hasty words, when I
the wicked prosp'rous saw.
2 Like one that's dumb, I silent stood,
and did my tongue refrain
From good discourse; but that restraint
increas'd my inward pain.
3 My heart did glow with working thoughts,
and no repose could take;
Till strong reflection fann'd the fire,
and thus at length I spake:
4 Lord, let me know my term of days,
how soon my life will end:
The num'rous train of ills disclose,
which this frail state attend.

5 My life, thou know'ſt, is but a ſpan;
a cypher ſums my years;
And ev'ry man, in beſt eſtate,
but vanity appears.
6 Man, like a ſhadow, vainly walks,
with fruitleſs cares oppreſs'd;
He heaps up wealth, but cannot tell
by whom 'twill be poſſeſs'd.
7 Why then ſhould I on worthleſs toys,
with anxious care attend?
On thee alone my ſtedfaſt hope
ſhall ever, Lord, depend.
8, 9 Forgive my ſins; nor let me ſcorn'd
by fooliſh ſinners be;
For I was dumb, and murmur'd not,
becauſe 'twas done by thee.
10 The dreadful burden of thy wrath
In mercy ſoon remove;
Leſt my frail fleſh too weak to bear
the heavy load ſhould prove.
11 For when thou chaſt'neſt man for ſin,
thou mak'ſt his beauty fade,
(So vain a thing is he!) like cloth
by fretting moths decay'd.
12 Lord, hear my cry, accept my tears,
And liſten to my pray'r,
Who ſojourn like a ſtranger here,
as all my fathers were.
13 O! ſpare me yet a little time;
my waſted ſtrength reſtore,
Before I vaniſh quite from hence,
and ſhall be ſeen no more.

PSALM XL.

1 I WAITED meekly for the Lord,
till he vouchſaf'd a kind reply;
Who did his gracious ear afford,
and heard from heav'n my humble cry.
2 He took me from the diſmal pit,
when founder'd deep in miry clay;
On ſolid ground he plac'd my feet,
and ſuffer'd not my ſteps to ſtray.
3 The wonders he for me has wrought
ſhall fill my mouth with ſongs of praiſe;

And others, to his worſhip brought,
to hopes of like deliv'rance raiſe.
4 For bleſſings ſhall that man reward,
who on th' Almighty Lord relies;
Who treats the proud with diſregard,
and hates the hypocrite's diſguiſe.
5 Who can the wond'rous works recount
which thou, O God, for us haſt wrought?
The treaſures of thy love ſurmount
the pow'r of numbers, ſpeech, and thought.
6 I've learn't that thou haſt not deſir'd
off'rings and ſacrifice alone
Nor blood of guiltleſs beaſts requir'd
For man's tranſgreſſion to atone.
7 I therefore come—come to fulfil
the oracles thy books impart;
8 'Tis my delight to do thy will;
thy law is written in my heart.

PART II.

9 In full aſſemblies I have told
thy truth and righteouſneſs at large;
Nor did, thou know'ſt, my lips withhold
from utt'ring what thou gav'ſt in charge:
10 Nor kept within my breaſt confin'd
thy faithfulneſs and ſaving grace;
But preach'd thy love, for all deſign'd,
that all might that, and truth, embrace.
11 Then let thoſe mercies I declar'd
to others, Lord, extend to me;
Thy loving-kindneſs my reward,
thy truth my ſafe protection be.
12 For I with troubles am diſtreſs'd,
too numberleſs for me to bear;
Nor leſs with loads of guilt oppreſs'd,
that plunge and ſink me to deſpair.
As ſoon, alas! may I recount
the hairs of this afflicted head;
My vanquiſh'd courage they ſurmount,
and fill my drooping ſoul with dread.

PART III.

13 But, Lord, to my relief draw near,
for never was more preſſing need;

In my deliv'rance, Lord, appear,
and add to that deliv'rance ſpeed.
14 Confuſion on their heads return,
who to deſtroy my ſoul combine;
Let them, defeated, bluſh and mourn,
enſnar'd in their own vile deſign.
15 Their doom let deſolation be,
with ſhame their malice be repaid,
Who mock'd my confidence in thee,
and ſport of my affliction made.
16 While thoſe who humbly ſeek thy face,
to joyful triumphs ſhall be rais'd;
And all who prize thy ſaving grace,
with me reſound, The Lord be prais'd.
17 Thus, wretched though I am and poor,
of me th' Almighty Lord takes care:
Thou God who only canſt reſtore,
to my relief with ſpeed repair.

PSALM XLI.

1 HAPPY the man whoſe tender care
relieves the poor diſtreſs'd!
When troubles compaſs him around,
the Lord ſhall give him reſt.
2 The Lord his life, with bleſſings crown'd,
in ſafety ſhall prolong;
And diſappoint the will of thoſe
that ſeek to do him wrong.
3 If he in languiſhing eſtate,
oppreſs'd with ſickneſs lie;
The Lord will eaſy make his bed,
and inward ſtrength ſupply.
4 Secure of this, to thee, my God,
I thus my pray'r addreſs'd;
"Lord, for thy mercy, heal my ſoul,
"though I have much tranſgreſs'd."
5 My cruel foes, with ſland'rous words,
attempt to wound my fame;
"When ſhall he die," ſay they, "and men
"forget his very name?"
6 Suppoſe they formal viſits make,
'tis all but empty ſhow;
They gather miſchief in their hearts,
and vent it where they go.

7, 8 With private whiſpers, ſuch as theſe,
to hurt me they deviſe;
"A ſore diſeaſe afflicts him now;
"he's fall'n no more to riſe."
9 My own familiar boſom-friend,
on whom I moſt rely'd,
Has me, whoſe daily gueſt he was,
with open ſcorn defy'd.
10 But thou my ſad and wretched ſtate,
in mercy, Lord, regard;
And raiſe me up, that all their crimes
may meet their juſt reward.
11 By this I know thy gracious ear
is open, when I call;
Becauſe thou ſuffer'ſt not my foes
to triumph in my fall.
12 Thy tender care ſecures my life
from danger and diſgrace;
And thou vouchſaf'ſt to ſet me ſtill
before thy glorious face.
13 Let therefore Iſrael's Lord and God
from age to age be bleſs'd;
And all the people's glad applauſe
with loud Amens expreſs'd.

PSALM XLII.

1 AS pants the hart for cooling ſtreams,
when heated in the chace;
So longs my ſoul, O God, for thee,
and thy refreſhing grace.
2 For thee, my God, the living God,
my thirſty ſoul doth pine;
O! when ſhall I behold thy face,
thou Majeſty Divine?
3 Tears are my conſtant food, while thus
inſulting foes upbraid;
"Deluded wretch! where's now thy God?
"and where's his promis'd aid?"
4 I ſigh, whene'er my muſing thoughts
thoſe happy days preſent,
When I, with troops of pious friends,
thy temple did frequent.
When I advanc'd with ſongs of praiſe,
my ſolemn vows to pay,

And led the joyful ſacred throng,
that kept the feſtal day.

5 Why reſtleſs, why caſt down, my ſoul?
truſt God; who will employ
His aid for thee, and change theſe ſighs
to thankful hymns of joy.

6 My ſoul's caſt down, O God! but thinks
on thee and Sion ſtill;
From Jordan's bank, from Hermon's heights,
and Mizar's humbler hill.

7 One trouble calls another on,
and, gath'ring o'er my head,
Fall ſpouting down, till round my ſoul
a roaring ſea is ſpread.

8 But when thy preſence, Lord of life,
has once diſpell'd this ſtorm,
To thee I'll midnight anthems ſing,
and all my vows perform.

9 God of my ſtrength, how long ſhall I,
like one forgotten, mourn;
Forlorn, forſaken, and expos'd
to my oppreſſor's ſcorn?

10 My heart is pierc'd, as with a ſword,
while thus my foes upbraid:
"Vain boaſter, where is now thy God?
"and where his promis'd aid?"

11 Why reſtleſs, why caſt down, my ſoul?
hope ſtill; and thou ſhalt ſing
The praiſe of him who is thy God,
thy health's eternal ſpring.

PSALM XLIII.

1 JUST Judge of heav'n, againſt my foes
do thou aſſert my injur'd right;
O ſet me free, my God, from thoſe
that in deceit and wrong delight.

2 Since thou art ſtill my only ſtay,
why leav'ſt thou me in deep diſtreſs?
Why go I mourning all the day,
whilſt me inſulting foes oppreſs?

3 Let me with light and truth be bleſt;
be theſe my guides, to lead the way,
Till on thy holy hill I reſt,
and in thy ſacred temple pray.

4 Then will I there freſh altars raiſe
to God, who is my only joy;
And well-tun'd harps, with ſongs of praiſe,
ſhall all my grateful hours employ.
5 Why then caſt down, my ſoul? and why
ſo much oppreſs'd with anxious care?
On God, thy God, for aid rely,
who will thy ruin'd ſtate repair.

PSALM XLIV.

1 O LORD, our fathers oft have told
in our attentive ears,
Thy wonders, in their days perform'd,
and elder times than theirs:
2 How thou, to plant them here, didſt drive
the heathen from this land,
Diſpeopled by repeated ſtrokes
of thy avenging hand.
3 For not their courage, nor their ſword,
to them poſſeſſion gave;
Nor ſtrength, that from unequal force
their fainting troops could ſave:
But thy right-hand, and pow'rful arm,
whoſe ſuccour they implor'd;
Thy preſence with the choſen race,
who thy great Name ador'd.
4 As thee their God our father's own'd,
thou art our ſov'reign King;
O! therefore, as thou did'ſt to them,
to us deliv'rance bring.
5 Through thy victorious Name, our arms
the proudeſt foes ſhall quell;
And cruſh them with repeated ſtrokes,
as oft as they rebel.
6 I'll neither truſt my bow nor ſword,
when I in fight engage;
7 But thee, who haſt our foes ſubdu'd,
and ſham'd their ſpiteful rage.
8 To thee the triumph we aſcribe,
from whom the conqueſt came:
In God, we will rejoice all day,
and ever bleſs his Name.

PART II.

9 But thou haſt caſt us off; and now
moſt ſhamefully we yield;
For thou no more vouchſaf'ſt to lead
our armies to the field:
10 Since when, to ev'ry upſtart foe
we turn our backs in fight;
And with our ſpoil their malice feaſt,
who bear us ancient ſpite.
11 To ſlaughter doom'd, we fall, like ſheep,
into their butch'ring hands;
Or (what's more wretched yet) ſurvive,
diſpers'd through heathen lands.
12 Thy people thou haſt ſold for ſlaves,
and ſet their price ſo low,
That not thy treaſure, by the ſale,
but their diſgrace, may grow.
13, 14 Reproach'd by all the nations round,
the heathen's by-word grown;
Whoſe ſcorn of us is both in ſpeech,
and mocking geſtures ſhown.
15 Confuſion ſtrikes me blind; my face
in conſcious ſhame I hide;
16 While we are ſcoff'd, and God blaſphem'd,
by their licentious pride.

PART III.

17 On us this heap of woes is fall'n;
all this we have endur'd;
Yet have not, Lord, renounc'd thy name,
or faith to thee abjur'd:
18 But in thy righteous paths have kept
our hearts and ſteps with care;
19 Though thou haſt broken all our ſtrength,
and we almoſt deſpair.
20 Could we, forgetting thy great Name,
on other gods rely,
21 And not the Searcher of all hearts
the treach'rous crime deſcry?
22 Thou ſee'ſt what ſuff'rings, for thy ſake,
we ev'ry day ſuſtain;
All ſlaughter'd, or reſerv'd like ſheep
appointed to be ſlain.

23 Awake, arise ; let seeming sleep
no longer thee detain ;
Nor let us, Lord, who sue to thee,
for ever sue in vain.
24 Oh ! wherefore hidest thou thy face
from our afflicted state,
25 Whose souls and bodies sink to earth
with grief's oppressive weight.
26 Arise, O Lord, and timely haste
to our deliv'rance make ;
Redeem us, Lord ;—if not for ours,
yet for thy mercy's sake.

PSALM XLV.

1 WHILE I the King's loud praise rehearse,
indited by my heart,
My tongue is like the pen of him
that writes with ready art.
2 How matchless is thy form, O King!
thy mouth with grace o'erflows ;
Because fresh blessings God on thee
eternally bestows.
3 Gird on thy sword, most mighty Prince ;
and clad in rich array,
With glorious ornaments of pow'r,
majestic pomp display.
4 Ride on in state, and still protect
the meek, the just, and true ;
Whilst thy right hand, with swift revenge,
does all thy foes pursue.
5 How sharp thy weapons are to them
that dare thy pow'r despise !
Down, down they fall, while thro' their heart
the feather'd arrow flies.
6 But thy firm throne, O God, is fix'd,
for ever to endure ;
Thy sceptre's sway shall always last,
by righteous laws secure.
7 Because thy heart, by justice led,
did upright ways approve,
And hated still the crooked paths,
where wand'ring sinners rove ;
Therefore did God, thy God, on thee
the oil of gladness shed ;

And has, above thy fellows round,
advanc'd thy lofty head.
8 With caſſia, aloes, and myrrh,
thy royal robes abound;
Which, from the ſtately wardrobe brought,
ſpread grateful odours round.
9 Among the honourable train
did princely virgins wait;
The queen was plac'd at thy right hand,
in golden robes of ſtate.

PART II.

10 But thou, O royal bride, give ear,
and to my words attend;
Forget thy native country now,
and ev'ry former friend.
11 So ſhall thy beauty charm the King,
nor ſhall his love decay;
For he is now become thy Lord;
to him due rev'rence pay.
12 The Tyrian matrons, rich and proud,
ſhall humble preſents make;
And all the wealthy nations ſue
thy favour to partake.
13 The King's fair Daughter's fairer ſoul
all inward graces fill;
Her raiment is of pureſt gold,
adorn'd with coſtly ſkill.
14 She in her nuptial garments dreſs'd,
with needles richly wrought,
Attended by her virgin train,
ſhall to the King be brought.
15 With all the ſtate of ſolemn joy
the triumph moves along;
Till, with wide gates, the royal court
receives the pompous throng.
16 Thou, in thy royal Father's room,
muſt princely ſons expect;
Whom thou to diff'rent realms may'ſt ſend,
to govern and protect;
17 Whilſt this my ſong to future times
tranſmits thy glorious Name;
And makes the world, with one conſent,
thy laſting praiſe proclaim.

PSALM XLVI.

1 GOD is our refuge in diſtreſs;
A preſent help when dangers preſs;
in him, undaunted, we'll confide;
2, 3 Though earth were from her centre toſt,
And mountains in the ocean loſt,
torn piece-meal by the roaring tide.
4 A gentler ſtream with gladneſs ſtill
The city of our Lord ſhall fill,
the royal ſeat of God moſt high:
5 God dwells in Sion, whoſe fair tow'rs
Shall mock th' aſſaults of earthly pow'rs,
while his Almighty aid is nigh.
6 In tumults when the heathen rag'd,
And kingdoms war againſt us wag'd,
he thunder'd, and diſpers'd their pow'rs:
7 The Lord of Hoſts conducts our arms,
Our tow'r of refuge in alarms,
our fathers' Guardian-God, and ours.
8 Come, ſee the wonders he hath wrought,
On earth what deſolation brought;
how he has calm'd the jarring world:
9 He broke the warlike ſpear and bow;
With them their thund'ring chariots too
into devouring flames were hurl'd.
10 Submit to God's Almighty ſway;
For him the heathen ſhall obey,
and earth her Sov'reign Lord confeſs:
11 The God of Hoſts conducts our arms,
Our tow'r of refuge in alarms,
as to our fathers in diſtreſs.

PSALM XLVII.

1, 2 O All ye people, clap your hands,
and with triumphant voices ſing;
No force the mighty pow'r withſtands
of God, the univerſal King.
3, 4 He ſhall oppoſing nations quell,
and with ſucceſs our battles fight;
Shall fix the place where we muſt dwell,
the pride of Jacob, his delight.
5, 6 God is gone up, our Lord and King,
with ſhouts of joy, and trumpets' ſound,

To him repeated praiſes ſing,
and let the cheerful ſong rebound.
7, 8 Your utmoſt ſkill in praiſe be ſhown,
for him, who all the world commands,
Who ſits upon his righteous throne,
and ſpreads his ſway o'er heathen lands.
9 Our chiefs and tribes, that far from hence
to ſerve the God of Abr'am came,
Found him their conſtant ſure defence:
how great and glorious is his Name!

PSALM XLVIII.

1 THE Lord, the only God, is great,
and greatly to be prais'd;
In Sion, on whoſe happy mount
his ſacred throne is rais'd.
2 Her tow'rs, the joy of all the earth,
with beauteous proſpect riſe;
On her north ſide th' Almighty King's
imperial city lies.
3 God in her palaces is known;
his preſence is her guard:
4 Confed'rate kings withdrew their ſiege,
and of ſucceſs deſpair'd.
5 They view'd her walls, admir'd, and fled,
with grief and terror ſtruck;
6 Like women, whom the ſudden pangs
of travail had o'ertook.
7 No wretched crew of mariners
appear like them forlorn,
When fleets from Tarſhiſh' wealthy coaſts
by eaſtern winds are torn.
8 In Sion we have ſeen perform'd
a work that was foretold,
In pledge that God for times to come,
his city will uphold.
9 Not in our fortreſſes and walls
did we, O God, confide;
But on the temple fix'd our hopes,
in which thou doſt reſide.
10 According to thy ſov'reign Name,
thy praiſe through earth extends;
Thy pow'rful arm, as juſtice guides,
chaſtiſes or defends.

11 Let Sion's mount with joy reſound;
her daughters all be taught
In ſongs his judgments to extol,
who this deliv'rance wrought.
12 Compaſs her walls in ſolemn pomp;
your eyes quite round her caſt;
Count all her tow'rs, and ſee if there
you find one ſtone diſplac'd.
13 Her forts and palaces ſurvey;
obſerve their order well;
That, with aſſurance, to your heirs
his wonders you may tell.
14 This God is ours, and will be ours,
whilſt we in him confide;
Who, as he has preſerv'd us now,
till death will be our guide.

PSALM XLIX.

1, 2 LET all the liſt'ning world attend,
and my inſtruction hear;
Let high and low, and rich and poor,
with joint conſent give ear.
3 My mouth with ſacred wiſdom fil'd,
ſhall good advice impart;
The ſound reſult of prudent thoughts,
digeſted in my heart.
4 To parables of weighty ſenſe
I will my ear incline;
Whilſt to my tuneful harp I ſing
dark words of deep deſign.
5 Why ſhould my courage fail in times
of danger and of doubt,
When ſinners that would me ſupplant,
have compaſs'd me about?
6 Thoſe men, that all their hope and truſt
in heaps of treaſure place,
And boaſt in triumph, when they ſee
their ill-got wealth increaſe,
7 Are yet unable from the grave
their deareſt friend to free;
Nor can, by force of bribes, reverſe
th' Almighty Lord's decree.
8, 9 Their vain endeavours they muſt quit;
the price is held too high;

No ſums can purchaſe ſuch a grant,
that man ſhould never die.
10 Not wiſdom can the wiſe exempt,
nor fools their folly ſave;
But both muſt periſh, and in death
their wealth to others leave.
11 For though they think their ſtately ſeats
ſhall ne'er to ruin fall,
But their remembrance laſt in lands
which by their names they call;
12 Yet ſhall their fame be ſoon forgot,
how great ſo'er their ſtate;
With beaſts their memory, and they,
ſhall ſhare one common fate.

PART II.

13 How great their folly is, who thus
abſurd concluſions make!
And yet their children, unreclaim'd,
repeat the groſs miſtake.
14 They all, like ſheep to ſlaughter led,
the prey of death are made;
Their beauty, while the juſt rejoice,
within the grave ſhall fade.
15 But God will yet redeem my ſoul;
and from the greedy grave
His greater pow'r ſhall ſet me free,
and to himſelf receive.
16 Then fear not thou, when worldly men
in envy'd wealth abound;
Nor though their proſp'rous houſe increaſe,
with ſtate and honour crown'd.
17 For when they're ſummon'd hence by death,
they leave all this behind;
No ſhadow of their former pomp
within the grave they find:
18 And yet they thought their ſtate was bleſt,
caught in the flatt'rer's ſnare,
Who with their vanity comply'd,
and prais'd their worldly care.
19 In their forefathers' ſteps they tread;
and when, like them, they die,
Their wretched anceſtors and they
in endleſs darkneſs lie.

20 For man, how great so'er his state,
unless he's truly wise,
As like a sensual beast he lives,
so like a beast he dies.

PSALM L.

1, 2 THE Lord hath spoke, the mighty God
Hath sent his summons all abroad,
from dawning light, till day declines:
The list'ning earth his voice hath heard,
And he from Sion hath appear'd,
where beauty in perfection shines.
3, 4 Our God shall come, and keep no more
Misconstru'd silence, as before;
but wasting flames before him send:
Around shall tempests fiercely rage,
Whilst he does heav'n and earth engage
his just tribunal to attend.
5, 6 Assemble all my saints to me,
(Thus runs the great divine decree)
that in my lasting cov'nant live,
And off'rings bring with constant care:
The heav'ns his justice shall declare;
for God himself shall sentence give.
7, 8 Attend, my people; Israel, hear;
Thy strong accuser I'll appear;
thy God, thy only God, am I:
'Tis not of off'rings I complain,
Which, daily in my temple slain,
my sacred altar did supply.
9 Will this alone atonement make?
No bullock from thy stall I'll take,
nor he-goat from thy fold accept:
10 The forest beasts, that range alone,
The cattle too are all my own,
that on a thousand hills are kept.
11 I know the fowls, that build their nests
In craggy rocks; and savage beasts,
that loosely haunt the open fields:
12 If seiz'd with hunger I could be,
I need not seek relief from thee,
since the world's mine, and all it yields.

13 Think'ſt thou that I have any need
On ſlaughter'd bulls and goats to feed,
to eat their fleſh and drink their blood?
14 The ſacrifices I require,
Are hearts which love and zeal inſpire,
and vows with ſtricteſt care made good.
15 In time of trouble call on me,
And I will ſet thee ſafe and free;
and thou returns of praiſe ſhalt make.
16 But to the wicked thus ſaith God:
How dar'ſt thou teach my laws abroad,
or in thy mouth my cov'nant take?
17 For ſtubborn thou confirm'd in ſin,
Haſt proof againſt inſtruction been,
and of my word didſt lightly ſpeak:
18 When thou a ſubtle thief didſt ſee,
Thou gladly with him didſt agree,
and with adult'rers didſt partake.
19 Vile ſlander is thy chief delight;
Thy tongue, by envy mov'd, and ſpite,
deceitful tales does hourly ſpread:
20 Thou doſt with hateful ſcandals wound
Thy brother, and with lies confound
the offſpring of thy mother's bed.
21 Theſe things didſt thou, whom ſtill I ſtrove
To gain with ſilence, and with love,
till thou didſt wickedly ſurmiſe,
That I was ſuch a one as thou;
But I'll reprove and ſhame thee now,
and ſet thy ſins before thine eyes.
22 Mark this, ye wicked fools, leſt I
Let all my bolts of vengeance fly,
whilſt none ſhall dare your cauſe to own:
23 Who praiſes me, due honour gives;
And to the man that juſtly lives
my ſtrong ſalvation ſhall be ſhown.

PSALM LI.

1 HAVE mercy, Lord, on me,
as thou wert ever kind;
Let me, oppreſs'd with loads of guilt,
thy wonted mercy find.
2, 3 Waſh off my foul offence,
and cleanſe me from my ſin;

For I confeſs my crime, and ſee
how great my guilt has been.
4 Againſt thee, Lord, alone,
and only in thy ſight,
Have I tranſgreſs'd; and though condemn'd
muſt own thy judgment right.
5 In guilt each part was form'd
of all this ſinful frame;
In guilt I was conceiv'd, and born
the heir of ſin and ſhame.
6 Yet thou, whoſe ſearching eye
does inward truth require,
In ſecret didſt with wiſdom's laws
my tender ſoul inſpire.
7 With hyſſop purge me, Lord,
and ſo I clean ſhall be;
I ſhall with ſnow in whiteneſs vie,
when purifi'd by thee.
8 Make me to hear with joy
thy kind forgiving voice;
That ſo the bones which thou haſt broke
may with freſh ſtrength rejoice.
9, 10 Blot out my crying ſins,
nor me in anger view:
Create in me a heart that's clean,
an upright mind renew.

PART II.

11 Withdraw not thou thy help,
nor caſt me from thy ſight;
Nor let thy Holy Spirit take
its everlaſting flight.
12 The joy thy favour gives,
let me again obtain;
And thy free Spirit's firm ſupport
my fainting ſoul ſuſtain.
13 So I thy righteous ways
to ſinners will impart;
Whilſt my advice ſhall wicked men
to thy juſt laws convert.
14 My guilt of blood remove,
my Saviour, and my God;
And my glad tongue ſhall loudly tell
thy righteous acts abroad.

15 Do thou unlock my lips,
with ſorrow clos'd and ſhame;
So ſhall my mouth thy wond'rous praiſe
to all the world proclaim.
16 Could ſacrifice atone,
whole flocks and herds ſhould die;
But on ſuch off'rings thou diſdain'ſt
to caſt a gracious eye.
17 A broken ſpirit is
by God moſt highly priz'd;
By him a broken contrite heart
ſhall never be deſpis'd.
18 Let Sion favour find,
of thy good will aſſur'd;
And thy own city flouriſh long,
by lofty walls ſecur'd.
19 The juſt ſhall then attend,
and pleaſing tribute pay;
And ſacrifice of choiceſt kind
upon thy altar lay.

PSALM LII.

1 IN vain, O man of lawleſs might,
thou boaſt'ſt thyſelf in ill;
Since God, the God in whom I truſt,
vouchſafes his favour ſtill.
2 Thy wicked tongue doth ſland'rous tales
maliciouſly deviſe;
And, ſharper than a razor ſet,
it wounds with treach'rous lies.
3, 4 Thy thoughts are more on ill than good,
on lies than truth, employ'd;
Thy tongue delights in words, by which
the guiltleſs are deſtroy'd.
5 God ſhall for ever blaſt thy hopes,
and ſnatch thee ſoon away;
Nor in thy dwelling-place permit,
nor in the world, to ſtay.
6 The juſt, with pious fear, ſhall ſee
the downfal of thy pride;
And at thy ſudden ruin laugh,
and thus thy fall deride:
7 "See there the man that haughty was,
"who proudly God defy'd,

" Who truſted in his wealth, and ſtill
" on wicked arts rely'd."
8 But I am like thoſe olive-plants
that ſhade God's temple round;
And hope with his indulgent grace
to be for ever crown'd.
9 So ſhall my ſoul, with praiſe, O God,
extol thy wond'rous love;
And on thy Name with patience wait;
for this thy ſaints approve.

PSALM LIII.

1 THE wicked fools muſt ſure ſuppoſe
that God is but a name;
This groſs miſtake their practice ſhows,
ſince virtue all diſclaim.
2 The Lord look'd down from heav'ns high tow'r,
the ſons of men to view;
To ſee if any own'd his pow'r,
or truth or juſtice knew.
3 But all, he ſaw, were backward gone,
degen'rate grown and baſe;
None for religion car'd, not one
of all the ſinful race.
4 But are thoſe workers of deceit
ſo dull and ſenſeleſs grown,
That they like bread my people eat,
and God's juſt pow'r diſown?
5 Their cauſeleſs fear ſhall ſtrangely grow;
and they, deſpis'd of God,
Shall ſoon be foil'd; his hand ſhall throw
their ſhatter'd bones abroad.
6 Would he his ſaving pow'r employ
to break our ſervile band,
Loud ſhouts of univerſal joy
ſhould echo through the land.

PSALM LIV.

1, 2 LORD, ſave me, for thy glorious Name;
and in thy ſtrength appear,
To judge my cauſe; accept my pray'r,
and to my words give ear.
3 Mere ſtrangers, whom I never wrong'd,
to ruin me deſign'd;

And cruel men, that fear no God,
against my ſoul combin'd.
4, 5 But God takes part with all my friends,
and he's the ſureſt guard;
The God of truth ſhall give my foes
their falſhood's due reward;
6 While I my grateful off'rings bring,
and ſacrifice with joy;
And in his praiſe my time to come
delightfully employ.
7 From dreadful danger and diſtreſs
the Lord hath ſet me free;
Through him ſhall I of all my foes
the juſt deſtruction ſee.

PSALM LV.

1 GIVE ear, thou Judge of all the earth,
and liſten when I pray;
Nor from thy humble ſuppliant turn
thy glorious face away.
2 Attend to this my ſad complaint,
and hear my grievous moans;
While I my mournful caſe declare,
with artleſs ſighs and groans.
3 Hark how the foe inſults aloud!
how fierce oppreſſors rage!
Whoſe ſland'rous tongues, with wrathful hate,
againſt my fame engage.
4, 5 My heart is rack'd with pain; my ſoul
with deadly frights diſtreſs'd;
With fear and trembling compaſs'd round,
with horror quite oppreſs'd.
6 How often wiſh'd I then, that I
the dove's ſwift wings could get;
That I might take my ſpeedy flight,
and ſeek a ſafe retreat.
7, 8 Then would I wander far from hence,
and in wild deſerts ſtray,
Till all this furious ſtorm were ſpent,
this tempeſt paſs'd away.

PART II.

9 Deſtroy, O Lord, their ill deſigns,
their counſels ſoon divide;

For through the city my griev'd eyes
have ſtrife and rapine ſpy'd.
10 By day and night, on ev'ry wall
they walk their conſtant round;
And in the midſt of all her ſtrength
are grief and miſchief found.
11 Whoe'er through ev'ry part ſhall roam,
will freſh diſorders meet;
Deceit and guile their conſtant poſts
maintain in ev'ry ſtreet.
12 For 'twas not any open foe
that falſe reflections made;
For then I could with eaſe have borne
the bitter things he ſaid;
'Twas none who hatred had profeſs'd,
that did againſt me riſe;
For then I had withdrawn myſelf
from his malicious eyes.
13, 14 But 'twas e'en thou, my guide, my friend,
whom tend'reſt love did join;
Whoſe ſweet advice I valued moſt;
whoſe pray'rs were mix'd with mine.
15 Sure vengeance, equal to their crimes,
ſuch traitors muſt ſurpriſe,
And ſudden death requite thoſe ills
they wickedly deviſe.
16, 17 But I will call on God, who ſtill
ſhall in my aid appear;
At morn, at noon, and night, I'll pray;
and he my voice ſhall hear.

PART III.

18 God has releas'd my ſoul from thoſe
that did with me contend;
And made a num'rous hoſt of friends
my righteous cauſe defend.
19 For he, who was my help of old,
ſhall now his ſuppliant hear;
And puniſh them whoſe proſp'rous ſtate
makes them no God to fear.
20 Whom can I truſt, if faithleſs men
perfidiouſly deviſe
To ruin me, their peaceful friend,
and break the ſtrongeſt ties?

21 Though ſoft and melting are their words,
their hearts with war abound;
Their ſpeeches are more ſmooth than oil,
and yet like ſwords they wound.
22 Do thou, my ſoul, on God depend,
and he ſhall thee ſuſtain;
He aids the juſt, whom to ſupplant
the wicked ſtrive in vain.
23 My foes, that trade in lies and blood,
ſhall all untimely die;
Whilſt I, for health and length of days,
on thee, my God, rely.

PSALM LVI.

1 DO thou, O God, in mercy help;
for man my life purſues:
To cruſh me with repeated wrongs,
he daily ſtrife renews.
2 Continually my ſpiteful foes
to ruin me combine;
Thou ſeeſt, who ſitt'ſt enthron'd on high,
what mighty numbers join.
3 But though ſometimes ſurpris'd by fear,
on danger's firſt alarm;
Yet ſtill for ſuccour I depend
on thy Almighty arm.
4 God's faithful promiſe I ſhall praiſe,
on which I now rely;
In God I truſt, and, truſting him,
the arm of fleſh defy.
5 They wreſt my words, and make them ſpeak
a ſenſe they never meant;
Their thoughts are all, with reſtleſs ſpite,
on my deſtruction bent.
6 In cloſe aſſemblies they combine,
and wicked projects lay;
They watch my ſteps, and lie in wait
to make my ſoul their prey.
7 Shall ſuch injuſtice ſtill eſcape?
O righteous God, ariſe;
Let thy juſt wrath, too long provok'd,
this impious race chaſtiſe.
8 Thou numb'reſt all my ſteps, ſince firſt
I was compell'd to flee;

My very tears are treasur'd up,
and regist'red by thee.
9 When therefore I invoke thy aid,
my foes shall be o'erthrown;
For I am well assur'd that God
my righteous cause will own.
10, 11 I'll trust God's word, and so despise
the force that man can raise;
12 To thee, O God, my vows are due;
to thee I'll render praise.
13 Thou hast retriev'd my soul from death;
and thou wilt still secure
The life thou hast so oft preserv'd,
and make my footsteps sure:
14 That thus protected by thy pow'r,
I may this light enjoy;
And in the service of my God
my lengthen'd days employ.

PSALM LVII.

1 THY mercy, Lord, to me extend;
On thy protection I depend;
And to thy wing for shelter haste,
Till this outrageous storm is pass'd.
2 To thy tribunal, Lord, I fly,
Thou sov'reign Judge, and God most high,
Who wonders hast for me begun,
And wilt not leave thy work undone.
3 From heaven protect me by thine arm,
And shame all those who seek my harm;
To my relief thy mercy send,
And truth, on which my hopes depend.
4 For I with savage men converse,
Like hungry lions wild and fierce;
With men whose teeth are spears, their words
Invenom'd darts and two-edg'd swords.
5 Be thou, O God, exalted high;
And, as thy glory fills the sky,
So let it be on earth display'd,
Till thou art here, as there, obey'd.
6 To take me they their net prepar'd,
And had almost my soul ensnar'd;
But fell themselves, by just decree,
Into the pit they made for me.

7 O God, my heart is fix'd, 'tis bent,
Its thankful tribute to preſent;
And, with my heart, my voice I'll raiſe,
To thee, my God, in ſongs of praiſe:
8 Awake, my glory; harp and lute,
No longer let your ſtrings be mute;
And I, my tuneful part to take,
Will with the early dawn awake.
9 Thy praiſes, Lord, I will reſound
To all the liſt'ning nations round;
10 Thy mercy higheſt heav'n tranſcends;
Thy truth beyond the clouds extends.
11 Be thou, O God, exalted high;
And, as thy glory fills the ſky,
So let it be on earth diſplay'd,
Till thou art here, as there, obey'd.

PSALM LVIII.

1 SPEAK, O ye judges of the earth,
if juſt your ſentence be;
Or muſt not innocence appeal
to heav'n from your decree?
2 Your wicked hearts and judments are
alike by malice ſway'd;
Your griping hands, by weighty bribes,
to violence betray'd.
3 To virtue ſtrangers, from the womb
their infant ſteps went wrong;
They prattled ſlander, and in lies
employ'd their liſping tongue.
4 No ſerpent of parch'd Afric's breed
does ranker poiſon bear;
The drowſy adder will as ſoon
unlock his ſullen ear.
5 Unmov'd by good advice, and deaf
as adders they remain;
From whom the ſkilful charmer's voice
can no attention gain.
6 Defeat, O God, their threat'ning rage,
and timely break their pow'r;
Diſarm theſe growling lions' jaws,
e'er practis'd to devour.
7 Let now their inſolence, at height,
like ebbing tides be ſpent;

Their ſhiver'd darts deceive their aim,
when they their bow have bent.
8 Like ſnails let them diſſolve to ſlime;
like haſty births, become
Unworthy to behold the ſun,
and dead within the womb.
9 E'er thorns can make the fleſh pots boil,
tempeſtuous wrath ſhall come
From God, and ſnatch them hence alive
to their eternal doom.
10 The righteous ſhall rejoice to ſee
their crimes with vengeance meet;
And ſaints in perſecutors' blood
ſhall dip their harmleſs feet.
11 Tranſgreſſors then with grief ſhall ſee
juſt men rewards obtain;
And own a God, whoſe juſtice will
the guilty earth arraign.

PSALM LIX.

1 DELIVER me, O Lord, my God,
from all my ſpiteful foes;
In my defence oppoſe thy pow'r
to theirs who me oppoſe.
2 Preſerve me from a wicked race,
who make a trade of ill;
Protect me from remorſeleſs men,
who ſeek my blood to ſpill.
3 They lie in wait, and mighty pow'rs
againſt my life combine,
Implacable; yet, Lord, thou know'ſt,
for no offence of mine.
4 In haſte they run about, and watch
my guiltleſs life to take;
Look down, O Lord, on my diſtreſs,
and to my help awake.
5 Thou, Lord of Hoſts, and Iſrael's God,
their heathen rage ſuppreſs;
Relentleſs vengeance take on thoſe
who ſtubbornly tranſgreſs.
6 At ev'ning, to beſet my houſe,
like growling dogs they meet;
While others through the city range,
and ranſack ev'ry ſtreet.

7 Their throats envenom'd ſlander breath,
their tongues are ſharpen'd ſwords;
" Who hears?" ſay they, " or, hearing, dares
" reprove our lawleſs words?"

8 But from thy throne thou ſhalt, O Lord,
their baffled plots deride;
And ſoon to ſhame and ſcorn expoſe
their boaſted heathen pride.

9 On thee I wait; 'tis on thy ſtrength
for ſuccour I depend;
'Tis thou, O God, art my defence,
who only can defend.

10 Thy mercy, Lord, which has ſo oft
from danger ſet me free,
Shall crown my wiſhes, and ſubdue
my haughty foes to me.

11 Deſtroy them not, O Lord, at once;
reſtrain thy vengeful blow;
Leſt we, ungratefully, too ſoon
forget their overthrow.
Diſperſe them through the nations round
by thy avenging pow'r;
Do thou bring down their haughty pride,
O Lord, our ſhield and tow'r.

12 Now, in the height of all their hopes,
their arrogance chaſtiſe;
Whoſe tongues have ſinn'd without reſtraint
and curſes join'd with lies.

13 Nor ſhalt thou, whilſt their race endures,
thine anger, Lord, ſuppreſs;
That diſtant lands, by their juſt doom,
may Iſrael's God confeſs.

14 At ev'ning let them ſtill perſiſt
like growling dogs to meet,
Still wander all the city round,
and traverſe ev'ry ſtreet.

15 Then, as for malice now they do,
for hunger let them ſtray;
And yell their vain complaints aloud,
defeated of their prey.

16 Whilſt early I thy mercy ſing,
thy wond'rous pow'r confeſs;

For thou haſt been my ſure defence,
my refuge in diſtreſs.
17 To thee with never-ceaſing praiſe,
O God, my ſtrength, I'll ſing;
Thou art my God, the Rock from whence
my health and ſafety ſpring.

PSALM LX.

1 O GOD, who haſt our troops diſpers'd,
Forſaking thoſe who left thee firſt;
As we thy juſt diſpleaſure mourn,
To us, in mercy, Lord, return.
2 Our ſtrength, that firm as earth did ſtand,
Is rent by thy avenging hand;
O! heal the breaches thou haſt made:
We ſhake, we fall, without thy aid!
3 Our folly's ſad effects we feel;
For, drunk with diſcord's cup we reel:
4 But now, for them who thee rever'd,
Thou haſt thy truth's bright banner rear'd.
5 Let thy right-hand thy ſaints protect;
Lord, hear the pray'rs that we direct:
6 The holy God has ſpoke; and I,
O'erjoy'd, on his firm word rely:
To thee in portions I'll divide
Fair Sichem's ſoil, Samaria's pride;
To Sichem, Succoth next I'll join,
And meaſure out her vale by line.
7 Manaſſeh, Gilead, both ſubſcribe
To my commands, with Ephraim's tribe;
Ephraim by arms ſupports my cauſe,
And Judah by religious laws.
8 Moab my ſlave and drudge ſhall be,
Nor Edom from my yoke get free;
Proud Paleſtine's imperious ſtate
Shall humbly on our triumph wait.
9 But who ſhall quell theſe mighty pow'rs,
And clear my way to Edom's tow'rs?
Or through her guarded frontiers tread
The path that doth to conqueſt lead?
10 E'en thou, O God, who haſt diſpers'd
Our troops (for we forſook thee firſt;)
Thoſe whom thou did'ſt in wrath forſake,
Aton'd, thou wilt victorious make.

11 Do thou our fainting cauſe ſuſtain;
For human ſuccours are but vain.
12 Freſh ſtrength and courage God beſtows:
'Tis he treads down our proudeſt foes.

PSALM LXI.

1 LORD, hear my cry, regard my pray'r,
which I, oppreſs'd with grief,
2 From earth's remoteſt parts addreſs
to thee for kind relief.
O! lodge me ſafe, beyond the reach
of perſecuting pow'r;
3 Thou, who ſo oft from ſpiteful foes
haſt been my ſhelt'ring tow'r.
4 So ſhall I in thy ſacred courts
ſecure from danger lie;
Beneath the covert of thy wings,
all future ſtorms defy.
5 In ſign my vows are heard, once more
I o'er thy choſen reign;
6 O! bleſs with long and proſp'rous life
the king thou didſt ordain.
7 Confirm his throne and make his reign
accepted in thy ſight;
And let thy truth and mercy both
in his defence unite.
8 So ſhall I ever ſing thy praiſe,
thy Name for ever bleſs;
Devote my proſp'rous days to pay
the vows of my diſtreſs.

PSALM LXII.

1, 2 MY ſoul for help on God relies;
from him alone my ſafety flows:
My Rock, my Health, that ſtrength ſupplies
to bear the ſhock of all my foes.
3 How long will ye contrive my fall,
which will but haſten on your own?
You'll totter like a bending wall,
or fence of uncemented ſtone.
4 To make my envy'd honors leſs
they ſtrive with lies, their chief delight;
For they, tho' with their mouths they bleſs,
in private curſe with inward ſpite.

5, 6 But thou, my ſoul, on God rely ;
on him alone thy truſt repoſe :
My Rock and Health will ſtrength ſupply
to bear the ſhock of all my foes.
7 God does his ſaving health diſpenſe,
and flowing bleſſings daily ſend :
He is my fortreſs and defence ;
on him my ſoul ſhall ſtill depend.
8 In him, ye people, always truſt ;
before his throne pour out your hearts ;
For God, the merciful and juſt,
his timely aid to us imparts.
9 The vulgar fickle are and frail ;
the great diſſemble and betray ;
And, laid in truth's impartial ſcale,
the lighteſt things will both out-weigh.
10 Then truſt not in oppreſſive ways ;
by ſpoil and rapine grow not vain ;
Nor let your hearts, if wealth increaſe,
be ſet too much upon your gain.
11 For God has oft his will expreſs'd,
and I this truth have fully known ;
To be of boundleſs pow'r poſſeſs'd,
belongs, of right, to God alone.
12 Though mercy is his darling grace,
in which he chiefly takes delight ;
Yet will he all the human race
according to their works requite.

PSALM LXIII.

1 O GOD, my gracious God, to thee
My morning pray'rs ſhall offer'd be ;
for thee my thirſty ſoul does pant :
My fainting fleſh implores thy grace
Within this dry and barren place,
where I refreſhing waters want.
2 O ! to my longing eyes, once more,
That view of glorious pow'r reſtore,
which thy majeſtic houſe diſplays :
3 Becauſe to me thy wond'rous love
Than life itſelf does dearer prove,
my lips ſhall always ſpeak thy praiſe.

4 My life, while I that life enjoy,
In bleſſing God I will employ;
with lifted hands adore his Name:
5 My ſoul's content ſhall be as great
As theirs who choiceſt dainties eat,
while I with joy his praiſe proclaim.
6 When down I lie, ſweet ſleep to find,
Thou, Lord, art preſent to my mind;
and when I wake in dead of night:
7 Becauſe thou ſtill doth ſuccour bring,
Beneath the ſhadow of thy wing
I reſt with ſafety and delight.
8 My ſoul, when foes would me devour,
Cleaves faſt to thee, whoſe matchleſs pow'r,
in her ſupport is daily ſhown:
9 But thoſe the righteous Lord ſhall ſlay,
That my deſtruction wiſh; and they
that ſeek my life, ſhall loſe their own.
10 They by untimely ends ſhall die,
Their fleſh a prey to foxes lie;
but God ſhall fill the king with joy:
11 Who thee confeſs ſhall ſtill rejoice;
Whilſt the falſe tongue, and lying voice,
thou, Lord, ſhalt ſilence and deſtroy.

PSALM LXIV.

1 LORD, hear the voice of my complaint
to my requeſt give ear;
Preſerve my life from cruel foes,
and free my ſoul from fear.
2 O! hide me with thy tend'reſt care,
in ſome ſecure retreat,
From ſinners that againſt me riſe,
and all their plots defeat.
3 See how, intent to work my harm,
they whet their tongues like ſwords;
And bend their bows to ſhoot their darts,
ſharp lies, and bitter words.
4 Lurking in private, at the juſt
they take their ſecret aim;
And ſuddenly at him they ſhoot,
quite void of fear and ſhame.
5 To carry on their ill deſigns
they mutally agree;

They ſpeak of laying private ſnares,
and think that none ſhall ſee.
6 With utmoſt diligence and care
their wicked plots they lay;
The deep deſigns of all their hearts
are only to betray.
7 But God, to anger juſtly mov'd,
his dreadful bow ſhall bend,
And on his flying arrow's point
ſhall ſwift deſtruction ſend.
8 Thoſe ſlanders which their mouth did vent,
upon themſelves ſhall fall;
Their crimes diſclos'd ſhall make them be
deſpis'd and ſhun'd by all.
9 The world ſhall then God's pow'r confeſs,
and nations trembling ſtand,
Convinc'd that 'tis the mighty work
of his avenging hand:
10 Whilſt righteous men, whom God ſecures,
in him ſhall gladly truſt;
And all the liſt'ning earth ſhall hear
loud triumphs of the juſt.

PSALM LXV.

1 FOR thee, O God, our conſtant praiſe
in Sion waits, thy choſen ſeat;
Our promis'd altars there we'll raiſe,
and all our zealous vows complete.
2 O thou, who to my humble pray'r
didſt always bend thy liſt'ning ear,
To thee ſhall all mankind repair,
and at thy gracious throne appear.
3 Our ſins, though numberleſs, in vain
to ſtop thy flowing mercy try;
Whilſt thou o'erlook'ſt the guilty ſtain,
and waſheſt out the crimſon dye.
4 Bleſt is the man who, near thee plac'd,
within thy ſacred dwelling lives!
Whilſt we at humble diſtance taſte
the vaſt delights thy temple gives.
5 By wond'rous acts, O God moſt juſt,
have we thy gracious anſwer found:
In thee remoteſt nations truſt,
and those whom ſtormy waves ſurround,

6, 7 God, by his ſtrength, ſets faſt the hills,
and does his matchleſs pow'r engage,
With which the ſeas loud waves he ſtills,
and angry crowds' tumultuous rage.

PART II.

8 Thou, Lord, doſt barb'rous lands diſmay,
when they thy dreadful tokens view;
With joy they ſee the night and day
each other's track, by turns, purſue.

9 From out thy unexhauſted ſtore
thy rain relieves the thirſty ground;
Makes lands, that barren were before,
with corn and uſeful fruits abound.

10 On riſing ridges down it pours,
and ev'ry furrow'd valley fills;
Thou mak'ſt them ſoft with gentle ſhow'rs,
in which a bleſt increaſe diſtils.

11 Thy goodneſs does the circling year
with freſh returns of plenty crown;
And where thy glorious paths appear,
the fruitful clouds drop fatneſs down.

12 They drop on barren foreſts, chang'd
by them to paſtures freſh and green;
The hills about, in order rang'd,
in beauteous robes of joy are ſeen.

13 Large flocks with fleecy wool adorn
the chearful downs; the vallies bring
A plenteous crop of full-ear'd corn,
and ſeem, for joy to ſhout and ſing.

PSALM LXVI.

1, 2 LET all the lands, with ſhouts of joy,
to God their voices raiſe;
Sing pſalms in honour of his Name,
and ſpread his glorious praiſe.

3 And let them ſay, How dreadful, Lord,
in all thy works, art thou!
To thy great pow'r thy ſtubborn foes
ſhall all be forc'd to bow.

4 Through all the earth the nations round
ſhall thee their God confeſs;
And, with glad hymns, their awful dread
of thy great Name expreſs.

5 O! come, behold the works of God;
and then with me you'll own,
That he to all the ſons of men
has wond'rous judgment ſhown.
6 He made the ſea become dry land,
through which our fathers walk'd;
Whilſt to each other of his might
with joy his people talk'd.
7 He, by his pow'r, for ever rules;
his eyes the world ſurvey:
Let no preſumptuous man rebel
againſt his ſov'reign ſway.

PART II.

8, 9 O! all ye nations, bleſs our God,
and loudly ſpeak his praiſe;
Who keeps our ſouls alive, and ſtill
confirms our ſtedfaſt ways.
10 For thou haſt try'd us, Lord, as fire
does try the precious ore;
11 Thou brought'ſt us into ſtraits, where we
oppreſſing burthens bore.
12 Inſulting foes did us, their ſlaves,
through fire and water chace;
But yet, at laſt, thou brought'ſt us forth
into a wealthy place.
13 Burnt off'rings to thy houſe I'll bring,
and there my vows will pay,
14 Which I with ſolemn zeal did make
in trouble's diſmal day.
15 Then ſhall the richeſt incenſe ſmoke,
the fatteſt rams ſhall fall,
The choiceſt goats from out the fold,
and bullocks from the ſtall.
16 O! come, all ye that fear the Lord,
attend with heedful care,
Whilſt I what God for me has done
with grateful joy declare.
17, 18 As I before his aid implor'd,
ſo now I praiſe his Name;
Who, if my heart had harbour'd ſin,
would all my pray'rs diſclaim.
19 But God to me, whene'er I cry'd,
his gracious ear did bend,

And to the voice of my requeſt
with conſtant love attend.
20 Then bleſs'd for ever be my God,
who never, when I pray,
Withholds his mercy from my ſoul,
nor turns his face away.

PSALM LXVII.

1 TO bleſs thy choſen race,
in mercy, Lord, incline;
And cauſe the brightneſs of thy face
on all thy ſaints to ſhine:
2 That ſo thy wond'rous way
may through the world be known;
While diſtant lands their tribute pay,
and thy ſalvation own.
3 Let diff'ring nations join
to celebrate thy fame;
Let all the world, O Lord, combine
to praiſe thy glorious Name.
4 O let them ſhout and ſing
with joy and pious mirth;
For thou, the righteous Judge and King,
ſhalt govern all the earth.
5 Let diff'ring nations join
to celebrate thy fame;
Let all the world, O Lord, combine
to praiſe thy glorious Name.
6 Then ſhall the teeming ground
a large increaſe diſcloſe;
And we with plenty ſhall be crown'd
which God, our God, beſtows.
7 Then God upon our land
ſhall conſtant bleſſings ſhow'r;
And all the world in awe ſhall ſtand
of his reſiſtleſs pow'r.

PSALM LXVIII.

1 LET God, the God of battle, riſe,
and ſcatter his preſumptuous foes;
Let ſhameful rout their hoſt ſurpriſe,
who ſpitefully his power oppoſe.
2 As ſmoke in tempeſt's rage is loſt,
or wax into the furnace caſt;

So let their ſacrilegious hoſt
before his wrathful preſence waſte.
3 But let the ſervants of his will
his favour's gentle beams enjoy;
Their upright hearts let gladneſs fill,
and cheerful ſongs their tongues employ.
4 To him your voice in anthems raiſe;
Jehovah's awful name he bears:
In him rejoice, extol his praiſe,
who rides upon high-rolling ſpheres.
5 Him, from his empire of the ſkies,
to this low world compaſſion draws:
The orphan's claim to patronize,
and judge the injur'd widow's cauſe.
6 'Tis God, who from a foreign ſoil
reſtores poor exiles to their home;
Makes captives free, and fruitleſs toil
their proud oppreſſors' righteous doom.
7 'Twas ſo of old, when thou didſt lead
in perſon, Lord, our armies forth;
Strange terrors through the deſert ſpread,
convulſions ſhook th' aſtoniſh'd earth.
8 The breaking clouds did rain diſtil,
and heav'n's high arches ſhook with fear:
How then ſhould Sinai's humble hill
of Iſrael's God the preſence bear?
9 Thy hand, at famiſh'd earth's complaint,
reliev'd her from celeſtial ſtores,
And when thy heritage was faint,
aſſuag'd the drought with plenteous ſhow'rs.
10 Where ſavages had rang'd before,
at eaſe thou mad'ſt our tribes reſide;
And, in the deſert, for the poor
thy gen'rous bounty did provide.

PART II.

11 Thou gav'ſt the word; we ſally'd forth,
and in that pow'rful word o'ercame;
While virgin-troops with ſongs of mirth,
in ſtate our conqueſt did proclaim.
12 Vaſt armies, by ſuch gen'rals led,
as yet had ne'er receiv'd a foil,
Forſook their camp with ſudden dread,
and to our women left the ſpoil.

13 Though Egypt's drudges you have been,
your army's wing ſhall ſhine as bright
As doves, in golden ſunſhine ſeen,
or ſilver'd o'er with paler light.
14 'Twas ſo, when God's almighty hand
o'er ſcatter'd kings the conqueſt won;
Our troops, drawn up on Jordan's ſtrand,
high Salmon's glitt'ring ſnow outſhone.
15 From thence to Jordan's farther coaſt,
and Baſhan's hill we did advance;
No more her height ſhall Baſhan boaſt,
but that ſhe's God's inheritance.
16 But wherefore (though the honor's great)
ſhould this, O mountain, ſwell your pride?
For Sion is his choſen ſeat,
where he for ever will reſide.
17 His chariots numberleſs; his pow'rs
are heav'nly hoſt, that wait his will;
His preſence now fills Sion's tow'rs,
as once it honor'd Sinai's hill.
18 Aſcending high, in triumph thou
captivity haſt captive led;
And on thy people did'ſt beſtow
the ſpoil of armies once their dread.
E'en rebels ſhall partake thy grace,
and humble proſelytes repair
To worſhip at thy dwelling place,
and all the world pay homage there.
19 For benefits each day beſtow'd,
be daily his great Name ador'd,
20 Who is our Saviour, and our God,
of life and death the ſov'reign Lord.
21 But juſtice for his harden'd foes
proportion'd vengeance hath decreed,
To wound the hoary head of thoſe,
who in preſumptuous crimes proceed.
22 The Lord hath thus in thunder ſpoke:
" As I ſubdu'd proud Baſhan's king,
" Once more I'll break my people's yoke,
" and from the deep my ſervants bring.
23 " Their feet ſhall with a crimſon flood
" of ſlaughter'd foes be cover'd o'er;

" Nor earth receive such impious blood,
" but leave for dogs th' unhallow'd gore."

PART III.

24 When, marching to thy blest abode,
the wond'ring multitude survey'd
The pompous state of thee, our God,
in robes of majesty array'd;
25 Sweet singing Levites led the van;
loud instruments brought up the rear;
Between both troops, a virgin-train
with voice and timbrel charm'd the ear.
26 This was the burden of their song:
" In full assemblies bless the Lord;
" All who to Israel's tribes belong,
" of Israel's God the praise record."
27 Nor little Benjamin alone
from neighb'ring bounds did there attend,
Nor only Judah's nearer throne
her counsellors in state did send;
But Zebulon's remoter seat,
and Napthali's more distant coast,
The grand procession to complete,
sent up their tribes, a princely host.
28 Thus God to strength and union brought
our tribes, at strife till that blest hour,
This work, which thou, O God, hast wrought,
confirm with fresh recruits of pow'r.
29 To visit Salem, Lord, descend,
and Sion, thy terrestrial throne;
Where kings with presents shall attend,
and thee with offer'd crowns atone.
30 Break down the spearmens' ranks, who threat
like pamper'd herds of savage might;
Their silver armour'd chiefs defeat,
who in destructive war delight.
31 Egypt shall then to God stretch forth
her hands, and Afric homage bring;
32 The scatter'd kingdoms of the earth
their common Sov'reign's praises sing;
33 Who, mounted on the loftiest sphere
of ancient heav'n, sublimely rides;
From whence his dreadful voice we hear,
like that of warring winds and tides.

34 Aſcribe the power to God moſt high:
of humble Iſrael he takes care;
Whoſe ſtrength, from out the duſky ſky,
darts ſhining terrors through the air.
35 How dreadful are the ſacred courts,
where God has fix'd his earthly throne!
His ſtrength his feeble ſaints ſupports,
to give God praiſe, and him alone.

PSALM LXIX.

1 SAVE me, O God, from waves that roll,
And preſs to overwhelm my ſoul:
2 With painful ſteps in mire I tread,
And deluges o'erflow my head.
3 With reſtleſs cries my ſpirits faint,
My voice is hoarſe with long complaint;
My ſight decays with tedious pain,
Whilſt for my God I wait in vain.
4 My hairs, though num'rous, are but few
Compar'd with foes that me purſue
With groundleſs hate; grown now of might
To execute their lawleſs ſpite,
They force me, guiltleſs to reſign,
As rapine, what by right was mine:
5 Thou, Lord, my innocence doſt ſee,
Nor are my ſins conceal'd from thee.
6 Lord God of hoſts, take timely care,
Leſt, for my ſake, thy ſaints deſpair;
7 Since I have ſuffered for thy Name
Reproach, and hid my face in ſhame:
8 A ſtranger to my country grown,
Nor to my neareſt kindred known;
A foreigner, expos'd to ſcorn
By brethren of my mother born.
9 For zeal to thy lov'd houſe and Name
Conſumes me like devouring flame;
Concern'd at their affronts to thee,
More than at ſlanders caſt on me.
10 My very tears and abſtinence
They conſtrue in a ſpiteful ſenſe:
11 When cloath'd with ſackcloth for their ſake,
They me their common proverb make.
12 Their judges at my wrongs do jeſt,
Thoſe wrongs they ought to have redreſs'd:

How ſhould I then expect to be
From libels of lewd drunkards free?
13 But, Lord, to thee I will repair
For help, with humble, timely pray'r;
Relieve me from thy mercy's ſtore;
Diſplay thy truth's preſerving pow'r.
14 From threat'ning dangers me relieve,
And from the mire my feet retrieve;
From ſpiteful foes in ſafety keep,
And ſnatch me from the raging deep.
15 Controul the deluge, e'er it ſpread,
And roll its waves above my head;
Nor deep deſtruction's open pit
To cloſe her jaws on me permit.
16 Lord, hear the humble prayer I make,
For thy tranſcending goodneſs' ſake;
Relieve thy ſupplicant once more
From thy abounding mercy's ſtore.
17 Nor from thy ſervant hide thy face;
Make haſte, for deſperate is my caſe;
18 Thy timely ſuccour interpoſe,
And ſhield me from remorſeleſs foes.
19 Thou know'ſt what infamy and ſcorn
I from my enemies have borne;
Nor can their cloſe diſſembled ſpite,
Or darkeſt plots, eſcape thy ſight.
20 Reproach and grief have broke my heart;
I look'd for ſome to take my part,
To pity or relieve my pain;
But look'd, alas! for both in vain.
21 With hunger pin'd, for food I call;
Inſtead of food, they give me gall;
And when with thirſt my ſpirits ſink,
They give me vinegar to drink.
22 Their tables, therefore, to their health
Shall prove a ſnare, a trap their wealth;
23 Perpetual darkneſs ſieze their eyes,
And ſudden blaſts their hopes ſurpriſe.
24 On them thou ſhalt thy fury pour,
Till thy fierce wrath their race devour;
25 And make their houſe a diſmal cell,
Where none will e'er vouchſafe to dwell.

26 For new afflictions they procur'd
For him, who had thy ſtripes endur'd;
And made the wound thy ſcourge had torn,
To bleed afreſh, with ſharper ſcorn.
27 Sin ſhall to ſin their ſteps betray,
Till they to truth have loſt the way:
28 From life thou ſhalt exclude their ſoul,
Nor with the juſt their names enrol.
29 But me, howe'er diſtreſs'd and poor,
Thy ſtrong ſalvation ſhall reſtore;
30 Thy pow'r with ſongs I'll then proclaim,
And celebrate with thanks thy Name.
31 Our God ſhall this more highly prize,
Than herds or flocks in ſacrifice;
32 Which humble ſaints with joy ſhall ſee,
And hope for like redreſs with me.
33 For God regards the poor's complaint;
Sets pris'ners free from cloſe reſtraint:
34 Let heav'n, earth, ſea, their voices raiſe,
And all the world reſound his praiſe.
35 For God will Sion's walls erect;
Fair Judah's cities he'll protect;
Till all her ſcatter'd ſons repair
To undiſturb'd poſſeſſion there.
36 This bleſſing they ſhall, at their death,
To their religious heirs bequeath;
And they to endleſs ages more
Of ſuch as his bleſt Name adore.

PSALM LXX.

1 O LORD, to my relief draw near;
for never was more preſſing need;
For my deliv'rance, Lord, appear,
and add to that deliv'rance ſpeed.
2 Confuſion on their heads return
who to deſtroy my ſoul combine;
Let them defeated, bluſh and mourn,
enſnar'd in their own vile deſign.
3 Their doom let deſolation be;
with ſhame their malice be repaid,
Who mock'd my confidence in thee,
and ſport of my afflictions made.
4 While thoſe who humbly ſeek thy face,
to joyful triumphs ſhall be rais'd;

And all who prize thy saving grace,
with me shall sing, The Lord be prais'd.
5 Thus, wretched though I am and poor,
the Mighty Lord of me takes care:
Thou, God, who only can'st restore,
to my relief with speed repair.

PSALM LXXI.

1, 2 IN thee I put my stedfast trust;
defend me, Lord, from shame;
Incline thine ear, and save my soul;
for righteous is thy Name.
3 Be thou my strong abiding-place,
to which I may resort;
'Tis thy decree that keeps me safe;
thou art my rock and fort.
4, 5 From cruel and ungodly men
protect and set me free;
For, from my earliest youth till now,
my hope has been in thee.
6 Thy constant care did safely guard
my tender infant days;
Thou took'st me from my mother's womb,
to sing thy constant praise.
7, 8 While some on me with wonder gaze,
thy hand supports me still;
Thy honour, therefore, and thy praise,
my mouth shall always fill.
9 Reject not then, thy servant, Lord,
when I with age decay;
Forsake me not when, worn with years,
my vigour fades away.
10 My foes against my fame and me
with crafty malice speak;
Against my soul they lay their snares,
and mutual counsel take:
11 "His God," say they, "forsakes him now
"on whom he did rely;
"Pursue and take him, whilst no hope
"of timely aid is nigh."
12 But thou, my God, withdraw not far,
For speedy help I call;
13 To shame and ruin bring my foes,
that seek to work my fall.

14 But as for me, my ſteadfaſt hope
ſhall on thy pow'r depend,
And I in grateful ſongs of praiſe
my time to come will ſpend.

PART II.

15 Thy righteous acts, and ſaving health,
my mouth ſhall ſtill declare;
Unable yet to count them all,
though ſumm'd with utmoſt care.
16 While God vouchſafes me his ſupport,
I'll in his ſtrength go on;
All other righteouſneſs diſclaim,
and mention his alone.
17 Thou, Lord, haſt taught me from my youth
to praiſe thy glorious Name;
And, ever ſince, thy wond'rous works
have been my conſtant theme.
18 Then now forſake me not, when I
am grey and feeble grown;
Till I to theſe and future times
thy ſtrength and pow'r have ſhown.
19 How high thy juſtice ſoars, O God!
how great and wond'rous are
The mighty works which thou haſt done!
who may with thee compare!
20 Me, whom thy hand has ſorely preſs'd,
thy grace ſhall yet relieve;
And from the loweſt depth of woe,
with tender care retrieve.
21 Through thee, my time to come ſhall be
with pow'r and greatneſs crown'd;
And me, who diſmal years have paſs'd,
thy comforts ſhall ſurround.
22 Then I with pſaltery and harp,
thy truth, O Lord, will praiſe;
To thee, the God of Jacob's race,
my voice in anthems raiſe.
23 Then joy ſhall fill my mouth, and ſongs
employ my cheerful voice;
My grateful ſoul, by thee redeem'd,
ſhall in thy ſtrength rejoice.

24 My tongue thy juſt and righteous acts
ſhall all the day proclaim ;
Becauſe thou didſt confound my foes,
and brought'ſt them all to ſhame.

PSALM LXXII.

1 LORD, let thy juſt decrees the king
in all his ways direct ;
And let his ſon, throughout his reign,
thy righteous laws reſpect.
2 So ſhall he ſtill thy people judge
with pure and upright mind ;
Whilſt all the helpleſs poor ſhall him
their juſt protector find.
3 Then hills and mountains ſhall bring forth
the happy fruits of peace ;
Which all the land ſhall own to be
the work of righteouſneſs :
4 Whilſt he the poor and needy race
ſhall rule with gentle ſway ;
And from their humble necks ſhall take
oppreſſive yokes away.
5 In ev'ry heart thy awful fear
ſhall then be rooted faſt,
As long as ſun and moon endure,
or time itſelf ſhall laſt.
6 He ſhall deſcend like rain, that cheers
the meadow's ſecond birth ;
Or like warm ſhow'rs whoſe gentle drops
refreſh the thirſty earth.
7 In his bleſt days the juſt and good
ſhall be with favour crown'd ;
The happy land ſhall ev'ry where
with endleſs peace abound.
8 His uncontroul'd dominion ſhall
from ſea to ſea extend ;
Begin at proud Euphrates' ſtreams,
at nature's limits end.
9 To him the ſavage nations round
ſhall bow their ſervile heads ;
His vanquiſh'd foes ſhall lick the duſt,
where he his conqueſts ſpreads.
10 The king of Tarſhiſh, and the iſles,
ſhall coſtly preſents bring ;

From ſpicy Sheba gifts ſhall come,
and wealthy Saba's king.
11 To him ſhall ev'ry king on earth
his humble homage pay;
And diff'ring nations gladly join
to own his righteous ſway.
12 For he ſhall ſet the needy free,
when they for ſuccour cry;
Shall ſave the helpleſs and the poor,
and all their wants ſupply.

PART II.

13 His providence for needy ſouls
ſhall due ſupplies prepare;
And over their defenceleſs lives
ſhall watch with tender care.
14 He ſhall preſerve and keep their ſouls
from fraud and rapine free;
And, in his ſight, their guiltleſs blood
of mighty price ſhall be.
15 Therefore ſhall God his life and reign
to many years extend;
Whilſt eaſtern princes tribute pay,
and golden preſents ſend.
For him ſhall conſtant pray'rs be made,
through all his proſp'rous days;
His juſt dominion ſhall afford
a laſting theme of praiſe.
16 Of uſeful grain, through all the land,
great plenty ſhall appear;
A handful ſown on mountain-tops,
a mighty crop ſhall bear:
Its fruits, like cedars ſhook by winds,
a rattling noiſe ſhall yield;
The city too ſhall thrive, and vie
for plenty with the field.
17 The mem'ry of his glorious Name
through endleſs years ſhall run;
His ſpotleſs fame ſhall ſhine as bright
and laſting as the ſun.
In him the nations of the world
ſhall be completely bleſs'd,
And his unbounded happineſs
by ev'ry tongue confeſs'd.

18 Then bleſs'd be God, the mighty Lord,
the God whom Iſrael fears;
Who only wond'rous in his works,
beyond compare appears.
19 Let earth be with his glory fill'd;
for ever bleſs his Name;
Whilſt to his praiſe the liſt'ning world
their glad aſſent proclaim.

PSALM LXXIII.

1 AT length, by certain proofs, 'tis plain
that God will to his ſaints be kind;
That all whoſe hearts are pure and clean,
ſhall his protecting favour find.
2, 3 Till this ſuſtaining truth I knew,
my ſtagg'ring feet had almoſt fail'd;
I griev'd the ſinners' wealth to view,
and envy'd when the fools prevail'd.
4, 5 They to the grave in peace deſcend,
and, whilſt they live, are hale and ſtrong;
No plagues or troubles them offend,
which oft to other men belong.
6, 7 With pride, as with a chain, they're held,
and rapine ſeems their robe of ſtate;
Their eyes ſtand out, with fatneſs ſwell'd;
they grow, beyond their wiſhes, great.
8, 9 With hearts corrupt, and lofty talk,
oppreſſive methods they defend;
Their tongue through all the earth does walk;
their blaſphemies to heav'n aſcend.
10 And yet admiring crowds are found,
who ſervile viſits duly make;
Becauſe with plenty they abound,
of which their flatt'ring ſlaves partake.
11 Their fond opinions theſe purſue,
till they with them profanely cry,
"How ſhould the Lord our actions view?
"can he perceive, who dwells ſo high?"
12 Behold the wicked! theſe are they,
who openly their ſins profeſs;
And yet their wealth's increas'd each day,
and all their actions meet ſucceſs.
13, 14 "Then have I cleans'd my heart," ſaid I,
"and waſh'd my hands from guilt, in vain,

" If all the day oppreſs'd I lie,
" and ev'ry morning ſuffer pain."
15 Thus did I once to ſpeak intend;
but, if ſuch things I raſhly ſay,
Thy children, Lord, I muſt offend,
and baſely ſhould their cauſe betray.

PART II.

16, 17 To fathom this my thoughts I bent,
but found the caſe too hard for me;
Till to the houſe of God I went;
then I their end did plainly ſee.
18 How high ſoe'er advanc'd, they all
on ſlipp'ry places looſely ſtand;
Thence into ruin headlong fall,
caſt down by thy avenging hand.
19, 20 How dreadful and how quick their fate!
deſpis'd by thee, when they're deſtroy'd;
As waking men with ſcorn do treat
the fancies that their dreams employ'd.
21, 22 Thus was my heart with grief oppreſs'd,
my reins were rack'd with reſtleſs pains;
So ſtupid was I, like a beaſt,
who no reflecting thought retains.
23, 24 Yet ſtill thy preſence me ſupply'd,
and thy right-hand aſſiſtance gave;
Thou firſt ſhalt with thy council guide,
and then to glory me receive.
25 Whom then in heaven, but thee alone,
have I, whoſe favour I require?
Throughout the ſpacious earth there's none
that I beſides thee can deſire.
26 My trembling fleſh, and aching heart,
may often fail to ſuccour me;
But God ſhall inward ſtrength impart,
and my eternal portion be.
27 For they that far from thee remove,
ſhall into ſudden ruin fall;
If after other gods they rove,
thy vengeance ſhall deſtroy them all.
28 But as for me, 'tis good and juſt,
that I ſhould ſtill to God repair;
In him I always put my truſt,
and will his wond'rous works declare.

PSALM LXXIV.

1 WHY haſt thou caſt us off, O God?
wilt thou no more return?
O! why againſt thy choſen flock
does thy fierce anger burn?
2 Think on thy ancient purchaſe, Lord,
the land that is thy own,
By thee redeem'd; and Sion's mount,
where once thy glory ſhone.
3 O! come and view our ruin'd ſtate;
how long our troubles laſt;
See how the foe, with wicked rage,
has laid thy temple waſte.
4 Thy foes blaſpheme thy Name: where late
thy zealous ſervants pray'd,
The heathen there, with haughty pomp,
their banners have diſplay'd.
5, 6 Thoſe curious carvings, which did once
advance the artiſt's fame,
With axe and hammer they deſtroy,
like works of vulgar frame.
7 Thy holy temple they have burn'd;
and what eſcap'd the flame,
Has been profan'd, and quite defac'd,
though ſacred to thy Name.
8 Thy worſhip wholly to deſtroy
maliciouſly they aim'd;
And all the ſacred places burn'd,
where we thy praiſe proclaim'd.
9 Yet of thy preſence thou vouchſaf'ſt
no tender ſigns to ſend;
We have no prophet now, that knows
when this ſad ſtate ſhall end.

PART II.

10 But, Lord, how long wilt thou permit
th' inſulting foe to boaſt?
Shall all the honour of thy Name
for evermore be loſt?
11 Why hold'ſt thou back thy ſtrong right-hand,
and on thy patient breaſt,
When vengeance calls to ſtretch it forth,
ſo calmly lett'ſt it reſt?

12 Thou heretofore, with kingly pow'r,
in our defence haſt fought;
For us, throughout the wond'ring world,
haſt great ſalvation wrought.
13 'Twas thou, O God, that didſt the ſea
by thy own ſtrength divide;
Thou brak'ſt the wat'ry monſters' heads;
the waves o'erwhelm'd their pride.
14 The greateſt, fierceſt of them all,
that ſeem'd the deep to ſway,
Was by thy pow'r deſtroy'd, and made
to ſavage beaſts a prey.
15 Thou clav ſt the ſolid rock, and mad'ſt
the waters largely flow;
Again, thou mad'ſt through parted ſtreams
thy wand'ring people go.
16 Thine is the cheerful day, and thine
the black return of night;
Thou haſt prepar'd the glorious ſun,
and ev'ry feebler light.
17 By thee the borders of the earth
in perfect order ſtand;
The ſummer's warmth, and winter's cold,
attend on thy command.

PART III.

18 Remember, Lord, how ſcornful foes
have daily urg'd our ſhame;
And how the fooliſh people have
blaſphem'd thy holy Name.
19 O! free thy mourning turtle-dove,
by ſinful crowds beſet;
Nor the aſſembly of thy poor
for evermore forget.
20 Thy ancient cov'nant, Lord, regard,
and make thy promiſe good;
For now each corner of the land
is fill'd with men of blood.
21 O! let not the oppreſs'd return
with ſorrow cloath'd, and ſhame;
But let the helpleſs and the poor
for ever praiſe thy Name.
22 Ariſe, O God, in our behalf;
thy cauſe and ours maintain;

Remember how inſulting fools
each day thy Name profane.
23 Make thou the boaſtings of thy foes
for evermore to ceaſe;
Whoſe inſolence, if unchaſtis'd,
will more and more increaſe.

PSALM LXXV.

1 TO thee, O God, we render praiſe,
to thee, with thanks repair;
For, that thy Name to us is nigh,
thy wond'rous works declare.
2 In Iſrael when my throne is fix'd,
with me ſhall juſtice reign:
3 The land with diſcord ſhakes; but I
the ſinking frame ſuſtain.
4 Deluded wretches I advis'd
their errors to redreſs;
And warn'd bold ſinners, that they ſhould
their ſwelling pride ſuppreſs.
5 Bear not yourſelves ſo high, as if
No pow'r could yours reſtrain;
Submit your ſtubborn necks, and learn
to ſpeak with leſs diſdain:
6 For that promotion, which to gain
your vain ambition ſtrives,
From neither eaſt nor weſt, nor yet
from ſouthern climes arrives.
7 For God the great diſpoſer is,
and ſov'reign Judge alone,
Who caſts the proud to earth, and lifts
the humble to a throne.
8 His hand holds forth a dreadful cup;
with purple wine 'tis crown'd;
The deadly mixture, which his wrath
deals out to nations round.
Of this his ſaints ſometimes may taſte;
but wicked men ſhall ſqueeze
The bitter dregs, and be condemn'd
to drink the very lees.
9 His prophet, I, to all the world
this meſſage will relate;
The juſtice then of Jacob's God
my ſong ſhall celebrate.

10 The wicked's pride I will reduce,
their cruelty diſarm;
Exalt the juſt and ſeat him high
above the reach of harm.

PSALM LXXVI.

1 IN Judah the Almighty's known,
Almighty there by wonders ſhown:
his Name in Jacob does excel:
2 His ſanctu'ry in Salem ſtands;
The Majeſty that heav'n commands,
in Sion condeſcends to dwell.
3 He brake the bow and arrows there,
The ſhield, and temper'd ſword, and ſpear;
there ſlain the mighty army lay:
4 Whence Sion's fame through earth is ſpread,
Of greater glory, greater dread,
than hills where robbers lodge their prey.
5 Their valiant chiefs, who came for ſpoil,
Themſelves met there a ſhameful foil:
ſecurely down to ſleep they lay;
But wak'd no more, their ſtouteſt band
Ne'er lifted one reſiſting hand
'gainſt his, that did their legions ſlay.
6 When Jacob's God began to frown,
Both horſe and charioteers, o'erthrown,
together ſlept in endleſs night:
7 When thou, whom earth and heav'n revere,
Doſt once with wrathful look appear,
what mortal pow'r can ſtand thy ſight?
8 Pronounc'd from heav'n, earth heard its doom;
Grew huſh'd with fear, when thou didſt come
9 the meek with juſtice to reſtore:
10 The wrath of man ſhall yield thee praiſe;
Its laſt attempts but ſerve to raiſe
the triumphs of Almighty pow'r.
11 Vow to the Lord, ye nations; bring
Vow'd preſents to th' eternal King:
thus to his Name due rev'rence pay,
12 Who proudeſt potentates can quell,
To earthly kings more terrible,
than to their trembling ſubjects they.

PSALM LXXVII.

1 TO God I cry'd, who to my help
did graciouſly repair:
2 In trouble's diſmal day I ſought
my God with humble pray'r.
All night my feſt'ring wound did run;
no med'cine gave relief:
My ſoul no comfort would admit;
my ſoul indulg'd her grief.
3 I thought on God, and favours paſt;
but that increas'd my pain:
I found my ſpirit more oppreſs'd,
the more I did complain.
4 Through ev'ry watch of tedious night
thou keep'ſt my eyes awake:
My grief is ſwell'd to that exceſs,
I ſigh, but cannot ſpeak.
5 I call'd to mind the days of old,
with ſignal mercy crown'd;
Thoſe famous years of ancient times,
for miracles renown'd.
6 By night I recollect my ſongs,
on former triumphs made;
Then ſearch, conſult, and aſk my heart,
where's now that wond'rous aid?
7 Has God forever caſt us off?
withdrawn his favours quite?
8 Are both his mercy and his truth
retir'd to endleſs night?
9 Can his long-practis'd love forget
its wonted aids to bring?
Has he in wrath ſhut up and ſeal'd
his mercy's healing ſpring?
10 I ſaid, my weakneſs hints theſe fears;
but I'll my fears diſband;
I'll yet remember the Moſt High,
and years of his right-hand.
11 I'll call to mind his works of old,
the wonders of his might;
12 On them my heart ſhall meditate,
my tongue ſhall them recite.
13 Safe lodg'd from human ſearch on high,
O God, thy counſels are!

Who is ſo great a God as ours?
who can with him compare?
14 Long ſince a God of wonders thee
thy reſcu'd people found;
15 Long ſince haſt thou thy choſen ſeed
with ſtrong deliv'rance crown'd.
16 When thee, O God, the waters ſaw,
the frighted billows ſhrunk;
The troubled depths themſelves for fear
beneath their channels ſunk.
17 The clouds pour'd down, while rending ſkies
did with their noiſe conſpire;
Thy arrows all abroad were ſent,
wing'd with avenging fire.
18 Heav'n with thy thunder's voice was torn,
whilſt all the lower world
With light'nings blaz'd, earth ſhook, and ſeem'd
from her foundations hurl'd.
19 Through rolling ſtreams thou find'ſt thy way
thy paths in waters lie;
Thy wond'rous paſſage, where no ſight
thy footſteps can deſcry.
20 Thou ledd'ſt thy people like a flock
ſafe through the deſert land,
By Moſes, their meek ſkilful guide,
and Aaron's ſacred hand.

PSALM LXXVIII.

1 HEAR, O my people; to my law
devout attention lend;
Let the inſtruction of my mouth
deep in your hearts deſcend.
2 My tongue, by inſpiration taught,
ſhall parables unfold,
Dark oracles, but underſtood,
and own'd for truths of old:
Which we from ſacred regiſters
of ancient times have known,
3 And our forefathers' pious care
to us has handed down.
4 We will not hide them from our ſons;
our offspring ſhall be taught
The praiſes of the Lord, whoſe ſtrength
has works of wonder wrought.

5 For Jacob he this law ordain'd,
this league with Iſrael made;
With charge to be from age to age,
from race to race, convey'd.
6 That generations yet to come
ſhould to their unborn heirs
Religiouſly tranſmit the fame,
and they again to theirs.
7 To teach them that in God alone
their hope ſecurely ſtands;
That they ſhould ne'er his works forget,
but keep his juſt commands.
8 Leſt, like their fathers, they might prove
a ſtiff rebellious race,
Falſe-hearted, fickle to their God,
unſtedfaſt in his grace.
9 Such were revolting Ephraim's ſons,
who, though to warfare bred,
And ſkilful archers, arm'd with bows,
from field ignobly fled.
10, 11 They falſified their league with God,
his orders diſobey'd,
Forgot his works and miracles
before their eyes diſplay'd.
12 Nor wonders, which their fathers ſaw,
did they in mind retain,
Prodigious things in Egypt done,
and Zoan's fertile plain.
13 He cut the ſeas to let them paſs,
reſtrain'd the preſſing flood;
While pil'd on heaps, on either ſide
the ſolid waters ſtood.
14 A wond'rous pillar led them on,
compos'd of ſhade and light;
A ſhelt'ring cloud it prov'd by day,
a leading fire by night.
15 When drought oppreſs'd them, where no ſtream
the wilderneſs ſupply'd,
He cleft the rock, whoſe flinty breaſt
diſſolv'd into a tide.
16 Streams from the ſolid rock he brought,
which down in rivers fell,
That, trav'lling with their camp, each day
renew'd the miracle.

17 Yet there they ſinn'd againſt him more,
provoking the Moſt High,
In that ſame deſert where he did
their fainting ſouls ſupply.
18 They firſt incens'd him in their hearts,
that did his power diſtruſt,
And long'd for meat, not urg'd by want,
but to indulge their luſt.
19 Then utter'd their blaſpheming doubts;
" Can God," ſay they " prepare
" A table in the wilderneſs,
" ſet out with various fare?
20 " He ſmote the flinty rock, 'tis true,
" and guſhing ſtreams enſu'd;
" But can he corn and fleſh provide
" for ſuch a multitude?"
21 The Lord with indignation heard:
from heav'n avenging flame
On Jacob fell, conſuming wrath
on thankleſs Iſrael came:
22 Becauſe their unbelieving hearts
in God would not confide,
Nor truſt his care, who had from heav'n
their wants ſo oft ſupply'd;
23 Though he had made his clouds diſcharge
proviſions down in ſhow'rs;
And when earth fail'd, reliev'd their needs
from his celeſtial ſtores;
24 Though taſteful Manna was rain'd down,
their hunger to relieve;
Though from the ſtores of heav'n they did
ſuſtaining corn receive.
25 Thus man with Angels' ſacred food,
ungrateful man was fed;
Not ſparingly, for ſtill they found
a plenteous table ſpread.
26 From heav'n he made an eaſt wind blow,
then did the ſouth command
27 To rain down fleſh like duſt, and fowls
like ſea's unnumber'd ſand.
28 Within their trenches he let fall
the luſcious eaſy prey;

And all around their ſpreading camp
the ready booty lay.
29 They fed, were fill'd; he gave them leave
their appetites to feaſt;
30, 31 Yet ſtill their wanton luſt crav'd on,
nor with their hunger ceas'd.
But whilſt in their luxurious mouths,
they did their dainties chew,
The wrath of God ſmote down their chiefs,
and Iſrael's choſen ſlew.

PART II.

32 Yet ſtill they ſinn'd, nor would afford
his miracles belief;
33 Therefore through fruitleſs travels he
conſum'd their lives in grief.
34 When ſome were ſlain, the reſt return'd
to God with early cry;
35 Own'd him the Rock of their defence,
their Saviour, God moſt high.
36 But this was feign'd ſubmiſſion all;
their heart their tongue bely'd;
37 Their heart was ſtill perverſe, nor would
firm in his league abide.
38 Yet full of mercy, he forgave,
nor did with death chaſtiſe;
But turn'd his kindled wrath aſide,
or would not let it riſe.
39 For he remember'd they were fleſh,
that could not long remain;
A murm'ring wind, that's quickly paſt,
and ne'er returns again.
40 How oft did they provoke him there,
how oft his patience grieve,
In that ſame deſert, where he did
their fainting ſouls relieve!
41 They tempted him by turning back,
and wickedly repin'd,
When Iſrael's God refus'd to be
by their deſires confin'd.
42 Nor call'd to mind the hand and day
that their redemption brought;
43 His ſigns in Egypt, wond'rous works
in Zoan's valley wrought.

44 He turn'd their rivers into blood,
that man and beaſt forbore,
And rather choſe to die of thirſt,
than drink the putrid gore.
45 He ſent devouring ſwarms of flies;
hoarſe frogs annoy'd their ſoil;
46 Locuſts and caterpillars reap'd
the harveſt of their toil.
47 Their vines with batt'ring hails were broke;
with froſt the fig-tree dies;
48 Light'ning and hail made flocks and herds
one gen'ral ſacrifice.
49 He turn'd his anger looſe, and ſet
no time for it to ceaſe;
And with their plagues ill angels ſent,
their torments to increaſe.
50 He clear'd a paſſage for his wrath
to ravage uncontroul'd;
The murrain on their firſtlings ſeiz'd,
in ev'ry field and fold.
51 The deadly peſt from beaſt to man,
from field to city, came;
It ſlew their heirs, their eldeſt hopes,
through all the tents of Ham.
52 But his own tribe, like folded ſheep,
he brought from their diſtreſs;
And them conducted, like a flock,
throughout the wilderneſs.
53 He led them on, and in their way
no cauſe of fear they found;
But march'd ſecurely through thoſe deeps,
in which their foes were drown'd.
54 Nor ceas'd his care, till them he brought
ſafe to his promis'd land;
And to his holy mount, the prize
of his victorious hand.
55 To them the outcaſt heathen's land
he did by lot divide;
And in their foes' abandon'd tents
made Iſrael's tribes reſide.

PART III.

56 Yet ſtill they tempted, ſtill provok'd
the wrath of God moſt high;

Nor would to practice his commands
their ſtubborn hearts apply;
57 But in their faithleſs fathers' ſteps
perverſely choſe to go;
they turn'd aſide, like arrows ſhot
from ſome deceitful bow.
58 For him to fury they provok'd
with altars ſet on high;
And with their graven images
inflam'd his jealouſy.
59 When God heard this, on Iſrael's tribes
his wrath and hatred fell;
60 He quitted Shiloh, and the tents
where once he choſe to dwell.
61 To vile captivity his ark,
his glory to diſdain,
62 His people to the ſword he gave,
nor would his wrath reſtrain.
63 Deſtructive war their ableſt youth
untimely did confound;
No virgin was to th' altar led,
with nuptial garlands crown'd.
64 In fight the ſacrificer fell,
the prieſt a victim bled;
And widows, who their death ſhould mourn,
themſelves of grief were dead.
65 Then, as a giant rous'd from ſleep,
whom wine had throughly warm'd,
Shouts out aloud, the Lord awak'd,
and his proud foe alarm'd.
66 He ſmote their hoſt, that from the field
a ſcattter'd remnant came,
With wounds imprinted on their backs
of everlaſting ſhame.
67 With conqueſt crown'd, he Joſeph's tents
and Ephraim's tribe forſook;
68 But Judah choſe, and Sion's mount
for his lov'd dwelling took.
69 His temple he erected there,
with ſpires exalted high;
While deep, and fix'd, as thoſe of earth
the ſtrong foundations lie.

70 His faithful ſervant David too
he for his choice did own,
And from the ſheepfolds him advanc'd
to ſit on Judah's throne.
71 From tending on the teeming ewes,
he brought him forth to feed
His own inheritance, the tribes
of Iſrael's choſen ſeed.
72 Exalted thus, the monarch prov'd
a faithful ſhepherd ſtill;
He fed them with an upright heart,
and guided them with ſkill.

PSALM LXXIX.

1 BEHOLD, O God, how heathen hoſts
have thy poſſeſſion ſeiz'd!
Thy ſacred houſe they have defil'd,
thy holy city raz'd!
2 The mangled bodies of thy ſaints
abroad unbury'd lay;
Their fleſh expos'd to ſavage beaſts,
and rav'nous birds of prey.
3 Quite through Jerus'lem was their blood
like common water ſhed;
And none were left alive to pay
laſt duties to the dead.
4 The neighb'ring lands our ſmall remains
with loud reproaches wound;
And we a laughing-ſtock are made
to all the nations round.
5 How long wilt thou be angry, Lord?
muſt we for ever mourn?
Shall thy devouring jealous rage,
like fire, for ever burn?
6 On foreign lands, that know not thee,
thy heavy vengeance ſhow'r;
Thoſe ſinful kingdoms let it cruſh,
that have not own'd thy pow'r.
7 For their devouring jaws have prey'd
on Jacob's choſen race;
And to a barren deſert turn'd
their fruitful dwelling-place.
8 O think not on our former ſins,
but ſpeedily prevent

The utter ruin of thy ſaints,
almoſt with ſorrow ſpent.
9 Thou God of our ſalvation, help,
and free our ſouls from blame;
So ſhall our pardon and defence
exalt thy glorious Name.
10 Let infidels, that ſcoffing ſay,
"Where is the God they boaſt?"
In vengeance for thy ſlaughter'd ſaints,
perceive thee to their coſt.
11 Lord, hear the ſighing pris'ner's moans,
thy ſaving pow'r extend;
Preſerve the wretches doom'd to die,
from that untimely end.
12 On them who us oppreſs let all
our ſuff'rings be repaid;
Make their confuſion ſev'n times more
than what on us they laid.
13 So we, thy people and thy flock,
ſhall ever praiſe thy Name;
And with glad hearts our grateful thanks,
from age to age proclaim.

PSALM LXXX.

1 O ISRAEL's Shepherd, Joſeph's Guide,
our pray'rs to thee vouchſafe to hear;
Thou that doſt on the Cherubs ride,
again in ſolemn ſtate appear.
2 Behold how Benjamin expects,
with Ephraim and Manaſſeh join'd,
In our deliv'rance the effects,
of thy reſiſtleſs ſtrength to find.
3 Do thou convert us, Lord, do thou
the luſtre of thy face diſplay,
And all the ills we ſuffer now,
like ſcatter'd clouds, ſhall paſs away.
4 O thou, whom heav'nly hoſts obey,
how long ſhall thy fierce anger burn?
How long thy ſuff'ring people pray,
and to their pray'rs have no return?
5 When hungry, we are forc'd to drench
our ſcanty food in floods of woe;
When dry, our raging thirſt we quench
with ſtreams of tears that largely flow.

6 For us the heathen nations round,
as for a common prey, conteſt;
Our foes with ſpiteful joys abound,
and at our loſt condition jeſt.
7 Do thou convert us, Lord, do thou
the luſtre of thy face diſplay;
And all the ills we ſuffer now,
like ſcatter'd clouds, ſhall paſs away.

PART II.

8 Thou brought'ſt a vine from Egypt's land;
and, caſting out the heathen race,
Did'ſt plant it with thine own right-hand,
and firmly fix it in their place.
9 Before it thou prepard'ſt the way,
and mad'ſt it take a laſting root,
Which, bleſs'd with thy indulgent ray
o'er all the land did widely ſhoot.
10, 11 The hills were cover'd with its ſhade,
its goodly boughs did cedars ſeem;
Its branches to the ſea were ſpread,
and reach'd to proud Euphrates' ſtream.
12 Why then haſt thou its hedge o'erthrown,
which thou haſt made ſo firm and ſtrong?
Whilſt all its grapes, defenceleſs grown,
are pluck'd by thoſe that paſs along.
13 See how the briſtling foreſt-boar
with dreadful fury lays it waſte;
Hark! how the ſavage monſters roar,
and to their helpleſs prey make haſte.

PART III.

14 To thee, O God of hoſts, we pray;
thy wonted goodneſs, Lord, renew;
From heav'n, thy throne, this vine ſurvey,
and her ſad ſtate with pity view.
15 Behold the vineyard made by thee,
which thy right-hand did guard ſo long;
And keep that branch from danger free,
which for thyſelf thou mad'ſt ſo ſtrong.
16 To waſting flames 'tis made a prey,
And all its ſpreading boughs cut down;
At thy rebuke they ſoon decay,
and periſh at thy dreadful frown.

17 Crown thou the King with good ſucceſs,
by thy right-hand ſecur'd from wrong;
The Son of Man in mercy bleſs,
whom for thyſelf thou mad'ſt ſo ſtrong.
18 So ſhall we ſtill continue free
from whatſoe'er deſerves thy blame;
And, if once more reviv'd by thee,
will always praiſe thy holy Name.
19 Do thou convert us, Lord, do thou
the luſtre of thy face diſplay,
And all the ills we ſuffer now,
like ſcatter'd clouds, ſhall paſs away.

PSALM LXXXI.

1 TO God, our never failing ſtrength,
with loud applauſes ſing;
And jointly make a cheerful noiſe
to Jacob's awful King.
2 Compoſe a hymn of praiſe, and touch
your inſtruments of joy;
Let pſalteries and pleaſant harps
your grateful ſkill employ.
3 Let trumpets at the great new moon
their joyful voices raiſe,
To celebrate th' appointed time,
the ſolemn day of praiſe.
4 For this a ſtatute was of old,
which Jacob's God decreed;
To be with pious care obſerv'd
by Iſrael's choſen ſeed.
5 This he for a memorial fix'd,
when, freed from Egypt's land,
Strange nations' barb'rous ſpeech we heard,
but could not underſtand.
6 Your burden'd ſhoulders I reliev'd,
(thus ſeems our God to ſay)
Your ſervile hands by me were freed,
from lab'ring in the clay.
7 Your anceſtors, with wrongs oppreſs'd,
to me for aid did call;
With pity I their ſuff'rings ſaw,
and ſet them free from all.
They ſought for me, and from the cloud
in thunder I reply'd;

At Meribah's contentious ſtream
their faith and duty try'd.

PART II.

8 While I my ſolemn will declare,
my choſen people, hear:
If thou, O Iſrael, to my words
wilt lend thy liſt'ning ear;
9 Then ſhall no god beſides myſelf
within thy coaſts be found;
Nor ſhalt thou worſhip any god
of all the nations round.
10 The Lord thy God am I, who thee
brought forth from Egypt's land;
'Tis I that all thy juſt deſires
ſupply with lib'ral hand.
11 But they, my choſen race, refus'd
to hearken to my voice;
Nor would rebellious Iſrael's ſons
make me their happy choice.
12 So I, provok'd, reſign'd them up,
to ev'ry luſt a prey;
And in their own perverſe deſigns
permitted them to ſtray.
13 O that my people wiſely would
my juſt commandments heed!
And Iſrael in my righteous ways
with pious care proceed!
14 Then ſhould my heavy judgments fall
on all that them oppoſe,
And my avenging hand be turn'd
againſt their num'rous foes.
15 Their enemies and mine ſhould all
before my foot-ſtool bend;
But as for them, their happy ſtate,
ſhould never know an end.
16 All parts with plenty ſhould abound;
with fineſt wheat their field:
The barren rocks, to pleaſe their taſte,
ſhould richeſt honey yield.

PSALM LXXXII.

1 GOD in the great aſſembly ſtands,
where his impartial eye

In ſtate ſurveys the earthly gods,
and does their judgments try.
2, 3 How dare ye then unjuſtly judge,
or be to ſinners kind?
Defend the orphans and the poor;
let ſuch your juſtice find.
4 Protect the humble helpleſs man,
reduc'd to deep diſtreſs;
And let not him become a prey
to ſuch as would oppreſs.
5 They neither know, nor will they learn,
but blindly rove and ſtray;
Juſtice and truth, the world's ſupports,
through all the land decay.
6 Well then might God in anger ſay,
"I've call'd you by my Name;
"I've ſaid ye're gods, and all ally'd
"to the Moſt High in fame:
7 "But ne'ertheleſs your unjuſt deeds
"to ſtrict account I'll call;
"You all ſhall die like common men,
"like other tyrants fall."
8 Ariſe, and thy juſt judgments, Lord,
throughout the earth diſplay;
And all the nations of the world
ſhall own thy righteous ſway.

PSALM LXXXIII.

1 HOLD not thy peace, O Lord our God,
no longer ſilent be;
Nor with conſenting quiet looks
our ruin calmly ſee.
2 For lo! the tumults of thy foes
o'er all the land are ſpread;
And thoſe, who hate thy ſaints and thee,
lift up their threat'ning head.
3 Againſt thy zealous people, Lord,
they craftily combine;
And to deſtroy thy choſen ſaints
have laid their cloſe deſign.
4 "Come let us cut them off," ſay they,
"their nation quite deface;
"That no remembrance may remain
"of Iſrael's hated race."

5 Thus they againſt thy people's peace
consult with one conſent;
And diff'ring nations, jointly leagu'd,
their common malice vent.
6 The Iſhmaelites that dwell in tents,
with warlike Edom join'd,
And Moab's ſons, our ruin vow,
with Hagar's race combin'd.
7 Proud Ammon's offspring, Gebal too,
with Amalek conſpire;
The lords of Paleſtine, and all
the wealthy ſons of Tyre.
8 All theſe the ſtrong Aſſyrian king
their firm ally have got;
Who with a pow'rful army aids
th' inceſtuous race of Lot.

PART II.

9 But let ſuch vengeance come to them,
as once to Midian came;
To Jabin and proud Siſera,
at Kiſhon's fatal ſtream;
10 When thy right-hand their num'rous hoſts
near Endor did confound,
And left their carcaſes for dung
to feed the hungry ground.
11 Let all their mighty men the fate
of Zeb and Oreb ſhare;
As Zeba and Zalmuna, ſo
let all their princes fare.
12 Who, with the ſame deſign inſpir'd,
thus vainly boaſting ſpake,
"In firm poſſeſſion for ourſelves
"let us God's houſes take."
13 To ruin let them haſte, like wheels
which downwards ſwiftly move;
Like chaff before the wind, let all
their ſcatter'd forces prove.
14, 15 As flames conſume dry wood, or heath,
that on parch'd mountains grows,
So let thy fierce purſuing wrath
with terrors ſtrike thy foes.
16, 17 Lord, ſhroud their faces with diſgrace,
that they may own thy Name;

Or them confound, whose harden'd heart,
thy gentler means disclaim.
18 So shall the wond'ring world confess,
that thou, who claim'st alone
Jehovah's name, o'er all the earth
hast rais'd thy lofty throne.

PSALM LXXXIV.

1 O God of hosts, the mighty Lord,
how lovely is the place,
Where thou, enthron'd in glory, show'st
the brightness of thy face!
2 My longing soul faints with desire
to view thy blest abode;
My panting heart and flesh cry out
for thee, the living God.
3 The birds, more happy far than I,
around thy temple throng;
Securely there they build, and there
securely hatch their young.
4 O Lord of Hosts, my King and God,
how highly blest are they,
Who in thy temple always dwell,
and there thy praise display!
5 Thrice happy they, whose choice has thee
their sure protection made;
Who long to tread the sacred ways
that to thy dwelling lead!
6 Who pass through Baca's thirsty vale,
yet no refreshment want;
Their pools are fill'd with rain, which thou
at their request dost grant.
7 Thus they proceed from strength to strength,
and still approach more near;
Till all on Sion's holy mount,
before their God appear.
8 O Lord, the mighty God of Hosts,
my just request regard:
Thou God of Jacob, let my pray'r
be still with favour heard.
9 Behold, O God, for thou alone
canst timely aid dispense;
On thy anointed servant look,
be thou his strong defence.

10 For in thy courts one ſingle day
'tis better to attend,
Than, Lord, in any place beſides
a thouſand days to ſpend.
Much rather in God's houſe will I
the meaneſt office take,
Than in the wealthy tents of ſin
my pompous dwelling make.
11 For God, who is our Sun and Shield,
will grace and glory give;
And no good thing will he withhold
from them that juſtly live.
12 Thou God, whom heav'nly hoſts obey,
how highly bleſt is he,
Whoſe hope and truſt, ſecurely plac'd,
is ſtill repos'd on thee!

PSALM LXXXV.

1 LORD, thou haſt granted to thy land
the favours we implor'd,
And faithful Jacob's captive race
haſt graciouſly reſtor'd.
2, 3 Thy people's ſins thou haſt forgiv'n,
and all their guilt defac'd;
Thou haſt not let thy wrath flame on,
nor thy fierce anger laſt.
4 O God our Saviour, all our hearts
to thy obedience turn;
That, quench'd with our repenting tears,
thy wrath no more may burn.
5, 6 For why ſhould'ſt thou be angry ſtill,
and wrath ſo long retain?
Revive us, Lord, and let thy ſaints
thy wonted comfort gain.
7 Thy gracious favour, Lord, diſplay,
which we have long implor'd;
And, for thy wond'rous mercy's ſake,
thy wonted aid afford.
8 God's anſwer patiently I'll wait;
for he, with glad ſucceſs,
If they no more to folly turn,
his mourning ſaints will bleſs.
9 To all that fear his holy Name
his ſure ſalvation's near;

And in its former happy ſtate
our nation ſhall appear.
10 For mercy now with truth is join'd,
and righteouſneſs with peace,
Like kind companions, abſent long,
with friendly arms embrace.
11, 12 Truth from the earth ſhall ſpring, whilſt heav'n
ſhall ſtreams of juſtice pour;
And God, from whom all goodneſs flows,
ſhall endleſs plenty ſhow'r.
13 Before him righteouſneſs ſhall march,
and his juſt paths prepare;
Whilſt we his holy ſteps purſue
with conſtant zeal and care.

PSALM LXXXVI.

1 TO my complaint, O Lord my God,
thy gracious ear incline;
Hear me, diſtreſs'd, and deſtitute
of all relief but thine.
2 Do thou, O God, preſerve my ſoul,
that does thy Name adore;
Thy ſervant keep, and him, whoſe truſt
relies on thee, reſtore.
3 To me, who daily thee invoke,
thy mercy, Lord, extend;
4 Refreſh thy ſervant's ſoul, whoſe hopes
on thee alone depend.
5 Thou, Lord, art good, nor only good,
but prompt to pardon too;
Of plenteous mercy to all thoſe
who for thy mercy ſue.
6 To my repeated humble pray'r,
O Lord, attentive be;
7 When troubled, I on thee will call,
for thou wilt anſwer me.
8 Among the gods there's none like thee,
O Lord, alone divine!
To thee as much inferior they,
as are their works to thine.
9 Therefore their great Creator thee
the nations ſhall adore;
Their long-miſguided pray'rs and praiſe
to thy bleſs'd Name reſtore.

10 All ſhall confeſs thee great, and great
the wonders thou haſt done;
Confeſs thee God, the God ſupreme,
confeſs thee God alone.

PART II.

11 Teach me thy way, O Lord, and I
from truth ſhall ne'er depart;
In rev'rence to thy ſacred Name
devoutly fix my heart.
12 Thee will I praiſe, O Lord my God,
praiſe thee with heart ſincere,
And to thy everlaſting Name
eternal trophies rear.
13 Thy boundleſs mercy ſhown to me
tranſcends my pow'r to tell;
For thou haſt oft redeem'd my ſoul
from loweſt depths of hell.
14 O God, the ſons of pride and ſtrife
have my deſtruction ſought;
Regardleſs of thy pow'r, that oft
has my deliv'rance wrought.
15 But thou thy conſtant goodneſs didſt
to my aſſiſtance bring;
Of patience, mercy, and of truth,
thou everlaſting ſpring!
16 O bounteous Lord, thy grace and ſtrength
to me thy ſervant ſhow;
Thy kind protection, Lord, on me,
thine handmaid's ſon, beſtow.
17 Some ſignal give, which my proud foes
may ſee with ſhame and rage,
When thou, O Lord, for my relief
and comfort doſt engage.

PSALM LXXXVII.

1 GOD's temple crowns the holy mount;
2 the Lord there condeſcends to dwell;
His Sion's gates, in his account,
our Iſrael's faireſt tents excel.
3 Fame glorious things of thee ſhall ſing,
O city of th' Almighty King!
4 I'll mention Rahab with due praiſe,
in Babylon's applauſes join,

The fame of Ethiopia raiſe,
with that of Tyre and Paleſtine;
And grant that ſome amongſt them born,
Their age and country did adorn.
5 But ſtill of Sion I'll aver,
that many ſuch from her proceed;
Th' Almighty ſhall eſtabliſh her:
6 His gen'ral liſt ſhall ſhow, when read,
That ſuch a perſon there was born,
And ſuch did ſuch an age adorn.
7 He'll Sion find with numbers fill'd
of ſuch as merit high renown;
For hand and voice muſicians ſkill'd;
and (her tranſcending fame to crown)
Of ſuch ſhe ſhall ſucceſſions bring,
Like water from a living ſpring.

PSALM LXXXVIII.

1 TO thee, my God and Saviour, I
By day and night addreſs my cry;
2 Vouchſafe my mournful voice to hear;
To my diſtreſs incline thine ear.
3 For ſeas of trouble me invade,
My ſoul draws nigh to death's cold ſhade:
4 Like one whoſe ſtrength and hopes are fled,
They number me among the dead:
5 Like thoſe who, ſhrouded in the grave,
From thee no more remembrance have;
6 Caſt off from thy ſuſtaining care,
Down to the confines of deſpair.
7 Thy wrath has hard upon me lain,
Afflicting me with reſtleſs pain;
Me all thy mountain waves have preſt,
Too weak, alas, to bear the leaſt.
8 Remov'd from friends, I ſigh alone,
In a loath'd dungeon laid, where none
A viſit will vouchſafe to me,
Confin'd, paſt hopes of liberty.
9 My eyes from weeping never ceaſe;
They waſte, but ſtill my griefs increaſe;
Yet daily, Lord, to thee I've pray'd,
With out-ſtretch'd hands invok'd thy aid.
10 Wilt thou by miracle revive
The dead, whom thou forſook'ſt alive?

From death reſtore, thy praiſe to ſing,
Whom thou from priſon would'ſt not bring?
11 Shall the mute grave thy love confeſs?
A mould'ring tomb thy faithfulneſs?
12 Thy truth and power renown obtain
Where darkneſs and oblivion reign?
13 To thee, O Lord, I cry, forlorn;
My pray'r prevents the early morn:
14 Why haſt thou, Lord, my ſoul forſook,
Nor once vouchſaf'd a gracious look?
15 Prevailing ſorrows bear me down,
Which from my youth with me have grown;
Thy terrors paſt diſtract my mind,
And fears of blacker days behind.
16 Thy wrath hath burſt upon my head,
Thy terrors fill my ſoul with dread;
17 Environ'd as with waves combin'd,
And for a gen'ral deluge join'd.
18 My lovers, friends, familiars, all
Remov'd from ſight, and out of call;
To dark oblivion all retir'd,
Dead, or at leaſt to me expir'd.

PSALM LXXXIX.

1 THY mercies, Lord, ſhall be my ſong;
my ſong on them ſhall ever dwell;
To ages yet unborn my tongue
thy never-failing truth ſhall tell.
2 I have affirm'd, and ſtill maintain,
thy mercy ſhall for ever laſt;
Thy truth that does the heav'ns ſuſtain,
like them ſhall ſtand for ever faſt.
3 Thus ſpak'ſt thou by thy Prophet's voice,
"With David I a league have made;
"To him, my ſervant, and my choice,
"by ſolemn oath this grant convey'd:
4 "While earth, and ſeas, and ſkies endure,
"thy ſeed ſhall in my ſight remain;
"To them thy throne I will inſure,
"they ſhall to endleſs ages reign."
5 For ſuch ſtupendous truth and love,
both heav'n and earth juſt praiſes owe,
By choirs of angels ſung above,
and by aſſembled ſaints below.

6 What Seraph of celeſtial birth
to vie with Iſrael's God ſhall dare?
Or who among the gods of earth
with our Almighty Lord compare?
7 With rev'rence and religious dread
his ſaints ſhould to his temple preſs;
His fear through all their hearts ſhould ſpread,
who his Almighty Name confeſs.
8 Lord God of armies, who can boaſt
of ſtrength or pow'r like thine renown'd;
Of ſuch a num'rous faithful hoſt,
as that which does thy throne ſurround?
9 Thou doſt the lawleſs ſea controul,
and change the proſpect of the deep;
Thou mak'ſt the ſleeping billows roll;
thou mak'ſt the rolling billows ſleep.
10 Thou brak'ſt in pieces Rahab's pride,
and didſt oppreſſing pow'r diſarm;
Thy ſcatter'd foes have dearly try'd
the force of thy reſiſtleſs arm.
11 In thee the ſov'reign right remains
of earth and heav'n; thee, Lord, alone
The world, and all that it contains,
their Maker and Preſerver own.
12 The poles on which the globe does reſt
were form'd by thy creating voice;
Tabor and Hermon, eaſt and weſt,
in thy ſuſtaining pow'r rejoice.
13 Thy arm is mighty, ſtrong thy hand,
yet, Lord, thou doſt with juſtice reign;
14 Poſſeſs'd of abſolute command
thou truth and mercy doſt maintain.
15 Happy, thrice happy they, who hear
thy ſacred trumpet's joyful ſound;
Who may at feſtivals appear,
with thy moſt glorious preſence crown'd.
16 Thy ſaints ſhall always be o'erjoy'd,
who on thy ſacred Name rely;
And, in thy righteouſneſs employ'd,
above their foes be rais'd on high.
17 For in thy ſtrength they ſhall advance,
whoſe conqueſts from thy favour ſpring;

18 The Lord of hoſts is our defence,
and Iſrael's God our Iſrael's King.
19 Thus ſpak'ſt thou by thy Prophet's voice,
" A mighty champion I will ſend;
" From Judah's tribe have I made choice
" of one, who ſhall the reſt defend.
20 " My ſervant David I have found,
" with holy oil anointed him;
21 " Him ſhall the hand ſupport, that crown'd,
" and guard, that gave the diadem.
22 " No prince from him ſhall tribute force,
" no ſon of ſtrife ſhall him annoy;
23 " His ſpiteful foes I will diſperſe,
" and them before his face deſtroy.
24 " My truth and grace ſhall him ſuſtain;
" his armies, in well order'd ranks,
25 " Shall conquer, from the Tyrian Main
" to Tigris and Euphrates' banks.
26 " Me for his Father he ſhall take,
" his God and Rock of ſafety call;
27 " Him I my firſt-born ſon will make,
" and earthly kings his ſubjects all.
28 " To him my mercy I'll ſecure,
" my cov'nant make for ever faſt:
29 " His ſeed for ever ſhall endure;
" his throne, till heav'n diſſolves, ſhall laſt.

PART II.

30 " But if his heirs my law forſake,
" and from my ſacred precepts ſtray;
31 " If they my righteous ſtatutes break,
" nor ſtrictly my commands obey;
32 " Their ſins I'll viſit with a rod,
" and for their folly make them ſmart;
33 " Yet will not ceaſe to be their God,
" nor from my truth, like them, depart.
34 " My cov'nant I will ne'er revoke,
" but in remembrance faſt retain;
" The thing that once my lips have ſpoke
" ſhall in eternal force remain.
35 " Once I have ſworn, but once for all,
" and made my holineſs the tie,
" That I my grant will ne'er recal,
" nor to my ſervant David lie:

36 " Whoſe throne and race the conſtant ſun
" ſhall, like his courſe, eſtabliſh'd ſee ;
37 " Of this my oath, thou conſcious moon,
" in heav'n, my faithful witneſs be."
38 Such was thy gracious promiſe, Lord ;
but thou haſt now our tribes forſook,
Thy own anointed haſt abhor'd,
and turn'd on him thy wrathful look.
39 Thou ſeemeſt to have render'd void
the cov'nant with thy ſervant made ;
thou haſt his dignity deſtroy'd,
and in the duſt his honor laid.
40 Of ſtrong holds thou haſt him bereſt,
and brought his bulwarks to decay ;
41 His frontier coaſts defenceleſs left,
a public ſcorn, and common prey.
42 His ruin does glad triumphs yield
to foes, advanc'd by thee to might ;
43 Thou haſt his conqu'ring ſword unſteel'd,
his valour turn'd to ſhameful flight.
44 His glory is to darkneſs fled,
his throne is levell'd with the ground ;
45 His youth to wretched bondage led,
with ſhame o'erwhelm'd and ſorrow drown'd.
46 How long ſhall we thy abſence mourn ?
wilt thou for ever, Lord, retire ?
Shall thy conſuming anger burn,
till that and we at once expire ?
47 Conſider, Lord, how ſhort a ſpace
thou doſt for mortal life ordain ;
No method to prolong the race,
but loading it with grief and pain.
48 What man is he that can controul
death's ſtrict unalterable doom ?
Or reſcue from the grave his ſoul,
the grave that muſt mankind intomb ?
49 Lord, where's thy love, thy boundleſs grace,
the oath to which thy truth did ſeal,
Conſign'd to David and his race,
the grant which time ſhould ne'er repeal ?
50 See how thy ſervants treated are
with infamy, reproach and ſpite ;

Which in my ſilent breaſt I bear,
from nations of licentious might.
51 How they, reproaching thy great Name,
have made thy ſervant's hope their jeſt;
52 Yet thy juſt praiſes we'll proclaim,
and ever ſing, The Lord be bleſt.

PSALM XC.

1 O LORD, the Saviour and defence
of us thy choſen race,
From age to age thou ſtill haſt been
our ſure abiding place.
2 Before thou brought'ſt the mountains forth,
or th' earth and world didſt frame,
Thou always waſt the mighty God,
and ever art the ſame.
3 Thou turneſt man, O Lord, to duſt,
of which he firſt was made;
And when thou ſpeak'ſt the word, Return,
'tis inſtantly obey'd.
4 For in thy ſight a thouſand years
are like a day that's paſt,
Or like a watch in dead of night,
whoſe hours unminded waſte.
5 Thou ſweep'ſt us off as with a flood,
we vaniſh hence like dreams;
At firſt we grow like graſs, that feels
the ſun's reviving beams;
6 But howſoever freſh and fair
its morning beauty ſhows;
'Tis all cut down and wither'd quite,
before the ev'ning cloſe.
7, 8 We by thine anger are conſum'd,
and by thy wrath diſmay'd;
Our public crimes and ſecret ſins
before thy ſight are laid.
9 Beneath thy anger's ſad effects
our drooping days we ſpend;
Our unregarded years break off,
like tales that quickly end.
10 Our term of time is ſev'nty years,
an age that few ſurvive;
But if, with more than common ſtrength,
to eighty we arrive,

Yet then our boaſted ſtrength decays,
to ſorrow turn'd and pain;
So ſoon the ſlender thread is cut,
and we no more remain.

PART II.

11 But who thy anger's dread effects
does, as he ought, revere?
And yet thy wrath does fall or riſe,
as more or leſs we fear.
12 So teach us, Lord, th' uncertain ſum
of our ſhort days to mind,
That to true wiſdom all our hearts
may ever be inclin'd.
13 O to thy ſervants, Lord, return,
and ſpeedily relent!
As we forſake our ſins, do thou
revoke our puniſhment.
14 To ſatisfy and cheer our ſouls,
thy early mercy ſend;
That we may all our days to come
in joy and comfort ſpend.
15 Let happy times, with large amends,
dry up our former tears,
Or equal at the leaſt the term
of our afflicted years.
16 To all thy ſervants, Lord, let this
thy wond'rous work be known,
And to our offſpring yet unborn
thy glorious pow'r be ſhown.
17 Let thy bright rays upon us ſhine,
give thou our work ſucceſs;
The glorious work we have in hand
do thou vouchſafe to bleſs.

PSALM XCI.

1 HE that has God his guardian made,
Shall, under the Almighty's ſhade,
ſecure and undiſturb'd abide:
2 Thus to my ſoul of him I'll ſay,
He is my fortreſs and my ſtay,
my God, in whom I will confide.
3 His tender love and watchful care
Shall free thee from the fowler's ſnare,
and from the noiſome peſtilence:

4 He over thee his wings ſhall ſpread,
And cover thy unguarded head;
his truth ſhall be thy ſtrong defence.
5 No terrors that ſurpriſe by night
Shall thy undaunted courage fright,
nor deadly ſhafts that fly by day;
6 Nor plague, of unknown riſe, that kills
In darkneſs, nor infectious ills
that in the hotteſt ſeaſon ſlay.
7 A thouſand at thy ſide ſhall die,
At thy right-hand ten thouſand lie,
while thy firm health untouch'd remains;
8 Thou only ſhalt look on and ſee
The wicked's diſmal tragedy,
and count the ſinner's mournful gains.
9 Becauſe, with well-plac'd confidence,
Thou mak'ſt the Lord thy ſure defence,
and on the Higheſt doth rely;
10 Therefore no ill ſhall thee befal,
Nor to thy healthful dwelling ſhall
any infectious plagues draw nigh.
11 For he throughout thy happy days,
To keep thee ſafe in all thy ways,
ſhall give his angels ſtrict commands;
12 And they, leſt thou ſhould'ſt chance to meet
With ſome rough ſtone to wound thy feet,
ſhall bear thee ſafely in their hands.
13 Dragons and aſps that thirſt for blood,
And lions roaring for their food,
beneath his conqu'ring feet ſhall lie:
14 Becauſe he lov'd and honour'd me,
Therefore, ſays God, I'll ſet him free,
and fix his glorious throne on high.
15 He'll call; I'll anſwer when he calls,
And reſcue him when ill befalls;
increaſe his honour and his wealth:
16 And when, with undiſturb'd content,
His long and happy life is ſpent,
his end I'll crown with ſaving health.

PSALM XCII.

1 HOW good and pleaſant muſt it be
to thank the Lord moſt high;

And with repeated hymns of praiſe
his Name to magnify!
2 With ev'ry morning's early dawn
his goodneſs to relate;
And of his conſtant truth, each night,
the glad effects repeat!
3 To ten-ſtring'd inſtruments we'll ſing,
with tuneful pſalt'ries join'd;
And to the harp, with ſolemn ſounds,
for ſacred uſe deſign'd.
4 For through thy wond'rous works, O Lord,
thou mak'ſt my heart rejoice;
The thoughts of them ſhall make me glad,
and ſhout with cheerful voice.
5, 6 How wond'rous are thy works, O Lord!
how deep are thy decrees!
Whoſe winding tracks, in ſecret laid,
no ſtupid ſinner ſees.
7 He little thinks, when wicked men,
like graſs, look freſh and gay,
How ſoon their ſhort-liv'd ſplendour muſt
for ever paſs away.
8, 9 But thou, my God, art ſtill moſt high;
and all thy lofty foes,
Who thought they might ſecurely ſin,
ſhall be o'erwhelm'd with woes.
10 Whilſt thou exalt'ſt my ſov'reign pow'r,
and mak'ſt it largely ſpread;
And with refreſhing oil anoint'ſt
my conſecrated head.
11 I ſoon ſhall ſee my ſtubborn foes
to utter ruin brought;
And hear the diſmal end of thoſe
who have againſt me fought.
12 But righteous men like fruitful palms,
ſhall make a glorious ſhow;
As cedars that on Lebanon
in ſtately order grow.
13, 14 Theſe, planted in the houſe of God,
within his courts ſhall thrive;
Their vigour and their luſtre both
ſhall in old age revive.

15 Thus will the Lord his juſtice ſhow;
and God, my ſtrong defence,
Shall due rewards to all the world
impartially diſpenſe.

PSALM XCIII.

1 WITH glory clad, with ſtrength array'd,
the Lord, that o'er all nature reigns,
The world's foundation ſtrongly laid,
and the vaſt fabric ſtill ſuſtains.
2 How ſurely 'ſtabliſh'd is thy throne,
which ſhall no change or period ſee!
For thou, O Lord, and thou alone,
art God from all eternity!
3, 4 The floods, O Lord, lift up their voice,
and toſs the troubled waves on high;
But God above can ſtill their noiſe,
and make the angry ſea comply.
5 Thy promiſe, Lord, is ever ſure;
and they that in thy houſe would dwell,
That happy ſtation to ſecure,
muſt ſtill in holineſs excel.

PSALM XCIV.

1, 2 O GOD, to whom revenge belongs,
thy vengeance now diſcloſe;
Ariſe, thou Judge of all the earth,
and cruſh thy haughty foes.
3, 4 How long, O Lord, ſhall ſinful men
their ſolemn triumphs make?
How long their wicked actions boaſt,
and inſolently ſpeak?
5, 6 Not only they thy ſaints oppreſs,
but, unprovok'd, they ſpill
The widow's and the ſtranger's blood,
and helpleſs orphans kill.
7 "And yet the Lord ſhall ne'er perceive,"
profanely thus they ſpeak,
"Nor any notice of our deeds
"The God of Jacob take."
8 At length, ye ſtupid fools, your wants
endeavour to diſcern:
In folly will you ſtill proceed,
and wiſdom never learn?

9, 10 Can he be deaf who form'd the ear?
or blind, who fram'd the eye?
Shall earth's great Judge not puniſh thoſe,
who his known will defy?
11 He fathoms all the thoughts of men;
to him their hearts lie bare;
His eye ſurveys them all, and ſees
how vain their counſels are.

PART II.

12 Bleſs'd is the man, whom thou, O Lord,
in kindneſs doſt chaſtiſe;
And by thy ſacred rules to walk
doſt lovingly adviſe.
13 This man ſhall reſt and ſafety find
in ſeaſons of diſtreſs;
Whilſt God prepares a pit for thoſe,
that ſtubbornly tranſgreſs.
14 For God will never from his ſaints
his favour wholly take;
His own poſſeſſion and his lot
he will not quite forſake.
15 The world ſhall then confeſs thee juſt
in all that thou haſt done;
And thoſe that chooſe thy upright ways,
ſhall in thoſe paths go on.
16 Who will appear in my behalf,
when wicked men invade?
Or who, when ſinners would oppreſs,
my righteous cauſe ſhall plead?
17, 18, 19 Long ſince had I in ſilence ſlept,
but that the Lord was near,
To ſtay me when I ſlipt; when ſad,
my troubled heart to cheer.
20 Wilt thou, who art a God moſt juſt,
their ſinful throne ſuſtain,
Who make the law a fair pretence
their wicked ends to gain?
21 Againſt the lives of righteous men
they form their cloſe deſign;
And blood of innocents to ſpill
in ſolemn league combine.
22 But my defence is firmly plac'd
in God, the Lord moſt high:

He is my Rock, to which I may
for refuge always fly.
23 The Lord ſhall cauſe their ill deſigns
on their own heads to fall:
He in their ſins ſhall cut them off,
our God ſhall ſlay them all.

PSALM XCV.

1 O COME, loud anthems let us ſing,
Loud thanks to our Almighty King;
For we our voices high ſhould raiſe,
When our ſalvation's Rock we praiſe.
2 Into his preſence let us haſte,
To thank him for his favours paſt;
To him addreſs, in joyful ſongs,
The praiſe that to his Name belongs.
3 For God the Lord, enthron'd in ſtate,
Is, with unrivall'd glory, great:
A King ſuperior far to all,
Whom gods the heathen falſely call.
4 The depths of earth are in his hand,
Her ſecret wealth at his command,
The ſtrength of hills that reach the ſkies,
Subjected to his empire lies.
5 The rolling ocean's vaſt abyſs,
By the ſame ſov'reign right, is his;
'Tis mov'd by his Almighty Hand,
That form'd and fix'd the ſolid land.
6 O let us to his courts repair,
And bow with adoration there;
Down on our knees devoutly all
Before the Lord, our Maker, fall.
7 For he's our God, our Shepherd he,
His flock and paſture ſheep are we:
If then you'll, like his flock, draw near,
To day if you his voice will hear,
8 Let not your harden'd hearts renew
Your fathers' crimes and judgments too;
Nor here provoke my wrath, as they
In deſert plains of Meribah.
9 When through the wilderneſs they mov'd,
And me with freſh temptations prov'd,
They ſtill, through unbelief, rebell'd,
Whilſt they my wond'rous works beheld.

10 They forty years my patience griev'd,
Though daily I their wants reliev'd.
Then—'Tis a faithleſs race, I ſaid,
Whoſe heart from me has always ſtray'd.
11 They ne'er will tread my righteous path;
Therefore to them, in ſettled wrath,
Since they deſpis'd my reſt, I ſware,
That they ſhould never enter there.

PSALM XCVI.

1 SING to the Lord a new-made ſong;
Let earth in one aſſembled throng
her common Patron's praiſe reſound:
2 Sing to the Lord, and bleſs his Name,
From day to day his praiſe proclaim,
who us has with ſalvation crown'd:
3 To heathen lands his fame rehearſe,
His wonders to the univerſe.
4 He's great, and greatly to be prais'd;
In majeſty and glory rais'd
above all other deities:
5 For pageantry and idols all
Are they, whom gods the heathen call;
he only rules, who made the ſkies:
6 With majeſty and honour crown'd,
Beauty and ſtrength his throne ſurround.
7 Be therefore both to him reſtor'd
By you, who have falſe gods ador'd;
aſcribe due honour to his Name:
8 Peace-off'rings on his altar lay,
Before his throne your homage pay,
which he, and he alone, can claim:
9 To worſhip at his ſacred court,
Let all the trembling world reſort.
10 Proclaim aloud, Jehovah reigns,
Whoſe pow'r the univerſe ſuſtains,
and baniſh'd juſtice will reſtore;
11 Let therefore heav'n new joys confeſs;
And heav'nly mirth let earth expreſs;
its loud applauſe the ocean roar;
Its mute inhabitants rejoice,
And for this triumph find a voice.

12 For joy let fertile vallies ſing,
The cheerful groves their tribute bring,
the tuneful choir of birds awake,
13 The Lord's approach to celebrate;
Who now ſets out with awful ſtate,
his circuit through the earth to take:
From heav'n to judge the world he's come,
With juſtice to reward and doom.

PSALM XCVII.

1 JEHOVAH reigns, let all the earth
in his juſt government rejoice;
Let all the iſles with ſacred mirth,
in his applauſe unite their voice.
2 Darkneſs and clouds of awful ſhade
his dazzling glory ſhroud in ſtate;
Juſtice and truth his guards are made,
and fix'd by his pavilion wait.
3 Devouring fire before his face,
his foes around with vengeance ſtruck;
4 His light'ning ſet the world on blaze;
earth ſaw it, and with terror ſhook.
5 The proudeſt hills his preſence felt,
their height nor ſtrength could help afford;
The proudeſt hills like wax did melt
in preſence of th' Almighty Lord.
6 The heav'ns, his righteouſneſs to ſhow,
with ſtorms of fire our foes purſu'd,
And all the trembling world below
have his deſcending glory view'd.
7 Confounded be their impious hoſt,
who make the gods to whom they pray;
All who of pageant idols boaſt:
to him, ye gods, your worſhip pay.
8 Glad Sion of thy triumph heard,
and Judah's daughters were o'erjoy'd;
Becauſe thy righteous judgments, Lord,
have pagan pride and pow'r deſtroy'd.
9 For thou, O God, art ſeated high,
above earth's potentates enthron'd;
Thou, Lord, unrivall'd in the ſky,
ſupreme by all the gods art own'd.
10 Ye who to ſerve this Lord aſpire,
abhor what's ill, and truth eſteem;

He'll keep his ſervants' ſouls entire,
and them from wicked hands redeem.
11 For ſeeds are ſown of glorious light,
a future harveſt for the juſt;
And gladneſs for the heart that's right,
to recompenſe its pious truſt.
12 Rejoice, ye righteous, in the Lord;
memorials of his holineſs
Deep in your faithful breaſts record,
and with your thankful tongues confeſs.

PSALM XCVIII.

1 SING to the Lord a new-made ſong,
who wond'rous things has done;
With his right-hand and holy arm
the conqueſt he has won.
2 The Lord has through th' aſtoniſh'd world
diſplay'd his ſaving might,
And made his righteous acts appear
in all the heathen's ſight.
3 Of Iſrael's houſe his love and truth
have ever mindful been;
Wide earth's remoteſt parts the pow'r
of Iſrael's God have ſeen.
4 Let therefore earth's inhabitants
their cheerful voices raiſe;
And all, with univerſal joy,
reſound their Maker's praiſe.
5 With harp and hymn's ſoft melody,
into the concert bring
6 The trumpet and ſhrill cornet's ſound
before th' Almighty King.
7 Let the loud ocean roar her joy,
with all the ſeas contain;
The earth, and her inhabitants,
join concert with the main.
8 With joy let riv'lets ſwell to ſtreams,
to ſpreading torrents they;
And echoing vales from hill to hill
redoubled ſhouts convey;
9 To welcome down the world's great Judge,
who does with juſtice come,
And with impartial equity,
both to reward and doom.

PSALM XCIX.

1 JEHOVAH reigns; let therefore all
the guilty nations quake:
On Cherubs' wings he ſits enthron'd;
let earth's foundations ſhake.
2 On Sion's hill he keeps his court,
his palace makes her tow'rs;
Yet thence his ſov'reignty extends
ſupreme o'er earthly pow'rs.
3 Let therefore all with praiſe addreſs
his great and dreadful Name;
And, with his unreſiſted might,
his holineſs proclaim.
4 For truth and juſtice, in his reign,
of ſtrength and pow'r take place;
His judgments are with righteouſneſs
diſpens'd to Jacob's race.
5 Therefore exalt the Lord our God;
before his footſtool fall;
And, with his unreſiſted might,
his holineſs extol.
6 Moſes and Aaron thus of old
among his prieſts ador'd;
Among his prophets Samuel thus
his ſacred Name implor'd.
Diſtreſs'd, upon the Lord they call'd,
who ne'er their ſuit deny'd;
But, as with rev'rence they implor'd,
he graciouſly reply'd.
7 For with their camp, to guide their march,
the cloudy pillar mov'd;
They kept his law, and to his will
obedient ſervants prov'd.
8 He anſwer'd them, forgiving oft
his people for their ſake;
And thoſe who raſhly them oppos'd,
did ſad examples make.
9 With worſhip at his ſacred courts
exalt our God and Lord;
For he, who only holy is,
alone ſhould be ador'd.

PSALM C.

1, 2 WITH one conſent, let all the earth
to God their cheerful voices raiſe;
Glad homage pay, with awful mirth,
and ſing before him ſongs of praiſe:
3 Convinc'd that he is God alone,
from whom both we and all proceed;
We, whom he chooſes for his own,
the flock that he vouchſafes to feed.
4 O enter then his temple gate,
thence to his courts devoutly preſs;
And ſtill your grateful hymns repeat,
and ſtill his Name with praiſes bleſs.
5 For he's the Lord, ſupremely good,
his mercy is for ever ſure;
His truth, which always firmly ſtood,
to endleſs ages ſhall endure.

PSALM CI.

1 OF mercy's never-failing ſpring,
And ſtedfaſt judgment, I will ſing:
And, ſince they both to thee belong,
To thee, O Lord, addreſs my ſong.
2 When, Lord, thou ſhalt with me reſide,
Wiſe diſcipline my reign ſhall guide;
With blameleſs life myſelf I'll make
A pattern for my court to take.
3 No ill deſign will I purſue,
Nor thoſe my fav'rites make that do:
4 Who to reproof has no regard,
Him will I totally diſcard.
5 The private ſlanderer ſhall be
In public juſtice doom'd by me:
From haughty looks I'll turn aſide,
And mortify the heart of pride.
6 But honeſty, call'd from her cell,
In ſplendor at my court ſhall dwell:
Who virtue's practice make their care,
Shall have the firſt preferments there.
7 No politics ſhall recommend
His country's foe to be my friend:
None e'er ſhall to my favour riſe,
By flatt'ring or malicious lies.

8 All thoſe who wicked courſes take,
An early ſacrifice I'll make;
Cut off, deſtroy, till none remain
God's holy city to profane.

PSALM CII.

1 WHEN I pour out my ſoul in pray'r,
do thou, O Lord, attend;
To thy eternal throne of grace
let my ſad cry aſcend;
2 O hide not thou thy glorious face
in times of deep diſtreſs:
Incline thine ear, and when I call,
my ſorrows ſoon redreſs.
3 Each cloudy portion of my life,
like ſcatter'd ſmoke expires;
My ſhrivell'd bones are like a hearth
parch'd with continual fires.
4 My heart, like graſs that feels the blaſt
of ſome infectious wind,
Does languiſh ſo with grief, that ſcarce
my needful food I mind.
5 By reaſon of my ſad eſtate
I ſpend my breath in groans;
My fleſh is worn away, my ſkin
ſcarce hides my ſtarting bones.
6 I'm like a pelican become,
that does in deſerts mourn;
Or like an owl, that ſits all day
on barren trees forlorn.
7 In watchings, or in reſtleſs dreams,
the night by me is ſpent,
As by thoſe ſolitary birds,
that loneſome roofs frequent.
8 All day by railing foes I'm made
the ſubject of their ſcorn;
Who all, poſſeſs'd with furious rage,
have my deſtruction ſworn.
9 When grov'ling on the ground I lie,
oppreſs'd with grief and fears,
My bread is ſtrew'd with aſhes o'er,
my drink is mix'd with tears.
10 Becauſe on me with double weight
thy heavy wrath doth lie;

For thou, to make my fall more great,
didſt lift me up on high.
11 My days, juſt haſt'ning to their end,
are like an ev'ning ſhade;
My beauty does, like wither'd graſs,
with waning luſtre fade.
12 But thy eternal ſtate, O Lord,
no length of time ſhall waſte;
The mem'ry of thy wond'rous works
from age to age ſhall laſt.
13 Thou ſhalt ariſe, and Sion view
with an unclouded face;
For now her time is come, thy own
appointed day of grace.
14 Her ſcatter'd ruins by thy ſaints
with pity are ſurvey'd;
They grieve to ſee her lofty ſpires
in duſt and rubbiſh laid.
15, 16 The Name and glory of the Lord
all heathen kings ſhall fear;
When he ſhall Sion build again,
and in full ſtate appear.
17, 18 When he regards the poor's requeſt
nor ſlights their earneſt pray'r;
Our ſons, for their recorded grace,
ſhall his juſt praiſe declare.
19 For God, from his abode on high,
his gracious beams diſplay'd:
The Lord, from heav'n, his lofty throne,
hath all the earth ſurvey'd.
20 He liſten'd to the captives' moans,
he heard their mournful cry,
And freed, by his reſiſtleſs pow'r,
the wretches doom'd to die.
21 That they in Sion, where he dwells,
might celebrate his fame,
And through the holy city ſing
loud praiſes to his Name:
22 When all the tribes aſſembling there,
their ſolemn vows addreſs,
And neighb'ring lands, with glad conſent,
the Lord their God confeſs.

23 But e'er my race is run, my ſtrength
through his fierce wrath decays;
He has, when all my wiſhes bloom'd,
cut ſhort my hopeful days.
24 Lord, end not thou my life, ſaid I,
when half is ſcarcely paſt;
Thy years, from worldly changes free,
to endleſs ages laſt.
25 The ſtrong foundations of the earth
of old by thee were laid;
Thy hands the beauteous arch of heav'n
with wond'rous ſkill have made.
26, 27 Whilſt thou for ever ſhalt endure,
they ſoon ſhall paſs away;
And, like a garment often worn,
ſhall tarniſh and decay.
Like that, when thou ordain'ſt their change,
to thy command they bend;
But thou continu'ſt ſtill the ſame,
nor have thy years an end.
28 Thou to the children of thy ſaints
ſhalt laſting quiet give;
Whoſe happy race, ſecurely fix'd,
ſhall in thy preſence live.

PSALM CIII.

1, 2 MY ſoul, inſpir'd with ſacred love,
God's holy Name for ever bleſs;
Of all his favours mindful prove,
and ſtill thy grateful thanks expreſs.
3, 4 'Tis he that all thy ſins forgives,
and after ſickneſs makes thee ſound;
From danger he thy life retrieves,
by him with grace and mercy crown'd.
5, 6 He with good things thy mouth ſupplies,
thy vigour, eagle-like, renews:
He, when the guiltleſs ſuff'rer cries,
his foe with juſt revenge purſues.
7 God made of old his righteous ways
to Moſes and our fathers known;
His works, to his eternal praiſe,
were to the ſons of Jacob ſhown.
8 The Lord abounds with tender love,
and unexampled acts of grace;

His waken'd wrath does ſlowly move,
his willing mercy flies apace.
9, 10 God will not always harſhly chide,
but with his anger quickly part;
And loves his puniſhments to guide
more by his love than our deſert.
11 As high as heav'n its arch extends
above this little ſpot of clay,
So much his boundleſs love tranſcends
the ſmall reſpects that we can pay.
12, 13 As far as 'tis from eaſt to weſt,
ſo far has he our ſins remov'd;
Who, with a father's tender breaſt,
has ſuch as fear him always lov'd.
14, 15 For God, who all our frame ſurveys,
conſiders that we are but clay;
How freſh ſo'er we ſeem, our days
like graſs or flow'rs muſt fade away.
16, 17 Whilſt they are nipt with ſudden blaſts,
nor can we find their former place;
God's faithful mercy ever laſts,
to thoſe that fear him, and their race.
18 This ſhall attend on ſuch as ſtill
proceed in his appointed way;
And who not only know his will,
but to it juſt obedience pay.
19, 20 The Lord, the univerſal King,
in heav'n has fix'd his lofty throne:
To him, ye Angels, praiſes ſing,
in whoſe great ſtrength his pow'r is ſhown,
Ye that his juſt commands obey,
and hear and do his ſacred will,
21 Ye hoſts of his, this tribute pay,
who ſtill what he ordains fulfil.
22 Let ev'ry creature jointly bleſs
the mighty Lord: and thou, my heart,
With grateful joy thy thanks expreſs,
and in this concert bear thy part.

PSALM CIV.

1 BLESS God, my ſoul: thou, Lord, alone
poſſeſſeſt empire without bounds;
With honour thou art crown'd, thy throne
eternal Majeſty ſurrounds.

2 With light thou doſt thyſelf enrobe,
and glory for a garment take;
Heav'n's curtains ſtretch beyond the globe,
thy canopy of ſtate to make.
3 God builds on liquid air, and forms
his palace chambers in the ſkies;
The clouds his chariots are, and ſtorms
the ſwift-wing'd ſteeds with which he flies.
4 As bright as flame, as ſwift as wind,
his miniſters heav'n's palace fill,
To have their ſundry taſks aſſign'd,
all proud to ſerve their Sov'reign's will.
5, 6 Earth on her centre fix'd, he ſet,
her face with waters overſpread;
Nor proudeſt mountains dar'd as yet
to lift above the waves their head.
7 But when thy awful face appear'd,
th' inſulting waves diſpers'd; they fled,
When once thy thunder's voice they heard,
and by their haſte confeſs'd their dread.
8 Thence up by ſecret tracks they creep,
and, guſhing from the mountain's ſide,
Through valleys travel to the deep,
appointed to receive their tide.
9 There haſt thou fix'd the ocean's bounds,
the threat'ning ſurges to repel;
That they no more o'erpaſs their mounds,
nor to a ſecond deluge ſwell.

PART II.

10 Yet thence in ſmaller parties drawn,
the ſea recovers her loſt hills;
And ſtarting ſprings from ev'ry lawn
ſurpriſe the vales with plenteous rills.
11 The fields' tame beaſts are thither led,
weary with labour, faint with drought;
And aſſes on wild mountains bred
have ſenſe to find theſe currents out.
12 Their ſhady trees from ſcorching beams
yield ſhelter to the feather'd throng;
They drink, and to the bounteous ſtreams
return the tribute of their ſong.
13 His rains from heav'n parch'd hills recruit,
that ſoon tranſmit the liquid ſtore;

Till earth is burden'd with her fruit,
and nature's lap can hold no more.
14 Grafs, for our cattle to devour,
he makes the growth of ev'ry field:
Herbs, for man's ufe, of various pow'r,
that either food or phyfic yield.
15 With cluftered grapes he crowns the vine,
to cheer man's heart, oppreft with cares;
Gives oil, that makes his face to fhine,
and corn, that wafted ftrength repairs.

PART III.

16 The trees of God, without the care
or art of man, with fap are fed:
The mountain cedars look as fair
as thofe in royal gardens bred.
17 Safe in the lofty cedar's arms
the wand'rers of the air may reft;
The hofpitable pine from harms
protects the ftork, her pious gueft.
18 Wild goats the craggy rock afcend,
its tow'ring heights their fortrefs make,
Whofe cells in labyrinths extend,
where feebler creatures refuge take.
19 The moon's inconftant afpect fhows
th' appointed feafons of the year;
Th' inftructed fun his duty knows,
his hours to rife and difappear.
20, 21 Darknefs he makes the earth to fhroud,
when foreft beafts fecurely ftray;
Young lions roar their wants aloud
to Providence, that fends them prey.
22 They range all night, on flaughter bent,
till fummon'd by the rifing morn,
To fkulk in dens, with one confent
the confcious ravagers return.
23 Forth to the tillage of his foil
the hufbandman fecurely goes,
Commencing with the fun his toil,
with him returns to his repofe.
24 How various, Lord, thy works are found;
for which thy wifdom we adore!
The earth is with thy treafure crown'd,
till nature's hand can grafp no more.

PART IV.

25 But ſtill the vaſt unfathom'd main,
of wonders a new ſcene ſupplies,
Whoſe depths inhabitants contain
of ev'ry form, and ev'ry ſize.
26 Full-freighted ſhips from ev'ry port
there cut their unmoleſted way;
Leviathan, whom there to ſport
thou mad'ſt, has compaſs there to play.
27 Theſe various troops of ſea and land
in ſenſe of common want agree;
All wait on thy diſpenſing hand,
and have their daily alms from thee.
28 They gather what thy ſtores diſperſe,
without their trouble to provide;
Thou op'ſt thy hand, the univerſe,
the craving world, is all ſupply'd.
29 Thou for a moment hid'ſt thy face,
the num'rous ranks of creatures mourn;
Thou tak'ſt their breath, all nature's race
forthwith to mother earth return.
30 Again thou ſend'ſt thy ſpirit forth
t' inſpire the maſs with vital ſeed;
Nature's reſtor'd, and parent earth
ſmiles on her new-created breed.
31 Thus through ſucceſſive ages ſtands
firm fix'd thy providential care;
Pleas'd with the work of thy own hands,
thou doſt the waſte of time repair.
32 One look of thine, one wrathful look,
earth's panting breaſt with terror fills;
One touch from thee, with clouds of ſmoke
in darkneſs ſhrouds the proudeſt hills.
33 In praiſing God, while he prolongs
my breath, I will that breath employ;
34 And join devotion to my ſongs,
ſincere, as in him is my joy.
35 While ſinners from earth's face are hurl'd,
my ſoul, praiſe thou his holy Name,
Till with my ſong the liſt'ning world
join concert, and his praiſe proclaim.

PSALM CV.

1 O Render thanks, and bleſs the Lord;
invoke his ſacred Name;
Acquaint the nations with his deeds,
his matchleſs deeds proclaim.
2 Sing to his praiſe in lofty hymns;
his wond'rous works rehearſe;
Make them the theme of your diſcourſe,
and ſubject of your verſe.
3 Rejoice in his Almighty Name;
alone to be ador'd;
And let their hearts o'erflow with joy
that humbly ſeek the Lord.
4 Seek ye the Lord, his ſaving ſtrength
devoutly ſtill implore;
And, where he's ever preſent, ſeek
his face for evermore.
5 The wonders that his hands have wrought,
keep thankfully in mind;
The righteous ſtatutes of his mouth,
and laws to us aſſign'd.
6 Know ye his ſervant Abra'm's ſeed,
and Jacob's choſen race;
7 He's ſtill our God, his judgments ſtill
throughout the earth take place.
8 His cov'nant he hath kept in mind
for num'rous ages paſt,
Which yet for thouſand ages more
in equal force ſhall laſt.
9 Firſt ſign'd to Abra'm, next, by oath
to Iſaac made ſecure:
10 To Jacob and his heirs a law,
for ever to endure:
11 That Canaan's land ſhould be their lot,
when yet but few they were;
12 But few in number, and thoſe few
all friendleſs ſtrangers there.
13 In pilgrimage, from realm to realm,
ſecurely they remov'd;
14 Whilſt proudeſt monarchs, for their ſakes
ſeverely be reprov'd.
15 "Theſe mine anointed are," ſaid he;
"let none my ſervants wrong;

" Nor treat the pooreſt prophet ill,
" that does to me belong."
16 A dearth at laſt, by his command,
did through the land prevail;
Till corn, the chief ſupport of life,
ſuſtaining corn, did fail.
17 But his indulgent providence,
had pious Joſeph ſent,
Sold into Egypt, but their death,
who ſold him to prevent.
18 His feet with heavy chains were cruſh'd,
with calumny his fame;
19 Till God's appointed time and word
to his deliv'rance came.
20 The king his ſov'reign order ſent,
and reſcu'd him with ſpeed;
Whom private malice had confin'd,
the people's ruler freed.
21 His court, revenues, realms, were all
ſubjected to his will;
22 His greateſt princes to controul,
and teach his ſtateſmen ſkill.

PART II.

23 To Egypt then, invited gueſts,
half-famiſh'd Iſrael came;
And Jacob held, by royal grant,
the fertile ſoil of Ham.
24 Th' Almighty there with ſuch increaſe
his people multiply'd,
Till with their proud oppreſſors they
in ſtrength and number vy'd.
25 Their vaſt increaſe th' Egyptians' hearts
with jealous anger fir'd,
Till they his ſervants to deſtroy
by treach'rous arts conſpir'd.
26 His ſervant Moſes then he ſent,
his choſen Aaron too,
27 Empower'd with ſigns and miracles,
to prove their miſſion true.
28 He call'd for darkneſs, darkneſs came,
nature his ſummons knew;
29 Each ſtream and lake, transform'd to blood,
the wand'ring fiſhes ſlew.

30 In putrid floods, throughout the land,
the peſt of frogs was bred;
From noiſome fens ſent up to croak
at Pharaoh's board and bed.
31 He gave the ſign, and ſwarms of flies
came down in cloudy hoſts;
Whilſt earth's enliven'd duſt below,
bred lice through all their coaſts.
32 He ſent them batt'ring hail for rain,
and fire for cooling dew;
33 He ſmote their vines, and foreſt plants,
and garden's pride o'erthrew.
34 He ſpake the word, and locuſts came,
and caterpillars join'd;
They prey'd upon the poor remains
the ſtorm had left behind.
35 From trees to herbage they deſcend,
no verdant thing they ſpare;
But, like the naked fallow field,
leave all the paſtures bare.
36 From fields to villages and towns,
commiſſion'd vengeance flew;
One fatal ſtroke their eldeſt hopes
and ſtrength of Egypt ſlew.
37 He brought his ſervants forth, enrich'd
with Egypt's borrow'd wealth;
And, what tranſcends all treaſure elſe,
enrich'd with vig'rous health.
38 Egypt rejoic'd, in hopes to find
her plagues with them remov'd;
Taught dearly now to fear worſe ills
by thoſe already prov'd.
39 Their ſhrouding canopy by day
a journeying cloud was ſpread;
A fiery pillar all the night
their deſert marches led.
40 They long'd for fleſh; with ev'ning quails
he furniſh'd ev'ry tent;
From heav'n's high granery, each morn,
the bread of Angels ſent.
41 He ſmote the rock, whoſe flinty breaſt
pour'd forth a guſhing tide;

Whoſe flowing ſtream, where'er they march'd,
the deſert's drought ſupply'd.
42 For ſtill he did on Abra'm's faith
and ancient league reflect;
43 He brought his people forth with joy,
with triumph his elect.
44 Quite rooting out their heathen foes
from Canaan's fertile ſoil,
To them in cheap poſſeſſion gave
the fruit of others' toil:
45 That they his ſtatutes might obſerve,
his ſacred laws obey:
For benefits ſo vaſt, let us
our ſongs of praiſe repay.

PSALM CVI.

1 O Render thanks to God above,
The fountain of eternal love;
Whoſe mercy firm through ages paſt
Has ſtood, and ſhall for ever laſt.
2 Who can his mighty deeds expreſs,
Not only vaſt, but numberleſs?
What mortal eloquence can raiſe
His tribute of immortal praiſe?
3 Happy are they, and only they,
Who from thy judgments never ſtray:
Who know what's right; nor only ſo,
But always practiſe what they know.
4 Extend to me that favour, Lord,
Thou to thy choſen doſt afford!
When thou return'ſt to ſet them free,
Let thy ſalvation viſit me.
5 O may I worthy prove to ſee
Thy ſaints in full proſperity;
That I the joyful choir may join,
And count thy peoples' triumph mine.
6 But ah! can we expect ſuch grace,
Of parents vile the viler race;
Who their miſdeeds have acted o'er,
And with new crimes increas'd the ſcore?
7 Ingrateful, they no longer thought
On all his works in Egypt wrought;
The Red Sea they no ſooner view'd
Than they their baſe diſtruſt renew'd.

8 Yet he, to vindicate his Name,
Once more to their deliv'rance came;
To make his sov'reign pow'r be known,
That he is God, and he alone.
9 To right and left, at his command,
The parting deep disclos'd her sand;
Where firm and dry the passage lay,
As through some parch'd and desert way.
10 Thus rescu'd from their foes they were,
Who closely press'd upon their rear;
11 Whose rage pursu'd them to those waves,
That prov'd the rash pursuers' graves.
12 The wat'ry mountain's sudden fall
O'erwhelm'd proud Pharaoh, host and all;
This proof did stupid Israel move
To own God's truth, and praise his love.

PART II.

13 But soon these wonders they forgot,
And for his counsel waited not;
14 But lusting in the wilderness,
Did him with fresh temptations press.
15 Strong food at their request he sent,
But made their sin their punishment;
16 Yet still his saints they did oppose,
The priest and prophet whom he chose.
17 But earth, the quarrel to decide,
Her vengeful jaws extending wide,
Rash Dathan to her centre drew,
With proud Abiram's factious crew.
18 The rest of those who did conspire
To kindle wild sedition's fire,
With all their impious train, became
A prey to heav'n's devouring flame.
19 Near Horeb's mount a calf they made,
And to the molten image pray'd;
20 Adoring what their hands did frame,
They chang'd their glory to their shame.
21 Their God and Saviour they forgot,
And all his works in Egypt wrought;
22 His signs in Ham's astonish'd coast,
And where proud Pharaoh's troops were lost.
23 Thus urg'd, his vengeful hand he rear'd,
But Moses in the breach appear'd;

The ſaint did for the rebels pray,
And turn'd heav'n's kindled wrath away.
24 Yet they his pleaſant land deſpis'd,
Nor his repeated promiſe priz'd,
25 Nor did th' Almighty's voice obey;
But when God ſaid, Go up, would ſtay.
26 This ſeal'd their doom, without redreſs
To periſh in the wilderneſs;
27 Or elſe to be by heathens' hands
O'erthrown, and ſcatter'd through the lands.

PART III.

28 Yet, unreclaim'd, this ſtubborn race
Baal-Peor's worſhip did embrace;
Became his impious gueſts, and fed
On ſacrifices to the dead.
29 Thus they perſiſted to provoke
God's vengeance to the final ſtroke:
'Tis come—the deadly peſt is come,
To execute their gen'ral doom.
30 But Phineas, fir'd with holy rage,
Th' Almighty vengeance to aſſuage,
Did, by two bold offenders' fall,
Th' atonement make that ranſom'd all.
31 As him a heav'nly zeal had mov'd,
So heav'n the zealous act approv'd;
To him confirming, and his race,
The prieſthood he ſo well did grace.
32 At Meribah God's wrath they mov'd;
Who Moſes, for their ſakes reprov'd;
33 Whoſe patient ſoul they did provoke,
Till raſhly the meek prophet ſpoke.
34 Nor, when poſſeſs'd of Canaan's land,
Did they perform their Lord's command,
Nor his commiſſioned ſword employ
The guilty nations to deſtroy.
35 Not only ſpar'd the pagan crew,
But, mingling, learnt their vices too;
36 And worſhip to thoſe idols paid,
Which them to fatal ſnares betray'd.
37, 38 To devils they did ſacrifice
Their children, with relentleſs eyes;
Approach'd their altars through a flood
Of their own ſons' and daughters' blood.

No cheaper victims would appeaſe
Canaan's remorſeleſs deities;
No blood her idols reconcile,
But that which did the land defile.

PART IV.

39 Nor did theſe ſavage cruelties
The harden'd reprobates ſuffice;
For after their heart's luſt they went,
And daily did new crimes invent.
40 But ſins of ſuch infernal hue
God's wrath againſt his people drew,
Till he, their once indulgent Lord,
His own inheritance abhor'd.
41 He them defenceleſs did expoſe,
To their inſulting heathen foes;
And made them on the triumph wait
Of thoſe who bore them greateſt hate.
42 Nor thus his indignation ceas'd;
Their liſt of tyrants ſtill increas'd,
Till they, who God's mild ſway declin'd,
Were made the vaſſals of mankind.
43 Yet when, diſtreſs'd, they did repent,
His anger did as oft relent;
But freed, they did his wrath provoke,
Renew'd their ſins, and he their yoke.
44 Nor yet implacable he prov'd,
Nor heard their wretched cries unmov'd;
45 But did to mind his promiſe bring,
And mercy's inexhauſted ſpring.
46 Compaſſion too he did impart
Ev'n to their foes' obdurate heart;
And pity for their ſuff'rings bred
In thoſe who them to bondage led.
47 Still ſave us, Lord, and Iſrael's bands,
Together bring from heathen lands;
So to thy Name our thanks we'll raiſe,
And ever triumph in thy praiſe.
48 Let Iſrael's God be ever bleſs'd,
His Name eternally confeſs'd:
Let all his ſaints, with full accord,
Sing loud Amens—Praiſe ye the Lord.

PSALM CVII.

1 TO God your grateful voices raiſe,
who does your daily Patron prove;
And let your never-ceaſing praiſe
attend on his eternal love.

2, 3 Let thoſe give thanks, whom he from bands
of proud oppreſſing foes releas'd;
And brought them back from diſtant lands,
from north and ſouth, and weſt and eaſt.

4, 5 Through lonely deſert ways they went,
nor could a peopled city find;
Till quite with thirſt and hunger ſpent,
their fainting ſouls within them pin'd.

6 Then ſoon to God's indulgent ear
did they their mournful cry addreſs;
Who graciouſly vouchſaf'd to hear,
and freed them from their deep diſtreſs;

7 From crooked paths he led them forth,
and in the certain way did guide
To wealthy towns of great reſort,
where all their wants were well ſupply'd.

8 O then that all the earth with me
would God, for this his goodneſs, praiſe;
And for the mighty works which he
throughout the wond'ring world diſplays!

9 For he from heav'n the ſad eſtate
of longing ſouls with pity views;
To hungry ſouls, that pant for meat,
his goodneſs daily food renews.

PART II.

10 Some lie, with darkneſs compaſs'd round,
in death's uncomfortable ſhade,
And with unwieldy fetters bound,
by preſſing cares more heavy made.

11, 12 Becauſe God's counſels they defy'd,
and lightly priz'd his holy word,
With theſe afflictions they were try'd;
they fell, and none could help afford.

13 Then ſoon to God's indulgent ear
did they their mournful cry addreſs;
Who graciouſly vouchſaf'd to hear,
and freed them from their deep diſtreſs.

14 From diſmal dungeons, dark as night,
and ſhades, as black as death's abode,
He brought them forth to cheerful light,
and welcome liberty beſtow'd.
15 O then that all the earth with me
would God, for this his goodneſs, praiſe;
And for the mighty works which he
throughout the wond'ring world diſplays!
16 For he, with his Almighty hand,
the gates of braſs in pieces broke;
Nor could the maſſy bars withſtand,
or temper'd ſteel reſiſt his ſtroke.

PART III.

17 Remorſeleſs wretches, void of ſenſe,
with bold tranſgreſſions God defy;
And, for their multiply'd offence,
Oppreſs'd with ſore diſeaſes lie.
18 Their ſoul, a prey to pain and fear,
abhors to taſte the choiceſt meats;
And they by faint degrees draw near
to death's inhoſpitable gates.
19 Then ſtraight to God's indulgent ear
do they their mournful cry addreſs;
Who graciouſly vouchſafes to hear,
and frees them from their deep diſtreſs.
20 He all their ſad diſtempers heals,
his word both health and ſafety gives;
And, when all human ſuccour fails,
from near deſtruction them retrieves.
21 O then that all the earth with me
would God, for this his goodneſs, praiſe;
And for the mighty works which he
throughout the wond'ring world diſplays!
22 With off'rings let his altar flame,
whilſt they their grateful thanks expreſs,
And with loud joy his holy Name,
for all his acts of wonder, bleſs.

PART IV.

23, 24 They that in ſhips, with courage bold,
o'er ſwelling waves their trade purſue,
Do God's ſtu[illegible]ng works behold,
and in [illegible] his wonders view.

25 No ſooner his command is paſt,
than forth the dreadful tempeſt flies,
Which ſweeps the ſea with rapid haſte,
and makes the ſtormy billows riſe.
26 Sometimes the ſhips, toſs'd up to heav'n,
on tops of mountain waves appear;
Then down the ſteep abyſs are driv'n,
whilſt ev'ry ſoul diſſolves with fear.
27 They reel and ſtagger to and fro,
like men with fumes of wine oppreſs'd;
Nor do the ſkilful ſeamen know
which way to ſteer, what courſe is beſt.
28 Then ſtraight to God's indulgent ear
they do their mournful cry addreſs;
Who graciouſly vouchſafes to hear,
and frees them from their deep diſtreſs.
29, 30 He does the raging ſtorm appeaſe,
and makes the billows calm and ſtill;
With joy they ſee their fury ceaſe,
and their intended courſe fulfil.
31 O then that all the earth with me
would God, for this his goodneſs, praiſe;
And for the mighty works which he
throughout the wond'ring world diſplays!
32 Let them, where all the tribes reſort,
advance to heav'n his glorious Name,
And in the elder's ſov'reign court,
with one conſent his praiſe proclaim.

PART V.

33, 34 A fruitful land, where ſtreams abound,
God's juſt revenge, if people ſin,
Will turn to dry and barren ground,
to puniſh thoſe that dwell therein.
35, 36 The parch'd and deſert heath he makes
to flow with ſtreams and ſpringing wells,
Which for his lot the hungry takes,
and in ſtrong cities ſafely dwells.
37, 38 He ſows the field, the vineyard plants,
which gratefully his toil repay;
Nor can, whilſt God his bleſſing grants,
his fruitful ſeed or ſtock decay.
39 But when his ſins heav'n's wrath provoke,
his health and ſubſtance fade away;

He feels th' oppreſſor's galling yoke,
and is of grief the wretched prey.
40 The prince that ſlights what God commands,
expos'd to ſcorn, muſt quit his throne;
And over wild and deſert lands,
where no path offers, ſtray alone:
41 Whilſt God, from all afflicting cares,
ſets up the humble man on high,
And makes in time his num'rous heirs
with his increaſing flocks to vie.
42, 43 Then ſinners ſhall have nought to ſay,
the juſt a decent joy ſhall ſhow;
The wiſe theſe ſtrange events ſhall weigh,
and thence God's goodneſs fully know.

PSALM CVIII.

1 O GOD, my heart is fully bent
to magnify thy Name;
My tongue with cheerful ſongs of praiſe
ſhall celebrate thy fame.
2 Awake, my lute; nor thou, my harp,
thy warbling notes delay;
Whilſt I with early hymns of joy
prevent the dawning day.
3 To all the liſt'ning tribes, O Lord,
thy wonders I will tell,
And to thoſe nations ſing thy praiſe,
that round about us dwell;
4 Becauſe thy mercy's boundleſs height
the higheſt heav'n tranſcends,
And far beyond th' aſpiring clouds
thy faithful truth extends.
5 Be thou, O God, exalted high
above the ſtarry frame;
And let the world, with one conſent,
confeſs thy glorious Name.
6 That all thy choſen people thee
their Saviour may declare;
Let thy right-hand protect me ſtill,
and anſwer thou my pray'r.
7 Since God himſelf hath ſaid the word,
whoſe promiſe cannot fail,
With joy I Sechem will divide,
and meaſure Succoth's vale.

8 Gilead is mine, Manaſſeh too,
and Ephraim owns my cauſe;
Their ſtrength my regal pow'r ſupports,
and Judah gives my laws.
9 Moab I'll make my ſervile drudge,
on vanquiſh'd Edom tread;
And through the proud Philiſtine lands
my conqu'ring banners ſpread.
10 By whoſe ſupport and aid ſhall I
their well-fenc'd city gain?
Who will my troops ſecurely lead
through Edom's guarded plain?
11 Lord, wilt not thou aſſiſt our arms,
which late thou didſt forſake?
And wilt not thou of theſe our hoſts
once more the guidance take?
12 O to thy ſervant in diſtreſs
thy ſpeedy ſuccour ſend;
For vain it is on human aid
for ſafety to depend.
13 Then valiant acts ſhall we perform,
if thou thy pow'r diſcloſe;
For God it is, and God alone,
that treads down all our foes.

PSALM CIX.

1 O GOD, whoſe former mercies make
my conſtant praiſe thy due,
Hold not thy peace, but my ſad ſtate
with wonted favour view:
2 For ſinful men, with lying lips,
deceitful ſpeeches frame,
And with their ſtudy'd ſlanders ſeek
to wound my ſpotleſs fame.
3 Their reſtleſs hatred prompts them ſtill
malicious lies to ſpread;
And all againſt my life combine,
by cauſeleſs fury led.
4 Thoſe whom with tend'reſt love I us'd,
my chief oppoſers are;
Whilſt I, of other friends bereft,
reſort to thee by pray'r.
5 Since miſchief, for the good I did,
their ſtrange reward does prove,

And hatred's the return they make
for undiſſembled love.
6 Their guilty leaders ſhall be made
to ſome ill man a ſlave;
And, when he's try'd, his mortal foe
for his accuſer have.
7 His guilt, when ſentence is pronounc'd,
ſhall meet a dreadful fate,
Whilſt his rejected pray'r but ſerves
his crimes to aggravate.
8 He, ſnatch'd by ſome untimely fate,
ſhan't live out half his days;
Another, by divine decree,
ſhall on his office ſeize.
9, 10 His ſeed ſhall orphans be, his wife
a widow, plung'd in grief;
His vagrant children beg their bread,
where none can give relief.
11 His ill-got riches ſhall be made
to uſurers a prey;
The fruit of all his toil ſhall be
by ſtrangers borne away.
12 None ſhall be found that to his wants
their mercy will extend,
Or to his helpleſs orphan ſeed
the leaſt aſſiſtance lend.
13 A ſwift deſtruction ſoon ſhall ſeize
on his unhappy race;
And the next age his hated name
ſhall utterly deface.
14 The vengeance of his father's ſins
upon his head ſhall fall;
God on his mother's crimes ſhall think,
and puniſh him for all.
15 All theſe, in horrid order rank'd,
before the Lord ſhall ſtand,
Till his fierce anger quite cuts off
their mem'ry from the land.

PART II.

16 Becauſe he never mercy ſhow'd,
but ſtill the poor oppreſs'd;
And ſought to ſlay the helpleſs man,
with heavy woes diſtreſs'd.

17 Therefore the curſe he lov'd to vent
ſhall his own portion prove;
And bleſſing which he ſtill abhorr'd,
ſhall far from him remove.
18 Since he in curſing took ſuch pride,
like water it ſhall ſpread,
Through all his veins, and ſtick like oil,
with which his bones are fed.
19 This, like a poiſon'd robe, ſhall ſtill
his conſtant cov'ring be,
Or an envenom'd belt, from which
he never ſhall be free.
20 Thus ſhall the Lord reward all thoſe
that ill to me deſign;
That with malicious falſe reports
againſt my life combine.
21 But for thy glorious Name, O God,
do thou deliver me;
And for thy plenteous mercy's ſake,
preſerve and ſet me free.
22 For I, to utmoſt ſtraits reduc'd,
am void of all relief;
My heart is wounded with diſtreſs,
and quite pierc'd through with grief.
23 I, like an ev'ning ſhade, decline,
which vaniſhes apace;
Like locuſts, up and down I'm toſs'd,
and have no certain place.
24, 25 My knees with faſting are grown weak,
my body lank and lean;
All that behold me ſhake their heads,
and treat me with diſdain.
26, 27 But for thy mercy's ſake, O Lord,
do thou my foes withſtand;
That all may ſee 'tis thy own act,
the work of thy right-hand.
28 Then let them curſe, ſo thou but bleſs;
let ſhame the portion be
Of all that my deſtruction ſeek,
while I rejoice in thee.
29 My foe ſhall with diſgrace be cloath'd;
and, ſpite of all his pride,

His own confuſion, like a cloak,
the guilty wretch ſhall hide.
30 But I to God, in grateful thanks,
my cheerful voice will raiſe;
And where the great aſſembly meets,
ſet forth his noble praiſe.
31 For him the poor ſhall always find
their ſure and conſtant friend;
And he ſhall from unrighteous dooms
their guiltleſs ſouls defend.

PSALM CX.

1 THE Lord unto my Lord thus ſpake,
" Till I thy foes thy footſtool make,
2 " ſit thou, in ſtate, at my right-hand:
" Supreme in Sion thou ſhalt be,
" And all thy proud oppoſers ſee
" ſubjected to thy juſt command.
3 " Thee, in thy pow'r's triumphant day,
" The willing nations ſhall obey:
" and, when thy riſing beams they view,
" Shall all, redeem'd from error's night,
" Appear as numberleſs and bright
" as cryſtal drops of morning dew."
4 The Lord hath ſworn, nor ſworn in vain,
That, like Melchiſedech's, thy reign
and prieſthood ſhall no period know:
5 No proud competitor to ſit
At thy right-hand will he permit,
but in his wrath crown'd heads o'erthrow.
6 The ſentenc'd heathen he ſhall ſlay,
And fill with carcaſes his way,
till he hath ſtruck earth's tyrants dead;
7 But in the high-way brooks ſhall firſt,
Like a poor pilgrim, ſlake his thirſt,
and then in triumph raiſe his head.

PSALM CXI.

1 PRAISE ye the Lord; our God to praiſe
My ſoul her utmoſt pow'rs ſhall raiſe;
With private friends, and in the throng
Of ſaints, his praiſe ſhall be my ſong.
2 His works, for greatneſs though renown'd,
His wond'rous works with eaſe are found

By thoſe who ſeek for them aright,
And in the pious ſearch delight.
3 His works are all of matchleſs fame,
And univerſal glory claim;
His truth, confirm'd through ages paſt,
Shall to eternal ages laſt.
4 By precepts he hath us enjoin'd,
To keep his wond'rous works in mind;
And to poſterity record,
That good and gracious is our Lord.
5 His bounty, like a flowing tide,
Has all his ſervants' wants ſupply'd;
And he will ever keep in mind
His cov'nant with our fathers ſign'd.
6 At once aſtoniſh'd and o'erjoy'd,
They ſaw his matchleſs pow'r employ'd,
Whereby the heathen were ſuppreſs'd,
And we their heritage poſſeſs'd.
7 Juſt are the dealings of his hands,
Immutable are his commands,
8 By truth and equity ſuſtain'd,
And for eternal rules ordain'd.
9 He ſet his ſaints from bondage free,
And then eſtabliſh'd his decree,
For ever to remain the ſame:
Holy and rev'rend is his Name.
10 Who wiſdom's ſacred prize would win,
Muſt with the fear of God begin:
Immortal praiſe and heav'nly ſkill
Have they who know and do his will.

PSALM CXII.

HALLELUJAH.

1 THAT man is bleſt who ſtands in awe
Of God, and loves his ſacred law;
2 His ſeed on earth ſhall be renown'd,
And with ſucceſſive honours crown'd.
3 His houſe, the ſeat of wealth, ſhall be
An inexhauſted treaſury;
His juſtice, free from all decay,
Shall bleſſings to his heirs convey.
4 The ſoul that's fill'd with virtue's light
Shines brighteſt in affliction's night;

To pity the diſtreſs'd inclin'd,
As well as juſt to all mankind.
5 His lib'ral favours he extends,
To ſome he gives, to others lends;
Yet what his charity impairs,
He ſaves by prudence in affairs.
6 Beſet with threat'ning dangers round,
Unmov'd ſhall he maintain his ground:
The ſweet remembrance of the juſt
Shall flouriſh when he ſleeps in duſt.
7 Ill tidings never can ſurpriſe
His heart, that, fix'd, on God relies:
8 On ſafety's rock he ſits and ſees
The ſhipwreck of his enemies.
9 His hands, while they his alms beſtow'd,
His glory's future harveſt ſow'd,
Whence he ſhall reap wealth, fame, renown,
A temp'ral and eternal crown.
10 The wicked ſhall his triumph ſee,
And gnaſh their teeth in agony;
While their unrighteous hopes decay,
And vaniſh with themſelves away.

PSALM CXIII.

1 YE ſaints and ſervants of the Lord,
The triumphs of his Name record;
2 his ſacred Name for ever bleſs:
3 Where'er the circling ſun diſplays
His riſing beams or ſetting rays,
due praiſe to his great Name addreſs.
4 God through the world extends his ſway:
The regions of eternal day
but ſhadows of his glory are:
5 With him whoſe majeſty excels,
Who made the heav'n in which he dwells,
let no created pow'r compare.
6 Though 'tis beneath his ſtate to view
In higheſt heav'n what angels do,
yet he to earth vouchſafes his care:
He takes the needy from his cell,
Advancing him in courts to dwell,
companion to the greateſt there.

7 When childleſs families deſpair,
He ſends the bleſſing of an heir,
to reſcue their expiring name;
Makes her that barren was to bear,
And joyfully her fruit to rear:
O then extol his matchleſs fame!

PSALM CXIV.

1 WHEN Iſrael, by th' Almighty led,
enrich'd with their oppreſſor's ſpoil,
From Egypt march'd, and Jacob's ſeed
from bondage in a foreign ſoil;
2 Jehovah, for his reſidence,
choſe out imperial Judah's tent,
His manſion royal, and from thence
through Iſrael's camp his orders ſent.
3 The diſtant ſea with terror ſaw,
and from the Almighty's preſence fled;
Old Jordan's ſtreams, ſurpris'd with awe,
retreated to their fountain's head.
4 The taller mountains ſkipp'd like rams,
when danger near the fold they hear;
The hills ſkipp'd after them like lambs
affrighted by their leader's fear.
5 O ſea! what made your tide withdraw,
and naked leave your oozy bed?
Why, Jordan, againſt nature's law,
recoil'd'ſt thou to thy fountain's head?
6 Why, mountains, did ye ſkip like rams,
when danger does approach the fold?
Why after you the hills, like lambs
when they their leader's flight behold?
7 Earth, tremble on; well may'ſt thou fear
thy Lord and Maker's face to ſee;
When Jacob's awful God draws near,
'tis time for earth and ſeas to flee.
8 To flee from God, who nature's law
confirms and cancels at his will;
Who ſprings from flinty rocks can draw,
and thirſty vales with water fill.

PSALM CXV.

1 LORD, not to us, we claim no ſhare,
but to thy ſacred Name

Give glory, for thy mercy's ſake,
and truth's eternal fame.
2 Why ſhould the heathen cry, Where's now
the God whom we adore?
3 Convince them that in heav'n thou art,
and uncontroul'd thy pow'r.
4 Their gods but gold and ſilver are,
the works of mortal hands;
5 With ſpeechleſs mouth and ſightleſs eyes
the molten idol ſtands.
6 The pageant has both ears and noſe,
but neither hears nor ſmells;
7 Its hands and feet nor feel nor move;
no life within it dwells.
8 Such ſenſeleſs ſtocks they are, that we
can nothing like them find,
But thoſe who on their help rely,
and them for gods deſign'd.
9 O Iſrael, make the Lord your truſt,
who is your help and ſhield;
10 Prieſts, Levites, truſt in him alone,
who only help can yield.
11 Let all who truly fear the Lord,
on him they fear rely;
Who them in danger can defend,
and all their wants ſupply.
12, 13 Of us he oft has mindful been,
and Iſrael's houſe will bleſs;
Prieſts, Levites, proſelytes, ev'n all
who his great Name confeſs.
14 On you, and on your heirs, he will
increaſe of bleſſings bring;
15 Thrice happy you, who fav'rites are
of this Almighty King!
16 Heav'n's higheſt orb of glory he
his empire's ſeat deſign'd;
And gave this lower globe of earth
a portion to mankind.
17 They who in death and ſilence ſleep,
to him no praiſe afford;
18 But we will bleſs for evermore
our ever-living Lord.

PSALM CXVI.

1 MY ſoul with grateful thoughts of love
entirely is poſſeſt,
Becauſe the Lord vouchſaf'd to hear
the voice of my requeſt.
2 Since he has now his ear inclin'd,
I never will deſpair;
But ſtill in all the ſtraits of life
to him addreſs my pray'r.
3 With deadly ſorrows compaſs'd round,
with pains of hell oppreſs'd;
When trouble ſeiz'd my aching heart,
and anguiſh rack'd my breaſt;
4 On God's Almighty Name I call'd,
and thus to him I pray'd,
"Lord, I beſeech thee, ſave my ſoul,
"with ſorrow quite diſmay'd."
5, 6 How juſt and merciful is God!
how gracious is the Lord!
Who ſaves the harmleſs, and to me
does timely help afford.
7 Then, free from penſive cares, my ſoul,
reſume thy wonted reſt;
For God has wond'rouſly to thee
his bounteous love expreſt.
8 When death alarm'd me, he remov'd
my dangers and my fears;
My feet from falling he ſecur'd,
and dry'd my eyes from tears.
9 Therefore my life's remaining years,
which God to me ſhall lend,
Will I in praiſes to his Name,
and in his ſervice ſpend.
10, 11 In God I truſted, and of him
in greateſt ſtraits did boaſt;
For in my flight all hopes of aid
from faithleſs men were loſt.
12, 13 Then what return to him ſhall I
for all his goodneſs make?
I'll praiſe his Name, and with glad zeal
the cup of bleſſing take.
14, 15 I'll pay my vows among his ſaints,
whoſe blood, howe'er deſpis'd

By wicked men, in God's account
is always highly priz'd.
16 By various ties, O Lord, muſt I
to thy dominion bow;
Thy humble handmaid's ſon before,
thy ranſom'd captive now!
17, 18 To thee I'll off'rings bring of praiſe;
and, whilſt I bleſs thy Name,
The juſt performance of my vows
to all thy ſaints proclaim.
19 They in Jeruſalem ſhall meet,
and in thy houſe ſhall join,
To bleſs thy Name with one conſent,
and mix their ſongs with mine.

PSALM CXVII.

1 WITH cheerful notes let all the earth
to heav'n their voices raiſe;
Let all, inſpir'd with godly mirth,
ſing ſolemn hymns of praiſe.
2 God's tender mercy knows no bound,
his truth ſhall ne'er decay;
Then let the willing nations round
their grateful tribute pay.

PSALM CXVIII.

1, 2 O PRAISE the Lord, for he is good,
his mercies ne'er decay;
That his kind favours ever laſt,
let thankful Iſrael ſay.
3, 4 Their ſenſe of his eternal love
let Aaron's houſe expreſs;
And that it never fails, let all
that fear the Lord confeſs.
5 To God I made my humble moan,
with troubles quite oppreſt;
And he releas'd me from my ſtraits,
and granted my requeſt.
6 Since therefore God does on my ſide
ſo graciouſly appear,
Why ſhould the vain attempts of men
poſſeſs my ſoul with fear?
7 Since God with thoſe that aid my cauſe
vouchſafes my part to take,

To all my foes I need not doubt
a juſt return to make.
8, 9 For better 'tis to truſt in God,
and have the Lord our friend,
Than on the greateſt human pow'r,
for ſafety to depend.
10, 11 Though many nations, cloſely leagu'd,
did oft beſet me round;
Yet, by his boundleſs pow'r ſuſtain'd,
I did their ſtrength confound.
12 They ſwarm'd like bees, and yet their rage
was but a ſhort-liv'd blaze;
For whilſt on God I ſtill rely'd,
I vanquiſh'd them with eaſe.
13 When all united preſs'd me hard,
in hopes to make me fall,
The Lord vouchſaf'd to take my part,
and ſave me from them all.
14 The honour of my ſtrange eſcape
to him alone belongs;
He is my Saviour and my ſtrength,
he only claims my ſongs.
15 Joy fills the dwelling of the juſt,
whom God has ſav'd from harm;
For wond'rous things are brought to paſs
by his Almighty arm.
16 He, by his own reſiſtleſs pow'r,
has endleſs honour won;
The ſaving ſtrength of his right-hand
amazing works has done.
17 God will not ſuffer me to fall,
but ſtill prolongs my days;
That, by declaring all his works,
I may advance his praiſe.
18 When God had ſorely me chaſtis'd
till quite of hopes bereav'd,
His mercy from the gates of death
my fainting life repriev'd.
19 Then open wide the temple-gates,
to which the juſt repair,
That I may enter in and praiſe
my great Deliv'rer there.

20, 21 Within thoſe gates of God's abode,
to which the righteous preſs,
Since thou haſt heard, and ſet me ſafe,
thy holy Name I'll bleſs.
22, 23 That which the builders once refus'd,
is now the corner ſtone;
This is the wond'rous work of God,
the work of God alone.
24, 25 This day is God's; let all the land
exalt their cheerful voice;
Lord, we beſeech thee, ſave us now,
and make us ſtill rejoice.
26 Him that approaches in God's Name
let all th' aſſembly bleſs;
" We that belong to God's own houſe
" have wiſh'd you good ſucceſs."
27 God is the Lord, through whom we all
both light and comfort find;
Faſt to the altar's horn, with cords,
the choſen victim bind.
28 Thou art my Lord, O God, and ſtill
I'll praiſe thy holy Name;
Becauſe thou only art my God,
I'll celebrate thy fame.
29 O then with me give thanks to God,
who ſtill does gracious prove;
And let the tribute of our praiſe
be endleſs as his love.

PSALM CXIX.

ALEPH.

1 HOW bleſs'd are they, who always keep
the pure and perfect way!
Who never from the ſacred paths
of God's commandments ſtray!
2 How bleſs'd, who to his righteous laws
have ſtill obedient been!
And have with fervent humble zeal
his favour ſought to win!
3 Such men their utmoſt caution uſe
to ſhun each wicked deed;
But in the path which he directs
with conſtant care proceed.

4 Thou ſtrictly haſt enjoin'd us, Lord,
to learn thy ſacred will;
And all our diligence employ
thy ſtatutes to fulfil.
5 O then that thy moſt holy will
might o'er my ways preſide,
And I the courſe of all my life
by thy direction guide!
6 Then with aſſurance ſhould I walk,
from all confuſion free;
Convinc'd, with joy, that all my ways
with thy commands agree.
7 My upright heart ſhall my glad mouth
with cheerful praiſes fill;
When, by thy righteous judgments taught,
I ſhall have learnt thy will.
8 So to thy ſacred laws ſhall I
all due obſervance pay;
O then forſake me not, my God,
nor caſt me quite away.

BETH.

9 How ſhall the young preſerve their ways
from all pollution free?
By making ſtill their courſe of life
with thy commands agree.
10 With hearty zeal for thee I ſeek,
to thee for ſuccour pray;
O ſuffer not my careleſs ſteps
from thy right paths to ſtray.
11 Safe in my heart, and cloſely hid,
thy word, my treaſure, lies;
To ſuccour me with timely aid,
when ſinful thoughts ariſe.
12 Secur'd by that, my grateful ſoul
ſhall ever bleſs thy Name;
O teach me then by thy juſt laws
my future life to frame.
13 My lips, unlock'd by pious zeal,
to others have declar'd
How well the judgments of thy mouth
deſerve our beſt regard.
14 Whilſt in the way of thy commands
more ſolid joy I found,

Than had I been with vaſt increaſe
of envy'd riches crown'd.
15 Therefore thy juſt and upright laws,
ſhall always fill my mind;
And thoſe ſound rules which thou preſcrib'ſt,
all due reſpect ſhall find.
16 To keep thy ſtatutes undefac'd
ſhall be my conſtant joy;
The ſtrict remembrance of thy word
ſhall all my thoughts employ.

GIMEL.

17 Be gracious to thy ſervant, Lord,
do thou my life defend,
That I, according to thy word,
my future time may ſpend.
18 Enlighten both my eyes and mind,
that ſo I may diſcern
The wond'rous works which they behold,
who thy juſt precepts learn.
19 Though, like a ſtranger in the land,
from place to place I ſtray,
Thy righteous judgments from my ſight
remove not thou away.
20 My fainting ſoul is almoſt pin'd,
with earneſt longing ſpent,
Whilſt always on the eager ſearch
of thy juſt will intent.
21 Thy ſharp rebuke ſhall cruſh the proud,
whom ſtill thy curſe purſues;
Since they to walk in thy right ways
preſumptuouſly refuſe.
22 But far from me do thou, O Lord,
contempt and ſhame remove;
For I thy ſacred laws affect
with undiſſembled love.
23 Though princes oft, in council met,
againſt thy ſervant ſpake;
Yet I thy ſtatutes to obſerve
my conſtant bus'neſs make.
24 For thy commands have always been
my comfort and delight;
By them I learn, with prudent care
to guide my ſteps aright.

DALETH.

25 My ſoul, oppreſs'd with deadly care,
cloſe to the duſt does cleave;
Revive me, Lord, and let me now
thy promis'd aid receive.
26 To thee I ſtill declar'd my ways,
and thou inclin'd'ſt thine ear;
O teach me then my future life
by thy juſt laws to ſteer.
27 If thou wilt make me know thy laws,
and by their guidance walk,
The wond'rous works which thou haſt do
ſhall be my conſtant talk.
28 But ſee, my ſoul within me ſinks,
preſs'd down with weighty care;
Do thou, according to thy word,
my waſted ſtrength repair.
29 Far, far from me be all falſe ways
and lying arts remov'd;
But kindly grant I ſtill may keep
the path by thee approv'd.
30 Thy faithful ways, thou God of truth,
my happy choice I've made;
Thy judgments, as my rule of life,
before me always laid.
31 My care has been to make my life
with thy commands agree;
O then preſerve thy ſervant, Lord,
from ſhame and ruin free.
32 So in the way of thy commands
ſhall I with pleaſure run,
And, with a heart enlarg'd with joy,
ſucceſsfully go on.

HE.

33 Inſtruct me in thy ſtatutes, Lord,
thy righteous paths diſplay;
And I from them, through all my life,
will never go aſtray.
34 If thou true wiſdom from above
wilt graciouſly impart,
To keep thy perfect laws I will
devote my zealous heart.

35 Direct me in the sacred ways
to which thy precepts lead;
Because my chief delight has been
thy righteous paths to tread.
36 Do thou to thy most just commands
incline my willing heart;
Let no desire of worldly wealth
from thee my thoughts divert.
37 From those vain objects turn my eyes,
which this false world displays;
But give me lively pow'r and strength
to keep thy righteous ways.
38 Confirm the promise which thou mad'st,
and give thy servant aid,
Who to transgress thy sacred laws
is awfully afraid.
39 The foul disgrace I justly fear,
in mercy, Lord, remove;
For all the judgments thou ordain'st
are full of grace and love.
40 Thou know'st how after thy commands,
my longing heart does pant;
O then make haste to raise me up,
and promis'd succour grant.

VAU.

41 Thy constant blessing, Lord, bestow,
to cheer my drooping heart;
To me, according to thy word,
thy saving health impart.
42 So shall I, when my foes upbraid,
this ready answer make;
"In God I trust, who never will
"his faithful promise break."
43 Then let not quite the word of truth
be from my mouth remov'd;
Since still my ground of stedfast hope
thy just decrees have prov'd.
44 So I to keep thy righteous laws
will all my study bend;
From age to age my time to come
in their observance spend.
45 E'er long I trust to walk at large,
from all incumbrance free;

Since I reſolve to make my life
with thy commands agree.
46 Thy laws ſhall be my conſtant talk;
and princes ſhall attend,
Whilſt I the juſtice of thy ways
with confidence defend.
47 My longing heart and raviſh'd ſoul
ſhall both o'erflow with joy,
When in thy lov'd commandments I
my happy hours employ.
48 Then will I to thy juſt decrees
lift up my willing hands;
My care and bus'neſs then ſhall be
to ſtudy thy commands.

ZAIN.

49 According to thy promis'd grace,
thy favour, Lord, extend;
Make good to me the word on which
thy ſervant's hopes depend.
50 That only comfort in diſtreſs
did all my griefs controul;
Thy word, when troubles hemm'd me round,
reviv'd my fainting ſoul.
51 Inſulting foes did proudly mock,
and all my hopes deride;
Yet from thy law not all their ſcoffs
could make me turn aſide.
52 Thy judgments then, of ancient date,
I quickly call'd to mind,
Till, raviſh'd with ſuch thoughts, my ſoul
did ſpeedy comfort find.
53 Sometimes I ſtand amaz'd, like one
with deadly horror ſtruck,
To think how all my ſinful foes
have thy juſt laws forſook.
54 But I thy ſtatutes and decrees
my cheerful anthems made:
Whilſt through ſtrange lands and deſert wilds
I like a pilgrim ſtray'd.
55 Thy Name, that cheer'd my heart by day,
has fill'd my thoughts by night:
I then reſolv'd by thy juſt laws
to guide my ſteps aright.

56 That peace of mind, which has my ſoul
in deep diſtreſs ſuſtain'd,
By ſtrict obedience to thy will
I happily obtain'd.

CHETH.

57 O Lord, my God, my portion thou
and ſure poſſeſſion art;
Thy words I ſtedfaſtly reſolve
to treaſure in my heart.
58 With all the ſtrength of warm deſire
I did thy grace implore;
Diſcloſe, according to thy word,
thy mercy's boundleſs ſtore.
59 With due reflection and ſtrict care
on all my ways I thought;
And ſo, reclaim'd to thy juſt paths,
my wand'ring ſteps I brought.
60 I loſt no time, but made great haſte,
reſolv'd, without delay,
To watch, that I might never more
from thy commandments ſtray.
61 Though num'rous troops of ſinful men
to rob me have combin'd,
Yet I thy pure and righteous laws
have ever kept in mind.
62 In dead of night I will ariſe
to ſing thy ſolemn praiſe;
Convinc'd how much I always ought
to love thy righteous ways.
63 To ſuch as fear thy holy Name
myſelf I cloſely join;
To all who their obedient wills
to thy commands reſign.
64 O'er all the earth thy mercy, Lord,
abundantly is ſhed;
O make me then exactly learn
thy ſacred paths to tread.

TETH.

65 With me, thy ſervant, thou haſt dealt
moſt graciouſly, O Lord;
Repeated benefits beſtow'd,
according to thy word.

66 Teach me the ſacred ſkill, by which
right judgment is attain'd,
Who in belief of thy commands
have ſtedfaſtly remain'd.
67 Before affliction ſtopp'd my courſe,
my foot-ſteps went aſtray;
But I have ſince been diſciplin'd
thy precepts to obey.
68 Thou art, O Lord, ſupremely good,
and all thou doſt is ſo;
On me thy ſtatutes to diſcern,
thy ſaving ſkill beſtow.
69 The proud have forg'd malicious lies,
my ſpotleſs fame to ſtain;
But my fix'd heart, without reſerve,
thy precepts ſhall retain.
70 While pamper'd, they, with proſp'rous ills,
in ſenſual pleaſures live,
My ſoul can reliſh no delight,
but what thy precepts give.
71 'Tis good for me that I have felt
affliction's chaſt'ning rod,
That I might duly learn and keep
the ſtatutes of my God.
72 The law that from thy mouth proceeds,
of more eſteem I hold
Than untouch'd mines, than thouſand mines
of ſilver and of gold.

JOD.

73 To me, who am the workmanſhip
of thy Almighty hands,
The heav'nly underſtanding give
to learn thy juſt commands.
74 My preſervation to thy ſaints
ſtrong comfort will afford,
To ſee ſucceſs attend my hopes,
who truſted in thy word.
75 That right thy judgments are, I now
by ſure experience ſee;
And that in faithfulneſs, O Lord,
thou haſt afflicted me.
76 O let thy tender mercy now
afford me needful aid;

According to thy promiſe, Lord,
to me, thy ſervant, made.
77 To me thy ſaving grace reſtore,
that I again may live;
Whoſe ſoul can reliſh no delight,
but what thy precepts give.
78 Defeat the proud, who, unprovok'd,
to ruin me have ſought,
Who only on thy ſacred laws
employ my harmleſs thought.
79 Let thoſe that fear thy Name eſpouſe
my cauſe, and thoſe alone,
Who have by ſtrict and pious ſearch,
thy ſacred precepts known.
80 In thy bleſt ſtatutes let my heart
continue always ſound;
That guilt and ſhame, the ſinner's lot,
may never me confound.

C A P H.

81 My ſoul with long expectance faints
to ſee thy ſaving grace;
Yet ſtill on thy unerring word
my confidence I place.
82 My very eyes conſume and fail
with waiting for thy word;
O! when wilt thou thy kind relief
and promis'd aid afford?
83 My ſkin like ſhrivel'd parchment ſhows,
that long in ſmoke is ſet;
Yet no affliction me can force
thy ſtatutes to forget.
84 How many days muſt I endure
of ſorrow and diſtreſs?
When wilt thou judgment execute
on them who me oppreſs?
85 The proud have digg'd a pit for me,
that have no other foes,
But ſuch as are averſe to thee,
and thy juſt laws oppoſe.
86 With ſacred truth's eternal laws
all thy commands agree;
Men perſecute me without cauſe;
thou, Lord, my helper be.

87 With close designs against my life
they had almost prevail'd;
But, in obedience to thy will,
my duty never fail'd.
88 Thy wonted kindness, Lord, restore,
my drooping heart to cheer;
That by thy righteous statutes I
my life's whole course may steer.

LAMED.

89 For ever and for ever, Lord,
unchang'd thou dost remain;
Thy word, establish'd in the heav'ns,
does all their orbs sustain.
90 Through circling ages, Lord, thy truth
immoveable shall stand,
As doth the earth, which thou uphold'st
by thy Almighty hand.
91 All things the course by thee ordain'd
ev'n to this day fulfil;
They are thy faithful subjects all,
and servants of thy will.
92 Unless thy sacred law had been
my comfort and delight,
I must have fainted, and expir'd
in dark affliction's night.
93 Thy precepts therefore from my thoughts
shall never, Lord, depart;
For thou by them hast to new life
restor'd my dying heart.
94 As I am thine, entirely thine,
protect me, Lord, from harm,
Who have thy precepts sought to know,
and carefully perform.
95 The wicked have their ambush laid
my guiltless life to take;
But in the midst of danger I,
thy word my study make.
96 I've seen an end of what we call
perfection here below;
But thy commandments, like thyself,
no change or period know.

M E M.

97 The love that to thy laws I bear
no language can diſplay;
They with freſh wonders entertain
my raviſh'd thoughts all day.
98 Through thy commands I wiſer grow
than all my ſubtile foes;
For thy ſure word doth me direct,
and all my ways diſpoſe.
99 From me my former teachers now
may abler counſel take;
Becauſe thy ſacred precepts I
my conſtant ſtudy make.
100 In underſtanding I excel
the ſages of our days;
Becauſe by thy unerring rules,
I order all my ways.
101 My feet with care I have refrain'd,
from ev'ry ſinful way,
That to thy ſacred word I might
entire obedience pay.
102 I have not from thy judgments ſtray'd,
by vain deſires miſled;
For, Lord, thou haſt inſtructed me
thy righteous paths to tread.
103 How ſweet are all thy words to me!
O what divine repaſt!
How much more grateful to my ſoul,
than honey to my taſte!
104 Taught by thy ſacred precepts, I
with heav'nly ſkill am bleſt,
Through which the treach'rous ways of ſin
I utterly deteſt.

N U N.

105 Thy word is to my feet a lamp,
the way of truth to ſhow;
A watch-light, to point out the path
in which I ought to go.
106 I ſwear, and from my ſolemn oath
will never ſtart aſide,
That in thy righteous judgments I
will ſtedfaſtly abide.

107 Since I with griefs am ſo oppreſt,
that I can bear no more,
According to thy word do thou
my fainting ſoul reſtore.
108 Let ſtill my ſacrifice of praiſe
with thee acceptance find;
And in thy righteous judgments, Lord,
inſtruct my willing mind.
109 Though ghaſtly dangers me ſurround,
my ſoul they cannot awe,
Nor with continual terrors keep
from thinking on thy law.
110 My wicked and invet'rate foes
for me their ſnares have laid;
Yet I have kept the upright path,
nor from thy precepts ſtray'd.
111 Thy teſtimonies I have made
my heritage and choice;
For they, when other comforts fail,
my drooping heart rejoice.
112 My heart with early zeal began
thy ſtatutes to obey,
And till my courſe of life is done,
ſhall keep thy upright way.

SAMECH.

113 Deceitful thoughts and practices
I utterly deteſt;
But to thy law affection bear;
too great to be expreſt.
114 My hiding-place, my refuge-tow'r,
and ſhield art thou, O Lord;
I firmly anchor all my hopes
on thy unerring word.
115 Hence, ye that trade in wickedneſs,
approach not my abode;
For firmly I reſolve to keep
the precepts of my God.
116 According to thy gracious word,
from danger ſet me free;
Nor make me of thoſe hopes aſham'd,
that I repoſe in thee.
117 Uphold me, ſo ſhall I be ſafe,
and reſcu'd from diſtreſs;

To thy decrees continually
my juſt reſpect addreſs.
118 The wicked thou haſt trod to earth,
who from thy ſtatutes ſtray'd;
Their vile deceit the juſt reward
of their own falſhood made.
119 The wicked from thy holy land
thou doſt like droſs remove;
I therefore with ſuch juſtice charm'd,
thy teſtimonies love.
120 Yet with that love they make me dread,
leſt I ſhould ſo offend,
When on tranſgreſſors I behold
thy judgments thus deſcend.

A I N.

121 Judgment and juſtice I have lov'd;
O therefore, Lord, engage
In my defence, nor give me up
to my oppreſſors' rage.
122 Do thou be ſurety, Lord, for me,
and ſo ſhall this diſtreſs
Prove good for me; nor ſhall the proud
my guiltleſs ſoul oppreſs.
123 My eyes, alas! begin to fail,
in long expectance held;
Till thy ſalvation they behold,
and righteous word fulfill'd.
124 To me, thy ſervant, in diſtreſs,
thy wonted grace diſplay,
And diſcipline my willing heart
thy ſtatutes to obey.
125 On me, devoted to thy fear,
thy ſacred ſkill beſtow,
That of thy teſtimonies I
the full extent may know.
126 'Tis time, high time for thee, O Lord,
thy vengeance to employ;
When men with open violence
thy ſacred law deſtroy.
127 Yet their contempt of thy commands
but makes their value riſe
In my eſteem, who pureſt gold,
compar'd with them, deſpiſe.

128 Thy precepts therefore I account,
in all reſpects, divine;
They teach me to diſcern the right,
and all falſe ways decline.

P E.

129 The wonders which thy laws contain
no words can repreſent;
Therefore to learn and practiſe them
My zealous heart is bent.
130 The very entrance to thy word
celeſtial light diſplays,
And knowledge of true happineſs
to ſimpleſt minds conveys.
131 With eager hopes I waiting ſtood,
and fainting with deſire;
That of thy wiſe commands I might
the ſacred ſkill acquire.
132 With favour, Lord, look down on me,
who thy relief implore;
As thou art wont to viſit thoſe
who thy bleſt Name adore.
133 Directed by thy heav'nly word
let all my footſteps be;
Nor wickedneſs of any kind
dominion have o'er me.
134 Releaſe, entirely ſet me free
from perſecuting hands,
That, unmoleſted, I may learn
and practiſe thy commands.
135 On me, devoted to thy fear,
Lord, make thy face to ſhine;
Thy ſtatutes both to know and keep,
my heart with zeal incline.
136 My eyes to weeping fountains turn,
whence briny rivers flow,
To ſee mankind againſt thy laws
in bold defiance go.

T S A D D I.

137 Thou art the righteous Judge, in whom
wrong'd innocence may truſt:
And, like thyſelf, thy judgments, Lord,
in all reſpects are juſt.

138 Moſt juſt and true thoſe ſtatutes were,
which thou didſt firſt decree;
And all with faithfulneſs perform'd
ſucceeding times ſhall ſee.
139 With zeal my fleſh conſumes away,
my ſoul with anguiſh frets,
To ſee my foes contemn at once,
thy promiſes and threats.
140 Yet each neglected word of thine,
howe'er by them deſpis'd,
Is pure, and for eternal truth
by me, thy ſervant, priz'd.
141 Brought, for thy ſake, to low eſtate,
contempt from all I find;
Yet no affronts or wrongs can drive
thy precepts from my mind.
142 Thy righteouſneſs ſhall then endure,
when time itſelf is paſt;
Thy law is truth itſelf, that truth,
which ſhall for ever laſt.
143 Though trouble, anguiſh, doubts, and dread,
to compaſs me unite;
Beſet with danger, ſtill I make
thy precepts my delight.
144 Eternal and unerring rules
thy teſtimonies give:
Teach me the wiſdom that will make
my ſoul for ever live.

KOPH.

145 With my whole heart to God I call'd,
Lord, hear my earneſt cry;
And I thy ſtatutes to perform
will all my care apply.
146 Again more fervently I pray'd,
O ſave me, that I may
Thy teſtimonies throughly know,
and ſtedfaſtly obey.
147 My earlier pray'r the dawning day
prevented, while I cry'd
To him, on whoſe engaging word
my hope alone rely'd.
148 With zeal have I awak'd before
the midnight watch was ſet,

That I of thy myſterious word
might perfect knowledge get.
149 Lord, hear my ſupplicating voice,
and wonted favour ſhew:
O quicken me, and ſo approve
thy judgment ever true.
150 My perſecuting foes advance,
and hourly nearer draw;
What treatment can I hope from them,
who violate thy law?
151 Though they draw nigh, my comfort is,
thou, Lord, art yet more near;
Thou, whoſe commands are righteous all,
thy promiſes ſincere.
152 Concerning thy divine decrees,
my ſoul has known of old,
That they were true, and ſhall their truth
to endleſs ages hold.

RESCH.

153 Conſider my affliction, Lord,
and me from bondage draw;
Think on thy ſervant in diſtreſs,
who ne'er forgets thy law.
154 Plead thou my cauſe; to that and me
thy timely aid afford;
With beams of mercy quicken me,
according to thy word.
155 From harden'd ſinners thou remov'ſt
ſalvation far away;
'Tis juſt thou ſhould'ſt withdraw from them,
who from thy ſtatutes ſtray.
156 Since great thy tender mercies are
to all who thee adore;
According to thy judgments, Lord,
my fainting hopes reſtore.
157 A num'rous hoſt of ſpiteful foes
againſt my life combine;
But all too few to force my ſoul
thy ſtatutes to decline.
158 Thoſe bold tranſgreſſors I beheld,
and was with grief oppreſs'd,
To ſee with what audacious pride
thy cov'nant they tranſgreſs'd.

159 Yet while they ſlight, conſider, Lord,
how I thy precepts love;
O therefore quicken me with beams
of mercy from above.
160 As from the birth of time thy truth
has held through ages paſt,
So ſhall thy righteous judgments, firm,
to endleſs ages laſt.

SCHIN.

161 Though mighty tyrants, without cauſe,
conſpire my blood to ſhed,
Thy ſacred word has pow'r alone
to fill my heart with dread.
162 And yet that word my joyful breaſt
with heav'nly rapture warms;
Nor conqueſt, nor the ſpoils of war,
have ſuch tranſporting charms.
163 Perfidious practices and lies
I utterly deteſt;
But to thy laws affection bear,
too vaſt to be expreſt.
164 Sev'n times a day, with grateful voice,
thy praiſes I reſound,
Becauſe I find thy judgments all
with truth and juſtice crown'd.
165 Secure, ſubſtantial peace have they
who truly love thy law;
No ſmiling miſchief them can tempt,
nor frowning danger awe.
166 For thy ſalvation I have hop'd,
and though ſo long delay'd,
With cheerful zeal and ſtricteſt care
all thy commands obey'd.
167 Thy teſtimonies I have kept,
and conſtantly obey'd;
Becauſe the love I bore to them
thy ſervice eaſy made.
168 From ſtrict obſervance of thy laws
I never yet withdrew;
Convinc'd that my moſt ſecret ways
are open to thy view.

TAU.

169 To my requeſt and earneſt cry
attend, O gracious Lord;
Inſpire my heart with heav'nly ſkill,
according to thy word.

170 Let my repeated pray'r at laſt
before thy throne appear;
According to thy plighted word,
for my relief draw near.

171 Then ſhall my grateful lips return
the tribute of their praiſe,
When thou thy counſels haſt reveal'd,
and taught me thy juſt ways.

172 My tongue the praiſes of thy word
ſhall thankfully reſound,
Becauſe thy promiſes are all
with truth and juſtice crown'd.

173 Let thy Almighty arm appear,
and bring me timely aid;
For I the laws thou haſt ordain'd
my heart's free choice have made.

174 My ſoul has waited long to ſee
thy ſaving grace reſtor'd;
Nor comfort knew, but what thy laws,
thy heav'nly laws, afford.

175 Prolong my life, that I may ſing
my great Reſtorer's praiſe;
Whoſe juſtice, from the depths of woe,
my fainting ſoul ſhall raiſe.

176 Like ſome loſt ſheep I've ſtray'd, till I
deſpair my way to find;
Thou, therefore, Lord, thy ſervant ſeek,
who keeps thy laws in mind.

PSALM CXX.

1 IN deep diſtreſs I oft have cry'd
To God, who never yet deny'd
to reſcue me oppreſs'd with wrongs;

2 Once more, O Lord, deliv'rance ſend,
From lying lips my ſoul defend,
and from the rage of ſland'ring tongues.

3 What little profit can accrue,
And yet what heavy wrath is due,
O thou perfidious tongue, to thee!

4 Thy ſting upon thyſelf ſhall turn;
Of laſting flames, that fiercely burn,
the conſtant fuel thou ſhalt be.
5 But, O! how wretched is my doom,
Who am a ſojourner become
in barren Meſech's deſert ſoil!
With Kedar's wicked tents inclos'd,
To lawleſs ſavages expos'd,
who live on nought but theft and ſpoil.
6 My hapleſs dwelling is with thoſe,
Who peace and amity oppoſe,
and pleaſure take in others' harms:
7 Sweet peace is all I court and ſeek;
But when to them of peace I ſpeak,
they ſtraight cry out, To arms, to arms.

PSALM CXXI.

1 TO Sion's hill I lift my eyes,
from thence expecting aid;
2 From Sion's hill, and Sion's God
who heav'n and earth has made.
3 Then thou, my ſoul, in ſafety reſt,
thy guardian will not ſleep;
4 His watchful care, that Iſrael guards,
will Iſrael's monarch keep.
5 Shelter'd beneath th' Almighty's wings
thou ſhalt ſecurely reſt,
6 Where neither ſun nor moon ſhall thee
by day or night moleſt.
7 From common accidents of life
his care ſhall guard thee ſtill;
8 From the blind ſtrokes of chance, and foes
that lie in wait to kill.
9 At home, abroad, in peace, in war,
thy God ſhall thee defend;
Conduct thee through life's pilgrimage
ſafe to thy journey's end.

PSALM CXXII.

1 O 'TWAS a joyful ſound to hear
our tribes devoutly ſay,
Up, Iſrael, to the temple haſte,
and keep your feſtal day!
2 At Salem's courts we muſt appear,
with our aſſembled pow'rs,

3 In ſtrong and beauteous order rang'd,
like her united tow'rs.
4 'Tis thither, by divine command,
the tribes of God repair,
Before his ark to celebrate
his Name with praiſe and pray'r.
5 Tribunals ſtand erected there,
where equity takes place:
There ſtand the courts and palaces
of royal David's race.
6 O, pray we then for Salem's peace,
for they ſhall proſp'rous be,
Thou holy city of our God,
who bear true love to thee.
7 May peace within thy ſacred walls
a conſtant gueſt be found,
With plenty and proſperity
thy palaces be crown'd.
8 For my dear brethren's ſake, and friends
no leſs than brethren dear,
I'll pray—May peace in Salem's tow'rs
a conſtant gueſt appear.
9 But moſt of all I'll ſeek thy good,
and ever wiſh thee well,
For Sion and the temple's ſake,
where God vouchſafes to dwell.

PSALM CXXIII.

1, 2 ON thee, who dwell'ſt above the ſkies,
For mercy wait my longing eyes;
As ſervants wait their maſters' hands,
And maids their miſtreſſes' commands.
3, 4 O then have mercy on us, Lord;
Thy gracious aid to us afford;
To us, whom cruel foes oppreſs,
Grown rich and proud by our diſtreſs.

PSALM CXXIV.

1 HAD not the Lord, may Iſr'el ſay,
been pleas'd to interpoſe;
2 Had he not then eſpous'd our cauſe,
when men againſt us roſe;
3, 4, 5 Their wrath had ſwallow'd us alive,
and rag'd without controul;

Their ſpite and pride's united floods
had quite o'erwhelm'd our ſoul.
6 But prais'd be our eternal Lord,
who rescu'd us that day,
Nor to their ſavage jaws gave up
our threaten'd lives a prey.
7 Our ſoul is like a bird eſcap'd
from out the fowler's net;
The ſnare is broke, their hopes are croſs'd,
and we at freedom ſet.
8 Secure in his Almighty Name
our confidence remains,
Who, as he made both heav'n and earth,
of both ſole Monarch reigns.

PSALM CXXV.

1 WHO place on Sion's God their truſt,
like Sion's rock ſhall ſtand;
Like her immoveable be fix'd
by his Almighty hand.
2 Look how the hills on ev'ry ſide
Jeruſalem incloſe;
So ſtands the Lord around his ſaints,
to guard them from their foes.
3 The wicked may afflict the juſt,
but ne'er too long oppreſs,
Nor force him by deſpair to ſeek
baſe means for his redreſs.
4 Be good, O righteous God, to thoſe
who righteous deeds affect;
The heart that innocence retains,
let innocence protect.
5 All thoſe who walk in crooked paths,
the Lord ſhall ſoon deſtroy,
Cut off th' unjuſt, but crown the ſaints
with laſting peace and joy.

PSALM CXXVI.

1 WHEN Sion's God her ſons recall'd
from long captivity,
It ſeem'd at firſt a pleaſing dream
of what we wiſh'd to ſee:
2 But ſoon in unaccuſtom'd mirth,
we did our voice employ,

And ſung our great Reſtorer's praiſe
in thankful hymns of joy.
Our heathen foes repining ſtood,
yet were compell'd to own
That great and wond'rous was the work
our God for us had done.

3 "'Twas great," ſay they, "'twas wond'rous great;"
much more ſhould we confeſs,
The Lord has done great things, whereof
we reap the glad ſucceſs.

4 To us bring back the remnant, Lord,
of Iſrael's captive bands,
More welcome than refreſhing ſhow'rs
to parch'd and thirſty lands;

5 That we, whoſe work commenc'd in tears,
may ſee our labours thrive,
Till finiſh'd with ſucceſs, to make
our drooping hearts revive.

6 Though he deſponds that ſows his grain,
yet doubtleſs he ſhall come
To bind his full ear'd ſheaves, and bring
the joyful harveſt home.

PSALM CXXVII.

1 WE build with fruitleſs coſt, unleſs
the Lord the pile ſuſtain;
Unleſs the Lord the city keep,
the watchman wakes in vain.

2 In vain we riſe before the day,
and late to reſt repair,
Allow no reſpite to our toil,
and eat the bread of care.
Supplies of life, with eaſe to them,
he on his ſaints beſtows;
He crowns their labours with ſucceſs,
their nights with ſound repoſe.

3 Children, thoſe comforts of our life,
are preſents from the Lord;
He gives a num'rous race of heirs,
as piety's reward.

4 As arrows in a giant's hand,
when marching forth to war;
Ev'n ſo the ſons of ſprightly youth,
their parents ſafeguard are.

5 Happy the man whoſe quiver's fill'd
with theſe prevailing arms;
He need not fear to meet his foe,
at law or war's alarms.

PSALM CXXVIII.

1 THE man is bleſt that fears the Lord,
nor only worſhip pays,
But keeps his ſteps confin'd with care
to his appointed ways.
2 He ſhall upon the ſweet returns
of his own labour feed;
Without dependence live, and ſee
his wiſhes all ſucceed.
3 His wife, like a fair fertile vine,
her lovely fruit ſhall bring;
His children, like young olive plants,
about his table ſpring.
4 Who fears the Lord ſhall proſper thus;
him Sion's God ſhall bleſs,
5 And grant him all his days to ſee
Jeruſalem's ſucceſs.
6 He ſhall live on, till heirs from him
deſcend with vaſt increaſe;
Much bleſs'd in his own proſp'rous ſtate,
and more in Iſrael's peace.

PSALM CXXIX.

1 FROM my youth up, may Iſrael ſay,
they oft have me aſſail'd,
2 Reduc'd me oft to heavy ſtraits,
but never quite prevail'd.
3 They oft have plough'd my patient back
with furrows deep and long;
4 But our juſt God has broke their chains,
and reſcu'd us from wrong.
5 Defeat, confuſion, ſhameful rout
be ſtill the doom of thoſe,
Their righteous doom, who Sion hate,
and Sion's God oppoſe.
6 Like corn upon our houſes' tops,
untimely let them fade,
Which too much heat, and want of root,
has blaſted in the blade:

7 Which in his arms no reaper takes,
but unreguarded leaves;
No binder thinks it worth his pains
to fold it into ſheaves.
8 No traveller that paſſes by
vouchſafes a minute's ſtop,
To give it one kind look, or crave
heav'n's bleſſing on the crop.

PSALM CXXX.

1 FROM loweſt depths of woe
to God I ſent my cry;
2 Lord, hear my ſupplicating voice,
and graciouſly reply.
3 Should'ſt thou ſeverely judge,
who can the trial bear?
4 But thou forgiv'ſt, leſt we deſpond,
and quite renounce thy fear.
5 My ſoul with patience waits
for thee, the living Lord;
My hopes are on thy promiſe built,
thy never-failing word.
6 My longing eyes look out
for thy enliv'ning ray,
More duly than the morning watch
to ſpy the dawning day.
7 Let Iſrael truſt in God,
no bounds his mercy knows;
The plenteous ſource and ſpring from whence
eternal ſuccour flows;
8 Whoſe friendly ſtreams to us
ſupplies in want convey;
A healing ſpring, a ſpring to cleanſe,
and waſh our guilt away.

PSALM CXXXI.

1 O LORD, I am not proud of heart,
nor caſt a ſcornful eye;
Nor my aſpiring thoughts employ
in things for me too high.
2 With infant innocence thou know'ſt
I have myſelf demean'd;
Compos'd to quiet, like a babe
that from the breaſt is wean'd.

3 Like me let Iſrael hope in God,
his aid alone implore;
Both now and ever truſt in him,
who lives for evermore.

PSALM CXXXII.

1 LET David, Lord, a conſtant place
in thy remembrance find;
Let all the ſorrows he endur'd
be ever in thy mind.
2 Remember what a ſolemn oath
to thee, his Lord, he ſwore;
How to the mighty God he vow'd,
whom Jacob's ſons adore;
3, 4 I will not go into my houſe,
nor to my bed aſcend;
No ſoft repoſe ſhall cloſe my eyes,
nor ſleep my eye-lids bend;
5 Till for the Lord's deſign'd abode
I mark'd the deſtin'd ground;
Till I a decent place of reſt
for Jacob's God have found.
6 Th' appointed place, with ſhouts of joy,
at Ephrata we found,
And made the woods and neighb'ring fields
our glad applauſe reſound.
7 O with due rev'rence let us then
to his abode repair;
And, proſtrate at his foot-ſtool fall'n,
pour out our humble pray'r.
8 Ariſe, O Lord, and now poſſeſs
thy conſtant place of reſt;
Be that, not only with thy ark,
but with thy preſence, bleſt.
9, 10 Clothe thou thy prieſts with righteouſneſs,
make thou thy ſaints rejoice;
And, for thy ſervant David's ſake,
hear thy anointed's voice.
11 God ſware to David in his truth,
nor ſhall his oath be vain,
One of thy offspring, after thee,
upon thy throne ſhall reign:
12 And if thy ſeed my cov'nant keep,
and to my laws ſubmit,

Their children too upon thy throne
for evermore ſhall ſit.
13, 14 For Sion does, in God's eſteem,
all other ſeats excel;
His place of everlaſting reſt,
where he deſires to dwell.
15, 16 Her ſtore, ſays he, I will increaſe,
her poor with plenty bleſs;
Her ſaints ſhall ſhout with joy, her prieſts
my ſaving health confeſs.
17 There David's pow'r ſhall long remain
in his ſucceſſive line,
And my anointed ſervant there
ſhall with freſh luſtre ſhine.
18 The faces of his vanquiſh'd foes
confuſion ſhall o'erſpread;
Whilſt, with confirm'd ſucceſs, his crown
ſhall flouriſh on his head.

PSALM CXXXIII.

1 HOW vaſt muſt their advantage be,
how great their pleaſure prove,
Who live like brethren, and conſent
in offices of love!
2 True love is like that precious oil,
which, pour'd on Aaron's head,
Ran down his beard, and o'er his robes
its coſtly moiſture ſhed.
3 'Tis like refreſhing dew, which does
on Hermon's top diſtil:
Or like the early drops that fall
on Sion's fruitful hill.
4 For Sion is the choſen ſeat,
where the Almighty King
The promis'd bleſſing has ordain'd,
and life's eternal ſpring.

PSALM CXXXIV.

1 BLESS God, ye ſervants, that attend
upon his ſolemn ſtate,
That in his temple, night by night,
with humble rev'rence wait:
2, 3 Within his houſe lift up your hands,
and bleſs his holy Name:
From Sion bleſs thy Iſrael, Lord,
who earth and heav'n didſt frame.

PSALM CXXXV.

1 O PRAISE the Lord with one consent,
and magnify his Name;
Let all the servants of the Lord
his worthy praise proclaim.
2 Praise him all ye that in his house
attend with constant care;
With those that to his outmost courts
with humble zeal repair.
3 For this our truest int'rest is,
glad hymns of praise to sing;
And with loud songs to bless his Name,
a most delightful thing.
4 For God his own peculiar choice
the sons of Jacob makes;
And Israel's offspring for his own
most valu'd treasure takes.
5 That God is great, we often have
by glad experience found;
And seen how he, with wond'rous pow'r,
above all gods is crown'd.
6 For he, with unresisted strength,
performs his sov'reign will,
In heav'n and earth, and wat'ry stores
that earth's deep caverns fill.
7 He raises vapours from the ground,
which, pois'd in liquid air,
Fall down at last in show'rs, through which
his dreadful light'nings glare.
8 He from his store-house brings the winds;
and he, with vengeful hand,
The first born slew of man and beast,
through Egypt's mourning land.
9 He dreadful signs and wonders show'd,
through stubborn Egypt's coasts;
Nor Pharaoh could his plagues escape,
nor all his num'rous hosts.
10, 11 'Twas he that various nations smote,
and mighty kings suppress'd;
Sihon and Og, and all besides,
who Canaan's land possess'd.
12, 13 Their land upon his chosen race
he firmly did entail;

For which his fame ſhall always laſt,
his praiſe ſhall never fail.
14 For God ſhall ſoon his peoples' cauſe
with pitying eyes ſurvey;
Repent him of his wrath, and turn
his kindled rage away.
15 Thoſe idols, whoſe falſe worſhip ſpreads
o'er all the heathen lands,
Are made of ſilver, and of gold,
the work of human hands.
16, 17 They move not their fictitious tongues,
nor ſee with poliſh'd eyes;
Their counterfeited ears are deaf,
no breath their mouth ſupplies.
18 As ſenſeleſs as themſelves are they
that all their ſkill apply,
To make them, or in dang'rous times
on them for aid rely.
19 Their juſt returns of thanks to God
let grateful Iſrael pay;
Nor let the prieſts of Aaron's race
to bleſs the Lord delay.
20 Their ſenſe of his unbounded love
let Levi's houſe expreſs;
And let all thoſe who fear the Lord,
his Name for ever bleſs.
21 Let all with thanks his wond'rous works
in Sion's courts proclaim;
Let them in Salem, where he dwells,
exalt his holy Name.

PSALM CXXXVI.

1 TO God the mighty Lord
Your joyful thanks repeat;
To him due praiſe afford,
As good as he is great:
For God does prove
Our conſtant friend,
His boundleſs love
Shall never end.
2, 3 To him, whoſe wond'rous pow'r
All other gods obey,
Whom earthly kings adore,
This grateful homage pay:
For God &c.

4, 5 By his Almighty hand
Amazing works are wrought;
The heav'ns by his command
Were to perfection brought:
For God &c.

6 He ſpread the ocean round
About the ſpacious land;
And made the riſing ground
Above the waters ſtand:
For God &c.

7, 8, 9 Through heav'n he did diſplay
His num'rous hoſts of light;
The ſun to rule by day,
The moon and ſtars by night:
For God &c.

10, 11, 12 He ſtruck the firſt-born dead
Of Egypt's ſtubborn land;
And thence his people led
With his reſiſtleſs hand:
For God &c.

13, 14 By him the raging ſea,
As if in pieces rent,
Diſclos'd a middle way,
Through which his people went:
For God &c.

15 Where ſoon he overthrew
Proud Pharaoh and his hoſt,
Who, daring to purſue,
Were in the billows loſt:
For God &c.

16, 17, 18 Through deſerts vaſt and wild
He led the choſen ſeed;
And famous princes foil'd,
And made great monarchs bleed:
For God &c.

19, 20 Sihon, whoſe potent hand
Great Ammon's ſceptre ſway'd;
And Og, whoſe ſtern command
Rich Baſhan's land obey'd:
For God &c.

21, 22 And, of his wond'rous grace,
Their lands, whom he deſtroy'd,

He gave to Iſrael's race,
To be by them enjoy'd:
For God &c.

23, 24 He, in our depth of woes,
On us with favour thought,
And from our cruel foes
In peace and ſafety brought:
For God &c.

25, 26 He does the food ſupply,
On which all creatures live:
To God, who reigns on high,
Eternal praiſes give:
For God will prove
Our conſtant friend,
His boundleſs love
Shall never end.

PSALM CXXXVII.

1 WHEN we, our weary limbs to reſt,
ſat down by proud Euphrates' ſtream,
We wept, with doleful thoughts oppreſt,
and Sion was our mournful theme.

2 Our harps, that when with joy we ſung,
were wont their tuneful parts to bear,
With ſilent ſtrings neglected hung
on willow-trees, that wither'd there.

3 Mean while our foes, who all conſpir'd
to triumph in our ſlaviſh wrongs,
Muſic and mirth of us requir'd,
"Come, ſing us one of Sion's ſongs."

4 How ſhall we tune our voice to ſing,
or touch our harps with ſkilful hands?
Shall hymns of joy to God, our King,
be ſung by ſlaves in foreign lands?

5 O Salem, our once happy ſeat!
when I of thee forgetful prove,
Let then my trembling hand forget
the ſpeaking ſtrings with art to move!

6 If I to mention thee forbear,
eternal ſilence ſeize my tongue;
Or if I ſing one cheerful air,
till thy deliv'rance is my ſong.

7 Remember, Lord, how Edom's race,
in thy own city's fatal day,

Cry'd out, " Her ſtately walls deface,
" and with the ground quite level lay."
8 Proud Babel's daughter, doom'd to be
of grief and woe the wretched prey;
Bleſs'd is the man who ſhall to thee
the wrongs thou laid'ſt on us repay.
9 Thrice bleſs'd, who, with juſt rage poſſeſt,
and deaf to all the parents' moans,
Shall ſnatch thy infants from the breaſt,
and daſh their heads againſt the ſtones.

PSALM CXXXVIII.

1 WITH my whole heart, my God and King
thy praiſe I will proclaim;
Before the gods with joy I'll ſing,
and bleſs thy holy Name.
2 I'll worſhip at thy ſacred ſeat,
and, with thy love inſpir'd,
The praiſes of thy truth repeat,
o'er all thy works admir'd.
3 Thou graciouſly inclin'dſt thine ear,
when I to thee did cry;
And when my ſoul was preſs'd with fear,
didſt inward ſtrength ſupply.
4 Therefore ſhall ev'ry earthly prince
thy Name with praiſe purſue,
Whom theſe admir'd events convince
that all thy works are true.
5 They all thy wond'rous ways, O Lord,
with cheerful ſongs ſhall bleſs;
And all thy glorious acts record;
thy awful pow'r confeſs.
6 For God, although enthron'd on high,
does thence the poor reſpect;
The proud far off his ſcornful eye
beholds with juſt neglect.
7 Though I with troubles am oppreſs'd,
he ſhall my foes diſarm,
Relieve my ſoul when moſt diſtreſs'd,
and keep me ſafe from harm.
8 The Lord, whoſe mercies ever laſt,
ſhall fix my happy ſtate;
And, mindful of his favours paſt,
ſhall his own work compleat.

PSALM CXXXIX.

1, 2 THOU, Lord, by ſtricteſt ſearch haſt known
My riſing up and lying down;
My ſecret thoughts are known to thee,
Known long before conceiv'd by me.
3 Thine eye my bed and path ſurveys,
My public haunts and private ways;
4 Thou know'ſt what 'tis my lips would vent,
My yet unutter'd words' intent.
5 Surrounded by thy pow'r I ſtand;
On ev'ry ſide I find thy hand:
6 O ſkill, for human reach too high!
Too dazzling bright for mortal eye!
7 O could I ſo perfidious be,
To think of once deſerting thee,
Where, Lord, could I thy influence ſhun?
Or whither from thy preſence run?
8 If up to heav'n I take my flight,
'Tis there thou dwell'ſt enthron'd in light;
If down to hell's infernal plains,
'Tis there Almighty vengeance reigns.
9 If I the morning's wings could gain,
And fly beyond the weſtern main,
10 Thy ſwifter hand would firſt arrive,
And there arreſt thy fugitive.
11 Or, ſhould I try to ſhun thy ſight,
Beneath the ſable wings of night;
One glance from thee, one piercing ray,
Would kindle darkneſs into day.
12 The veil of night is no diſguiſe,
No ſcreen from thy all-ſearching eyes;
Through midnight ſhades thou find'ſt thy way,
As in the blazing noon of day.
13 Thou know'ſt the texture of my heart,
My reins, and ev'ry vital part;
Each ſingle thread in nature's loom,
By thee was cover'd in the womb.
14 I'll praiſe thee, from whoſe hands I came,
A work of ſuch a curious frame;
The wonders thou in me haſt ſhown,
My ſoul with grateful joy muſt own.
15 Thine eyes my ſubſtance did ſurvey,
Whilſt yet a lifeleſs maſs it lay,

In ſecret how exactly wrought,
Ere from its dark incloſure brought.
16 Thou didſt the ſhapeleſs embryo ſee,
Its parts were regiſter'd by thee;
Thou ſaw'ſt the daily growth they took,
Form'd by the model of thy book.
17 Let me acknowledge too, O God,
That, ſince this maze of life I trod,
Thy thoughts of love to me ſurmount
The pow'r of numbers to recount.
18 Far ſooner could I reckon o'er
The ſands upon the ocean's ſhore;
Each morn reviſing what I've done,
I find th' account but new begun.
19 The wicked thou ſhalt ſlay, O God:
Depart from me, ye men of blood,
20 Whoſe tongues heav'n's majeſty profane,
And take th' Almighty's Name in vain.
21 Lord, hate not I their impious crew,
Who thee with enmity purſue?
And does not grief my heart oppreſs,
When reprobates thy laws tranſgreſs?
22 Who practice enmity to thee
Shall utmoſt hatred have from me;
Such men I utterly deteſt,
As if they were my foes profeſt.
23, 24 Search, try, O God, my thoughts and heart,
If miſchief lurk in any part;
Correct me where I go aſtray,
And guide me in thy perfect way.

PSALM CXL.

1 PRESERVE me, Lord, from crafty foes,
of treacherous intent;
2 And from the ſons of violence,
on open miſchief bent.
3 Their ſland'ring tongue the ſerpent's ſting
in ſharpneſs does exceed;
Between their lips the gall of Aſps
and Adders' venom breed.
4 Preſerve me, Lord, from wicked hands,
nor leave my ſoul forlorn,
A prey to ſons of violence,
who have my ruin ſworn.

5 The proud for me have laid their ſnare,
and ſpread their wily net;
With traps and gins, where'er I move,
I find my ſteps beſet.
6 But thus environ'd with diſtreſs,
thou art my God, I ſaid;
Lord, hear my ſupplicating voice,
that calls to thee for aid.
7 O Lord, the God whoſe ſaving ſtrength
kind ſuccour did convey,
And cover'd my advent'rous head
in battle's doubtful day;
8 Permit not their unjuſt deſigns
to anſwer their deſire;
Leſt they, encourag'd by ſucceſs,
to bolder crimes aſpire.
9 Let firſt their chiefs the ſad effects
of their injuſtice mourn;
The blaſt of their envenom'd breath
upon themſelves return.
10 Let them who kindle firſt the flame,
its ſacrifice become;
The pit they digg'd for me be made
their own untimely tomb.
11 Though ſlander's breath may raiſe a ſtorm,
it quickly will decay;
Their rage does but the torrent ſwell,
that bears themſelves away.
12 God will aſſert the poor man's cauſe,
and ſpeedy ſuccour give:
The juſt ſhall celebrate his praiſe,
and in his preſence live.

PSALM CXLI.

1 TO thee, O Lord, my cries aſcend,
O haſte to my relief;
And with accuſtom'd pity hear
the accents of my grief.
2 Inſtead of off'rings, let my pray'r
like morning incenſe riſe;
My lifted hand ſupply the place
of ev'ning ſacrifice.
3 From haſty language curb my tongue,
and let a conſtant guard

Still keep the portal of my lips
with wary ſilence barr'd.
4 From wicked men's deſigns and deeds
my heart and hands reſtrain;
Nor let me in the booty ſhare
of their unrighteous gain.
5 Let upright men reprove my faults,
and I ſhall think them kind;
Like balm that heals a wounded head,
I their reproof ſhall find;
And, in return, my fervent pray'r
I ſhall for them addreſs,
When they are tempted and reduc'd,
like me, to ſore diſtreſs.
6 When ſkulking in Engedi's rock,
I to their chiefs appeal,
If one reproachful word I ſpoke,
when I had pow'r to kill.
7 Yet us they perſecute to death;
our ſcatter'd ruins lie
As thick as from the hewer's axe
the ſever'd ſplinters fly.
8 But, Lord, to thee I ſtill direct
my ſupplicating eyes,
O leave not deſtitute my ſoul,
whoſe truſt on thee relies.
9 Do thou preſerve me from the ſnares
that wicked hands have laid;
Let them in their own nets be caught,
while my eſcape is made.

PSALM CXLII.

1 TO God, with mournful voice,
in deep diſtreſs I pray'd;
2 Made him the umpire of my cauſe,
my wrongs before him laid.
3 Thou didſt my ſteps direct,
when my griev'd ſoul deſpair'd;
For where I thought to walk ſecure
they had their traps prepar'd.
4 I look'd, but found no friend
to own me in diſtreſs;
All refuge fail'd, no man vouchſaf'd
his pity or redreſs.

5 To God at laſt I pray'd;
thou, Lord, my refuge art,
My portion in the land of life,
till life itſelf depart.
6 Reduc'd to greateſt ſtraits,
to thee I make my moan;
O ſave me from oppreſſing foes,
for me too pow'rful grown.
7 That I may praiſe thy Name,
my ſoul from priſon bring;
Whilſt of thy kind regard to me
aſſembled ſaints ſhall ſing.

PSALM CXLIII.

1 LORD, hear my pray'r, and to my cry
thy wonted audience lend;
In thy accuſtom'd faith and truth
a gracious anſwer ſend.
2 Nor at thy ſtrict tribunal bring
thy ſervant to be try'd;
For in thy ſight no living man
can e'er be juſtifi'd.
3 The ſpiteful foe purſues my life,
whoſe comforts all are fled;
He drives me into caves as dark
as manſions of the dead.
4 My ſpirit therefore is o'erwhelm'd,
and ſinks within my breaſt;
My mournful heart grows deſolate,
with heavy woes oppreſt.
5 I call to mind the days of old,
and wonders thou haſt wrought:
My former dangers and eſcapes
employ my muſing thought.
6 To thee my hands in humble pray'r
I fervently ſtretch out;
My ſoul for thy refreſhment thirſts,
like land oppreſs'd with drought.
7 Hear me with ſpeed; my ſpirit fails;
thy face no longer hide,
Leſt I become forlorn, like them
that in the grave reſide.
8 Thy kindneſs early let me hear,
whoſe truſt on thee depends;

Teach me the way where I ſhould go;
my ſoul to thee aſcends.
9 Do thou, O Lord, from all my foes
preſerve and ſet me free;
A ſafe retreat againſt their rage
my ſoul implores from thee.
10 Thou art my God, thy righteous will
inſtruct me to obey;
Let thy good ſpirit lead and keep
my ſoul in thy right way.
11 O! for the ſake of thy great Name,
revive my drooping heart;
For thy truth's ſake, to me, diſtreſs'd,
thy promis'd aid impart.
12 In pity to my ſuff'rings, Lord,
reduce my foes to ſhame;
Slay them that perſecute a ſoul
devoted to thy Name.

PSALM CXLIV.

1 FOR ever bleſs'd be God the Lord,
who does his needful aid impart,
At once both ſtrength and ſkill afford,
to wield my arms with warlike art.
2 His goodneſs is my fort and tow'r,
my ſtrong deliv'rance and my ſhield;
In him I truſt, whoſe matchleſs pow'r
makes to my ſway fierce nations yield.
3 Lord, what's in man, that thou ſhould'ſt love
of him ſuch tender care to take?
What in his offspring could thee move
ſuch great account of him to make?
4 The life of man does quickly fade,
his thoughts but empty are and vain,
His days are like a flying ſhade,
of whoſe ſhort ſtay no ſigns remain.
5 In ſolemn ſtate, O God, deſcend,
whilſt heav'n its lofty head inclines;
The ſmoaking hills aſunder rend,
of thy approach the awful ſigns.
6 Diſcharge thy awful light'nings round,
and make thy ſcatter'd foes retreat;
Then with thy pointed arrows wound,
and their deſtruction ſoon complete.

7, 8 Do thou, O Lord, from heav'n engage
thy boundleſs pow'r my foes to quell,
And ſnatch me from the ſtormy rage
of threat'ning waves, that proudly ſwell.
Fight thou againſt my foreign foes,
who utter ſpeeches falſe and vain;
Who, though in ſolemn leagues they cloſe,
their ſworn engagements ne'er maintain.
9 So I to thee, O King of kings,
in new-made hymns my voice ſhall raiſe.
And inſtruments of many ſtrings
ſhall help me thus to ſing thy praiſe:
10 "God does to kings his aid afford,
"to them his ſure ſalvation ſends;
"'Tis he that from the murd'ring ſword
"his ſervant David ſtill defends."
11 Fight thou againſt my foreign foes,
who utter ſpeeches falſe and vain;
Who, though in ſolemn leagues they cloſe,
their ſworn engagements ne'er maintain.
12 Then our young ſons like trees ſhall grow,
well planted in ſome fruitful place;
Our daughters ſhall like pillars ſhow,
deſign'd ſome royal court to grace.
13 Our garners, fill'd with various ſtore,
ſhall us and ours with plenty feed;
Our ſheep, increaſing more and more,
ſhall thouſands and ten thouſands breed.
14 Strong ſhall our lab'ring oxen grow,
nor in their conſtant labour faint;
Whilſt we no war nor ſlav'ry know,
and in our ſtreets hear no complaint.
15 Thrice happy is that people's caſe
whoſe various bleſſings thus abound;
Who God's true worſhip ſtill embrace,
and are with his protection crown'd.

PSALM CXLV.

1, 2 THEE I will bleſs, my God and King,
thy endleſs praiſe proclaim;
This tribute daily I will bring,
and ever bleſs thy Name.
3 Thou, Lord, beyond compare art great,
and highly to be prais'd;

Thy majesty, with boundless height,
above our knowledge rais'd.
4 Renown'd for mighty acts, thy fame
to future time extends;
From age to age thy glorious Name
successively descends.
5, 6 Whilst I thy glory and renown,
and wond'rous works express,
The world with me thy might shall own,
and thy great pow'r confess.
7 The praise that to thy love belongs,
they shall with joy proclaim;
Thy truth of all their grateful songs
shall be the constant theme.
8 The Lord is good; fresh acts of grace
his pity still supplies:
His anger moves with slowest pace,
his willing mercy flies.
9, 10 Thy love through earth extends its fame,
to all thy works express;
These show thy praise, whilst thy great Name
is by thy servants blest.
11 They, with a glorious prospect fir'd,
shall of thy kingdoms speak;
And thy great pow'r, by all admir'd,
their lofty subject make.
12 God's glorious works of ancient date
shall thus to all be known;
And thus his kingdom's royal state
with public splendour shown.
13 His stedfast throne, from changes free,
shall stand for ever fast;
His boundless sway no end shall see,
but time itself out-last.

PART II.

14, 15 The Lord does them support that fall,
and makes the prostrate rise;
For his kind aid all creatures call,
who timely food supplies.
16 Whate'er their various wants require,
with open hand he gives;
And so fulfils the just desire
of ev'ry thing that lives.

17, 18 How holy is the Lord, how juſt,
how righteous all his ways!
How nigh to him, who with firm truſt
for his aſſiſtance prays!
19 He grants the full deſires of thoſe
who him with fear adore;
And will their troubles ſoon compoſe,
when they his aid implore.
20 The Lord preſerves all thoſe with care,
whom grateful love employs;
But ſinners, who his vengeance dare,
with furious rage deſtroys.
21 My time to come, in praiſes ſpent,
ſhall ſtill advance his fame;
And all mankind with one conſent,
for ever bleſs his Name.

PSALM CXLVI.

1, 2 O PRAISE the Lord, and thou, my ſoul,
for ever bleſs his Name:
His wond'rous love, while life ſhall laſt,
my conſtant praiſe ſhall claim.
3 On kings, the greateſt ſons of men,
let none for aid rely;
They cannot ſave in dang'rous times,
nor timely help apply.
4 Depriv'd of breath, to duſt they turn,
and there neglected lie;
And all their thoughts and vain deſigns
together with them die.
5 Then happy he, who Jacob's God
for his protector takes;
Who ſtill, with well-plac'd hope, the Lord
his conſtant refuge makes.
6 The Lord, who made both heav'n and earth,
and all that they contain,
Will never quit his ſtedfaſt truth,
nor make his promiſe vain.
7 The poor, oppreſt, from all their wrongs
are eas'd by his decree;
He gives the hungry needful food,
and ſets the pris'ners free.
8 By him the blind receive their ſight,
the weak and fall'n he rears;

With kind regard and tender love
he for the righteous cares.
9 The ſtrangers he preſerves from harm,
the orphan kindly treats;
Defends the widow, and the wiles
of wicked men defeats.
10 The God that does in Sion dwell
is our eternal King:
From age to age his reign endures:
let all his praiſes ſing.

PSALM CXLVII.

1 O PRAISE the Lord with hymns of joy,
and celebrate his fame!
For pleaſant, good, and comely 'tis
to praiſe his holy Name.
2 His holy city God will build,
though levell'd with the ground;
Bring back his people, though diſpers'd
through all the nations round.
3, 4 He kindly heals the broken hearts,
and all their wounds does cloſe;
He tells the number of the ſtars,
their ſev'ral names he knows.
5, 6 Great is the Lord, and great his pow'r,
his wiſdom has no bound;
The meek he raiſes, and throws down
the wicked to the ground.
7 To God, the Lord, a hymn of praiſe
with grateful voices ſing;
To ſongs of triumph tune the harp,
and ſtrike each warbling ſtring.
8 He covers heav'n with clouds, and thence
refreſhing rain beſtows;
Through him, on mountain-tops, the graſs
with wond'rous plenty grows.
9 He ſavage beaſts that looſely range,
with timely food ſupplies;
He feeds the ravens' tender brood,
and ſtops their hungry cries.
10 He values not the warlike ſteed,
but does his ſtrength diſdain;
The nimble foot that ſwiftly runs
no prize from him can gain.

11 But he to him that fears his Name
his tender love extends;
To him that on his boundleſs grace
with ſtedfaſt hope depends.
12, 13 Let Sion and Jeruſalem
to God their praiſe addreſs;
Who fenc'd their gates with maſſy bars,
and does their children bleſs.
14, 15 Through all their borders he gives peace,
with fineſt wheat they're fed;
He ſpeaks the word, and what he wills
is done as ſoon as ſaid.
16 Large flakes of ſnow, like fleecy wool,
deſcend at his command;
And hoary froſt, like aſhes ſpread,
is ſcatter'd o'er the land.
17 When, join'd to theſe, he does his hail
in little morſels break,
Who can againſt his piercing cold
ſecure defences make?
18 He ſends his word, which melts the ice;
he makes his wind to blow;
And ſoon the ſtreams, congeal'd before,
in plenteous currents flow.
19 By him his ſtatutes and decrees
to Jacob's ſons were ſhown;
And ſtill to Iſrael's choſen ſeed
his righteous laws are known.
20 No other nation this can boaſt;
nor did he e'er afford
To heathen lands his oracles,
and knowledge of his word.

PSALM CXLVIII.

1, 2 YE boundleſs realms of joy,
Exalt your Maker's fame;
His praiſe your ſong employ
Above the ſtarry frame:
Your voices raiſe,
Ye Cherubim,
And Seraphim,
To ſing his praiſe.
3, 4 Thou moon, that rul'ſt the night,
And ſun that guid'ſt the day,

Ye glitt'ring ſtars of light,
To him your homage pay:
His praiſe declare,
Ye heav'ns above,
And clouds that move
In liquid air.

5, 6 Let them adore the Lord,
And praiſe his holy Name,
By whoſe Almighty word
They all from nothing came:
And all ſhall laſt,
From changes free;
His firm decree
Stands ever faſt.

7, 8 Let earth her tribute pay;
Praiſe him ye dreadful whales,
And fiſh that through the ſea
Glide ſwift with glitt'ring ſcales;
Fire, hail, and ſnow,
And miſty air,
And winds that, where
He bids them, blow.

9, 10 By hills and mountains, all
In grateful concert join'd;
By cedars ſtately tall,
And trees for fruit deſign'd;
By ev'ry beaſt,
And creeping thing,
And fowl of wing,
His Name be bleſt.

11, 12 Let all of royal birth,
With thoſe of humbler frame,
And judges of the earth,
His matchleſs praiſe proclaim:
In this deſign,
Let youths with maids,
And hoary heads
With children join.

13 United zeal be ſhown
His wond'rous fame t
Whoſe glorious Nam
Deſerves our endleſ
Earth's utm

His pow'r obey;
His glorious ſway
The ſky tranſcends.
14 His choſen ſaints to grace,
He ſets them up on high,
And favours Iſrael's race,
Who ſtill to him are nigh,
O therefore raiſe,
Your grateful voice,
And ſtill rejoice
The Lord to praiſe.

PSALM CXLIX.

1, 2 O PRAISE ye the Lord,
prepare your glad voice,
His praiſe in the great
aſſembly to ſing:
In our great Creator
let Iſrael rejoice;
And children of Sion
be glad in their King.
3, 4 Let them his great Name
extol in the dance;
With timbrel and harp
his praiſes expreſs;
Who always takes pleaſure
his ſaints to advance,
And with his ſalvation
the humble to bleſs.
5, 6 With glory adorn'd,
his people ſhall ſing
To God, who their beds
with ſafety does ſhield;
Their mouths fill'd with praiſes
of him, their great King;
Whilſt a two-edg'd ſword
their right-hand ſhall wield;
7, 8 Juſt vengeance to take
uries paſt;
ſh thoſe lands
deſign'd;
s, as their captives,
kings faſt,

With fetters of iron
their nobles to bind.
9 Thus ſhall they make good,
when them they deſtroy,
The dreadful decree
which God does proclaim:
Such honour and triumph
his ſaints ſhall enjoy:
O therefore for ever
exalt his great Name.

PSALM CL.

1 O PRAISE the Lord in that bleſt place,
from whence his goodneſs largely flows;
Praiſe him in heav'n, where he his face,
unveil'd, in perfect glory ſhows.
2 Praiſe him for all the mighty acts,
which he in our behalf has done;
His kindneſs this return exacts,
with which our praiſe ſhould equal run.
3 Let the ſhrill trumpet's warlike voice
make rocks and hills his praiſe rebound;
Praiſe him with harp's melodious noiſe,
and gentle pſalt'ry's ſilver ſound.
4 Let virgin troops ſoft timbrels bring,
and ſome with graceful motion dance
Let inſtruments of various ſtrings,
with organs join'd, his praiſe advance.
5 Let them who joyful hymns compoſe,
to cymbals ſet their ſongs of praiſe;
Cymbals of common uſe, and thoſe
that loudly ſound on ſolemn days.
6 Let all that vital breath enjoy,
the breath he does to them afford,
In juſt returns of praiſe employ:
let ev'ry creature praiſe the Lord.

GLOR
Comm
TO Father, S
the God
Be glory, as it
and ſhall be

As Pſalm XXV.

To God the Father, Son,
and Spirit, glory be;
As 'twas, and is, and ſhall be ſo
to all eternity.

As Pſalm C.

To Father, Son, and Holy Ghoſt,
the God whom earth and heav'n adore,
Be glory, as it was of old,
is now, and ſhall be evermore.

As Pſalm XXXVII.

To Father, Son, and Holy Ghoſt,
The God whom heav'ns triumphant hoſt,
and ſuff'ring ſaints on earth adore,
Be glory, as in ages paſt,
As now it is, and ſo ſhall laſt,
when time itſelf ſhall be no more.

As Pſalm CXLVIII.

To God the Father, Son,
And Spirit ever bleſs'd,
Eternal three in one,
All worſhip be addreſs'd;
As heretofore
It was, is now,
And ſhall be ſo
For evermore.

As Pſalm CXLIX.

By Angels in heav'n
of ev'ry degree,
And ſaints upon earth,
all praiſe be addreſs'

HYMNS.

HYMN I.

The SONG of the ANGELS.

For the NATIVITY *of our bleſſed* LORD *and* SAVIOUR.
Luke II. *ver.* 8—15.

1 WHILE ſhepherds watch'd their flocks by night,
all ſeated on the ground,
The angel of the Lord came down,
and glory ſhone around.

2 "Fear not," ſaid he, for mighty dread
had ſeiz'd their troubled mind;
"Glad tidings of great joy I bring
"to you, and all mankind.

3 "To you, in David's Town, this day
"is born of David's line,
"The Saviour, who is Chriſt the Lord;
"and this ſhall be the ſign:

4 "The Heav'nly Babe you there ſhall find,
"to human view diſplay'd,
"All meanly wrap'd in ſwathing bands,
"and in a manger laid."

5 Thus ſpake the Seraph, and forthwith
appear'd a ſhining throng
Of Angels, praiſing God, who thus
addreſs'd their joyful ſong:

6 "All glory be to God on high,
"and to the earth be peace:
"Good will, henceforth, from heav'n to men
"begin, and never ceaſe."

HYMN II.

The SONG *of* MEN, *reſponſive to the* SONG *of the* ANGELS.

1 WHILE Angels thus, O Lord, rejoice,
ſhall mer[illegible]e?
O may we loſe the
when we forget

2 Then let us ſwell reſponſive notes,
and join the heav'nly throng;
For Angels no ſuch love have known
as we, to wake their ſong.
3 Good-will to ſinful duſt is ſhown,
and peace on earth is giv'n;
For lo! th' incarnate Saviour comes,
with news of joy from heav'n!
4 Mercy and truth, with ſweet accord,
his riſing beams adorn;
Let heav'n and earth in concert ſing—
"The Promis'd Child is born!"
5 Glory to God, in higheſt ſtrains,
by higheſt worlds is paid;
Be glory, then, by us proclaim'd,
and by our lives diſplay'd;
6 Till we attain thoſe bliſsful realms,
where now our Saviour reigns;
To rival the celeſtial Choirs
in their immortal ſtrains!

HYMN III.

For GOOD-FRIDAY.

On the Sufferings of our bleſſed Lord and Saviour.

1 FROM whence theſe direful omens round,
which heav'n and earth amaze?
Wherefore do earthquakes cleave the ground?
why hides the ſun his rays?
2 Well may the earth aſtoniſh'd ſhake,
and nature ſympathize!
The ſun as darkeſt night be black!
their Maker, Jeſus dies!
3 Behold faſt ſtreaming from the tree
his all-atoning blood!
Is this the infinite? 'tis he,
my Saviour and my God!
4 For me theſe pangs his ſoul aſſail,
for [illegible] ne;
[illegible] the nail,

5 Let ſin no more my ſoul enſlave,
break, Lord, its tyrant chain;
O ſave me, whom thou cam'ſt to ſave,
nor bleed, nor die in vain!

HYMN IV.

For EASTER-DAY.

On the Reſurrection.

1 SINCE Chriſt our Paſſover is ſlain,
a ſacrifice for all;
Let all, with thankful hearts, agree
to keep the Feſtival:
2 Not with the leaven, as of old,
of ſin and malice fed;
But with unfeign'd ſincerity,
and truth's unleaven'd bread.
3 Chriſt being rais'd by Pow'r Divine,
and reſcu'd from the grave,
Shall die no more; Death ſhall on him
no more dominion have.
4 For that he died, 'twas for our ſins
he once vouchſaf'd to die:
But that he lives, he lives to God
for all eternity.
5 So count yourſelves as dead to ſin,
but graciouſly reſtor'd,
And made, henceforth, alive to God,
through Jeſus Chriſt our Lord.

HYMN V.

For the ſame.

1 CHRIST from the dead is rais'd, and made
the Firſt Fruits of the tomb;
For, as by man came death, by man
did reſurrection come.
2 For, as in Adam all mankind
did guilt and death derive;
So, by the righteouſneſs of Chriſt,
ſhall all be made alive.
3 If then ye riſen are with Chriſt,
ſeek only how to get
The things which are above, where Chriſt
at God's right-hand is ſet.

HYMN VI.

For WHITSUNDAY.

1 COME, Holy Ghoſt! Creator, come,
inſpire the ſouls of thine;
Till ev'ry heart which thou haſt made
be fill'd with grace divine.

2 Thou art the Comforter, the gift
of God, and fire of love;
The everlaſting ſpring of joy,
and unction from above.

3 Thy gifts are manifold, thou writ'ſt
God's law in each true heart;
The Promiſe of the Father, thou
doſt heav'nly ſpeech impart.

4 Enlighten our dark ſouls, till they
thy ſacred love embrace;
Aſſiſt our minds, by nature frail,
with thy celeſtial grace.

5 Drive far from us the mortal foe,
and give us peace within,
That, by thy guidance bleſt, we may
eſcape the ſnares of ſin.

6 Teach us the Father to confeſs,
and Son, from death reviv'd,
And thee with both, O Holy Ghoſt!
who art from both deriv'd.

HYMN VII.

For the ſame.

1 COME, Holy Spirit, Heav'nly Dove,
with all thy quick'ning pow'rs;
Kindle a flame of ſacred love,
in theſe cold hearts of ours.

2 See how we grovel here below,
fond of theſe earthly toys;
Our ſouls, how heavily they go,
to reach eternal joys!

3 In vain we tune our lifeleſs ſongs,
in vain we ſtrive to riſe!
Hoſannas languiſh on our tongues,
and our devotion dies.

4 Come, Holy Spirit, Heav'nly Dove,
with all thy quick'ning pow'rs,
Come, ſhed abroad a Saviour's love,
and that ſhall kindle ours!

HYMN VIII.

For the same.

1 HE's come! let ev'ry knee be bent,
all hearts new joy resume;
Sing, ye redeem'd, with one consent,
"The Comforter is come."

2 What greater gift, what greater love,
could God on man bestow?
Angels for this rejoice above,
let man rejoice below!

3 Hail, Blessed Spirit! may each soul
thy sacred influence feel;
Do thou each sinful thought controul,
and fix our wav'ring zeal!

4 Thou to the conscience dost convey
those checks which we should know;
Thy motions point to us the way;
thou giv'st us strength to go.

HYMN IX.

For the HOLY COMMUNION.

From the Revelation of St. John.

1 *THOU, God, all glory, honour, pow'r,
art worthy to receive;
Since all things by thy pow'r were made,
and by thy bounty live.

2 † And worthy is the Lamb all pow'r,
honour, and wealth to gain,
Glory and strength; who, for our sins,
a sacrifice was slain!

3 ‡ All worthy thou, who hast redeem'd,
and ransom'd us to God,
From ev'ry nation, ev'ry coast,
by thy most precious blood.

4 § Blessing and honour, glory, pow'r,
by all in earth and heav'n,
To Him that sits upon the throne,
and to the Lamb be giv'n.

HYMN X.

For the same.

1 MY God, and is thy Table spread?
and does thy Cup with love o'erflow?

* *Chap.* iv. † *Chap.* v. 12. ‡ *Chap.* v. 9. § *Ver.* 13.

Thither be all thy children led,
and let them thy ſweet mercies know!

2 Hail ſacred Feaſt, which Jeſus makes!
rich banquet of his fleſh and blood!
Thrice happy he who here partakes
that ſacred ſtream, that heav'nly food!

3 Why are its dainties all in vain
before unwilling hearts diſplay'd?
Was not for you the victim ſlain?
are you forbid the children's bread?

4 O let thy table honour'd be,
and furniſh'd well with joyful gueſts;
And may each ſoul ſalvation ſee,
that here its holy pledges taſtes!

5 Drawn by thy quick'ning grace, O Lord!
in countleſs numbers let them come,
And gather from their Father's board,
the bread that lives beyond the tomb!

6 Nor let thy ſpreading Goſpel reſt,
till through the world thy truth has run,
Till with this bread all men be bleſt
who ſee the light, or feel the ſun!

HYMN XI.

For the ſame.

1 AND are we now brought near to God,
who once at diſtance ſtood?
And, to effect this glorious change,
did Jeſus ſhed his blood?

2 O for a ſong of ardent praiſe,
to bear our ſouls above!
What ſhould allay our lively hope,
or damp our flaming love!

3 Then let us join the heav'nly Choirs,
to praiſe our Heav'nly King!
O may that love which ſpread this board,
inſpire us while we ſing—

4 "Glory to God in higheſt ſtrains,
"and to the earth be peace;
"Good will from heav'n to men is come;
"and let it never ceaſe!"

HYMN XII.

On the NEW-YEAR.

1 THE God of life, whoſe conſtant care
With bleſſings crowns each op'ning year,
My ſcanty ſpan doth ſtill prolong,
And wakes anew mine annual ſong.

2 How many precious ſouls are fled
To the vaſt regions of the dead,
Since to this day the changing ſun
Through his laſt yearly period run.

3 We yet ſurvive; but who can ſay,
"Or through this year, or month, or day,
"I ſhall retain this vital breath,
"Thus far, at leaſt, in league with death?"

4 That breath is thine, Eternal God;
'Tis thine to fix my ſoul's abode;
It holds its life from thee alone,
On earth, or in the world unknown.

5 To thee our ſpirits we reſign,
Make them and own them ſtill as thine;
So ſhall they live ſecure from fear,
Though death ſhould blaſt the riſing year.

6 Thy children, panting to be gone,
May bid the tide of time roll on,
To land them on that happy ſhore,
Where years and death are known no more!

7 No more fatigue, no more diſtreſs,
Nor ſin nor hell ſhall reach that place;
No groans to mingle with the ſongs,
Reſounding from immortal tongues:

8 No more alarms from ghoſtly foes;
No cares to break the long repoſe;
No midnight ſhade, no clouded ſun,
But ſacred, high, eternal noon.

9 O, long expected year! begin;
Dawn on this world of woe and ſin;
Fain would we leave this weary road,
To ſleep in death, and reſt with God.

HYMN XIII.

The CHRISTIAN's HOPE.

1 WHEN, riſing from the bed of death,
o'erwhelm'd with guilt and fear,

I ſee my Maker, face to face;
O how ſhall I appear!

2 If yet, while pardon may be found,
and mercy may be ſought,
My heart with inward horror ſhrinks,
and trembles at the thought;

3 When thou, O Lord, ſhalt ſtand diſclos'd
in Majeſty ſevere,
And ſit in judgment on my ſoul;
O how ſhall I appear!

4 But thou haſt told the troubled mind,
who does her ſins lament;
The timely tribute of her tears
ſhall endleſs woe prevent.

5 Then ſee the ſorrow of my heart,
e'er yet it be too late;
And hear my Saviour's dying groans,
to give theſe ſorrows weight.

6 For never ſhall my ſoul deſpair
her pardon to procure,
Who knows thy only Son has died,
to make her pardon ſure.

7 Great God! with wonder and with praiſe
on all thy works I look;
But ſtill thy wiſdom, pow'r, and grace,
ſhine brighter in thy Book.

8 The ſtars, that in their courſes roll,
have much inſtruction giv'n;
But thy good Word informs my ſoul
how I may ſoar to heav'n.

9 The fields provide me food, and ſhow
the goodness of the Lord;
But fruits of life and glory grow
in thy moſt holy Word.

10 Here are my choiceſt treaſures hid,
here my beſt comfort lies;
Here my deſires are ſatisfy'd,
and here my hopes ariſe.

11 Lord, make me underſtand thy law,
ſhow what my faults have been;
And from thy Goſpel let me draw
pardon for all my ſin.

12 Here would I learn how Chriſt has died
to ſave my ſoul from hell;

Not all the books on earth beſide
ſuch heav'nly wonders tell.
13 Then let me love my Bible more,
and take a freſh delight,
By day to read theſe wonders o'er,
and meditate by night.

HYMN XIV.

On GRATITUDE *to* GOD.

1 WHEN all thy mercies, O my God,
my riſing ſoul ſurveys;
Tranſported with the view, I'm loſt
in wonder, love, and praiſe!
2 O how ſhall words with equal warmth
the gratitude declare,
That glows within my raviſh'd heart?
but thou canſt read it there.
3 Thy Providence my life ſuſtain'd,
and all my wants redreſs'd,
When in the ſilent womb I lay,
and hung upon the breaſt.
4 To all my weak complaints and cries
thy mercy lent an ear,
Ere yet my feeble thoughts had learnt
to form themſelves in pray'r.
5 Unnumber'd comforts to my ſoul
thy tender care beſtow'd,
Before my infant heart conceiv'd
from whom thoſe comforts flow'd.
6 When in the ſlipp'ry paths of youth
with heedleſs ſteps I ran,
Thine arm, unſeen, convey'd me ſafe,
and led me up to man.
7 Through hidden dangers, toils, and deaths,
it gently clear'd my way,
And through the pleaſing ſnares of vice,
more to be fear'd than they.
8 When worn with ſickneſs, oft haſt thou
with health renew'd my face;
And when in ſins and ſorrows ſunk,
reviv'd my ſoul with grace.
9 Thy bounteous hand with worldly bliſs
has made my cup run o'er;

And in a kind and faithful friend
has doubled all my ſtore.
10 Ten thouſand thouſand precious gifts
my daily thanks employ;
Nor is the leaſt a cheerful heart,
that taſtes thoſe gifts with joy.
11 Through ev'ry period of my life
thy goodneſs I'll purſue;
And after death, in diſtant worlds,
the glorious theme renew.
12 When nature fails, and day and night
divide thy works no more,
My ever grateful heart, O Lord,
thy mercy ſhall adore.
13 Through all eternity to thee
a joyful ſong I'll raiſe;
For oh! eternity's too ſhort
to utter all thy praiſe.

HYMN XV.

On the GLORY *of* GOD *in the Starry Heavens: Being a Tranſlation of Part of the* 19*th Pſalm of David.*

1 THE ſpacious firmament on high,
With all the blue etherial ſky,
And ſpangled heav'ns, a ſhining frame,
Their great original proclaim.
2 Th' unwearied ſun from day to day,
Does his Creator's pow'r diſplay,
And publiſhes to ev'ry land
The work of an Almighty Hand.
3 Soon as the ev'ning ſhades prevail,
The moon takes up the wond'rous tale;
And nightly, to the liſt'ning earth,
Repeats the ſtory of her birth;
4 Whilſt all the ſtars that round her burn,
And all the planets in their turn,
Confirm the tidings as they roll,
And ſpread the truth from pole to pole.
5 What though in ſolemn ſilence all
Move round the dark terreſtrial ball;
What though no real voice nor ſound
Amidſt their radiant orbs be found;

6 In reaſon's ear they all rejoice,
And utter forth a glorious voice,
For ever ſinging as they ſhine,
"The Hand that made us is Divine."

HYMN XVI.

On the Providence of GOD: *Taken chiefly from the 23d Pſalm of David.*

1 THE Lord my paſture ſhall prepare,
And feed me with a ſhepherd's care;
His preſence ſhall my wants ſupply,
And guard me with a watchful eye;
2 My noon-day walks he ſhall attend,
And all my midnight hours defend:
When in the ſultry glebe I faint,
Or on the thirſty mountain pant.
3 To fertile vales and dewy meads
My weary wand'ring ſteps he leads,
Where peaceful rivers, ſoft and ſlow,
Amid the verdant landſkip flow.
4 Though in the paths of death I tread,
With gloomy horrors overſpread;
My ſtedfaſt heart ſhall fear no ill,
For thou, O Lord, art with me ſtill;
5 Thy friendly crook ſhall give me aid,
And guide me through the dreadful ſhade:
Though in a bare and rugged way,
Through devious lonely wilds I ſtray.
6 Thy bounty ſhall my pains beguile,
The barren wilderneſs ſhall ſmile,
With ſudden greens and herbage crown'd,
And ſtreams ſhall murmur all around.

HYMN XVII.

For the Mercies of Redemption.

1 ALL-glorious God, what hymns of praiſe
Shall our tranſported voices raiſe!
What ardent love and zeal are due,
While heav'n ſtands open to our view!
2 Once we were fall'n, and O how low!
Juſt on the brink of endleſs woe;
When Jeſus, from the realms above,
Borne on the wings of boundleſs love,

3 Scatter'd the ſhades of death and night,
And ſpread around his heav'nly light!
By him what wond'rous grace is ſhown
To ſouls impoveriſh'd and undone.
4 He ſhows, beyond theſe mortal ſhores,
A bright inheritance as ours;
Where ſaints in light our coming wait,
To ſhare their holy, happy ſtate!

HYMN XVIII.

For public Mercies and Deliverances.

1 SALVATION doth to God belong;
His pow'r and grace ſhall be our ſong;
From him alone all mercies flow;
His arm alone ſubdues the foe!
2 Then praiſe this God, who bows his ear
Propitious to his people's pray'r;
And though deliv'rance he may ſtay,
Yet anſwers ſtill in his own day.
3 O may this goodneſs lead our land,
Still ſav'd by thine Almighty hand,
The tribute of its love to bring
To thee, our Saviour and our King;
4 Till ev'ry public temple raiſe
A ſong of triumph to thy praiſe;
And ev'ry peaceful private home
To thee a temple ſhall become.
5 Still be it our ſupreme delight,
To walk as in thy glorious ſight;
Still in thy precepts and thy fear,
Till life's laſt hour, to perſevere.

HYMN XIX.

On GOD's *Dominion over the Sea.*

1 GOD of the ſeas! thine awful voice
Bids all the rolling waves rejoice!
And one ſoft word of thy command
Can ſink them ſilent in the ſand.
2 The ſmalleſt fiſh that ſwims the ſeas,
Sportful, to thee a tribute pays;
And largeſt monſters of the deep,
At thy command, or rage or ſleep.

3 Thus is thy glorious pow'r ador'd
Among the wat'ry nations, Lord!
Yet men, who trace the dang'rous waves,
Forget the Mighty God who ſaves!

HYMN XX.

Which may be uſed at Sea or on Land.

1 LORD! for the juſt thou doſt provide;
thou art their ſure defence!
Eternal Wiſdom is their guide,
their help Omnipotence.

2 Though they through foreign lands ſhould roam,
and breathe the tainted air
In burning climates, far from home;
yet thou, their God, art there.

3 Thy goodneſs ſweetens ev'ry ſoil,
makes ev'ry country pleaſe;
Thou on the ſnowy hills doſt ſmile,
and ſmooth'ſt the rugged ſeas!

4 When waves on waves, to heav'n uprear'd,
defy'd the pilot's art;
When terror in each face appear'd,
and ſorrow in each heart;

5 To thee I rais'd my humble pray'r,
to ſnatch me from the grave!
I found thine ear not ſlow to hear,
Nor ſhort thine arm to ſave!

6 Thou gav'ſt the word—the winds did ceaſe,
the ſtorms obey'd thy will,
The raging ſea was huſh'd in peace,
and ev'ry wave was ſtill!

7 For this, my life, in ev'ry ſtate,
a life of praiſe ſhall be;
And death, when death ſhall be my fate,
ſhall join my ſoul to thee.

HYMN XXI.

Prayer and Hope of VICTORY.

1 NOW may the God of grace and pow'r
attend his people's humble cry;
Defend them in the needful hour,
and ſend deliv'rance from on high.

2 In his ſalvation is our hope,
and in the Name of Iſrael's God
Our troops ſhall lift their banners up;
our navies ſpread their flags abroad.
3 Some truſt in horſes train'd for war,
and ſome of chariots make their boaſts;
Our ſureſt expectations are
from thee, the Lord of heav'nly hoſts!
4 Then ſave us, Lord, from ſlaviſh fear,
and let our truſt be firm and ſtrong,
Till thy ſalvation ſhall appear,
and hymns of peace conclude our ſong.

HYMN XXII.

For the uſe of the Sick.

1 WHEN dangers, woes, or death are nigh,
Paſt mercies teach me where to fly;
Thine arm, Almighty God, can aid,
When ſickneſs grieves, and pains invade.
2 To all the various helps of art
Kindly thy healing pow'r impart;
Bethesda's* bath refus'd to ſave
Unleſs an Angel bleſs'd the wave.
3 All med'cines act by thy decree,
Receive commiſſion all from thee;
And not a plant which ſpreads the plains,
But teams with health, when heav'n ordains.
4 Clay and Siloam's† pool, we find,
At heav'n's command reſtor'd the blind;
And Jordan's‡ waters hence were ſeen
To waſh a Syrian leper clean.
5 But grant me nobler favours ſtill,
Grant me to know and do thy will;
Purge my foul ſoul from ev'ry ſtain,
And ſave me from eternal pain.
6 Can ſuch a wretch for pardon ſue?
My crimes, my crimes, ariſe in view,
Arreſt my trembling tongue in pray'r,
And pour the horrors of deſpair.
7 But thou, regard my contrite ſighs,
My tortur'd breaſt, my ſtreaming eyes;
To me thy boundleſs love extend,
My God, my Father, and my Friend.

* *John* v. 4. † *John* ix. 7. ‡ *Kings* v. 10.

8 Theſe lovely Names I ne'er could plead,
Had not thy Son, vouchſaf'd to bleed;
His Blood procur'd for human race
Admittance to the Throne of Grace.
9 When ſin has ſhot its poiſon'd dart,
And conſcious guilt corrodes the heart,
His blood is all ſufficient found
To draw the ſhaft, and heal the wound.
10 What arrows pierce ſo deep as ſin?
What venom gives ſuch pain within?
Thou great Phyſician of the ſoul,
Rebuke my pangs, and make me whole.
11 O! if I truſt thy ſov'reign ſkill,
And bow ſubmiſſive to thy will,
Sickneſs and death ſhall both agree
To bring me, Lord, at laſt to thee.

HYMN XXIII.

On Recovery from Sickneſs.

1 WHEN we are rais'd from deep diſtreſs,
our God deſerves our ſong;
We take the pattern of our praiſe
from Hezekiah's* tongue.
2 The gates of the devouring grave
are open'd wide in vain,
If he that holds the keys of death
command them faſt again.
3 When he but ſpeaks the healing word,
then no diſeaſe withſtands;
Fevers and plagues obey the Lord,
and fly, as he commands.
4 If half the ſtrings of life ſhould break,
he can our frame reſtore,
And caſt our ſins behind his back,
and they are found no more.
5 To him I cry'd—"Thy ſervant ſave,
"thou ever good and juſt;
"Thy pow'r can reſcue from the grave;
"thy pow'r is all my truſt!"
6 He heard, and ſav'd my ſoul from death,
and dry'd my falling tears;

* *Iſaiah* xxxix. 9, &c.

Now to his praiſe I'll ſpend my breath,
through my remaining years.

HYMN XXIV.

On the ſame.

1 MY God, ſince thou haſt rais'd me up,
thee I'll extol with thankful voice;
Reſtor'd by thine Almighty pow'r,
with fear before thee I'll rejoice.
2 With troubles worn, with pain oppreſs'd,
to thee I cry'd, and thou didſt ſave;
Thou did'ſt ſupport my ſinking hopes,
my life did'ſt reſcue from the grave.
3 Wherefore, ye Saints! rejoice with me,
with me ſing praiſes to the Lord;
Call all his goodneſs to your mind,
and all his faithfulneſs record.
4 His anger is but ſhort; his love
which is our life, hath certain ſtay;
Grief may continue for a night,
but joy returns with riſing day!
5 Then what I vow'd in my diſtreſs,
in happier hours I now will give,
And ſtrive, that in my grateful verſe
his praiſes may forever live.
6 To Father, Son, and Holy Ghoſt,
the bleſt and undivided Three,
The one ſole Giver of all life,
glory and praiſe for ever be.

HYMN XXV.

FUNERAL CONSOLATIONS.

1 HEAR what the voice from heav'n declares
to thoſe in Chriſt who die!
"Releas'd from all their earthly cares,
"they reign with him on high."
2 Then, why lament departed friends,
or ſhake at death's alarms?
Death's but the ſervant Jeſus ſends
to call us to his arms.
3 If ſin be pardon'd we're ſecure,
death hath no ſting beſide;

The law gave sin its strength and pow'r;
but Christ, our ransom, died!
4 The graves of all his saints he bless'd,
when in the grave he lay;
And rising thence, their hopes he rais'd
to everlasting day!
5 Then joyfully, while life we have,
to Christ, our life, we'll sing—
"Where is thy victory, O grave?
"and where, O death, thy sting?"

HYMN XXVI.

CHRIST's *Commission to preach the* GOSPEL. *St.* Matth. *Chap.* x.

1 GO forth, ye Heralds, in my Name,
sweetly the Gospel trumpet sound;
The glorious Jubilee proclaim,
where'er the human race is found.
2 The joyful news to all impart,
and teach them where salvation lies;
With care bind up the broken heart,
and wipe the tears from weeping eyes.
3 Be wise as serpents where you go,
but harmless as the peaceful dove,
And let your heav'n taught conduct show
that ye're commission'd from above.
4 Freely from me ye have receiv'd,
freely, in love, to others give;
Thus shall your doctrines be believ'd,
and, by your labours, sinners live.

HYMN XXVII.

The same COMMISSION, *from St.* Mark, xvi. 15, *&c. and from St.* Matth. xxviii. 18, *&c.*

1 "GO preach my Gospel, saith the Lord,
"bid the whole earth my grace receive;
"Explain to them my sacred Word,
"bid them believe, obey, and live!
2 "I'll make my great commission known,
"and ye shall prove my Gospel true,

" By all the works that I have done,
" and all the wonders ye ſhall do.
3 " Go heal the ſick, go raiſe the dead,
" go caſt out devils in my Name;
" Nor let my Prophets be afraid,
" though Greeks reproach, and Jews blaſpheme.
4 " While thus ye follow my commands,
" I'm with you till the world ſhall end;
" All pow'r is truſted in my hands;
" I can deſtroy, and can defend."
5 He ſpake, and light ſhone round his head;
on a bright cloud to heav'n he rode!
They to the fartheſt nations ſpread
the grace of their aſcended God.

THE END.

AN ALPHABETICAL TABLE,

Showing where to find each PSALM or HYMN by its Beginning.

PSALMS.

	Page
A	
AGAINST *all*	45
As pants the	57
At length, by certain	97
B	
Behold, O God,	110
Bless God, my soul	141
Bless God, ye	192
D	
Defend me, Lord,	38
Deliver me, O Lord,	77
Do thou, O God,	74
F	
For ever bless'd	203
For thee, O God,	83
From lowest depths	190
From my youth	189
G	
Give ear, thou Judge	72
God in the great	114
God is our refuge	63
God's temple	120
H	
Had not the Lord,	186
Happy the man	56
Have mercy, Lord,	68
Hear, O my people	104
He's blest whose	41
He that has God	127
How good and	128
Hold not thy peace,	115
How bless'd are	167
How blest is he,	3
How long wilt	15
How many, Lord,	4
How vast must	192
I	
Jehovah reigns,	134
Jehovah reigns ;	136
I'll celebrate thy	37
In deep distress	184
In Judah the	102
In thee I put	93
In vain, O man	70
Judge me, O Lord,	33
Just Judge of heav'n,	58
I waited meekly	54
L	
Let all the just	42
Let all the lands,	84
Let all the list'ning	65
Let David, Lord,	191
Let God, the God	86
Lord, hear my cry,	80
Lord, hear my	202
Lord, hear the voice	6
Lord, hear the voice	82
Lord, let thy just	95
Lord, not to us,	162
Lord, save me, for	71
Lord, thou hast	118
Lord, who's the	16
M	
My crafty foe, with	48
My God, my God,	27
My soul for help	80
My soul, inspir'd	140
My soul with	164
N	
No change of time	19
O	
O all ye people,	63
O come, loud	132
Of mercy's never	137
O God, my gracious	81
O God, my heart	155
O God, whose	156
O God of Hosts,	117
O God, to whom	130
O God, who hast	79
O Israel's Shepherd	111
O Lord, I am not	190
O Lord, my God,	8
O Lord, my rock,	36
O Lord, our fathers	59
O Lord, the Saviour	126
O Lord, that art	5
O Lord, to my	92
On thee, who	186
O praise the Lord,	165
O praise the Lord in	211
O praise the Lord,	206
O praise the Lord	207
O praise the Lord	193
O praise ye the	210
O render thanks,	145
O render thanks to	148
O Thou, to whom	9
O 'Twas a joyful	185
P	
Praise ye the Lord	159
Preserve me, Lord	199
Protect me from my	17
R	
Resolv'd to watch	53
S	
Save me, O God,	90
Since godly men	14
Since I have plac'd	13
Sing to the Lord	133
Sing to the Lord	135
Speak, O ye judges	76
Sure wicked fools	15
T	
That man is blest	160
Thee I will bless,	204
The Heav'ns	24
The King, O Lord,	26
The Lord hath	67
The Lord himself,	30
The spacious earth	31
The Lord, the only	64
The Lord to thy	25
The Lord unto	159
The man is blest	189
The wicked fools	71
Though wicked men	49
Thou, Lord, by	198
Thy chast'ning	52
Thy dreadful anger,	7
Thy mercies, Lord,	122
Thy mercy, Lord,	75
Thy presence why	12
Through all the	43
To bless thy chosen	86
To celebrate thy	10
To God I cry'd,	103
To God, in whom	32
To God, our never	113
To God the mighty	194
To God, with	201
To God your	152
To my complaint,	119
To my just plea	18
To thee, my God	121
To thee, O God,	101
To thee, O Lord,	200
To Sion's hill	185

W

We build with 183
When I pour out 138
When Israel by 152
When Sion's God 187
Who place on Sion's ib.
When we, our 196
With my whole 127
While I the King's 61
Whom should I fear 34
Why hast thou cast 99
With cheerful notes 165
With glory clad, 130
With one consent, 137
With restless and 8

Y

Ye boundless realms 208
Ye princes, that 37
Ye saints and 161

HYMNS.

	Page
A	
ALL-glorious God, what hymns of praise	223
And are we now brought near to God,	218
C	
Christ from the dead is rais'd, and made	215
Come, Holy Ghost! Creator, come,	216
Come, Holy Spirit, heav'nly Dove,	*ib.*
F	
From whence these direful omens round,	214
G	
God of the seas! thine awful voice	224
Go forth, ye Heralds, in my Name,	229
Go preach my Gospel, saith the Lord,	*ib.*
H	
Hear what the voice from heav'n declares	228
He's come! let ev'ry knee be bent,	217
L	
Lord! for the just thou dost provide;	225
M	
My God, and is thy Table spread?	217
My God, since thou hast rais'd me up,	227
N	
Now may the God of grace and pow'r	225
S	
Salvation doth to God belong;	224
Since Christ our Passover is slain,	215
T	
The God of life, whose constant care	219
The Lord my pasture shall prepare,	223
The spacious firmament on high,	222
Thou, God, all glory, honor, pow'r,	217
W	
When all thy mercies, O my God,	221
When dangers, woes, or death are nigh,	226
When, rising from the bed of death,	219
When we are rais'd from deep distress,	227
While Angels thus, O Lord, rejoice,	213
While shepherds watch'd their flocks by night,	*ib.*

ADDITIONAL HYMNS,

SET FORTH IN

GENERAL CONVENTION, 1808.

HYMN XXVIII.

ADVENT.

The Coming and Office of Christ. Luke iv. 18, 19.

HARK the glad sound, the Saviour comes,
The Saviour promis'd long!
Let every heart prepare a throne,
And every voice a song.
2 On him the spirit largely pour'd.
Exerts his sacred fire;
Wisdom and might, and zeal and love
His holy breast inspire.
3 He comes, the pris'ners to release,
In Satan's bondage held,
The gates of brass before him burst,
The iron fetters yield.
4 He comes, from thickest films of vice
To clear the mental ray;
And on the eyes oppress'd with night,
To pour celestial day.
5 He comes, the broken heart to bind,
The bleeding soul to cure,
And with the treasures of his grace,
T' enrich the humble poor.
6 Our glad *Hosannas*, Prince of Peace,
Thy welcome shall proclaim;
And heaven's eternal arches ring
With thy beloved name.

HYMN XXIX.

EPIPHANY.

The Blessedness of Gospel Times; or, the Revelation of Christ *to Jews and Gentiles.* Isaiah v. 2, 7—10. Matt. xiii. 16, 17.

HOW beauteous are their feet
Who stand on Zion's hill;
Who bring salvation on their tongues,
And words of peace reveal!
2 How charming is their voice!
How sweet their tidings are!
"Zion, behold thy Saviour King,
"He reigns and triumphs here."
3 How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!
4 How blessed are our eyes
That see this heavenly light!
Prophets and kings desir'd it long,
But died without the sight.
5 The watchmen join their voice,
And tuneful notes employ,
Jerusalem breaks forth in songs,
And deserts learn the joy.
6 The Lord makes bare his arm
Through all the earth abroad!
Let every nation now behold
Their Saviour and their God.

HYMN XXX.

Christ *dying, rising, and reigning.*

HE dies! the Friend of sinners dies!
Lo! Salem's daughters weep around!
A solemn darkness veils the skies!
A sudden trembling shakes the ground!
2 Come, saints, and drop a tear or two
For him who groan'd beneath your load;
He shed a thousand drops for you,
A thousand drops of richer blood!
3 Here's love and grief beyond degree!
The *Lord* of glory dies for men!
But lo! what sudden joys we see!
Jesus the dead revives again!
4 The rising *God* forsakes the tomb!
Up to his Father's court he flies;
Cherubic legions guard him home,
And shout him welcome to the skies!
5 Break off your tears, ye saints, and tell
How high our great Deliv'rer reigns;
Sing how he spoil'd the hosts of hell,
And led the tyrant death in chains.
6 Say, "Live for ever, glorious King,
"Born to redeem, instruct and save:"
Then ask—"O death, where is thy sting?
"And where thy victory, O grave?"

HYMN XXXI.

ASCENSION.

Christ's *Ascension.* Psalm xxiv. 7.

OUR Lord is risen from the dead,
Our Jesus is gone up on high;
The powers of hell are captive led,
Dragg'd to the portals of the sky.
2 There his triumphal chariot waits,
And angels chant the solemn lay:
"Lift up your heads, ye heavenly gates!
"Ye everlasting doors, give way:"
3 Loose all your bars of massy light,
And wide unfold the radiant scene;
He claims those mansions as his right,
Receive the King of Glory in.
4 "Who is the King of Glory, who?"
The Lord that all his foes o'ercame,
The world, sin, death and hell o'erthrew,
And Jesus is the conqueror's name.
5 Lo! his triumphant chariot waits,
And angels chant the solemn lay,
"Lift up your heads, ye heav'nly gates;
"Ye everlasting doors, give way:"
6 "Who is the king of Glory, who?"
The Lord of boundless pow'r possest,
The King of saints and angels too,
God over all, forever blest.

HYMN XXXII.

PENITENTIAL.

The Penitent's Supplication.

O THOU that hear'st when sinners cry,
Though all my crimes before thee lie,

Behold them not with angry look,
But blot their mem'ry from thy book.
2 Create my nature pure within,
And form my soul averse to sin:
Let thy good Spirit ne'er depart,
Nor hide thy presence from my heart.
3 I cannot live without thy light,
Cast out and banish'd from thy sight:
Thine holy joys, my God, restore,
And guard me that I fall no more.
4 Though I have griev'd thy Spirit, Lord,
Thy help and comfort still afford:
And let a wretch come near thy throne,
To plead the merits of thy Son.
5 A broken heart, my God, my King,
Is all the sacrifice I bring;
The God of grace will ne'er despise
A broken heart for sacrifice.
6 My soul lies humbled in the dust,
And owns thy dreadful sentence just;
Look down, O Lord, with pitying eye,
And save the soul condemn'd to die.
7 Then will I teach the world thy ways;
Sinners shall learn thy sov'reign grace;
I'll lead them to my Saviour's blood,
And they shall praise a pard'ning God.
8 O may thy love inspire my tongue,
Salvation shall be all my song;
And all my pow'rs shall join to bless
The Lord my strength and righteousness.

HYMN XXXIII.
PENITENTIAL.

Jer. iii. 22. Hos. xiv. 4.

HOW oft, alas! this wretched heart
Has wander'd from the Lord:
How oft my roving thoughts depart,
Forgetful of his word.
2 Yet sov'reign mercy calls, "Return;"
Dear Lord, and may I come?
My vile ingratitude I mourn;
O take the wanderer home.
3 And canst thou, wilt thou yet forgive,
And bid my crimes remove?
And shall a pardon'd rebel live
To speak thy wondrous love?
4 Almighty grace, thy healing pow'r,
How glorious, how divine:
That can to life and bliss restore
So vile a heart as mine.
5 Thy pard'ning love, so free, so sweet,
Dear Saviour, I adore;
O keep me at thy sacred feet,
And let me rove no more.

HYMN XXXIV.
PENITENTIAL.

The Pool of Bethesda. John v. 2—4.

HOW long, thou faithful God, shall I
Here in thy ways forgotten lie?
When shall the means of healing be
The channels of thy grace to me?
2 Sinners on ev'ry side step in,
And wash away their pain and sin;
But I, an helpless sin-sick soul,
Still lie expiring at the pool.
3 Thou cov'nant angel, swift come down,
To-day, thine own appointments crown;
Thy pow'r into the means infuse,
And give them now their sacred use.
4 Thou seest me lying at the pool,
I would, thou know'st I would be whole;
O let the troubled waters move,
And minister thy healing love.

HYMN XXXV.
PENITENTIAL.

O That my load of sin were gone;
O that I could at last submit,
At Jesus' feet to lay it down;
To lay my soul at Jesus' feet.
2 Rest for my soul I long to find:
Saviour of all, if mine thou art,
Give me thy meek and lowly mind,
And stamp thine image on my heart.
3 Break off the yoke of inbred sin,
And fully set my spirit free;
I cannot rest, till pure within,
Till I am wholly lost in thee.
4 Fain would I learn of thee, my God;
Thy light and easy burden prove,
The cross all stain'd with hallow'd blood,
The labour of thy dying love.
5 I would; but thou must give the pow'r;
My heart from ev'ry sin release;
Bring near, bring near the joyful hour,
And fill me with thy perfect peace.
6 Come, Lord, the drooping sinner cheer,
Nor let thy chariot wheels delay;
Appear in my poor heart, appear;
My God, my Saviour, come away.

HYMN XXXVI.
The Necessity of renewing Grace.

HOW helpless guilty nature lies,
Unconscious of its load:
The heart unchang'd can never rise
To happiness and God.
2 The will perverse, the passions blind,
In paths of ruin stray:
Reason debas'd can never find
The safe, the narrow way.
3 Can aught beneath a pow'r divine
The stubborn will subdue?
'Tis thine, Almighty Saviour, thine
To form the heart anew.
4 'Tis thine the passions to recall,
And upwards bid them rise;
And make the scales of error fall
From reason's darken'd eyes.
5 To chase the shades of death away,
And bid the sinner live:
A beam of heav'n, a vital ray
'Tis thine alone to give.
6 O change these wretched hearts of ours,
And give them life divine;
Then shall our passions and our pow'rs,
Almighty Lord, be thine.

HYMN XXXVII.
Watchfulness and Prayer.

Matt. xxvi. 41.

ALAS, what hourly dangers rise;
What snares beset my way;
To heav'n O let me lift my eyes,
And hourly watch and pray.
2 How oft my mournful thoughts complain,
And melt in flowing tears:
My weak resistance, ah, how vain;
How strong my foes and fears.
3 O gracious God, in whom I live,
My feeble efforts aid;
Help me to watch, and pray, and strive,
Though trembling and afraid.
4 Increase my faith, increase my hope,
When foes and fears prevail;
And bear my fainting spirit up,
Or soon my strength will fail.

5 Whene'er tempta tions fright my heart,
Or lure my feet aside,
My God, thy power shall impart,
My guardian and my guide.
6 O keep me in thy heavenly way,
And bid the tempter flee;
And let me never, never stray
From happiness and thee.

HYMN XXXVIII.

The Joys of Heaven.

COME, Lord, and warm each languid heart,
Inspire each lifeless tongue;
And let the joys of heav'n impart
Their influence to our song.
2 Sorrow, and pain, and ev'ry care,
And discord there shall cease;
And perfect joy and love sincere,
Adorn the realms of peace.
3 The soul from sin for ever free,
Shall mourn its power no more;
But, cloth'd in spotless purity,
Redeeming love adore.
4 There, on a throne (how dazzling bright!)
Th' exalted Saviour shines;
And beams ineffable delight
On all the heav'nly minds.
5 There shall the followers of the Lamb
Join in immortal songs;
And endless honours to his name
Employ their tuneful tongues.
6 Lord, tune our hearts to praise and love,
Our feeble notes inspire;
Till in thy blissful courts above,
We join the angelic choir.

HYMN XXXIX.

Heavenly Joy on Earth.

COME, we that love the Lord,
And let our joys be known;
Join in a song with sweet accord,
And thus surround the throne.
2 The sorrows of the mind
Be banish'd from this place;
Religion never was design'd
To make our pleasures less.
3 Let those refuse to sing
That never knew our God,
But fav'rites of the heav'nly King
May speak their joys abroad.
4 The God that rules on high
And thunders when he please,
That rides upon the stormy sky,
And manages the seas:
5 This awful God is ours,
Our Father and our love;
He shall send down his heav'nly pow'rs
To carry us above.
6 There we shall see his face,
And never, never sin;
There from the rivers of his grace
Drink endless pleasures in.
7 Yes, and before we rise
To that immortal state,
The thoughts of such amazing bliss
Should constant joys create.
8 The men of grace have found
Glory begun below;
Celestial fruits on earthly ground,
From faith and hope may grow.
9 The hill of Sion yields
A thousand sacred sweets,
Before we reach the heav'nly fields,
Or walk the golden streets.
10 Then let our songs abound,
And ev'ry tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

HYMN XL.

Time and Eternity. 2 Cor. iv. 18.

HOW long shall earth's alluring toys
Detain our heart and eyes,
Regardless of immortal joys,
And strangers to the skies?
2 These transient scenes will soon decay,
They fade upon the sight;
And quickly will their brightest day
Be lost in endless night.
3 Their brightest day, alas, how vain!
With conscious sighs we own;
While clouds of sorrow, care, and pain,
O'ershade the smiling noon.
4 O could our thoughts and wishes fly
Above these gloomy shades,
To those bright worlds beyond the sky,
Which sorrow never invades.
5 There joys unseen by mortal eyes,
Or reason's feeble ray,
In ever-blooming prospects rise,
Unconscious of decay.
6 Lord send a beam of light divine,
To guide our upward aim!
With one reviving touch of thine
Our languid hearts inflame.
7 Then shall, on faith's sublimest wing,
Our ardent wishes rise
To those bright scenes where pleasures spring
Immortal in the skies.

HYMN XLI.

The Christian's Confidence.

WHEN I can read my title clear
To mansions in the skies,
I'll bid farewell to ev'ry fear,
And wipe my weeping eyes.
2 Should earth against my soul engage,
And fiery darts be hurl'd,
Then I can smile at Satan's rage,
And face a frowning world.
3 Let cares like a wild deluge come,
Let storms of sorrow fall;
So I but safely reach my home,
My God, my heav'n, my all:
4 There I shall bathe my weary soul
In seas of heav'nly rest,
And not a wave of trouble roll
Across my peaceful breast.

HYMN XLII.

INVITING.

Life the Day of Grace and Hope.
Eccl. ix. 4—6, 10.

LIFE is the time to serve the Lord,
The time t' ensure the great reward;
And while the lamp holds out to burn,
The vilest sinner may return.
2 Life is the hour that God hath giv'n
To 'scape from hell, and fly to heav'n;
The day of grace, and mortals may
Secure the blessings of the day.
3 The living know that they must die;
But all the dead forgotten lie:
Their mem'ry and their sense is gone,
Alike unknowing and unknown.
4 Their hatred and their love is lost,
Their envy bury'd in the dust;
They have no share in all that's done
Beneath the circuit of the sun.
5 Then what my thoughts design to do,
My hands with all your might pursue;
Since no device nor work is found,
Nor faith, nor hope, beneath the ground

6 There are no acts of pardon past,
In the cold grave to which we haste;
But darkness, death, and long despair,
Reign in eternal silence there.

HYMN XLIII.
INVITING.
The Goodness of God. Nahum i. 7.

YE humble souls, approach your God
With songs of sacred praise,
For he is good, supremely good,
And kind are all his ways.
2 All nature owns his guardian care,
In him we live and move;
But nobler benefits declare
The wonders of his love.
3 He gave his Son, his only Son,
To ransom rebel worms:
'Tis here he makes his goodness known
In its diviner forms.
4 To this dear refuge, Lord, we come,
'Tis here our hope relies;
A safe defence, a peaceful home,
When storms of trouble rise.
5 Thine eye beholds, with kind regard,
The souls who trust in thee;
Their humble hope thou wilt reward,
With bliss divinely free.
6 Great God, to thy Almighty love,
What honors shall we raise!
Not all th' angelic songs above
Can render equal praise.

HYMN XLIV.
Morning Hymn.

AWAKE, my soul, and with the sun
Thy daily course of duty run;
Shake off dull sloth, and early rise
To pay thy morning sacrifice.
2 Redeem thy misspent time that's past;
Live this day, as if 'twere thy last:
T' improve thy talents take due care;
'Gainst the great day thyself prepare.
3 Let all thy converse be sincere,
Thy conscience as the noon-day clear:
Think how th' all-seeing God, thy ways
And all thy secret thoughts, surveys.
4 Wake, and lift up thyself, my heart,
And with the angels bear thy part;
Who all night long unwearied sing
Glory to thee, eternal King.
5 I wake, I wake, ye heav'nly choir;
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.
6 May I like you in God delight,
Have all day long my God in sight:
Perform like you my Maker's will:
O! may I never more do ill.
7 Glory to thee, who safe hast kept,
And hast refresh'd me while I slept;
Grant, Lord, when I from death shall wake,
I may of endless life partake.
8 Lord, I my vows to thee renew;
Scatter my sins as morning dew;
Guard my first spring of thought and will,
And with thyself my spirit fill.
9 Direct, control, suggest this day,
All I design, or do, or say:
That all my pow'rs, with all their might,
In thy sole glory may unite.
10 Praise God, from whom all blessings flow,
Praise him, all creatures here below;
Praise him above, y' angelic host;
Praise Father, Son, and Holy Ghost.

HYMN XLV.
Evening Hymn.

GLORY to thee, my God, this night,
For all the blessings of the light:
Keep me, O keep me, King of kings,
Under thy own almighty wings.
2 Forgive me, Lord, for thy dear Son,
The ills that I this day have done;
That with the world, myself, and thee,
I, ere I sleep, at peace may be.
3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Triumphing rise at the last day.
4 O may my soul on thee repose,
And with sweet sleep mine eyelids close;
Sleep, that may me more vig'rous make,
To serve my God, when I awake.
5 When in the night I sleepless lie,
My soul with heav'nly thoughts supply:
Let no ill dreams disturb my rest,
No pow'rs of darkness me molest.
6 Let my blest guardian, while I sleep,
Close to my bed his vigils keep;
Divine love into me instil,
Stop all the avenues of ill.
7 Thought to thought with my soul converse,
Celestial joys to me rehearse;
And in my stead, all the night long,
Sing to my God a grateful song.
8 Praise God, from whom all blessings flow,
Praise him, all creatures here below;
Praise him above, y' angelic host;
Praise Father, Son, and Holy Ghost.

HYMN XLVI.
Paraphrase of the 100*th Psalm.*

BEFORE Jehovah's awful throne,
Ye nations, bow with sacred joy;
Know that the Lord is God alone;
He can create, and he destroy.
2 His sov'reign power, without our aid,
Made us of clay, and form'd us men;
And when like wand'ring sheep we stray'd,
He brought us to his fold again.
3 We are his people, we his care,
Our souls, and all our mortal frame;
What lasting honours shall we rear,
Almighty Maker, to thy name?
4 We'll crowd thy gates with thankful songs,
High as the heav'n our voices raise;
And earth, with her ten thousand tongues,
Shall fill thy courts with sounding praise.
5 Wide as the world is thy command,
Vast as eternity thy love;
Firm as a rock thy truth must stand,
When rolling years shall cease to move.

HYMN XLVII.
Praise to the Redeemer.

TO our Redeemer's glorious name
Awake the sacred song:
O may his love (immortal flame!)
Tune ev'ry heart and tongue.
2 His love, what mortal thought can reach?
What mortal tongue display?
Imagination's utmost stretch
In wonder dies away.
3 He left his radiant throne on high,
Left the bright realms of bliss,
And came to earth to bleed and die?
Was ever love like this?
4 Dear Lord, while we adoring pay
Our humble thanks to thee;
May ev'ry heart with rapture say,
"The Saviour dy'd for me."

4 O may the sweet, the blissful theme
Fill ev'ry heart and tongue;
Till seraphs love thy charming name,
And join the sacred song.

HYMN XLVIII.

Communion with Christ.

TO Jesus, our exalted Lord,
That reigns in heav'n and earth ador'd,
Fain would our hearts and voices raise
A cheerful song of sacred praise.
2 But oh the notes which mortals know
Are weak, and languishing, and low:
Far, far above our humble songs,
The theme demands immortal tongues.
3 Yet, whilst around his board we meet,
And worship at his sacred feet;
O let our warm affections move,
In glad returns of grateful love.
4 Yes, Lord, we love and we adore.
But long to know and love thee more;
And whilst we taste the bread and wine,
Desire to feed on joys divine.
5 Let faith our feeble senses aid,
To see thy wonderous love display'd;
Thy broken flesh, thy bleeding veins,
Thy dreadful agonizing pains.
6 Let humble penitential woe,
With painful, pleasing anguish flow:
And thy forgiving love impart
Life, hope, and joy to ev'ry heart,

HYMN XLIX.

The Lord's Day.

WELCOME, sweet day of rest,
That saw the Lord arise;
Welcome to this reviving breast,
And these rejoicing eyes.
2 The King himself comes near
To feast his saints to-day;
Here we may sit, and see him here,
And love and praise and pray.
3 One day amidst the place
Where Jesus is within,
Is better than ten thousand days
Of pleasure and of sin.
4 My willing soul would stay
In such a frame as this,
Till it is call'd to soar away
To everlasting bliss.

HYMN L.

Preparations for religious Worship.

FAR from my thoughts, vain world, be gone,
Let my religious hours alone:
From flesh and sense I would be free,
And hold communion, Lord, with thee.
2 My heart grows warm with holy fire,
And kindles with a pure desire,
To see thy grace, to taste thy love,
And feel thine influence from above.
3 When I can say that God is mine,
When I can see thy glories shine,
I tread the world beneath my feet,
And all that men call rich and great.
4 Send comfort down from thy right hand,
To cheer me in this barren land;
And in thy temple let me know
The joys that from thy presence flow.

HYMN LI.

Thine Eyes shall see the King in his Beauty.
Isaiah xxxiii. 17.

SHOULD nature's charms to please the eye,
In sweet assemblage join,
All nature's charms would droop and die,
Jesus, compar'd with thine.
2 Vain were her fairest beams display'd,
And vain her blooming store;
Her brightness languishes to shade,
Her beauty is no more.
3 But oh, how far from mortal sight
The Lord of glory dwells!
A veil of flesh opposing night
His radiant face conceals.
4 O could my longing spirit rise
On strong immortal wing,
And reach thy palace in the skies,
My Saviour and my King:
5 There thousands worship at thy feet,
And there (divine employ;)
The triumphs of thy love repeat,
In songs of endless joy.
6 Thy presence beams eternal day
O'er all the blissful place:
Who would not drop this load of clay,
And die to see thy face?

HYMN LII.

The Excellency and Sufficiency of the Scriptures.

FATHER of mercies! in thy word
What endless glory shines:
For ever be thy name ador'd
For these celestial lines.
2 Here may the wretched sons of want
Exhaustless riches find;
Riches above what earth can grant,
And lasting as the mind.
3 Here the fair tree of knowledge grows
And yields a free repast,
Sublimer sweets than nature knows
Invite the longing taste.
4 Here the Redeemer's welcome voice
Spreads heav'nly peace around;
And life, and everlasting joys
Attend the blissful sound.
5 O may these heav'nly pages be
My ever dear delight;
And still new beauties may I see,
And still increasing light.
6 Divine Instructor, gracious Lord,
Be thou for ever near;
Teach me to love thy sacred word,
And view my Saviour there.

HYMN LIII.

The Seasons crowned with Goodness.
Psalm lxv. 11.

ETERNAL source of ev'ry joy!
Well may thy praise our lips employ,
While in thy temple we appear,
To hail thee, Sov'reign of the year.
2 Wide as the wheels of nature roll,
Thy hand supports and guides the whole;
The sun is taught by thee to rise,
And darkness when to veil the skies.
3 The flow'ry spring, at thy command,
Perfumes the air, and paints the land;
The summer rays with vigour shine,
To raise the corn and cheer the vine.
4 Thy hand in autumn richly pours
Thro' all our coast redundant stores;
And winters, soften'd by thy care,
No more the face of horror wear.
5 Seasons, and months, and weeks, and days,
Demand successive songs of praise;
And be the grateful homage paid,
With morning light and evening shade.
6 Here in thy house let incense rise,
And circling sabbaths bless our eyes,
Till to those lofty heights we soar,
Where days and years revolve no more.

HYMN LIV.

A Funeral Thought.

HARK! from the tombs a mournful sound;
My ears attend the cry:
"Ye living men, come view the ground
"Where you must shortly lie.
2 "Princes, this clay must be your bed,
"In spite of all your tow'rs:
"The tall, the wise, the rev'rend head
"Must lie as low as ours."
3 Great God! is this our certain doom?
And are we still secure?
Still walking downward to the tomb;
And yet prepare no more?
4 Grant us the pow'r of quick'ning grace,
To fit our souls to fly;
Then when we drop this dying flesh
We'll rise above the sky.

HYMN LV.

A Charity Hymn.

LORD of life, all praise excelling,
Thou, in glory unconfin'd,
Deign'st to make thy humble dwelling
With the poor of humble mind.
2 As thy love, through all creation,
Beams like thy diffusive light;
So the scorn'd and humble station
Shrinks before thine equal sight.
3 Thus thy care for all providing,
Warm'd thy faithful prophet's tongue:
Who, the lot of all deciding,
To thy chosen Israel sung:
4 When thine harvest yields thee pleasure,
Thou the golden sheaf shalt bind;
To the poor belongs the treasure
Of the scatter'd ears behind.

Chorus.

These thy God ordains to bless
The widow and the fatherless.
5 When thine olive plants increasing,
Pour their plenty o'er thy plain.
Grateful thou shalt take the blessing,
But not search the bough again.

Chorus. These, &c.

6 When thy favour'd vintage flowing,
Gladdens thy autumnal scene,
Own the bounteous hand bestowing,
But thy vines the poor shall glean.

Chorus. These, &c.

7 Still we read thy word declaring
Mercy, Lord, thine own decree;
Mercy ev'ry sorrow sharing
Warms the heart resembling thee.
8 Still the orphan and the stranger,
Still the widow owns thy care,
Screen'd by thee in ev'ry danger,
Heard by thee in ev'ry pray'r.

Hallelujah. Amen.

HYMN LVI.

At the Ordination or Institution of a Minister.

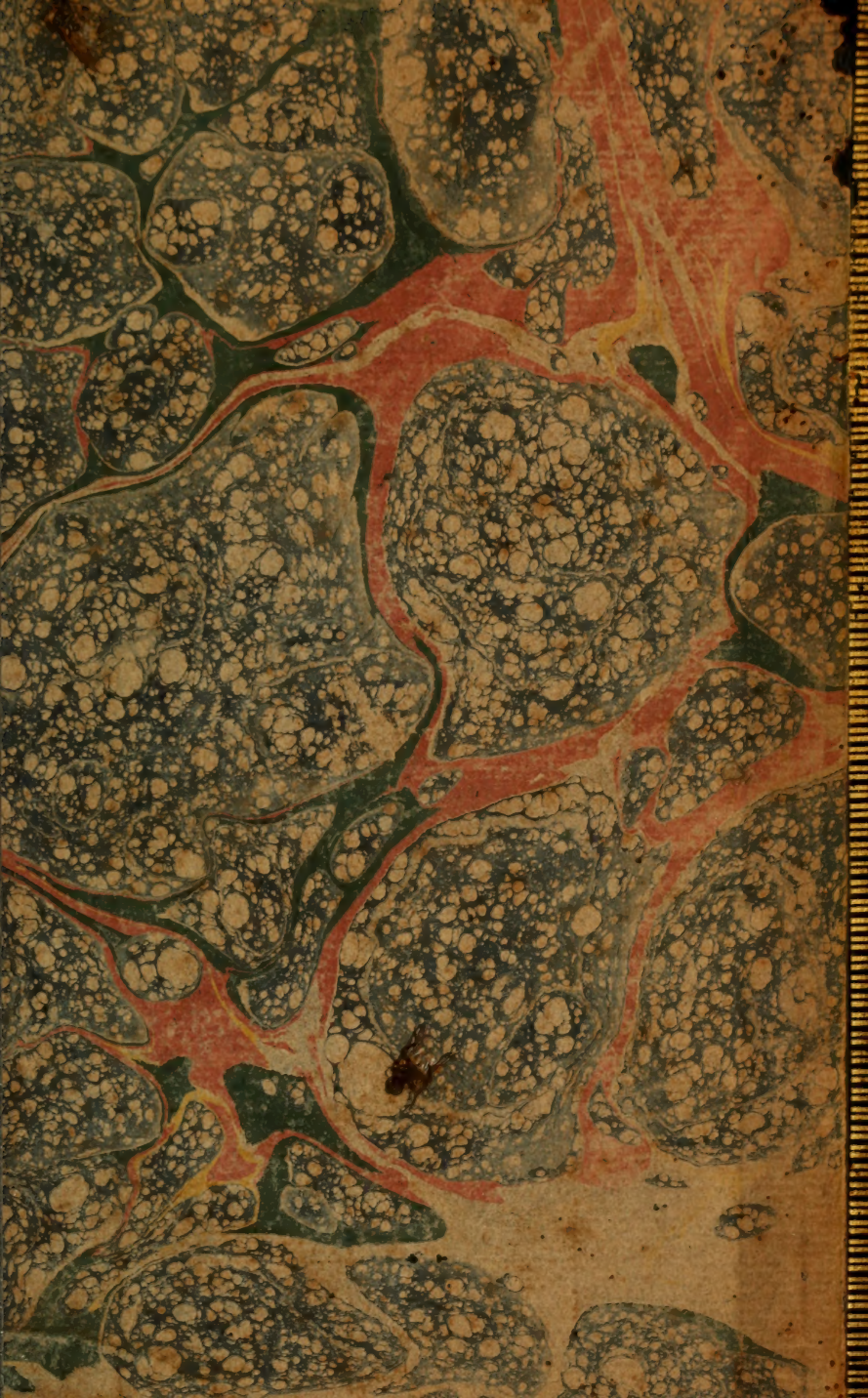
FATHER of mercies! in thy house
We pay our homage and our vows;
Whilst with a grateful heart we share
These pledges of our Saviour's care.
2 The Saviour, when to heav'n he rose,
In splendid triumph o'er his foes,
Scatter'd his gifts on men below,
And wide his royal bounties flow.
3 Hence sprang th' *Apostle's* honour'd name,
Sacred beyond heroic fame;
Hence dictates the *prophetic* sage,
And hence the *evangelic* page.
4 In lower forms to bless our eyes,
Pastors from hence and *Teachers* rise;
Who, though with feebler rays they shine,
Still mark a long extended line.
5 From Christ their varied gifts derive,
And, led by him, their graces live;
Whilst guarded by his potent hand,
Amidst the rage of hell they stand.
6 So shall the bright succession run,
Through all the courses of the sun;
Whilst unborn churches, by their care,
Shall rise and flourish large and fair.
7 Jesus, our Lord, their hearts shall know
The spring whence all these blessings flow;
Pastors and people shout his praise,
Through the long round of endless days.

HYMN LVII.

Prayer for Ministers.

FATHER of mercies! bow thine ear,
Attentive to our earnest pray'r;
We plead for those who plead for thee,
Successful pleaders may they be:
2 How great their work, how vast their charge:
Do thou their anxious souls enlarge;
Their best acquirements are our gain,
We share the blessings they obtain.
3 Clothe, then, with energy divine
Their words, and let those words be thine;
To them thy sacred truth reveal,
Suppress their fear, inflame their zeal.
4 Teach them to sow the precious seed,
Teach them thy chosen flock to feed;
Teach them immortal souls to gain—
Souls that will well reward their pain.
5 Let thronging multitudes around,
Hear from their lips the joyful sound;
In humble strains thy grace implore,
And feel thy new-creating pow'r.
6 Let sinners break their massy chains,
Distressed souls forget their pains;
Let light through distant realms be spread,
And Zion rear her drooping head.

¶ Whenever the Hymns are used at the celebration of divine service, a certain portion or portions of the Psalms of David in metre shall also be sung.

End of the Hymns.

Regd
May 1908
c p+